



## DEPARTMENT OF PLANNING

### STATEMENT OF FINANCIAL INTEREST

Case Number: TMP-52119 APN: 125-19-301-007 and 008

Name of Property Owner: G Spring, LLC

Name of Applicant: Richmond American Homes

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

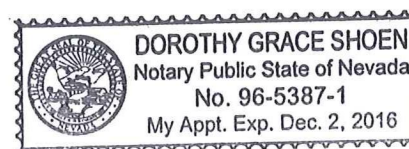
Signature of Property Owner: *K. R. Roohani*

Print Name: KHUSROW ROOHANI

Subscribed and sworn before me

This 18th day of October, 2013

*Dorothy Grace Shoen*  
Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Tentative Map  
 Project Address (Location) Deer Springs/Grand Canyon  
 Project Name Connor Hills Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 125-19-301-007 and 008 Ward # \_\_\_\_\_  
 General Plan: existing DR proposed ML Zoning: existing U proposed R-CL  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 10.13 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER G Spring, LLC Contact \_\_\_\_\_  
 Address 9315 W. Sunset Road, Suite 100 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89148  
 E-mail Address \_\_\_\_\_

APPLICANT Richmond American Homes Contact Brian Walsh  
 Address 7770 South Dean Martin Drive, Suite 308 Phone: (702) 617-8422 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89139  
 E-mail Address \_\_\_\_\_

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier  
 Address 5740 S. Arville St. # 216 Phone: (702) 284-5300 Fax: (702) 284-5399  
 City Las Vegas State Nevada Zip 89118  
 E-mail Address cpeltier@shg-inc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KHLISROW ROOHANI

Subscribed and sworn before me

This 18th day of October, 20 13

Dorothy Grace Shoen

Notary Public in and for said County and State

Revised 10/27/08

### FOR DEPARTMENT USE ONLY

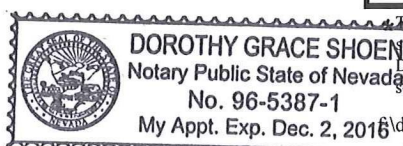
Case # **TMP-52119**

Meeting Date: **01/14/14 PC**

Total Fee:

Date Received: \*

Received By:



The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

depot\Application Packet\Application Form.pdf



## DEPARTMENT OF PLANNING

DATE:

City of Las Vegas  
Department of Planning  
333 North Rancho Drive  
Las Vegas, NV 89106

RE: **PROJECT NAME** Connor Hills  
**Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit**

To whom it may concern:

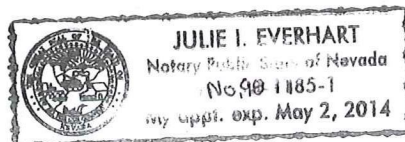
Richmond American Homes (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Brian Walsh at (702) 481-4089. Thank you.

Sincerely,

(Signature)

Brian P. Walsh  
(Print)



Subscribed and sworn before me

This 22nd day of November, 2013.

Brian P. Walsh, V.P. or hand

Julie I. Everhart

Notary Public in and for said County and State

PRJ-52063  
11/27/13

TMP-52119