

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
JANUARY 7, 2014
9:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2013-61 - For Possible Action - Amends LVMC 6.50.285 to clarify that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate one or more bars upon such adjacent pedestrian mall.
Proposed by: Bradford R. Jerbic, City Attorney
4. Bill No. 2013-62 - For Possible Action - Annexation No. ANX-51431 - Property location: located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road; Petitioned by: NVRE, LLC; Acreage: 2.5 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
5. Bill No. 2013-63 - For Possible Action - Annexation No. ANX-51432 - Property location: On the southwest corner of Gilmore Avenue and Fort Apache Road; Petitioned by: Jill Ann Thacker Ducharme; Acreage: 5.21 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2013-64 - For Possible Action - Annexation No. ANX-51433 - Property location: On the southwest corner of Moccasin Avenue and Homestead Road; Petitioned by: Verlaine, LLC; Acreage: 6.45 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
7. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited

City of Las Vegas

8. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2013-61 - For Possible Action - Amends LVMC 6.50.285 to clarify that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate one or more bars upon such adjacent pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

As part of a recent ordinance updating the City's alcoholic beverage regulations, the City Council adopted a provision authorizing the owner of an establishment adjacent to a pedestrian mall that holds a license for nonrestricted gaming and a tavern license at the same location to operate a temporary or permanent bar upon the mall. This bill clarifies the intent of that provision: to allow one or more such bars to be established rather than establishing a limitation of one bar only.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2013-61

1 **BILL NO. 2013-61**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO AMEND LVMC 6.50.285 TO CLARIFY THAT THE OWNER OF AN
4 ESTABLISHMENT ADJACENT TO A PEDESTRIAN MALL THAT IS LICENSED TO CONDUCT
5 NONRESTRICTED GAMING AND IS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES
PURSUANT TO A TAVERN LICENSE MAY OPERATE ONE OR MORE BARS UPON SUCH
ADJACENT PEDESTRIAN MALL, AND TO PROVIDE FOR OTHER RELATED MATTERS.

6 Proposed by: Bradford R. Jerbic, City Attorney

Summary: Amends LVMC 6.50.285 to clarify
that the owner of an establishment adjacent to a
pedestrian mall that is licensed to conduct
nonrestricted gaming and is authorized to sell
alcoholic beverages pursuant to a tavern license
may operate one or more bars upon such adjacent
pedestrian mall.

10 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
11 FOLLOWS:

12 SECTION 1: Ordinance No. 6266 and Title 6, Chapter 50, Section 285, of the Municipal
13 Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended so that Section 6.50.285 reads
14 as follows:

15 **6.50.285:** (A) Notwithstanding any provision in this Chapter to the contrary, the owner of an
16 establishment adjacent to or within the pedestrian mall that holds a tavern license is authorized to sell
17 alcoholic beverages through a walk-up window that faces a street alignment within the boundaries of the
18 pedestrian mall, except for the Casino Center Boulevard and 4th Street alignments. Prior to the placement
19 or construction of such window, a licensee shall comply with all requirements of the Director, the Building
20 Official and the Director of Public Works. Such window shall be considered another bar at the
21 establishment for purposes of this Chapter.

22 (B) Notwithstanding any provision in this Chapter to the contrary, the owner of an
23 establishment licensed to operate nonrestricted gaming that is also authorized to sell alcoholic beverages
24 upon the premises of that establishment pursuant to a tavern alcoholic beverage license may locate [a] one
25 or more temporary or permanent [bar] bars upon an adjacent pedestrian mall, provided that such bar or bars
26 [is] are directly adjacent to the premises of that establishment and upon the pedestrian mall. Prior to the

1 placement or construction of such bar or bars, a licensee shall comply with all requirements of the Director,
2 the Building Official and the Director of Public Works.

3 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or
4 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
5 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
6 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City
7 of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph,
8 sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections,
9 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

10 SECTION 3 Whenever in this ordinance any act is prohibited or is made or declared to
11 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required
12 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of
13 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon
14 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of
15 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation
16 of this ordinance shall constitute a separate offense.

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

26 ...

1 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2014.

5 APPROVED:

6
7 By _____
CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 _____
BEVERLY K. BRIDGES, MMC
10 City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 12-3-13
13 Val Steed, Date
14 Deputy City Attorney
15
16
17
18
19
20
21
22
23
24
25
26

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the _____
2 day of _____, 2013, and referred to a committee for recommendation, the committee
3 being composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2014, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 BEVERLY K. BRIDGES, MMC
City Clerk

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2013-62 - For Possible Action - Annexation No. ANX-51431 - Property location: located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road; Petitioned by: NVRE, LLC; Acreage: 2.5 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 16, 2014) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2013-62 and Location Map

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2013-62

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX 51431)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described generally as located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 19 South, Range 59 East, MDM, County of Clark, State of Nevada, being a portion of LOT 1 and a portion of Lot 2 of that CERTIFICATE OF LAND DIVISION, recorded February 22, 1989 in Book 890222 as Instrument 00985 of Clark County, Nevada Records, together with portions of those parcels of land described by GRANT, BARGAIN, SALE DEED, recorded February 22, 1989 in Book 890222 as Instrument 00968 of Clark County, Nevada Records, described as follows:

1 COMMENCING at the southwest corner of the Southeast Quarter (SE 1/4) of the
2 Southwest Quarter (SW 1/4) of said Section 24; thence along the south line of the
3 Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24,
4 North 89°00'37" East, 338.36 feet to the southwest corner of the East Half (E 1/2) of the
5 Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter
6 (SW 1/4) of said Section 24; thence along the west line of said East Half (E 1/2),
7 North 00°07'53" West, 44.47 feet to the northerly corner of that parcel of land described by
8 GRANT, BARGAIN, SALE DEED, recorded January 7, 1999 in Book 990107 as
9 Instrument 01465 of Clark County, Nevada Records, said northerly corner being the POINT
10 OF BEGINNING; thence continuing along the west line of said East Half (E 1/2), 625.62
11 feet to the northwest corner of said East Half (E 1/2); thence along the north line of said
12 East Half (E 1/2), North 88°58'15" East, 339.13 feet to the northeast corner of said
13 East Half (E 1/2); thence along the east line of said East Half (E 1/2),
14 South 00°03'58" East, 64.01 feet to a point on the northeasterly projection of the
15 northwesterly line of that parcel of land described by EXHIBIT A-13 of that Dedication,
16 recorded March 23, 2004 in Book 20040323 as Instrument 02092 of Clark County, Nevada
17 Records, said point also being a point on a non-tangent curve, concave southeasterly and
18 having a radius of 3175.00 feet, a line radial to said point bears North 53°12'26" West;
19 thence along said northeasterly projection and southwesterly along said curve through a
20 central angle of 00°54'44" and an arc distance of 50.55 feet to the northerly corner of said
21 EXHIBIT A-13 parcel, said northerly corner also being a point on a curve, concave
22 southeasterly and having a radius of 3175.00 feet; thence along the northwesterly line of
23 said EXHIBIT A-13 parcel and southwesterly along said curve through a central angle of
24 05°01'55" and an arc distance of 278.84 feet to the northwest corner of that parcel of land
25 described by EXHIBIT A-14 of said Dedication, said northwesterly corner also being a
point on a curve, concave southeasterly and having a radius of 3175.00 feet; thence along
the northwesterly line of said EXHIBIT A-14 parcel and southwesterly along said curve
through a central angle of 05°58'00" and an arc distance of 330.64 feet to the POINT OF
BEGINNING.

The Basis of Bearings for this land description is North 89°00'37" East, being the south line
of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24,
Township 19 South, Range 59 East, MDM, Clark County, Nevada as shown on that Record
of Survey in File 89 of Surveys, Page 3 of Clark County, Nevada Records.

Written by:
Neil Wacaser
City of Las Vegas, Department of Operations & Maintenance
333 N. Rancho Drive
Las Vegas, NV, 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the

1 area are contiguous to the City;

2 C. The territory proposed to be annexed is not included within the boundaries
3 of another incorporated city or within the boundaries of any unincorporated town as those
4 boundaries existed as of July 1, 1983;

5 D. The City is eligible to annex the described territory because the
6 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
7 of individual lots or parcels of land within the annexation area.

8 SECTION 3: The City will provide police protection through the Las Vegas
9 Metropolitan Police Department, fire protection, street maintenance, and library services
10 immediately upon annexation. Garbage collection by the company franchised by the City will also
11 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
12 Any connection to or extension of this sewer line to serve the annexation area shall be at the
13 expense of the landowners. Other services, such as participation in the City's recreational
14 programs, special education classes and programs, public works planning, building inspections, and
15 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
16 and water are provided by private utility companies and other services to the area will not be
17 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
18 in place at the time of annexation will be installed in the presently developed areas upon the request
19 of the property owners and at their expense by means of special assessment districts. Such
20 improvements will be extended into the undeveloped areas as development takes place and the
21 need therefor arises, and will be located according to the needs of the area at that time. Such
22 installations will also be made at the expense of the property owners, either by means of special
23 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
24 other land use or development applications.

25 SECTION 4: The annexation of the described territory shall become effective

1 on the 16th day of January, 2014, and on that date the City will have the funds appropriated in
2 sufficient amount to finance the extension into the described territory of police protection, fire
3 protection, street maintenance, street sweeping, and street lighting maintenance.

4 SECTION 5: The described territory, together with the inhabitants and property
5 thereof, shall, from and after the 16th day of January, 2014, be subject to all debts, laws, ordinances
6 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
7 parts of the City, and shall be subject to municipal taxes levied by the City.

8 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
9 accurate map or plat of the described territory and to record the map or plat, together with a
10 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
11 which recording shall be done prior to the 16th day of January, 2014.

12 SECTION 7: The described territory, which previously has been zoned R-U
13 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which
14 is deemed to be the City equivalent of the County classification.

15 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
16 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
17 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
18 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
19 Council of the City of Las Vegas hereby declares that it would have passed each section,
20 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
21 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
22 declared unconstitutional, invalid or ineffective.

23 . . .

24 . . .

25 . . .

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____,
2014.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 12-3-13
Val Steed, Date
Deputy City Attorney

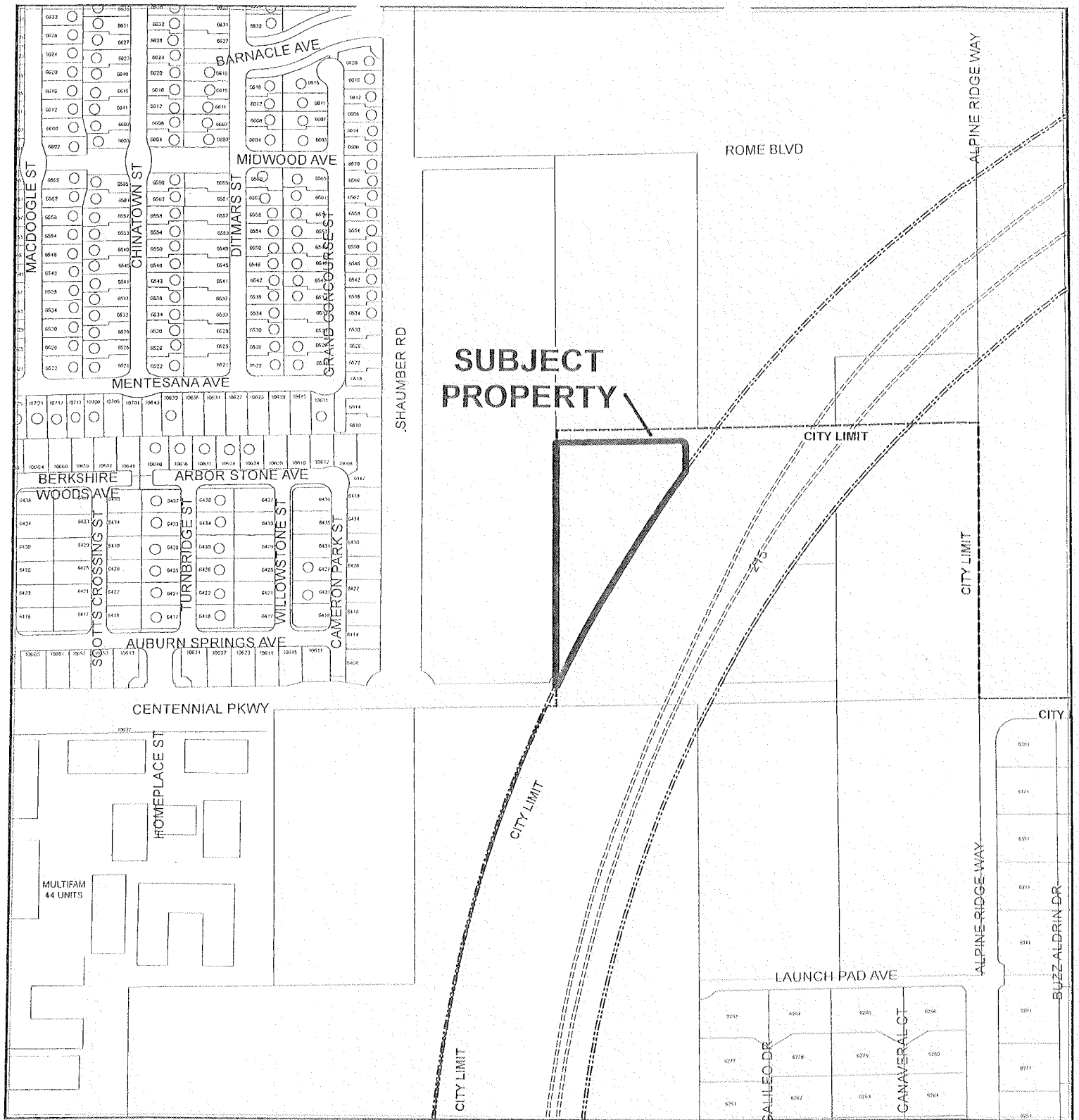
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2013, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the ____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

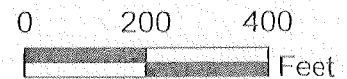
By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk



CASE: ANX-51431



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2013-63 - For Possible Action - Annexation No. ANX-51432 - Property location: On the southwest corner of Gilmore Avenue and Fort Apache Road; Petitioned by: Jill Ann Thacker Ducharme; Acreage: 5.21 acres; Zoned: R-E (County zoning), R-E (City equivalent).
Sponsored by: Councilman Stavros S. Anthony

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the southwest corner of Gilmore Avenue and Fort Apache Road. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 16, 2014) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2013-63 and Location Map

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2013-63

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX 51432)

Sponsored by:
Councilman Stavros S. Anthony

Summary: Annexes property described generally as located on the southwest corner of Gilmore Avenue and Fort Apache Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 7, Township 20 South, Range 60 East M.D.M., County of Clark, State of Nevada, more particularly described by metes and bounds as follows:

BEGINNING at the northeast corner of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 7, also being the centerline intersection of FORT APACHE ROAD (50.00 foot half-street width) and GILMORE AVENUE (30.00 foot half-street width); thence along the east line of said East Half (E 1/2) and along the centerline of said FORT APACHE ROAD, South 01°33'38" East, 688.55 feet to the southeast corner of said East Half (E 1/2); thence

1 along the south line of said East Half (E 1/2), South 88°02'50" West, 330.63 feet to the
2 southwest corner of said East Half (E 1/2); thence along the west line of said East Half
3 (E 1/2), North 01°24'59" West, 687.45 feet to the northwest corner of said East Half
(E 1/2), also being a point on the centerline of said GILMORE AVENUE; thence along the
4 north line of said East Half (E 1/2) and along the centerline of said GILMORE AVENUE,
5 North 87°51'11" East, 328.91 feet to the POINT OF BEGINNING.

6 The Basis of Bearings for this land description is South 01°33'38" East, being the east line
7 of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 7,
8 Township 20 South, Range 60 East M.D.M, Clark County, Nevada as shown on the plat of
9 PINNACLE POINTE – UNIT 2, on file in Book 79 of Plats, Page 37, of Clark County,
10 Nevada Records.

11 Written by:
12 Neil Wacaser
13 City of Las Vegas, Department of Operations & Maintenance
14 333 N. Rancho Drive
15 Las Vegas, NV, 89106
16 (702) 229-2475
17 nwacaser@lasvegasnevada.gov

18 SECTION 2: The City Council hereby determines that the described territory
19 meets the requirements provided by law for annexation to the City for the following reasons:

20 A. The area to be annexed was contiguous to the City's boundaries at the time
21 the annexation proceedings were instituted;

22 B. More than one-eighth (1/8) of the aggregate external boundaries of the
23 area are contiguous to the City;

24 C. The territory proposed to be annexed is not included within the boundaries
25 of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

26 D. The City is eligible to annex the described territory because the
landowners have signed a petition constituting one hundred percent (100%) of the owners of record
of individual lots or parcels of land within the annexation area.

27 SECTION 3: The City will provide police protection through the Las Vegas
28 Metropolitan Police Department, fire protection, street maintenance, and library services
29 immediately upon annexation. Garbage collection by the company franchised by the City will also

1 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
2 Any connection to or extension of this sewer line to serve the annexation area shall be at the
3 expense of the landowners. Other services, such as participation in the City's recreational
4 programs, special education classes and programs, public works planning, building inspections, and
5 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
6 and water are provided by private utility companies and other services to the area will not be
7 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
8 in place at the time of annexation will be installed in the presently developed areas upon the request
9 of the property owners and at their expense by means of special assessment districts. Such
10 improvements will be extended into the undeveloped areas as development takes place and the
11 need therefor arises, and will be located according to the needs of the area at that time. Such
12 installations will also be made at the expense of the property owners, either by means of special
13 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
14 other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective
16 on the 16th day of January, 2014, and on that date the City will have the funds appropriated in
17 sufficient amount to finance the extension into the described territory of police protection, fire
18 protection, street maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property
20 thereof, shall, from and after the 16th day of January, 2014, be subject to all debts, laws, ordinances
21 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
22 parts of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
24 accurate map or plat of the described territory and to record the map or plat, together with a
25 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,

1 | which recording shall be done prior to the 16th day of January, 2014.

2 | SECTION 7: The described territory, which previously has been zoned R-E
3 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
4 | which is deemed to be the City equivalent of the County classification.

5 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
6 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
7 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
8 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
9 | Council of the City of Las Vegas hereby declares that it would have passed each section,
10 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
11 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
12 | declared unconstitutional, invalid or ineffective.

13 | ...

14 | ...

15 | ...

16 | ...

17 | ...

18 | ...

19 | ...

20 | ...

21 | ...

22 | ...

23 | ...

24 | ...

25 | ...

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____, 2014.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 12-3-13
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2013, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the _____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

11 ABSENT: _____

12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BEVERLY K. BRIDGES, MMC
City Clerk

18

19

20

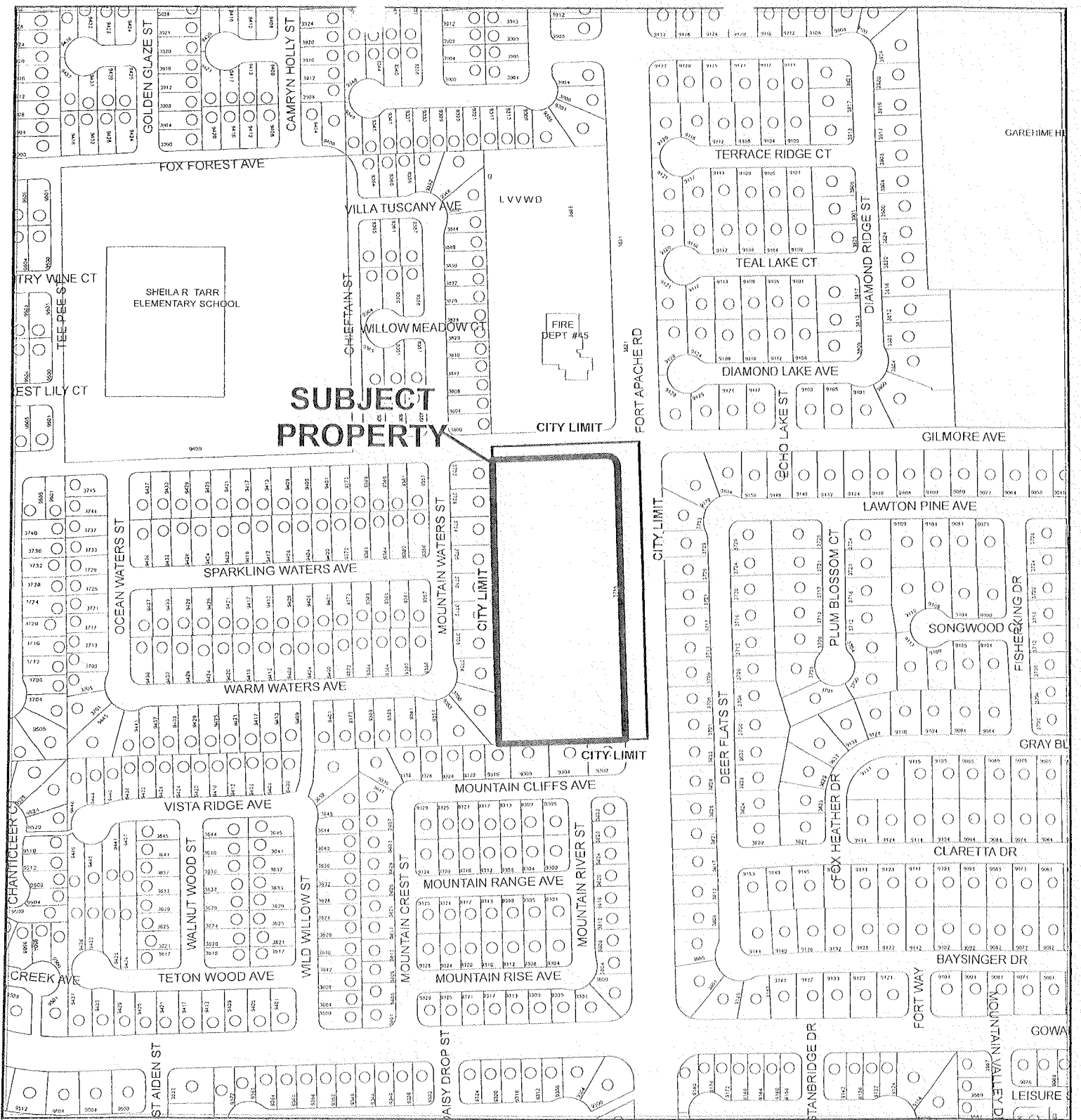
21

22

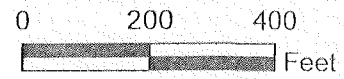
23

24

25



CASE: ANX-51432



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2013-64 - For Possible Action - Annexation No. ANX-51433 - Property location: On the southwest corner of Moccasin Avenue and Homestead Road; Petitioned by: Verlaine, LLC; Acreage: 6.45 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the southwest corner of Moccasin Avenue and Homestead Road. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 16, 2014) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2013-64 and Location Map

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2013-64

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX 51433)

Sponsored by: Councilman Steven D. Ross	Summary: Annexes property described generally as located near the southwest corner of Moccasin Avenue and Homestead Road.
---	---

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of Northeast Quarter (NE 1/4) of Section 5, Township 19 South, Range 60 East, MDM, Clark County, Nevada, being that parcel of land described by that QUIT CLAIM DEED, recorded June 28, 2013 in Book 20130628 as Instrument Number 02607 of Clark County, Nevada Records, together with portions of the adjoining half-street rights of way of MOCCASIN AVENUE, HOMESTEAD ROAD and TRAILS END AVENUE, as dedicated by GRANT, BARGAIN, SALE DEED, recorded July 9, 2002 in Book 20020709 as Instrument

1 Number 00433 of Clark County, Nevada Records, GRANT DEED, recorded July
2 9, 2002 in Book 20020709 as Instrument Number 00410 of Clark County, Nevada
3 Records, GRANT DEED, recorded July 9, 2002 in Book 20020709 as Instrument
4 Number 00407 of Clark County, Nevada Records, and Grant Deed, recorded March
5 7, 1972 in Book 212 as Instrument Number
6 171825 of Clark County, Nevada Records, more particularly described by metes
7 and bounds as follows:

8 COMMENCING at the northeast corner of the Northeast Quarter (NE 1/4) of said
9 Section 5 as shown on that RECORD OF SURVEY in File 123 of Surveys, Page
10 33, of Clark County, Nevada Records; thence along the north line of said Northeast
11 Quarter (NE 1/4) and along the centerline of said MOCCASIN AVENUE (50.00
12 foot half-street width), North 89°30'55" West, 1263.68 feet to the POINT OF
13 BEGINNING at the point of intersection with the centerline of said HOMESTEAD
14 ROAD (30.00 foot half-street width); thence continuing along the north line of said
15 Northeast Quarter (NE 1/4) and along the centerline of said MOCCASIN
16 AVENUE, North 89°30'55" West, 334.52 feet to the northerly projection of the
17 west line of LOT 4 in BLOCK 502 as shown on said File 123 of Surveys, Page 33;
18 thence along the northerly projection of said west line, South 00°17'52" West,
19 50.00 feet to the northwest corner of said LOT 4; thence along the west line of said
20 LOT 4, South 00°17'52" West, 753.06 feet to the southwest corner of said LOT 4;
21 thence along the southerly projection of said west line, South 00°17'52" West,
22 30.03 feet to a point on the centerline of said TRAILS END AVENUE (30.00 foot
23 half-street width); thence along the centerline of said TRAILS END AVENUE,
24 South 87°05'31" East, 334.95 feet to a point on the centerline of said
25 HOMESTEAD ROAD; thence along centerline of said HOMESTEAD ROAD,
North 00°17'33" East, 847.25 feet to the POINT OF BEGINNING.

The Basis of Bearings for this land description is South 89°30'55" East, being the
north line of the Northeast Quarter (NE 1/4) of Section 5, Township 19 South,
Range 60 East, MDM, Clark County, Nevada as shown on that RECORD OF
SURVEY, BOUNDARY LINE ADJUSTMENT, in File 123 of Surveys, Page 33
of Clark County, Nevada Records.

Written by:

Neil Wacaser

City of Las Vegas, Department of Operations & Maintenance

333 N. Rancho Drive

Las Vegas, NV, 89106

(702) 229-2475

nwacaser@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time
the annexation proceedings were instituted;

1 B. More than one-eighth (1/8) of the aggregate external boundaries of the
2 area are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the boundaries
4 of another incorporated city or within the boundaries of any unincorporated town as those
5 boundaries existed as of July 1, 1983;

6 D. The City is eligible to annex the described territory because the
7 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
8 of individual lots or parcels of land within the annexation area.

9 SECTION 3: The City will provide police protection through the Las Vegas
10 Metropolitan Police Department, fire protection, street maintenance, and library services
11 immediately upon annexation. Garbage collection by the company franchised by the City will also
12 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
13 Any connection to or extension of this sewer line to serve the annexation area shall be at the
14 expense of the landowners. Other services, such as participation in the City's recreational
15 programs, special education classes and programs, public works planning, building inspections, and
16 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
17 and water are provided by private utility companies and other services to the area will not be
18 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
19 in place at the time of annexation will be installed in the presently developed areas upon the request
20 of the property owners and at their expense by means of special assessment districts. Such
21 improvements will be extended into the undeveloped areas as development takes place and the
22 need therefor arises, and will be located according to the needs of the area at that time. Such
23 installations will also be made at the expense of the property owners, either by means of special
24 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
25 other land use or development applications.

1 SECTION 4: The annexation of the described territory shall become effective
2 on the 16th day of January, 2014, and on that date the City will have the funds appropriated in
3 sufficient amount to finance the extension into the described territory of police protection, fire
4 protection, street maintenance, street sweeping, and street lighting maintenance.

5 SECTION 5: The described territory, together with the inhabitants and property
6 thereof, shall, from and after the 16th day of January, 2014, be subject to all debts, laws, ordinances
7 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
8 parts of the City, and shall be subject to municipal taxes levied by the City.

9 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
10 accurate map or plat of the described territory and to record the map or plat, together with a
11 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
12 which recording shall be done prior to the 16th day of January, 2014.

13 SECTION 7: The described territory, which previously has been zoned R-A
14 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
15 which is deemed to be the City equivalent of the County classification.

16 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
17 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
18 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
19 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
20 Council of the City of Las Vegas hereby declares that it would have passed each section,
21 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
22 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
23 declared unconstitutional, invalid or ineffective.

24 ...

25 ...

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____,
2014.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 12-3-13
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2013, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the _____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

11 ABSENT: _____

12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BEVERLY K. BRIDGES, MMC
City Clerk

18

19

20

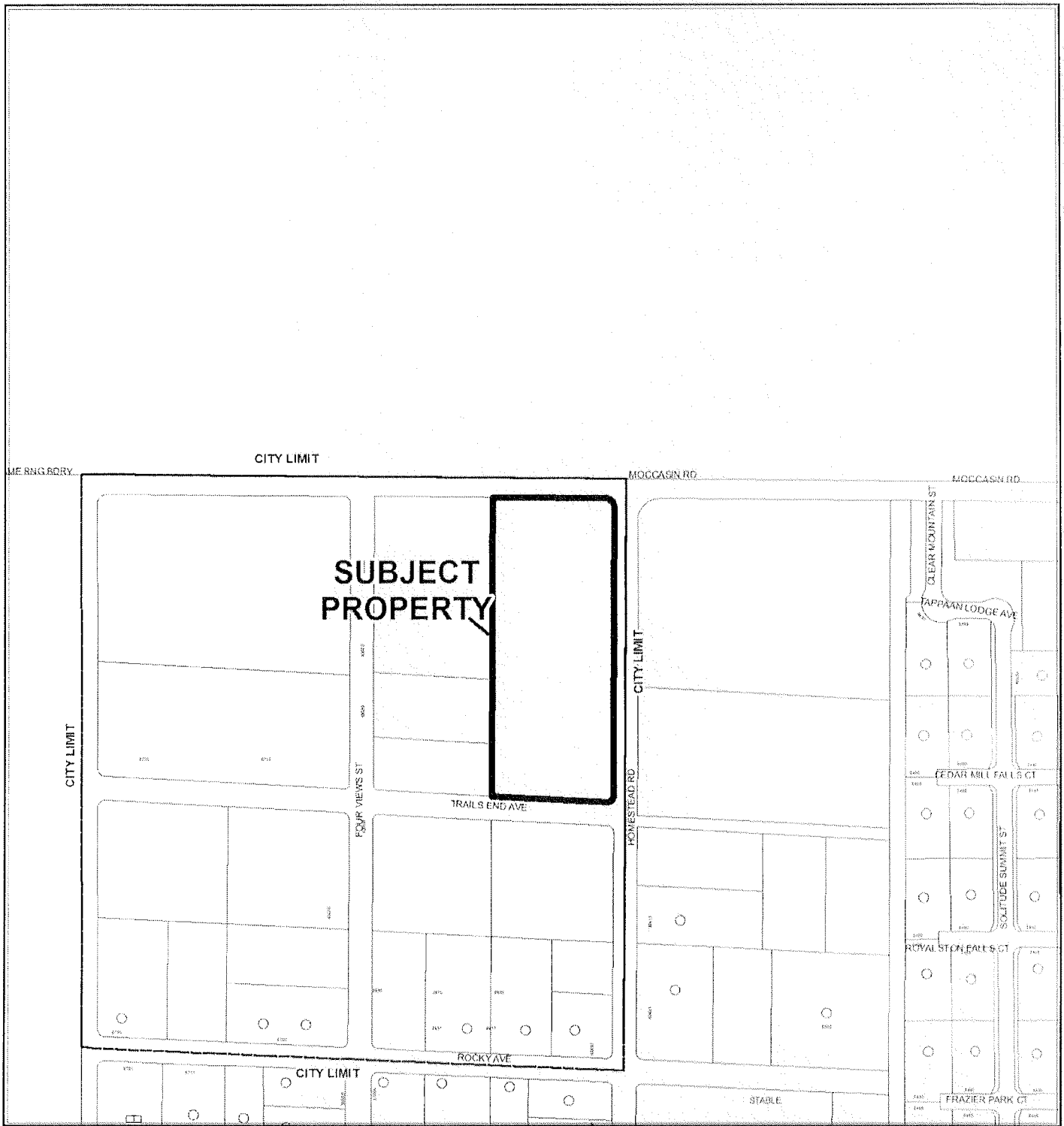
21

22

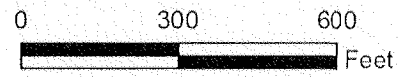
23

24

25



CASE: ANX-51433



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JANUARY 7, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

☐ Consent ☒ Discussion

SUBJECT:
ADJOURNMENT

