

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2014-5

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-50680)

Sponsored by: Councilman Steven D. Ross	Summary: Annexes property described generally as located on the southwest corner of Dorrell Lane and Eula Street.
---	---

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 19 South, Range 60 East M.D.M., County of Clark, State of Nevada, being Parcel 1 and Parcel 2 as shown on that CERTIFICATE OF LAND DIVISION, recorded June 22, 1979 in Book 1074 as Instrument 1033894 of Clark County, Nevada Records, together with the adjoining dedicated half street rights of way of Dorrell Lane (60 foot wide), Eula Street (60 foot wide) and Haley Avenue (60 foot wide) described as follows:

1 COMMENCING at the northwest corner of the Southwest Quarter (SW 1/4) of the
2 Northwest Quarter (NW 1/4) of said Section 19, said corner also being the
3 centerline intersection of Hualapai Way and Dorrell Lane; thence along the
4 centerline of said Dorrell Lane, South 89°23'25" East 334.80 feet to the Point of
5 Beginning; thence continuing South 89°23'25" East 330.00 feet to the centerline
6 intersection with Eula Street; thence along the centerline of said Eula Street, South
7 00°02'16" West 669.57 feet to the centerline intersection with Haley Avenue;
8 thence along the centerline of said Haley Avenue, North 89°25'40" West 330.00
9 feet to the west line of said Land Division 66-79; thence along said west line North
10 00°02'16" East 669.79 feet to the Point of Beginning.

11 BASIS OF BEARINGS: North 00°08'16" East being the west line of the
12 Northwest Quarter (NW 1/4) of Section 19, Township 19 South, Range 60 East
13 M.D.M., as shown on Record of Survey in File 114, Page 57 of Clark County
14 Nevada records.

15 Prepared by:
16 Brian Yu, PLS
17 Dept. of Operation and Maintenance,
18 Right-of-Way,
19 City of Las Vegas,
20 333 N. Rancho Drive, 8th Floor,
21 Las Vegas, NV 89106
22 byu@lasvegasnevada.gov

23 SECTION 2: The City Council hereby determines that the described territory
24 meets the requirements provided by law for annexation to the City for the following reasons:

25 A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries
of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the
landowners have signed a petition constituting one hundred percent (100%) of the owners of record
of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services
2 immediately upon annexation. Garbage collection by the company franchised by the City will also
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the
5 expense of the landowners. Other services, such as participation in the City's recreational
6 programs, special education classes and programs, public works planning, building inspections, and
7 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
8 and water are provided by private utility companies and other services to the area will not be
9 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
10 in place at the time of annexation will be installed in the presently developed areas upon the request
11 of the property owners and at their expense by means of special assessment districts. Such
12 improvements will be extended into the undeveloped areas as development takes place and the
13 need therefor arises, and will be located according to the needs of the area at that time. Such
14 installations will also be made at the expense of the property owners, either by means of special
15 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
16 other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective
18 on the 30th day of January, 2014, and on that date the City will have the funds appropriated in
19 sufficient amount to finance the extension into the described territory of police protection, fire
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 30th day of January, 2014, be subject to all debts, laws, ordinances
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a
2 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
3 which recording shall be done prior to the 30th day of January, 2014.

4 SECTION 7: The described territory, which previously has been zoned R-D
5 (County of Clark classification), is hereby classified as R-1 (City of Las Vegas classification),
6 which is deemed to be the City equivalent of the County classification.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
9 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
10 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
11 Council of the City of Las Vegas hereby declares that it would have passed each section,
12 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
13 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
14 declared unconstitutional, invalid or ineffective.

15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this _____ day of _____,
5 2014.

6 APPROVED:

7
8 By _____
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

10 _____
11 BEVERLY K. BRIDGES, MMC
City Clerk

12 APPROVED AS TO FORM:

13 Val Steed 12-17-13
14 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2014, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the _____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

11 ABSENT: _____

12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BEVERLY K. BRIDGES, MMC
City Clerk

18

19

20

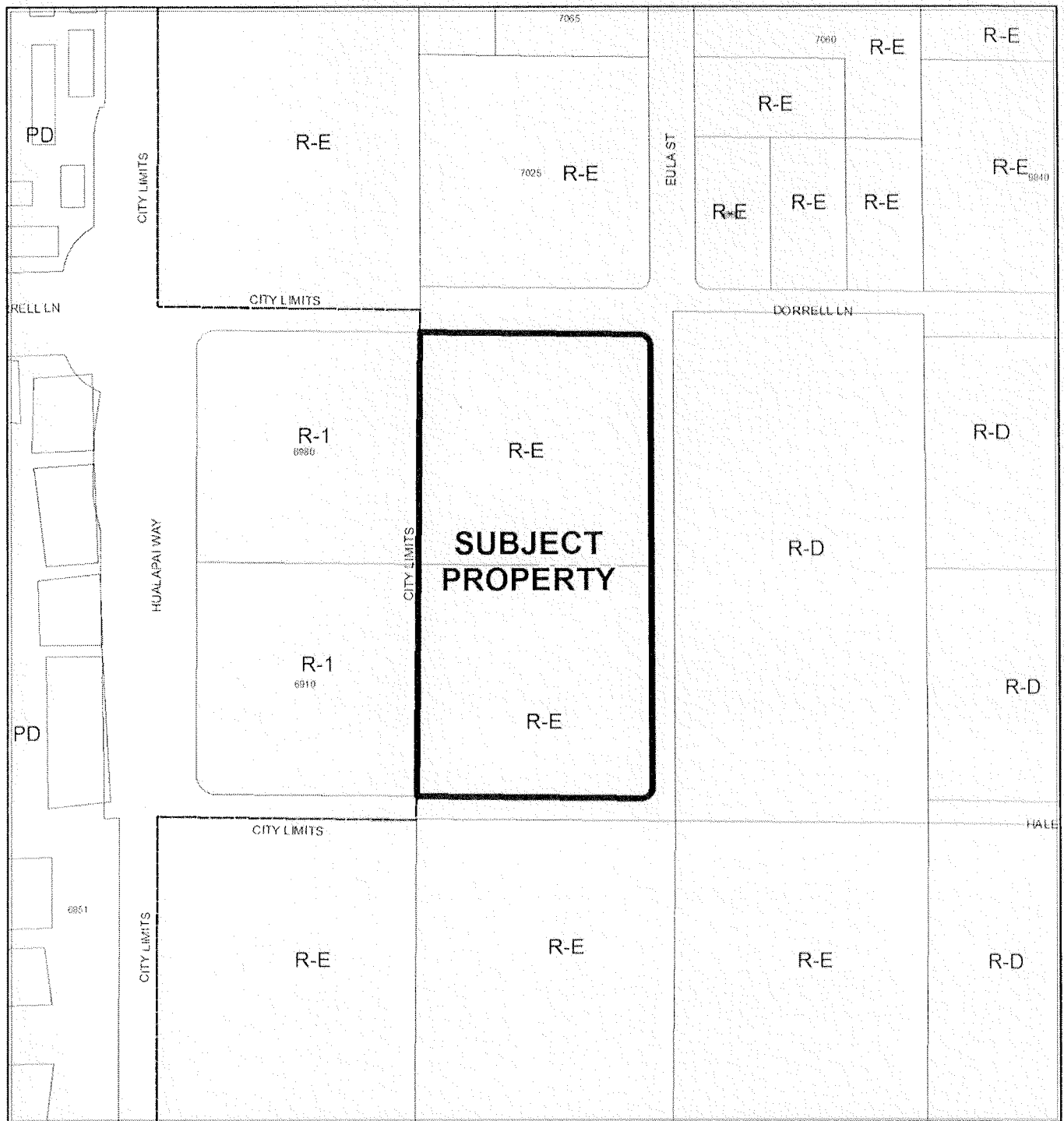
21

22

23

24

25



CASE: ANX-50680

