

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-51439** APN: 138-35-816-001

Name of Property Owner: National Solutions, LLC

Name of Applicant: Wooseok Chang

Name of Representative: Wooseok Chang

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

National Solutions, LLC

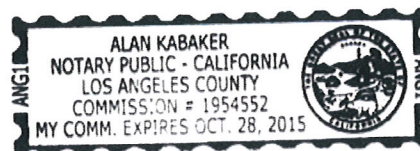
Signature of Property Owner: _____

BY: ROBERT HANASAB, MANAGER
Print Name: _____

Subscribed and sworn before me

This 15TH day of AUGUST, 2013

Alan Kabaker ALAN KABAHER
Notary Public in and for said County and State



RECEIVED
SEP 26 2013



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit for Beer/Wine/Cooler On-Sale License
Project Address (Location) 6350 W. Charleston Blvd. Suite 120 Las Vegas, NV 89146
Project Name _____ Proposed Use Restaurant
Assessor's Parcel #(s) 138-35-816-001 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage 1,365 Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER National Solution, LLC Contact Bobby Khorshidi
Address 606 S. Olive St., Ste. 1026 Phone: 2136834800 Fax: 2136838200
City Los Angeles State CA Zip 90014
E-mail Address bobby@partcap.com

APPLICANT Wooseok Chang Contact Wooseok Chang
Address 7800 S. Rainbow Blvd. Apt. 1079 Phone: 3107753356 Fax: _____
City Las Vegas State NV Zip 89139
E-mail Address chunyein@gmail.com

REPRESENTATIVE Same as the applicant Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name National Solutions, LLC, by Bobby Khorshidi, Mgr

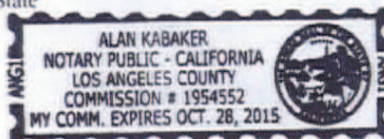
Subscribed and sworn before me

This 30TH day of SEPTEMBER, 20 13

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # SUP-51439

Meeting Date: 11/12/13

Total Fee: \$1,280

Date Received: 10/1/13

Received By: [Signature]

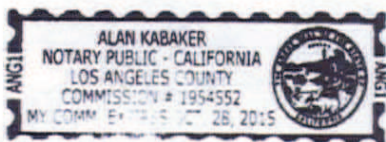
* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

State of California

County of LOS ANGELES

Subscribed and sworn to (or affirmed) before me on this 30TH
day of SEPTEMBER, 2013, by BOBBY KHORSHIDI,
proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

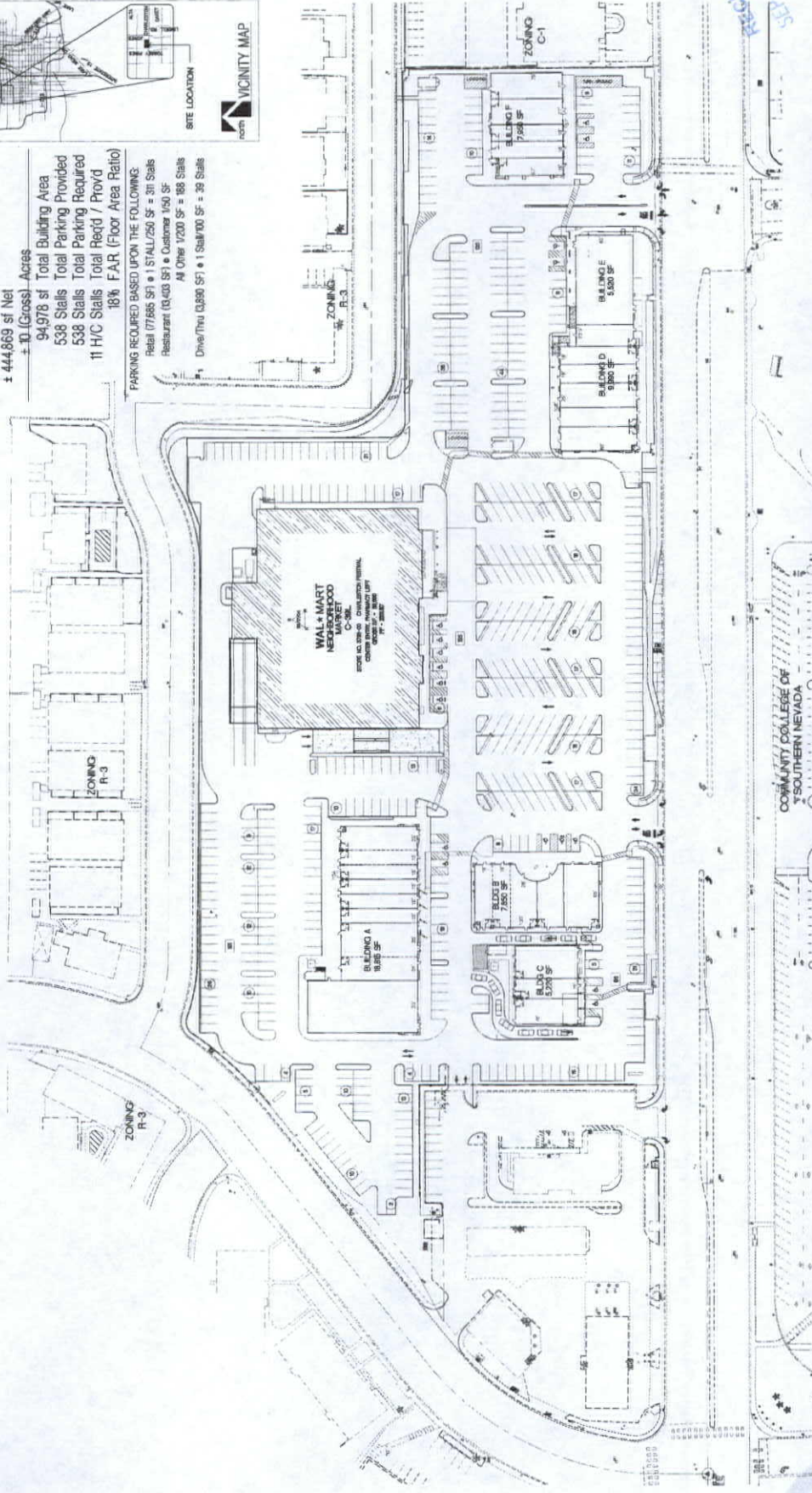
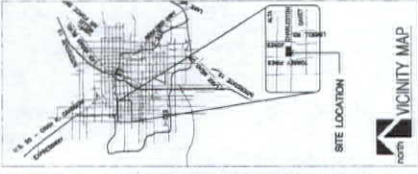
Signature

Alan Kabaker

Property Information

Jurisdiction: City Of Las Vegas
 Current Zoning: C-1
 ± 523,995 sf Gross Land Area
 ± 444,669 sf Net
 ± 10 (Gross) Acres
 94,978 sf Total Building Area
 538 Stalls Total Parking Provided
 538 Stalls Total Parking Required
 11 H/C Stalls Total Rec'd / Prov'd
 18% FAR (Floor Area Ratio)

PARKING REQUIRED BASED UPON THE FOLLOWING:
 Retail (77,665 SF) ± 311 Stalls
 Restaurant (3,403 SF) ± Customer 150 SF
 All Other (1200 SF) ± 85 Stalls
 Drive-Thru (3,890 SF) ± 1 Stall/100 SF ± 38 Stalls



Bullseye
 Commercial Real Estate

28632 Roadside Dr. #785
 Agoura, CA 91301
 ph 818.707.6738
 fax 818.707.6744

LEASING EXHIBIT

CHARLESTON FESTIVAL

Scale: 1" = 100'

Job #: 03-403.11
 Date: 05/18/05
 File Name: 03-403 Leasing02.ai

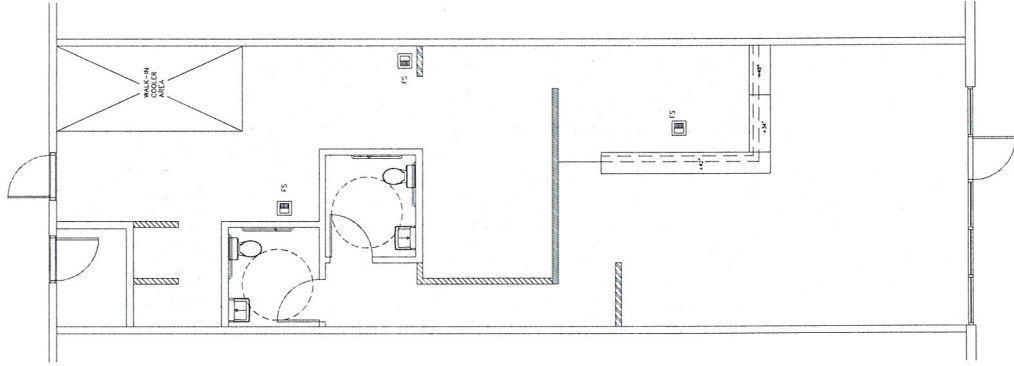


Perkowitz + Ruth
 ARCHITECTS

3981 Howard Hughes Parkway
 Suite 450 Las Vegas, NV 89169
 702.897.8500 fax 702.897.8514

SUP-51439

RECEIVED
 SEP 2 9 2013



SYM	DESCRIPTION	RCP LIGHT SCHEDULE
	24x7 LAY-IN FLUORESCENT LIGHT FIXTURE	
	PENDANT LIGHT FIXTURE	
	RECESSED CAN LIGHT FIXTURE	
	REMOTE-CONTROLLED LIGHT FIXTURE TO REMAIN	
	REMOTE-CONTROLLED LIGHT FIXTURE TO BE REMOVED	
	EMERGENCY EXIT SIGN	

FLOOR FINISH SCHEDULE	
S.Y.M.	DESCRIPTION
	STAINED CONCRETE, RESTROOM AND DINING AREAS
	SEALED STAINED CONCRETE, KITCHEN, BAR, AND SERVICE AREAS

NOTE:

- ALL CEILING FINISHES SHALL COMPLY WITH 2009 IBC SECTION 803.9
- ALL WALL FINISHES SHALL COMPLY WITH 2009 IBC SECTION 803.9
- ALL FLOOR FINISHES SHALL COMPLY WITH 2009 IBC SECTION 803.4

DATE: 09/24/2013	DRAWN BY: STAFF	CHECKED BY: DY	SCALE: AS NOTED	SHEET A1.00
PROJECT: 2013 Annual Conference DRAWN BY: STAFF CHECKED BY: DY SCALE: AS NOTED				

RECEIVED
SEP 26 2013

SUP-51439