



**City of Las Vegas**  
**Department of Building and Safety**  
**Code Enforcement Case Report**

**Case # 131414**

**4206 FULTON PL - Map # 02422-75 Parcel 13931313011**

**Owner Information:**

TULUA L L C  
8120 MOONSTONE CIR  
LAS VEGAS, NV 89128-7716

**Zoning Information:** R-1(SINGLE FAMILY RESIDENTIAL)

**Case Comments:** open/accessible/vagrants

Case Assigned To:

Follow Up Inspection Date:

Date Case Opened: July 25, 2013

Ward: 1

Date Case Resolved: October 30, 2013

Source: CITZ

**Property Info/Status:** HOA: N Vacant: N Foreclosure: N Secure: N

**Violations:**

**Violation**

| <u>Violation Date</u> | <u>Status/Completed Date</u> | <u>Location</u> | <u>Comments</u> |
|-----------------------|------------------------------|-----------------|-----------------|
|-----------------------|------------------------------|-----------------|-----------------|

AB-006: 16.08.010 UDB SEC 403

|         |      |       |                                                            |
|---------|------|-------|------------------------------------------------------------|
| 7/29/13 | OPEN | House | Secure all structures to City of Las Vegas specifications. |
|---------|------|-------|------------------------------------------------------------|

AF-001: 16.33.030 REGISTRATION REQ.

|         |      |          |                                                                   |
|---------|------|----------|-------------------------------------------------------------------|
| 7/29/13 | OPEN | Property | This vacant foreclosure property must be registered & maintained. |
|---------|------|----------|-------------------------------------------------------------------|

AF-002: 16.33.060 REQUIREMENTS

|         |      |          |                                                                   |
|---------|------|----------|-------------------------------------------------------------------|
| 7/29/13 | OPEN | Property | This vacant foreclosure property must be registered & maintained. |
|---------|------|----------|-------------------------------------------------------------------|

AN-003: 9.04.010 (4) REFUSE & WASTE

|         |                   |          |                                                                                |
|---------|-------------------|----------|--------------------------------------------------------------------------------|
| 7/29/13 | COMPLIED 10/29/13 | Property | Remove all refuse and waste from all areas of property. Maintain at all times. |
|---------|-------------------|----------|--------------------------------------------------------------------------------|

AN-006: 9.04.010(7)(A) HIGH VEGETATION

|         |      |          |                                                                                                |
|---------|------|----------|------------------------------------------------------------------------------------------------|
| 7/29/13 | OPEN | Property | Remove all high grass or weeds over 8" inches from all visible areas of property and maintain. |
|---------|------|----------|------------------------------------------------------------------------------------------------|

AN-008: 9.04.010 (7)(C) GRAFFITI

|         |      |              |                                                                               |
|---------|------|--------------|-------------------------------------------------------------------------------|
| 7/29/13 | OPEN | House & shed | Remove all graffiti from property and maintain free of graffiti at all times. |
|---------|------|--------------|-------------------------------------------------------------------------------|

**Chronology of Events:**

**July 29, 2013**

**Insp#: 1475408**

34) See previous case 120348, which was closed 5-7-13. Someone secured house & cleaned property. Notice & Order standing to remove unpermitted shed with electric. House open/accessible again through damaged east & rear door. Graffiti on house & shed. Refuse/waste. Photos. Assessing \$120 repeat offender fee. Go to Notice & Order.

**July 30, 2013**

**PHOTO & DOCUMENT ELECT MGT**

34

**July 30, 2013**

**RECORDERS RESEARCH**

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34) Notice of Trustee Sale recorded 5-20-13. States property will sell on 6-6-13.No indication property was sold.

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**July 30, 2013** **FORECLOSURE REGISTRY INFO**

34) Property not registered.

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**July 30, 2013** **NOTICE AND ORDER PROCESSING**

34) Prepare Notice & Order.

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**July 30, 2013** **NOTICE AND ORDER REQUEST**

34) Gave case to 21 for Notice & Order review.

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**July 31, 2013** **NOTICE AND ORDER PROCESSING**

21) refer file to officer 34

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**July 31, 2013** **NOTICE AND ORDER ISSUED**

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**August 01, 2013** **Insp#: 1476854**

16) Posted on wood on front window. CB 8-12

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**August 12, 2013** **Insp#: 1479150**

34) All violations still exist. Photos. \$180 + \$150 fee.

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**August 13, 2013** **PHOTO & DOCUMENT ELECT MGT**

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**August 13, 2013** **RECORDED DOCUMENT**

Ld) Recorded N&O dated 7/31/13

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**August 20, 2013** **BID REQUEST BY OFFICER**

34) Gave case to 21 to obtain bids.

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**August 20, 2013** **BID REQUEST BY OFFICER**

21) refer file to office staff JR for bids

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**September 03, 2013** **BID RECEIVED**

recorded & scanned bid received: 1)CGI=\$620; 2)Weaver=\$1580

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**September 03, 2013** **10 DAY NOTICE PROCESSING**

10 day sent. File given to #34 for posting.

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**September 03, 2013** **ADMINISTRATIVE**

bid approval given to #21

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**September 03, 2013** **10 DAY BEFORE ABATEMENT NOTICE**

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**September 04, 2013** **Insp#: 1483787**

34) Post 10 Day Notice Before Abatement. All violations still exist. Photos. \$180 + \$300 fee. Call back 9-16.

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**September 05, 2013** **PHOTO & DOCUMENT ELECT MGT**

34

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**September 16, 2013** **Insp#: 1495947**

34) All violations still exist. Photos. \$180 + \$500 fee.

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>September 17, 2013</b>                                                                                                                                                                                                              | <b>PHOTO &amp; DOCUMENT ELECT MGT</b>                          |
| 34                                                                                                                                                                                                                                     |                                                                |
| <b>September 26, 2013</b>                                                                                                                                                                                                              | <b>RECORDERS RESEARCH</b>                                      |
| 34)                                                                                                                                                                                                                                    | No new recorded documents.                                     |
| <b>September 26, 2013</b>                                                                                                                                                                                                              | <b>PROCEED WITH ABATEMENT</b>                                  |
| 34)                                                                                                                                                                                                                                    | Assigned & gave case to 19 to proceed with abatement.          |
| <b>October 01, 2013</b>                                                                                                                                                                                                                | <b>PROCEED WITH ABATEMENT</b>                                  |
| 21)                                                                                                                                                                                                                                    | refer to office staff JR to proceed with contractor abatement. |
| <b>October 02, 2013</b>                                                                                                                                                                                                                | <b>ADMINISTRATIVE</b>                                          |
| PO requested.                                                                                                                                                                                                                          | Pending MB approval                                            |
| <b>October 14, 2013</b>                                                                                                                                                                                                                | <b>AWARD OF BID</b>                                            |
| <b>October 15, 2013</b>                                                                                                                                                                                                                | <b>BID AWARDED TO CONTRACTOR</b>                               |
| award letter sent to contractor.                                                                                                                                                                                                       |                                                                |
| <b>October 15, 2013</b>                                                                                                                                                                                                                | <b>VIDEO REQUEST</b>                                           |
| before video requested from #21                                                                                                                                                                                                        |                                                                |
| <b>October 15, 2013</b>                                                                                                                                                                                                                | <b>PRE-ABATEMENT VIDEO</b>                                     |
| 21) Photos in f drive: had 34 to another check- nothing new pertaining to ownership. has not been sold or changed in any way.                                                                                                          |                                                                |
| <b>October 15, 2013</b>                                                                                                                                                                                                                | <b>Insp#: 1502019</b>                                          |
| 21)Photos in f drive- rear door and east side door to house open & accessible. Most doors and windows currently boarded- not painted. large amount debris in rear yard along with high grass/weeds all yards. Refer to contractor CGI. |                                                                |
| <b>October 29, 2013</b>                                                                                                                                                                                                                | <b>VIDEO REQUEST</b>                                           |
| after video requested from #21                                                                                                                                                                                                         |                                                                |
| <b>October 29, 2013</b>                                                                                                                                                                                                                | <b>POST-ABATEMENT VIDEO</b>                                    |
| 21) Photos in f drive                                                                                                                                                                                                                  |                                                                |
| <b>October 29, 2013</b>                                                                                                                                                                                                                | <b>Insp#: 1517439</b>                                          |
| 21)Photos in f drive- Property secure, debris removed from rearyard, graffiti covered in rearyard and shed. CGI/close                                                                                                                  |                                                                |
| <b>November 12, 2013</b>                                                                                                                                                                                                               | <b>ADMINISTRATIVE</b>                                          |
| recorded & scanned invoice. File given to #19                                                                                                                                                                                          |                                                                |
| <b>November 21, 2013</b>                                                                                                                                                                                                               | <b>REVIEW</b>                                                  |
| 19) File reviewed and report created for City council, file forwarded to LD to place on Council                                                                                                                                        |                                                                |