



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-52105

Case Number: PRJ-51975 APN: 139-34-401-014

Name of Property Owner: SHARET HOLDINGS II, LLC % Sharet Davidyan

Name of Applicant: SHARET HOLDINGS II, LLC % Sharet Davidyan

Name of Representative: Melvin Green - KME Architects

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

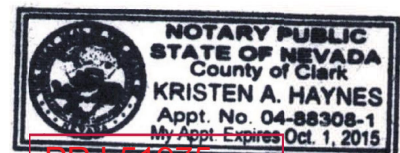
Signature of Property Owner: _____

Print Name: DAVIDYAN SHARET

Subscribed and sworn before me

This 27 day of NOVEMBER, 2013
Kristen A. Haynes
Notary Public in and for said County and State

CLARK, NV



PRJ-51975

11/27/13



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 814 South 3rd Street
 Project Name Eclipse Movie Theater Proposed Use Com. Amusement
 Assessor's Parcel #(s) 139-34-401-014 Ward # 3
 General Plan: existing C proposed C Zoning: existing C-2 proposed C-2
 Commercial Square Footage 56,857 S.F. Floor Area Ratio .924%
 Gross Acres .8 acres Lots/Units _____ Density _____
 Additional Information Special Use Permit for a proposed Tavern-Limited Establishment Use

PROPERTY OWNER Sharet Holdings II, LLC Contact Sharet Davidyan
 Address 125 E. Harmon Ave #89 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89109-4577
 E-mail Address _____

APPLICANT Sharet Holdings II, LLC Contact Sharet Davidyan
 Address 125 E. Harmon Ave #89 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89109-4577
 E-mail Address _____

REPRESENTATIVE KME Architects Contact Melvin Green
 Address 6765 W. Russell Rd, Ste 200 Phone: 7028882088 Fax: 7028882089
 City Las Vegas State NV Zip 89118
 E-mail Address melvin@kmearchitects.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

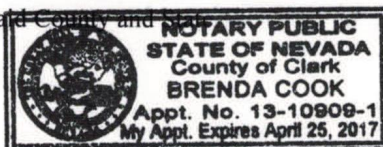
Print Name Sharet Davidyan

Subscribed and sworn before me

This 26th day of November, 20 13.

Brenda Cook

Notary Public in and for said County and State



Revised 10/27/08

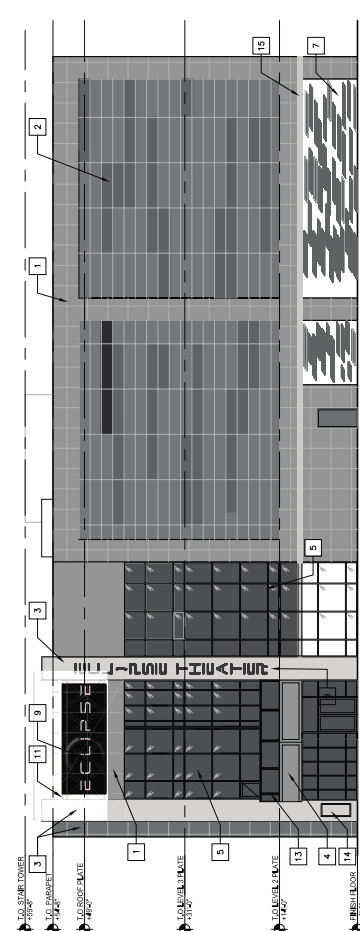
FOR DEPARTMENT USE ONLY

Case #	SUP-52105
Meeting Date:	01/14/14 PC
Total Fee:	
Date Received:*	
Received By:	PRJ-51975

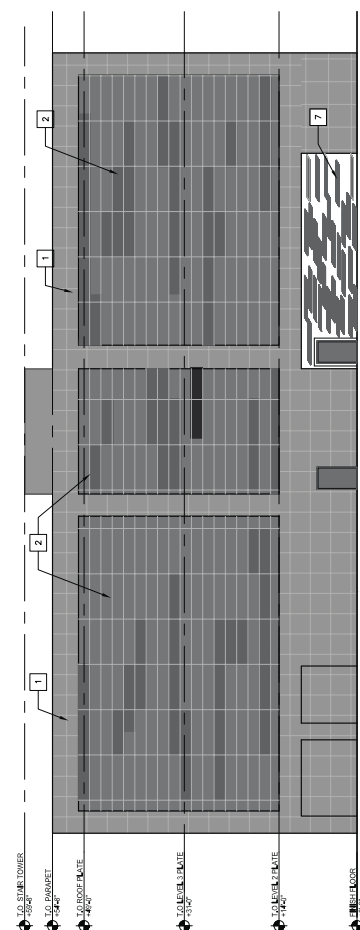
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

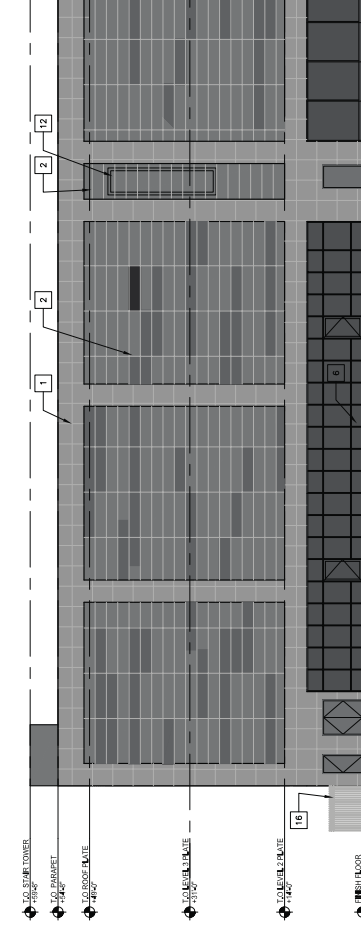
ALL ELEVATIONS TO ADHERE TO THE LAS VEGAS CENTENNIAL PLAN-DOWNTOWN SOUTH DISTRICT GUIDELINES



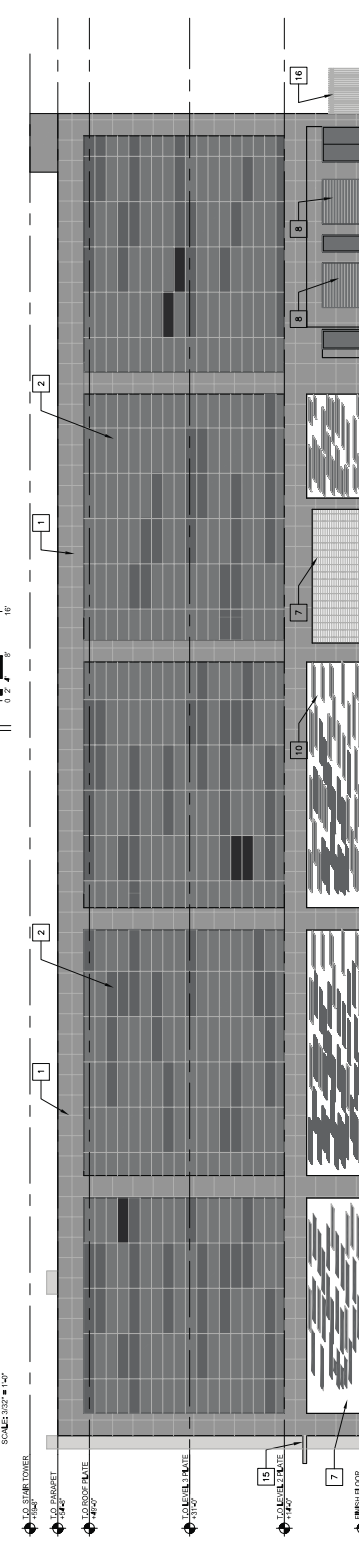
NORTH ELEVATION
SCALE: 3/32" = 1'-0"



SOUTH ELEVATION
SCALE: 3/32" = 1'-0"

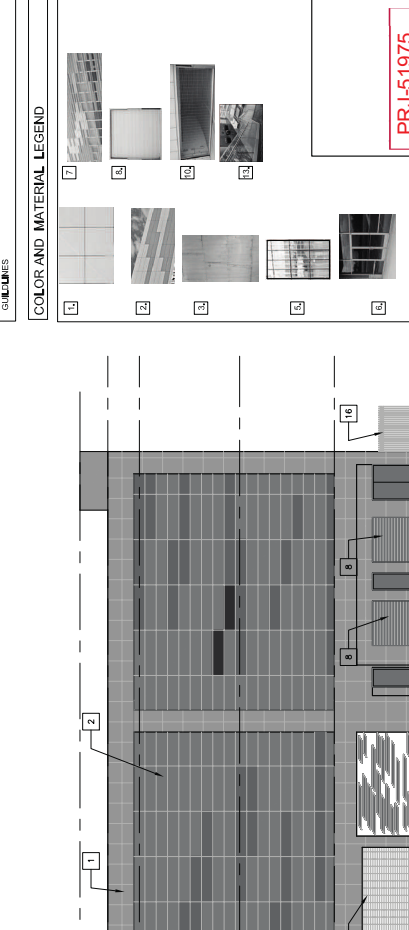


EAST ELEVATION
SCALE: 3/32" = 1'-0"



WEST ELEVATION
SCALE: 3/32" = 1'-0"

- ELEVATION KEYNOTES**
- 1. METAL-ALUMINUM COMPOSITE PANEL OR CLFS. SYSTEM WITH METAL-ALUMINUM OVER LINES TO MATCH
 - 2. 2" X 4" METAL-ALUMINUM COMPOSITE PANEL WITH ACCENT FINISH
 - 3. METAL-ALUMINUM COMPOSITE PANEL WITH METAL-ALUMINUM OVER LINES TO MATCH
 - 4. METAL-ALUMINUM COMPOSITE PANEL WITH METAL-ALUMINUM OVER LINES TO MATCH
 - 5. CURTAIN WALL SYSTEM
 - 6. STORE FRONT WALL SYSTEM
 - 7. HORIZONTAL VENTS SCREEN SLATS W/ 3" CHD WALL
 - 8. OVERHEAD DOOR
 - 9. BUILDING MARQUEE ILLUMINATED LETTERING
 - 10. OVERHEAD DOOR SECURITY GRILL
 - 11. METAL TRUSS SYSTEM
 - 12. ILLUMINATED SIGNAGE
 - 13. VINYL RAILING / GLASS RAILING SYSTEM
 - 14. MOVIE DISPLAY AREA
 - 15. 16" METAL SUNSHADE CANOPY (OVERHANG)
 - 16. DECORATED IRON FENCE TO MATCH LV CENTENNIAL PLAN GUIDELINES



PRJ-51975
12/12/13

PRJ-51975
 12/12/13



ALL DRAWINGS WILL ADHERE TO THE LAS VEGAS
 BUILDING DEPARTMENT CENTRAL PLAN - DOWNTOWN SOUTH
 GUIDELINES

FIRST FLOOR PLAN

