

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



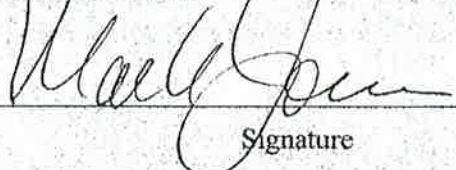
**Planning and Development Department  
Case Planning Division  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT: TMP-49164 - APPLICANT/OWNER: DR HORTON, INC.**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JUNE 11, 2013** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at (702)385-7268 or e-mail to [cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **JUNE 10, 2013**

  
Signature

6-5-13  
Date

MARK JONES

Please Print Name

DR HORTON

Company Name

Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
Case Planning Division

RECEIVED

JUN 05 2013

City of Las Vegas  
Department of Planning  
Submitted after final agency

Date 6/5/2013 Item 11