

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

March 27, 2013
4:30 P.M.

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 PER CD THROUGH THE CITY CLERKS OFFICE.

1. CALL TO ORDER

Minutes:

CHAIR WHITE called the meeting to order at 4:31 p.m.

PRESENT: CHAIR WHITE, and MEMBERS STEINMAN, BEALS, SPURLOCK and JORDAN

ALSO PRESENT: SECRETARY DAN TARWATER, DEPUTY CITY ATTORNEY JACK ESLINGER and DEPUTY CITY CLERK ANGELA CROLLI

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: - This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of March 13, 2013](#)

Motion made by DAVID W. STEINMAN to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

ANDREAS SPURLOCK, DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, EVELYN BEALS;
Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

5.

City of Las Vegas

Discussion for possible action to certify Eligible Lists for EMS Field Coordinator (promotional); Fire Engineer (promotional); Planner II (promotional); Senior Carpenter (promotional and open)

Motion made by ANDREAS SPURLOCK to Approve to certify Eligible Lists for EMS Field Coordinator (promotional); Planner II (promotional); Senior Carpenter (promotional and open) and Strike to certify Eligible List for Fire Engineer (promotional)

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

ANDREAS SPURLOCK, DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, EVELYN BEALS;
Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

Minutes:

DAN TARTWATER, Secretary, requested to strike the Certification for the Fire Engineer promotional and he submitted email explaining the request for the record.

6. Discussion for possible action to approve a request to place Serena Massey on the rehire list

Motion made by EVELYN BEALS to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

ANDREAS SPURLOCK, DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, EVELYN BEALS;
Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

7. Discussion for possible action to abolish Eligible Lists for Communications Specialist (promotional and open); Materials Management Technician (open)

Motion made by ANDREAS SPURLOCK to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

ANDREAS SPURLOCK, DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, EVELYN BEALS;
Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

Minutes:

None.

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9. [ADJOURNMENT](#)

Minutes:

The meeting adjourned at 4:35 p.m.

Respectfully submitted,

Angela Crolli, Deputy City Clerk

Dan Tarwater, Secretary

Facilities are provided throughout City Hall for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive