

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
SEPTEMBER 17, 2013
9:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2013-46 - For Possible Action - Amends the Unified Development Code to update the standards and procedures for obtaining approval of early grading permits. \(TXT-49323\) Proposed by: Christopher Knight, Director of Building and Safety](#)
4. [Bill No. 2013-47 - For Possible Action - Amends the Unified Development Code to update the processes and requirements pertaining to the installation of common area and off-site improvements. \(TXT-49324\) Proposed by: Christopher Knight, Director of Building and Safety](#)
5. [Bill No. 2013-48 - For Possible Action - Amends the special use permit standards applicable to secondhand dealers in the Town Center District to allow the sale of firearms on both a consignment and non-consignment basis, as well as the purchase and exchange of firearms. \(TXT-49526\) Sponsored by: Councilman Steven D. Ross](#)
6. [Bill No. 2013-49 - For Possible Action - Amends the Unified Development Code to update the standards applicable to live/work units within the Live/Work Overlay District. \(TXT-49224\) Sponsored by: Councilman Bob Coffin](#)
7. [Bill No. 2013-50 - For Possible Action - Amends the Unified Development Code to establish an alternative schedule and procedure for the submission and processing of tentative maps. \(TXT-48737\) Sponsored by: Councilman Steven D. Ross](#)

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8. [Bill No. 2013- 51 - For Possible Action - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian](#)
9. [Bill No. 2013-52 - For Possible Action - Enacts a separate curfew specific to downtown Las Vegas. Sponsored by: Mayor Carolyn G. Goodman](#)
10. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
11. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 to connect to Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive