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8 **BILL NO. 2013-44**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-50089)

13 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
14 generally as located on the south side of
Severence Lane approximately 345 feet east
15 of Hualapai Way.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 Government Lot 31 in Section 18, Township 19 South, Range 60 East,
MDM, Clark County, Nevada, said Government Lot 31 being described as
22 the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Southwest
Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 18,
23 Township 19 South, Range 60 East, M.D.B. & M. by that GRANT,
BARGAIN, & SALE DEED, recorded May 28, 2013 in Book 20130528 as
24 Instrument Number 01222 of Clark County, Nevada Records, said
Government Lot 31 more particularly described by metes and bounds as
25 follows:

26 COMMENCING at the northwest corner of Government Lot 32 in said
Section 18, said northwest corner also being the centerline intersection of
27 SEVERENCE LANE and HUALAPAI WAY; thence along the north line of
said Government Lot 32, South 89°11'14" East, 337.13 feet to the POINT OF
28 BEGINNING at the northwest corner of said Government Lot 31 in said
Section 18; thence along the west line of said Government Lot 31, South

1 00°01'200" East, 668.48 feet to the southwest corner of said Government Lot
2 31; thence along the south line of said Government Lot 31, South 89°12'11"
3 East, 333.62 feet to the southeast corner of said Government Lot 31; thence
4 along the east line of said Government Lot 31, North 00°07'34" West, 668.41
feet to the northeast corner of said Government Lot 31; thence along the north
line of said Government Lot 31, North 89°11'14" West, 332.34 feet to the
POINT OF BEGINNING.

5 The Basis of Bearings for this land description is South 89°11'14" East, being
6 the north line of the Southwest Quarter (SW 1/4) of the Southwest Quarter
7 (SW 1/4) of Section 18, Township 19 South, Range 60 East, MDM, Clark
County, Nevada as shown on that RECORD OF SURVEY in File 123 of
Surveys, Page 32 of Clark County, Nevada Records.

8 Written by:
9 Neil Wacaser
10 City of Las Vegas, Department of Operations & Maintenance
11 333 N. Rancho Drive
Las Vegas, NV., 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

12 SECTION 2: The City Council hereby determines that the described territory
13 meets the requirements provided by law for annexation to the City for the following reasons:

- 14 A. The area to be annexed was contiguous to the City's boundaries at the
15 time the annexation proceedings were instituted;
- 16 B. More than one-eighth (1/8) of the aggregate external boundaries of
17 the area are contiguous to the City;
- 18 C. The territory proposed to be annexed is not included within the
19 boundaries of another incorporated city or within the boundaries of
20 any unincorporated town as those boundaries existed as of July 1,
21 1983;
- 22 D. The City is eligible to annex the described territory since the
23 landowners have signed a petition constituting one hundred percent
24 (100%) of the owners of record of individual lots or parcels of land
25 within the annexation area.

26 SECTION 3: The City will provide police protection through the Las Vegas
27 Metropolitan Police Department, fire protection, street maintenance, and library services
28 immediately upon annexation. Garbage collection by the company franchised by the City

1 will also be provided immediately. The City sanitary sewer system will serve the proposed
2 annexation area. Any connection to or extension of this sewer line to serve the annexation
3 area shall be at the expense of the landowners. Other services, such as participation in the
4 City's recreational programs, special education classes and programs, public works planning,
5 building inspections, and other City services will also be available immediately. Utilities
6 such as gas, electricity, telephone, and water are provided by private utility companies and
7 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of annexation will be installed
9 in the presently developed areas upon the request of the property owners and at their expense
10 by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be
12 located according to the needs of the area at that time. Such installations will also be made
13 at the expense of the property owners, either by means of special assessment districts or as
14 prerequisites to the approval of subdivision plats, building permits or other land use or
15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 13th day of September, 2013, and on that date the City will have the funds
18 appropriated in sufficient amount to finance the extension into the described territory of
19 police protection, fire protection, street maintenance, street sweeping, and street lighting
20 maintenance.

21 SECTION 5: The described territory, together with the inhabitants and
22 property thereof, shall, from and after the 13th day of September, 2013, be subject to all
23 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same
24 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 13th day of September, 2013.

2 SECTION 7: The described territory, which previously has been zoned R-E
3 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
11 phrase thereof irrespective of the fact that any one or more sections, subsections,
12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
16 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this _____ day of _____,
18 2013.

19 APPROVED:

20
21 By _____
22 CAROLYN G. GOODMAN, Mayor

23 ATTEST:

24 BEVERLY K. BRIDGES, MMC
25 City Clerk

26 APPROVED AS TO FORM:

27 Val Steed 8-7-13
28 Date

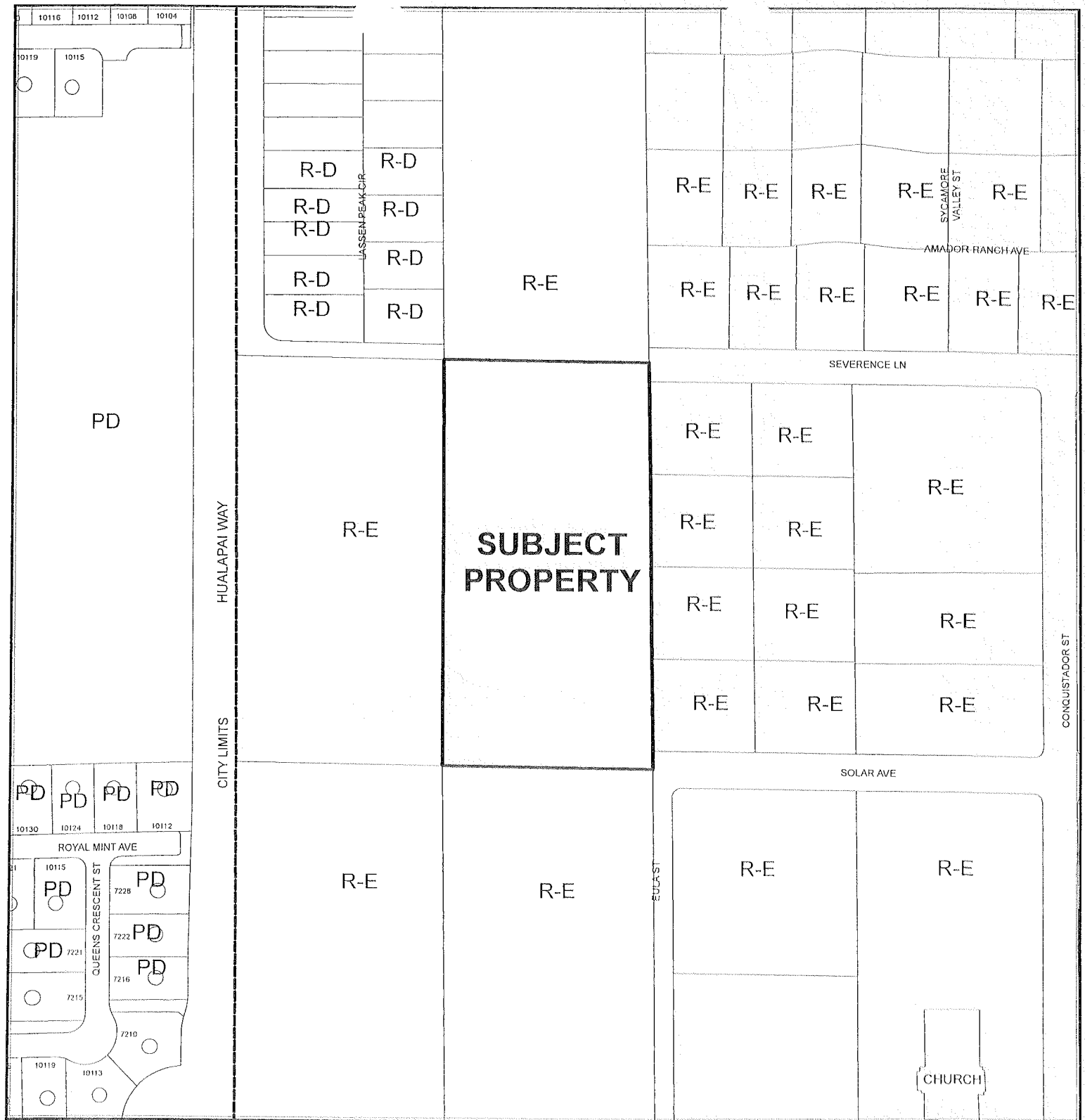
1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2013, and referred to a committee for recommendation,
3 the committee being composed of the following members _____
4 _____; thereafter the said committee reported
5 favorably on said ordinance on the ____ day of _____, 2013, which was
6 a _____ meeting of said Council; that at said _____ meeting, the
7 proposed ordinance was read by title to the City Council as first introduced and adopted by
8 the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____

12 APPROVED:

13
14 By _____
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 _____
18 BEVERLY K. BRIDGES, MMC
City Clerk
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CASE: ANX-50089

