



**CITY OF LAS VEGAS AND CITY OF NORTH LAS VEGAS
SHARED SERVICES COMMITTEE MEETING
CITY OF LAS VEGAS, HR TRAINING ROOMS 3 & 4
495 S. MAIN STREET, LAS VEGAS NEVADA 89101 - Phone 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**January 9, 2014
3:00 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov. Dial 7-1-1 for Relay Nevada.

NOTE: Cellular phones are to be turned off during the Shared Services Committee Meeting.

1. CALL TO ORDER
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW AND ROLL CALL](#)
3. [OPENING COMMENTS](#)
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. [For possible action to approve the minutes by reference of the Shared Services Agreement meeting of December 19, 2013](#)
6. [Presentation regarding a general review of local, county and state government revenues and expenditures](#)
7. [Presentation regarding an overview of the Las Vegas and North Las Vegas Cities budgetary structure and budget balancing strategies the Cities have implemented during the economic downturn](#)
8. [Presentation regarding municipal bond ratings by Barclay's & Orrick](#)
9. [Report regarding the financial status of the City of North Las Vegas by Piercy, Bowler, Taylor & Kern](#)
10. [Review of presentations given by Thom Reilly](#)
11. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
12. [ADJOURNMENT](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas, 2250 Las Vegas Boulevard, North