



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-47835** APN: 125-34-116-004

Name of Property Owner: Khaneh Holdings LLC

Name of Applicant: Khaneh Holdings LLC

Name of Representative: G. C. Garcia, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 18 day of Dec, 2012

Notary Public in and for said County and State



DEC 20 2012



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance
 Project Address (Location) 5550 Painted Mirage / US-95 & Ann Rd
 Project Name Off Premise LED Sign Proposed Use Off Premise LED
 Assessor's Parcel #(s) 125-34-116-004 Ward # 4
 General Plan: existing _____ proposed N/A Zoning: existing C-2 proposed N/A
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.25+/- Lots/Units _____ Density _____
 Additional Information MSP-9591, MSP-47179

PROPERTY OWNER Khaneh Holdings LLC Contact Dan Taheri
 Address P O Box 16297 Phone: _____ Fax: _____
 City Beverly Hills State CA Zip 90209
 E-mail Address _____

APPLICANT Khaneh Holdings LLC Contact Dan Taheri
 Address P O Box 16297 Phone: _____ Fax: _____
 City Beverly Hills State CA Zip 90209
 E-mail Address _____

REPRESENTATIVE G.C. Garcia, Inc. Contact George Garcia
 Address 1711 Whitney Mesa Dr., Suite 110 Phone: (702) 435-9909 Fax: (702) 435-0457
 City Henderson State NV Zip 89014
 E-mail Address acole@gcgarciainc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature*

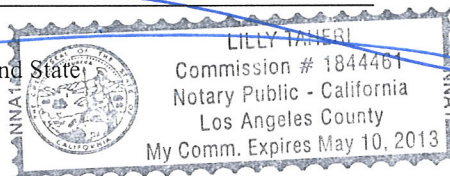
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mehry Taheri

Subscribed and sworn before me Mehry Taheri

This 10TH day of DEC., 2012

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # VAR-47835

Meeting Date: 2/12/2012

Total Fee: 830.00

Date Received:* 12/20/2012

Received By: M. Rex

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Accessible Exterior Routes
The accessible route from the 2nd required exit must meet all requirements attached. Route cannot be located along path of vehicular traffic, but must travel along a pedestrian sidewalk or a striped area protected by curbs, fences, or a series of bollards to spaced as to provide adequate protection along the entire route. Crossing aisles require striping and must meet the requirements of ANSI 117-1.

[illegible]

SITE PLAN
1" = 40'-0"
A

VAR-47835
SUP-47834

LED UNIT:

FURNISH & INSTALL (1) GP3 20mm LED MESSAGE UNIT.
19'-9" x 31'-9" ~ MATRIX 288 x 468 ~ RGB

NEW LED UNIT | 6272

36" LETTERS | 236

CENTENNIAL MEDICAL
CENTER

24" LETTERS | 90

CENTENNIAL SURGERY
CENTER

DERMATOLOGY & SKIN CANCER
OF LAS VEGAS

24" LETTERS | 104



CENTENNIAL
CORPORATE
CENTER
ANN ROAD | US 95

LED UNIT
ELEVATION

VISION SIGN INC
6680 Arroyo Springs Street Suite 600
Las Vegas, NV 89118
Phone: 702.596.7424
Fax: 702.596.7424
Email: info@visionsign.com
Website: www.visionsign.com
BY CONTRACTOR LICENSE #42715

THIS SIGNAGE WAS DESIGNED AND MANUFACTURED BY VISION SIGN INC. IN LAS VEGAS, NV. ALL DIMENSIONS ARE IN FEET AND INCHES. THE SIGNAGE IS TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS SIGNAGE ORDINANCES. THE SIGNAGE IS TO BE MAINTAINED IN GOOD CONDITION AT ALL TIMES. THE SIGNAGE IS TO BE REMOVED OR MODIFIED AT THE OWNER'S DISCRETION. THE SIGNAGE IS TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS SIGNAGE ORDINANCES. THE SIGNAGE IS TO BE MAINTAINED IN GOOD CONDITION AT ALL TIMES. THE SIGNAGE IS TO BE REMOVED OR MODIFIED AT THE OWNER'S DISCRETION.

15170
Date: 02/25/12
Drawn: J. B. B. B.
Check: J. B. B. B.
Scale: 1/8" = 1'-0"
Project: CENTENNIAL CORPORATE CENTER

3-8-12 ON SIGN IN PICTURE
10-11-12 ON SIGN IN PICTURE
10-11-12 ON SIGN IN PICTURE

FINAL SIGN-OFF
DATE SIGNED: _____
SIGNED FOR: _____
DESIGNED BY: _____
DRAWN BY: _____

SHEET
001

VED
SCALE: 3/32" = 1'-0"
City of Las Vegas
Department of Planning
DEC 20 2012

EAST ELEVATION w/ LED UNIT

SCALE: 3/32" = 1'-0"

City of Las Vegas
Department of Planning

VAR-47835
SUP-47834

TOTAL SQ. FOOTAGE OF BLDG ELEVATION:

9,290

x 20%

1,858 ALLOWABLE SQ. FT.

TOTAL SQ. FOOTAGE OF SIGNAGE 1,057

**CENTENNIAL
CORPORATE
CENTER**
ANN ROAD | US 95

LED UNIT
ELEVATION

VISION SIGN INC.
6600 Spring Valley Road, Suite 400
Las Vegas, NV 89115
Phone: 702-996-7424
Fax: 702-996-7424
www.vision-sign.com
BY CONTRACTOR LICENSE #4775

THIS SIGNAGE HAS BEEN REVIEWED AND IS IN COMPLIANCE WITH THE CITY OF LAS VEGAS SIGNAGE ORDINANCES. THE CITY OF LAS VEGAS DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

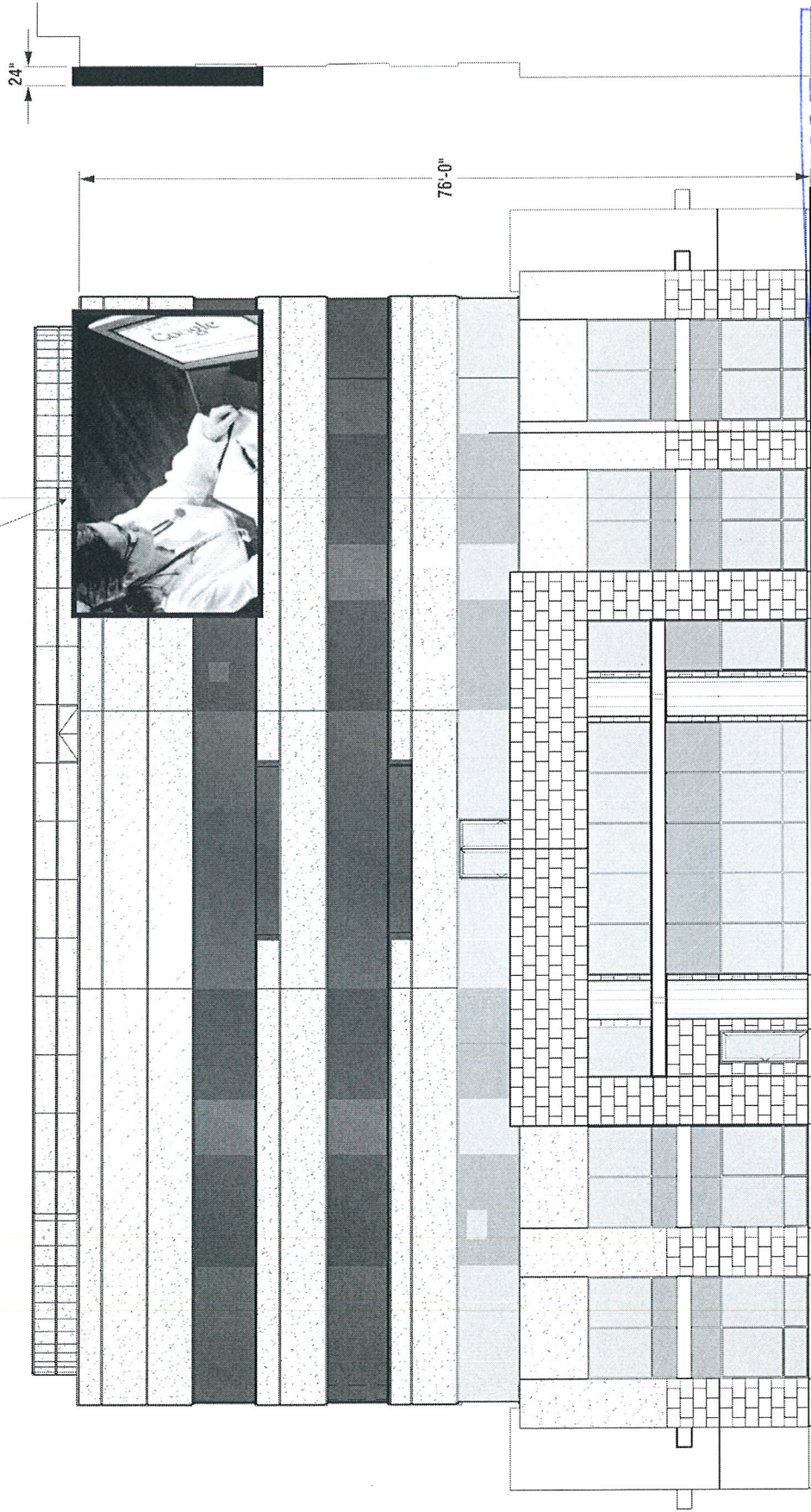
15170
DATE: 02/23/12
DRAWN: J. HARRIS
CHECKED: J. HARRIS
APPROVED: J. HARRIS
PROJECT: CENTENNIAL CORPORATE CENTER

PERMIT DATE: 3-8-12 ON: SIGN IN PICTURE
10-11-12 ON: SIGN ON: FOOTRAIL

FINAL SIGN-OFF
DATE SOLD: _____
SALES PERSON: _____
DESIGNER: _____
CUSTOMER: _____

SHEET
002

LED UNIT:
FURNISH & INSTALL (1) GP3 20mm LED MESSAGE UNIT.
19'-9" x 31'-9" ~ MATRIX 288 x 468 ~ RGB



RECEIVED
DEC 20 2012
City of Las Vegas
Department of Planning

**VAR-47835
SUP-47834**

EAST ELEVATION w/ LED UNIT
SCALE: 3/32" = 1'-0"

LED UNIT:
FURNISH & INSTALL (1) GP3 20mm LED MESSAGE UNIT.
19'-9" x 31'-9" ~ MATRIX 288 x 468 ~ RGB



30' ABOVE INTERCHANGE ELEVATION

24"

30'-0"

FREEWAY INTERCHANGE HEIGHT

77'-0"
TO TOP
OF SIGN

**CENTENNIAL
CORPORATE
CENTER**
ANN ROAD | US 95

LED UNIT
ELEVATION

VISION SIGN INC.
6630 Trump Springs Street, Suite 400
Las Vegas, NV 89133
Phone: 702-596-7474
Fax: 702-596-7474
Email: info@visionsign.com
www.visionsign.com
IN CONTRACTOR LICENSE STATE

THIS ELEVATION WAS PREPARED BY VISION SIGN INC. THE PROJECT
IS THE PROPERTY OF VISION SIGN INC. AND IS NOT TO BE REPRODUCED
OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF VISION SIGN INC.

VISION SIGN INC.
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used in any manner without the written permission of
VISION SIGN INC.

15170
JOB NO. 02-22-12
DATE: 02-22-12
DESIGNER: JEFFREY N.
CHECKER: JEFFREY N.
PROJECT: CENTENNIAL CORP. CENTER
SHEET: 002

PROJECT: US95
3-8-12 DN SHOW IN PICTURE
10-11-12 DN SHOW SQ. FOOTAGE
12-20-12 DN SHOW FREEWAY INTERCHANGE
HT.

FINAL SIGN-OFF
DATE: 02-22-12
SALES PERSON: JEFFREY N.
DESIGNER: JEFFREY N.
CUSTOMER:

SHEET

002

**VAR-47835
SUP-47834**

EAST ELEVATION w/ LED UNIT
SCALE: 3/32" = 1'-0"

