



PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS • 495 SOUTH MAIN STREET • PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

May 14, 2013
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF APRIL 9, 2013
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. ANX-48758 - ANNEXATION - APPLICANT/OWNER: BHODHIYANA MEDITATION CENTER - For possible action on a Petition to Annex 0.96 acres at 1566 Westwind Road (APN 163-01-204-015), Ward 1 (Tarkanian).
8. TMP-48473 - TENTATIVE MAP - OSO BLANCA & GRAND TETON - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP - For possible action on a request for a Tentative Map FOR A 253-LOT RESIDENTIAL SUBDIVISION on 36.70 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

PUBLIC HEARING ITEMS

9. VAR-48706 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NELSON FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FOUR FOOT SIDE YARD SETBACK WHERE A 10 FOOT SIDE YARD SETBACK IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) on 0.55 acres at 2221 Rosanna Street (APN 163-03-803-012), R-E (Residential Estates) Zone, Ward 1 (Tarkanian).
10. VAR-48762 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - For possible action on a request for a Variance TO ALLOW A PROPOSED PROJECTING SIGN ON THE SAME PROPERTY AS AN EXISTING FREESTANDING SIGN WHERE SUCH IS NOT ALLOWED at 709 and 713 South Las Vegas Boulevard (APNs 139-34-410-177 through 179), C-2 (General Commercial) Zone, Ward 3 (Coffin).
11. VAR-48766 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ASIA TRUST - For possible action on a request for a Variance from the Summerlin Standards TO ALLOW TWO EXISTING ACCESSORY STRUCTURES (CLASS II) A ZERO SIDE YARD SETBACKS WHERE FIVE FEET IS REQUIRED AND ZERO DISTANCE SEPARATIONS FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS REQUIRED on 0.23 acres at 11125 Arbor Pines Avenue (APN 137-26-514-008), P-C (Planned Community) Zone, Ward 2 (Beers).
12. VAR-48779 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: T H M ENTERPRISES, LLC - For possible action on a request for a Variance TO NOT INSTALL REQUIRED OFFSITE IMPROVEMENTS INCLUDING SIDEWALKS AND STREETLIGHTS WHERE SUCH ARE REQUIRED on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U (Undeveloped) Zone [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony).
13. SUP-48183 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR AN OFF-PREMISE SIGN at 431 East Bonanza Road (APN 139-27-803-006), C-V (Civic) Zone, Ward 5 (Barlow).
14. SUP-48636 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: LARSON S FAMILY, LP - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD FOR A PARKING IMPAIRED SHOPPING CENTER WHERE TWO ADDITIONAL PARKING SPACES ARE PROPOSED TO BE REMOVED FOR A WATER VENDING KIOSK at 3866 West Sahara Avenue (APN 162-06-813-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
15. SDR-48637 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48636 - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: LARSON S FAMILY, LP - For possible action on a request for a Site Development Plan Review FOR A WATER VENDING KIOSK on .60 acres at 3866 West Sahara Avenue (APN 162-06-813-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
16. SUP-48695 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUNS BEEF JERKY (THAI STYLE),

LLC - OWNER: SUSA PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,800 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 4941 West Craig Road (APN 138-01-712-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

17. SUP-48741 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GILDA R. VERSALES - OWNER: MV STAR GROUP, LLC - For possible action on a request for a Special Use Permit FOR A HOTEL, RESIDENCE at 1414 through 1418 South 3rd Street (APNs 162-03-110-066 and 067), C-2 (General Commercial) Zone, Ward 3 (Coffin).
18. SUP-48742 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOODWILL INDUSTRIES OF SOUTHERN NEVADA - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Special Use Permit FOR A THRIFTSHOP at 741 South Rainbow Boulevard (APN 138-34-717-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
19. SUP-48783 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAC SHACK SUMMERLIN - OWNER: CROSSROADS COMMONS LTD, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,825 SQUARE-FOOT RESTAURANT at 8975 West Sahara Avenue, Suite #140 (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers).
20. SUP-48803 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TKO INSTALLATIONS - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Special Use Permit TO ALLOW AN ATM DRIVE-THROUGH TO HAVE A STACKING LANE FOR THREE VEHICLES WHERE A MINIMUM STACKING LANE OF SIX VEHICLES IS REQUIRED at 861 South Rainbow Boulevard (APN 138-34-717-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
21. SDR-48805 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48803 - PUBLIC HEARING - APPLICANT: TKO INSTALLATIONS - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Site Development Plan Review FOR AN ATM DRIVE-THROUGH on ____ acres at 861 South Rainbow Boulevard (APN 138-34-717-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

DIRECTOR'S BUSINESS:

22. TXT-48048 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For discussion and possible action to amend the LVMC Title 19, Unified Development Code (UDC) of the City of Las Vegas, to make various corrections, clarifications and updates identified as necessary or appropriate.
23. TXT-48737 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For discussion and possible action to amend LVMC 19.16.050 related to Tentative Maps by revising the timing of the presentation of the map to the Planning Commission and to provide for other related matters.

CITIZENS PARTICIPATION:

24. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG

SUBJECT:
CALL TO ORDER



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG

SUBJECT:
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE - PLANNING
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DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG

SUBJECT:
ROLL CALL



AGENDA SUMMARY PAGE - PLANNING
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DIRECTOR: FLINN FAGG

SUBJECT:

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG

SUBJECT:

FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING
COMMISSION MEETING OF APRIL 9, 2013



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☒ **Consent** ☐ **Discussion**

SUBJECT:

ANX-48758 - ANNEXATION - APPLICANT/OWNER: BHODHIYANA MEDITATION CENTER - For possible action on a Petition to Annex 0.96 acres at 1566 Westwind Road (APN 163-01-204-015), Ward 1 (Tarkanian).

THIS ITEM WILL BE FORWARDED TO CITY COUNCIL IN ORDINANCE FORM

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

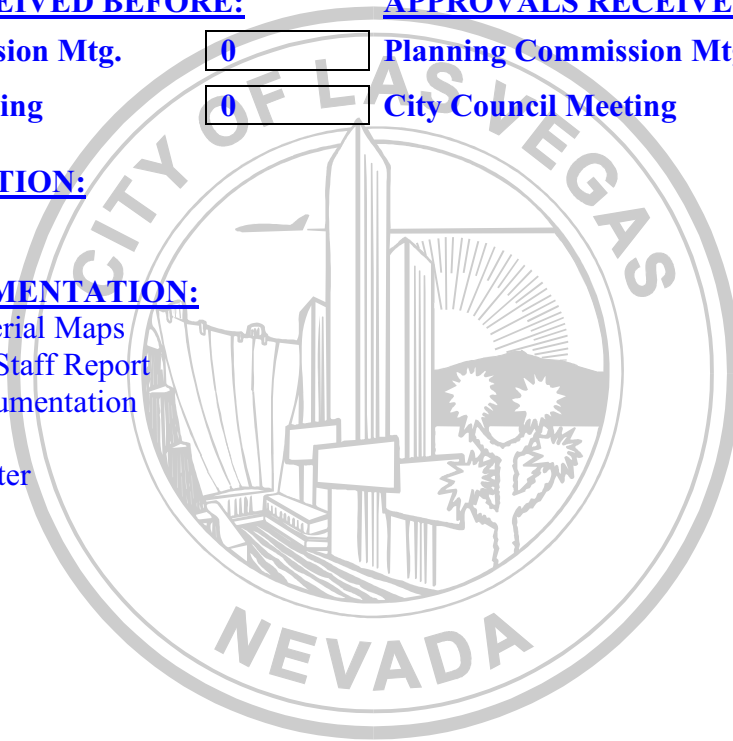
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



RECEIVED



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ANX-48758** APN: 163-01-204-015

Name of Property Owner: Bhodhiyana Meditation Center

Name of Applicant: Bhodhiyana Meditation Center

Name of Representative: Lucy Stewart

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

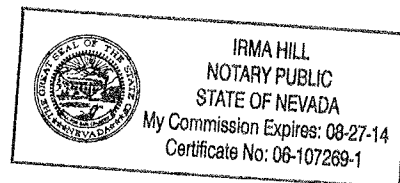
Signature of Property Owner: S. Kongsuan

Print Name: SARITDAJ KONGSUWAN

Subscribed and sworn before me

This 8 day of Feb, 2013

[Signature]
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 1566 Westwind

Project Name Bhodhiyana Meditation Center

Proposed Use Temple

Assessor's Parcel #(s) 163-01-204-015

Ward # 1

General Plan: existing _____ proposed _____

Zoning: existing R-E

proposed R-E

Commercial Square Footage _____

Floor Area Ratio _____

Gross Acres 0.96 ac

Lots/Units _____

Density _____

Additional Information SUP for an existing Buddhist Temple & Monastery

PROPERTY OWNER Bhodhiyana Meditation Center

Contact Tom

Address 1566 Westwind

Phone: (702) 275-0270

Fax: _____

City Las Vegas

State NV

Zip 89146

E-mail Address saritidaj@aol.com

APPLICANT same as property owner

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

REPRESENTATIVE Lucy Stewart

Contact same

Address 1916 Trail Peak Lane

Phone: (702) 499-6469

Fax: (702) 946-0857

City Las Vegas

State NV

Zip 89134

E-mail Address stewplan@aol.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* S. Kongsunan

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SARITIDAJ KONGSUNAN

Subscribed and sworn before me

This 8 day of FEB, 20 13.

[Signature]

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>ANX 48758</u>
Meeting Date	<u>5/14/2013</u>
Total Fee	<u>\$ 330.00</u>
Date Received	<u>3/25/2013</u>
Received By	<u>[Signature]</u>



IRMA HILL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-27-14
Certificate No: 06-107260-1

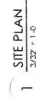
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable provisions of the Zoning Ordinance.

Application Packet Application Form.pdf

[illegible]

SHEET INDEX:

A-0.1	SITE PLAN, GEN INFO
A-1.1	FLOOR PLAN, ELEVATIONS, SECTION
A-2.1	IECC ANALYSIS
M-1.1	MECHANICAL PLAN
P-1.1	PLUMBING PLAN
E-1.1	ELECTRICAL PLANS, CALCS, NOTES

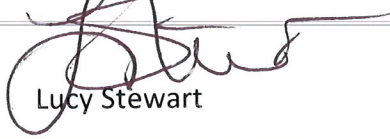
RECEIVED
MAR 25 2013

City of Las Vegas
Department of Planning

ANX-48758

Thank you for your consideration in this matter. Please do not hesitate to contact me with any questions.

Yours truly,



Lucy Stewart

RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

ANX-48758

RECEIVED

MAR 25 2013

*LAS Consulting
1916 Trail Peak Lane
Las Vegas, NV 89134
(702) 499-6469-cell.
(702) 946-0857-fax*

March 25, 2013

City of Las Vegas
Planning & Development
333 N. Rancho Drive
Las Vegas, NV 89106
Phone: (702) 229-6301

RE: APN 163-01-204-015, 1566 Westwind-Annexation

Dear Sir or Madam:

Please accept this letter as our justification for annexation into the City of Las Vegas. The site was originally approved with a Special Use Permit for both the place of worship and a monastery. In addition, we were approved for a waiver to the requirement for access to a collector street or greater. The house is the monastery where the monks live and on occasion, other monks come and visit. Members of the temple bring food for the monk, as it is considered a great honor to provide this service for the monk.

When this property was bought, it seemed like a great property-the house for the monks and the rear garage to be converted into the temple. As the congregation looked into converting the rear building into the temple, the cost of doing so was prohibitive. It turned out they needed less space, plus it will be cheaper to build a new building instead of converting the existing building. They are filling in the pool and placing the temple next to the monastery. The building is residential in character, 1200 square feet, and 16 feet in height. It will be obscured from the street by the monastery. Typically, 5-10 worshipers will come and meditate for the service. The garage in the rear will either be used as a garage/storage or will be removed from the site. All landscaping has been installed per the original plans. The design review was approved by Clark County (see attached plans).

When the contractor went to pull permits for the new building, they were told they needed to annex to the city of Las Vegas in order to connect to the sewer line in Westwind. Therefore we are requesting annexation, recognition of our existing zoning and the ability to connect to the sewer line.

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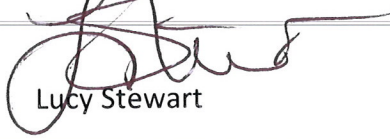
MAR 25 2013

City of Las Vegas
Department of Planning

ANX-48758

Thank you for your consideration in this matter. Please do not hesitate to contact me with any questions.

Yours truly,



Lucy Stewart

RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

ANX-48758

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☒ **Consent** ☐ **Discussion**

SUBJECT:

TMP-48473 - TENTATIVE MAP - OSO BLANCA & GRAND TETON - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP - For possible action on a request for a Tentative Map FOR A 253-LOT RESIDENTIAL SUBDIVISION on 36.70 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.

P.C.: FINAL ACTION (Unless Appealed Within 7 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions:

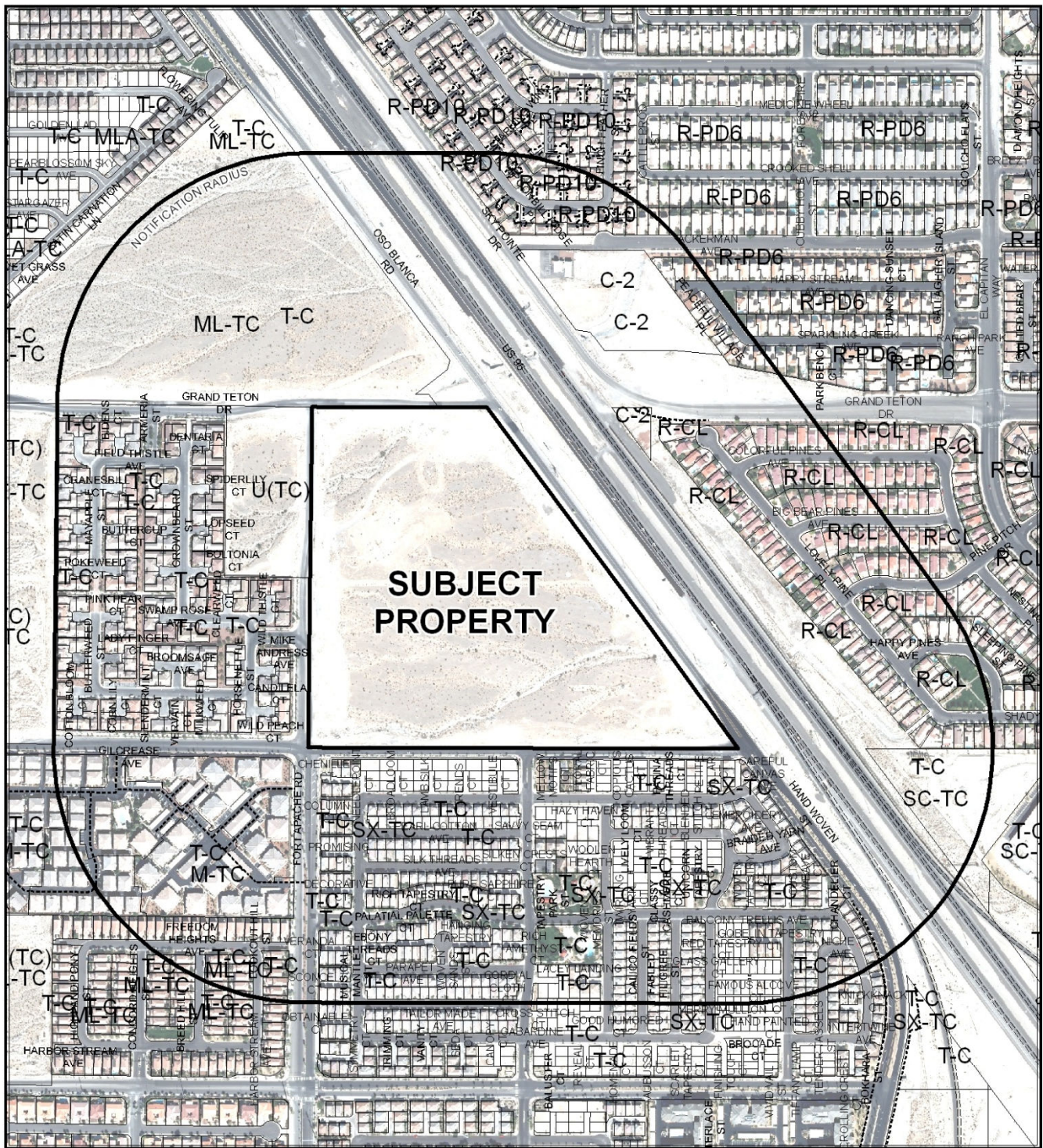
BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photo
5. Justification Letter



ZONING OF SUBJECT PROPERTY: TC (TOWN CENTER)
[ML-TC (MEDIUM LOW RESIDENTIAL -TOWN CENTER)
Special Land Use Designation]





CASE: TMP-48473

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: TC (TOWN CENTER)
 [ML-TC (MEDIUM LOW RESIDENTIAL -TOWN CENTER)
 Special Land Use Designation]





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-48473** APN: 125-17-101-001

Name of Property Owner: Tighi Family LP

Name of Applicant: DR Horton, Inc.

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

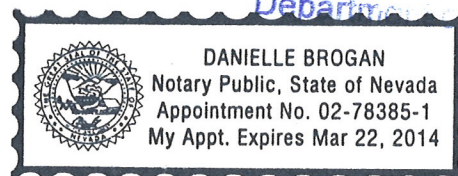
Signature of Property Owner: _____

Print Name: James M. Tighi

Subscribed and sworn before me

This 11th day of February, 2013

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map
Project Address (Location) Oso Blanca/Grand Teton
Project Name Oso Blanca/Grand Teton Proposed Use _____
Assessor's Parcel #(s) 125-17-101-001 Ward # _____
General Plan: existing EC-TC proposed MLT Zoning: existing _____ proposed _____
Commercial Square Footage NA Floor Area Ratio NA
Gross Acres 36.36 Lots/Units 253 Density _____
Additional Information _____

PROPERTY OWNER Tighi Family LP Contact Gregory S. Morris
Address 2676 Red Arrow DRIVE Phone: _____ Fax: _____
City LAS Vegas State NV Zip 89135
E-mail Address _____

APPLICANT DR Horton, Inc. Contact _____
Address 330 Carousel Parkway Phone: (702) 635-3650 Fax: _____
City Henderson State Nevada Zip 89014
E-mail Address _____

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier
Address 5740 S. Arville St. # 216 Phone: (702) 284-5300 Fax: (702) 284-5399
City Las Vegas State Nevada Zip 89118
E-mail Address cpeltier@shg-inc.com

Property Owner Signature* [Signature]

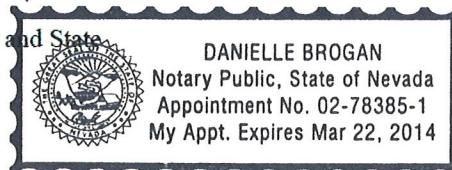
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James Tighi

Subscribed and sworn before me

This 11th day of February, 20 13

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>TMP-48473</u>
Meeting Date:	<u>4/9/13</u>
Total Fee:	<u>750.-</u>
Date Received:*	<u>2/21/13</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

APN 125-17-101-001

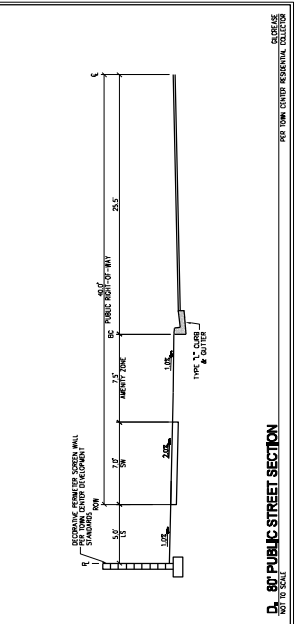
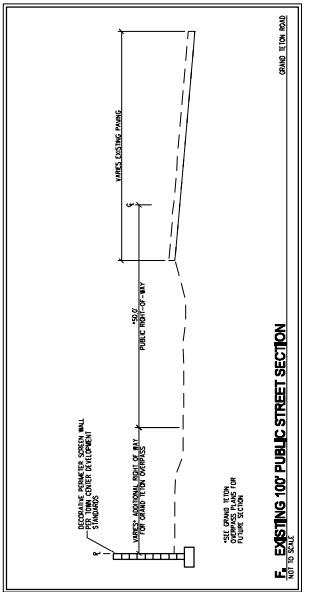


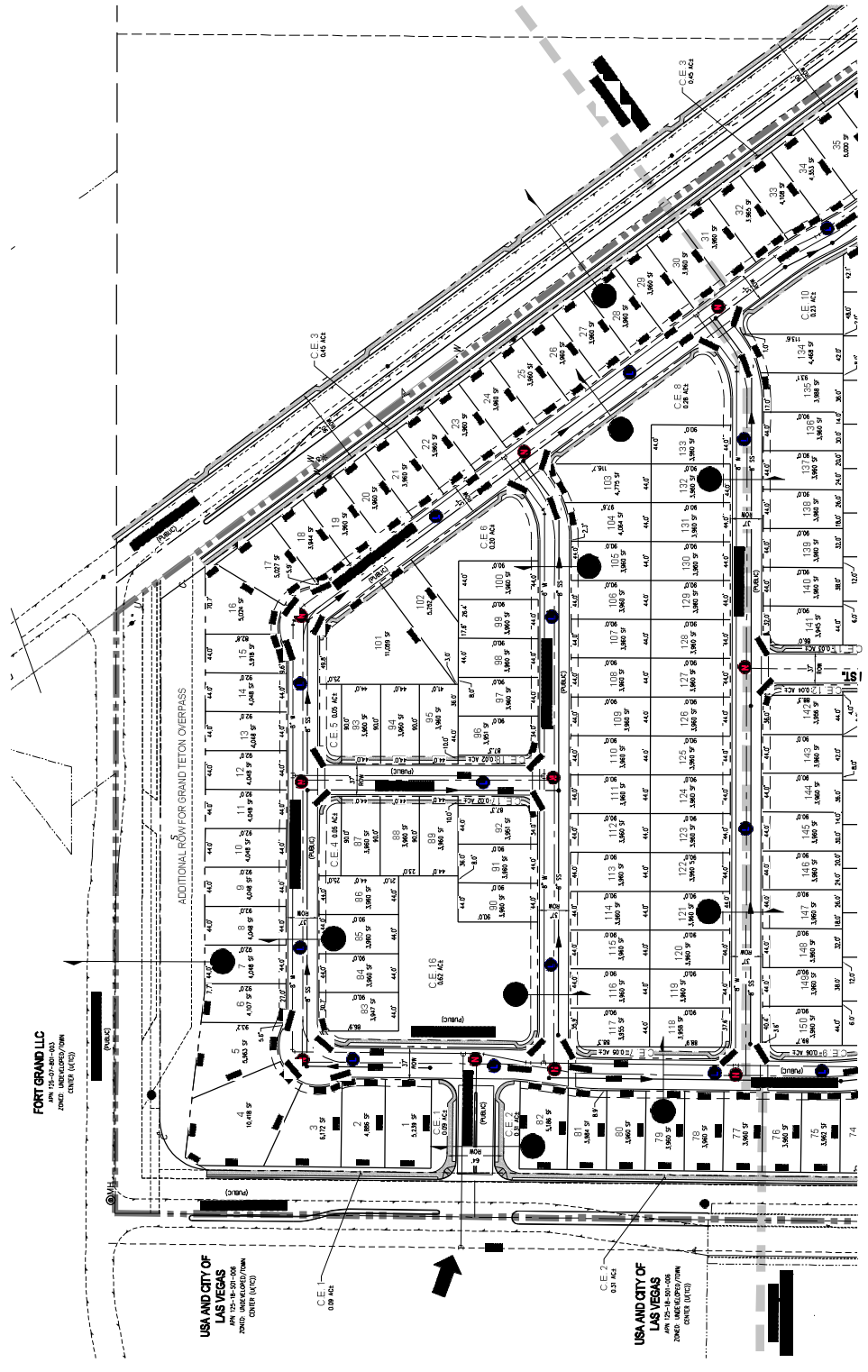
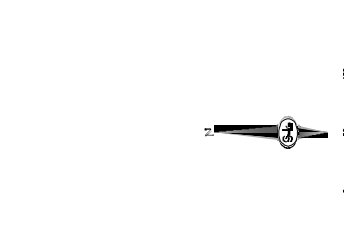
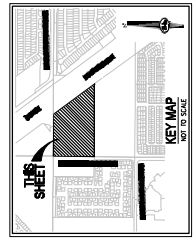
Figure 1 is a schematic diagram of the experimental setup. It shows a subject seated at a table, looking at a video screen. A camera is positioned above the screen. A horizontal bar is placed on the table, with a vertical rod attached to it. The rod is connected to a motor unit. The motor unit is connected to a power source. The video screen displays the visual feedback of the hand position.

RECEIVED 03/21/13
TMP-48473 REVISED

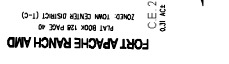
NO.	DESCRIPTION	DATE	BY	APP.

D.R. HORTON
OSO BLANCA & GRAND TETON
TENTATIVE MAP

DATE: 3/21/13
DRAWN: SS
CHECKED: GB
PROJECT NO.: DRH1225-000

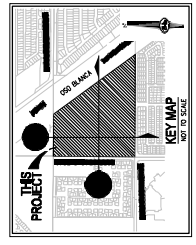
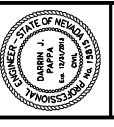


RECEIVED 03/21/13
TMP-48473 REVISED

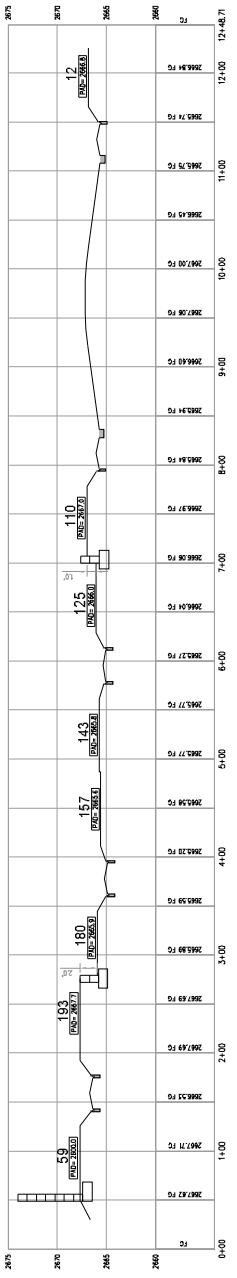


RECEIVED 03/21/13
TMP-48473 REVISED

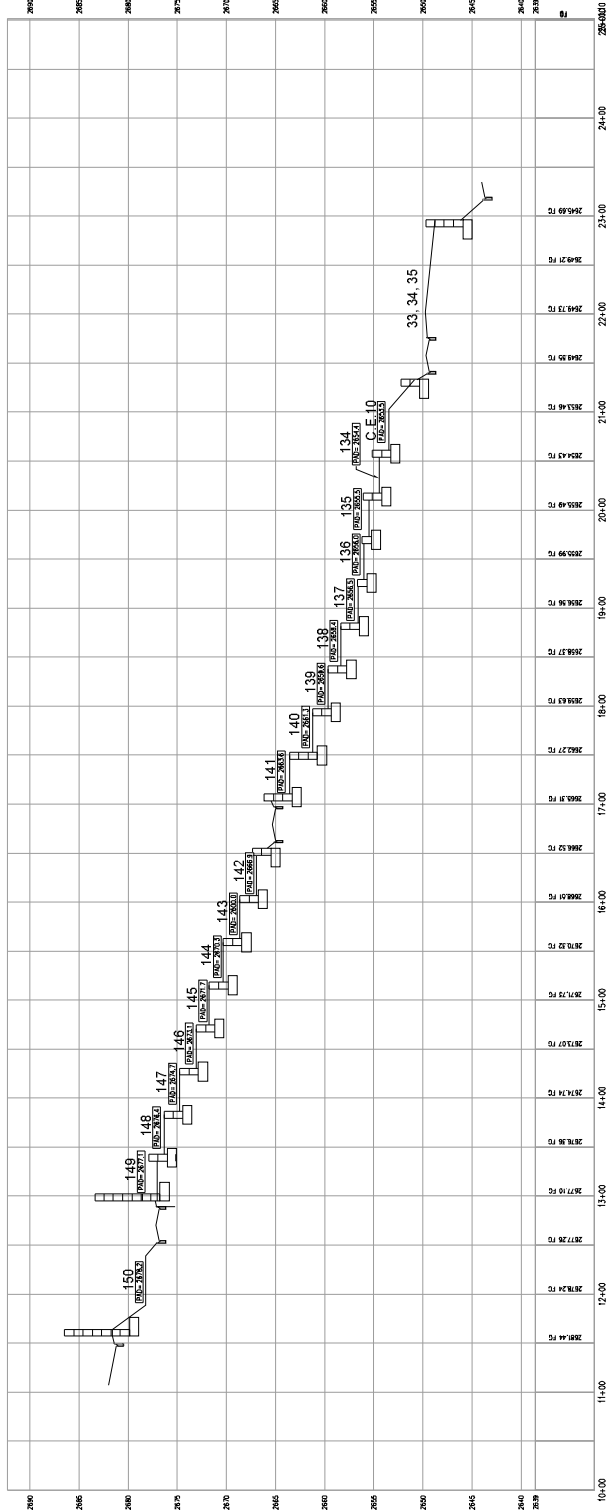
NO.	DESCRIPTION	DATE	BY	APP

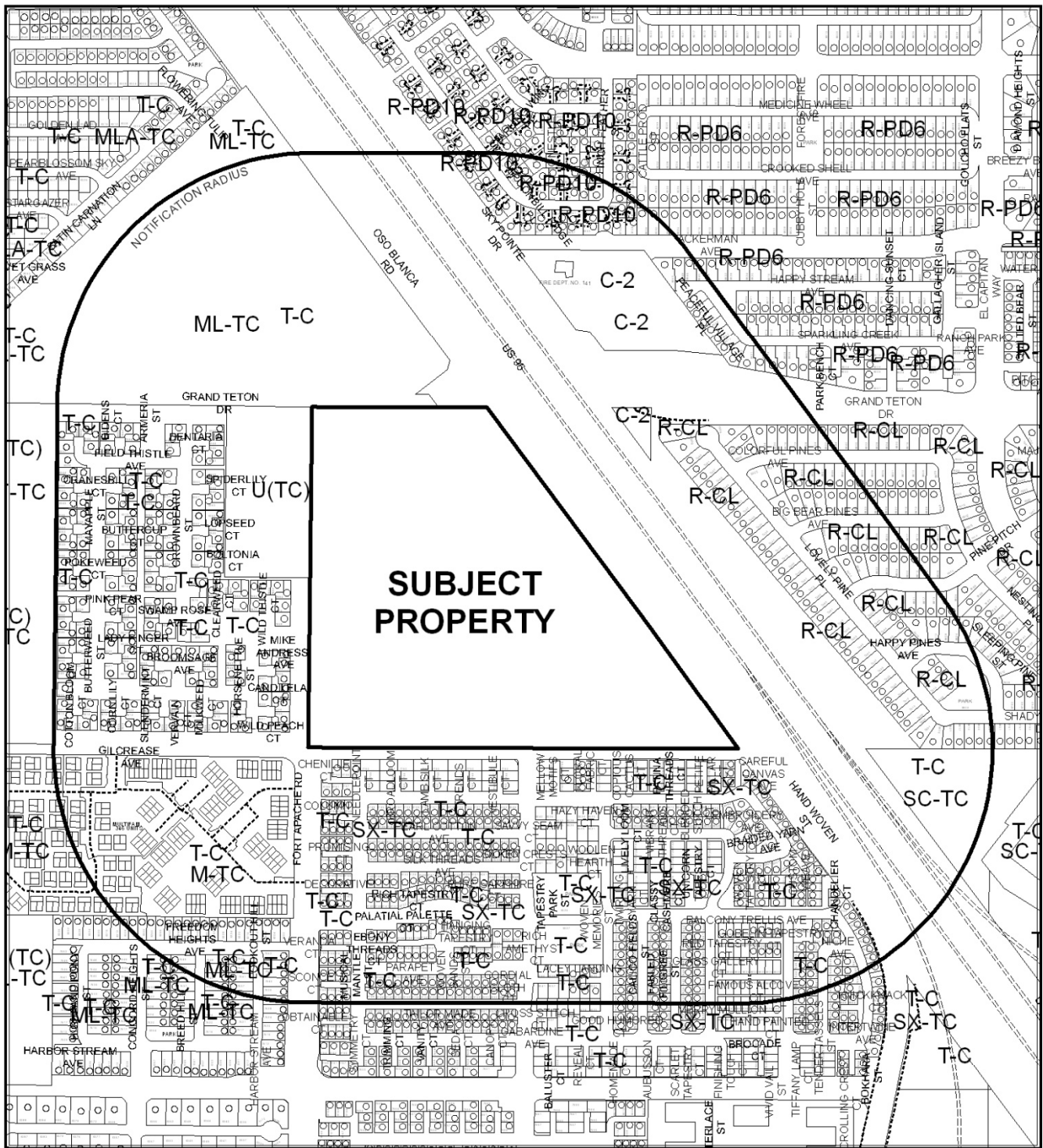


NORTH-SOUTH PROFILE



WEST-EAST PROFILE

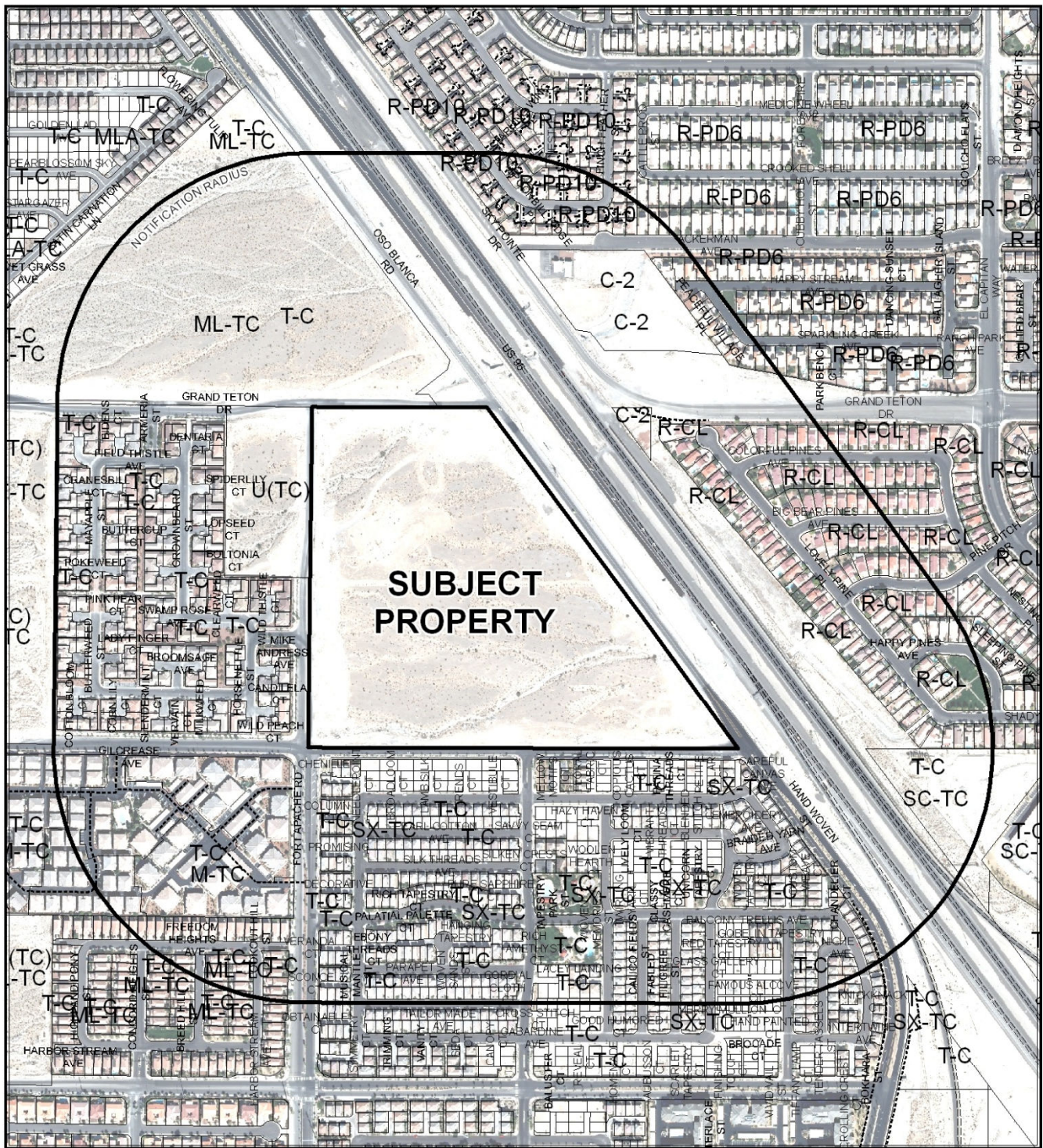




CASE: TMP-48473

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: TC (TOWN CENTER)
 [ML-T-C (MEDIUM LOW RESIDENTIAL -TOWN CENTER)
 Special Land Use Designation]



CASE: TMP-48473

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: TC (TOWN CENTER)
 [ML-TC (MEDIUM LOW RESIDENTIAL -TOWN CENTER)
 Special Land Use Designation]





DRH1225.000

March 22, 2013

City of Las Vegas
Planning and Development
333 S. Rancho Drive
Las Vegas, NV 89101

RECEIVED
MAR 21 2013

SUBJECT: Justification Letter for a Tentative Map submittal for Oso Blanca/Grand Teton (APN 125-17-101-001)

Slater Hanifan Group, on behalf of the applicant, D.R. Horton, respectfully submits this justification letter in support of a Tentative Map submittal on the subject site. The site is located southwest of Oso Blanca Road and Grand Teton Drive. It is bordered on the west by Fort Apache Road and the south by Gilcrease Avenue. The Assessor's Parcel Number is 125-17-101-001 and contains approximately 36.7 gross acres.

The Tentative Map includes 207 residential lots on 36.7 gross acres, which results in a density of 5.64 du/ac. The minimum lot size will be 44'x90'. This Tentative Map application is being submitted as a follow up to the ongoing applications for MOD-47016, and SDR-47017. This application addresses the conditions of these applications with the exception of the internal street section which will be resolved before full Tentative Map submittal.

Thank you for considering this application. Please contact me at 284-5300 if you have any questions regarding this application.

Slater Hanifan Group, Inc.

Darrin Pappa, P.E.
Project Manager

Cc:
Matt Stark, DR Horton
Mark Jones, DR Horton

**TMP-48473
REVISED**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

VAR-48706 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NELSON FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A FOUR FOOT SIDE YARD SETBACK WHERE A 10 FOOT SIDE YARD SETBACK IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) on 0.55 acres at 2221 Rosanna Street (APN 163-03-803-012), R-E (Residential Estates) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

RECEIVED

STATEMENT OF FINANCIAL INTEREST

MAR 21 2013

Case Number **VAR-48706** APN: 163-03-803-012
Name of Property Owner: Robert F. + Theresa J. Nelson
Name of Applicant: Theresa Nelson
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

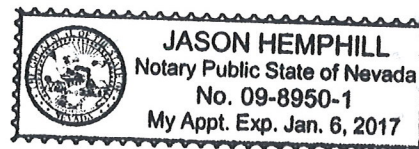
Signature of Property Owner: Theresa Nelson

Print Name: Theresa Nelson

Subscribed and sworn before me

This 21st day of March, 20 13

[Signature]
Notary Public in and for said County and State





RECEIVED

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance to allow 4 ft setback
 Project Address (Location) 2221 Rosanna Street
 Project Name Nelson Accessory Structure, Class II (Detached Garage) Proposed Use Storage
 Assessor's Parcel #(s) 163-03-803-012 Ward # 1-Tarkanian
 General Plan: existing DR proposed X Zoning: existing RE proposed X
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres .55 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Robert F. Theresa J. Nelson Contact Theresa Nelson
 Address 2221 Rosanna Street Phone: 228-4219 Fax: 364-1865
 City Las Vegas State NV Zip 89117
 E-mail Address thenel@cox.net

APPLICANT Theresa Nelson Contact Theresa Nelson
 Address 2221 Rosanna Street Phone: 228-4219 Fax: 364-1865
 City Las Vegas State NV Zip 89117
 E-mail Address thenel@cox.net

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Theresa Nelson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Theresa Nelson

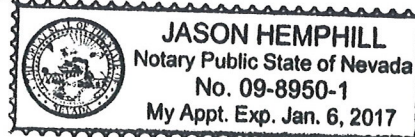
Subscribed and sworn before me

This 21st day of March, 20 12

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # VAR-48706

Meeting Date: 5/14/2013

Total Fee: 830.00

Date Received: 3/2/2013

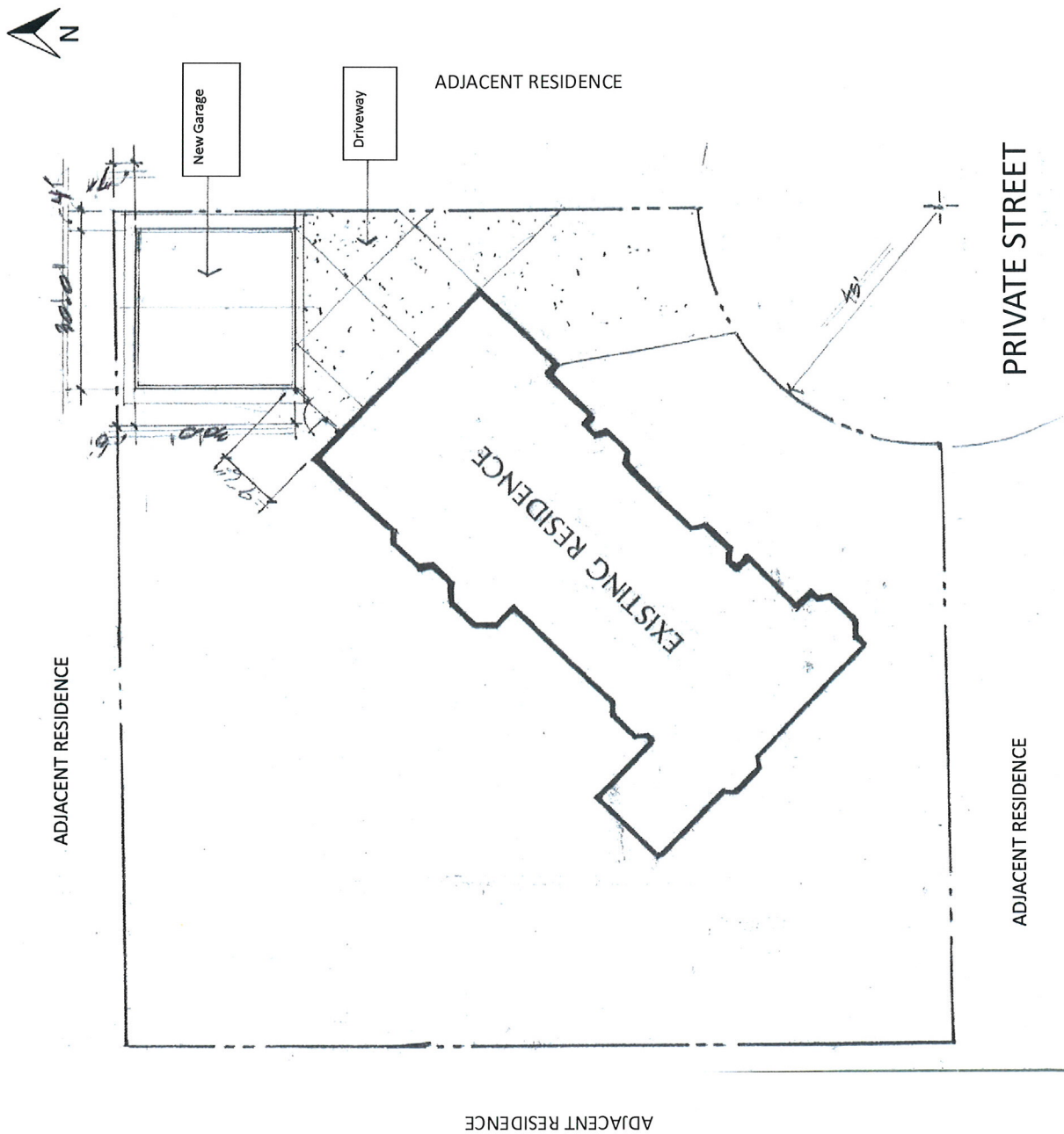
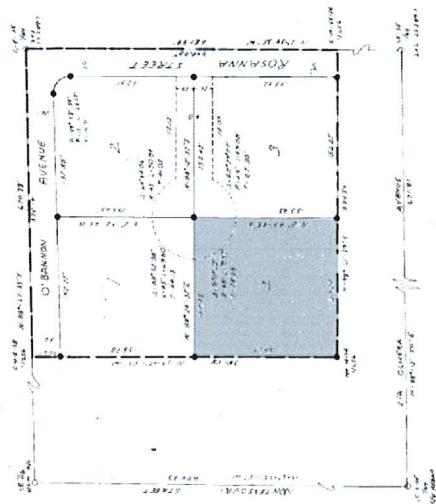
Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

RECEIVED
MAR 21 2013

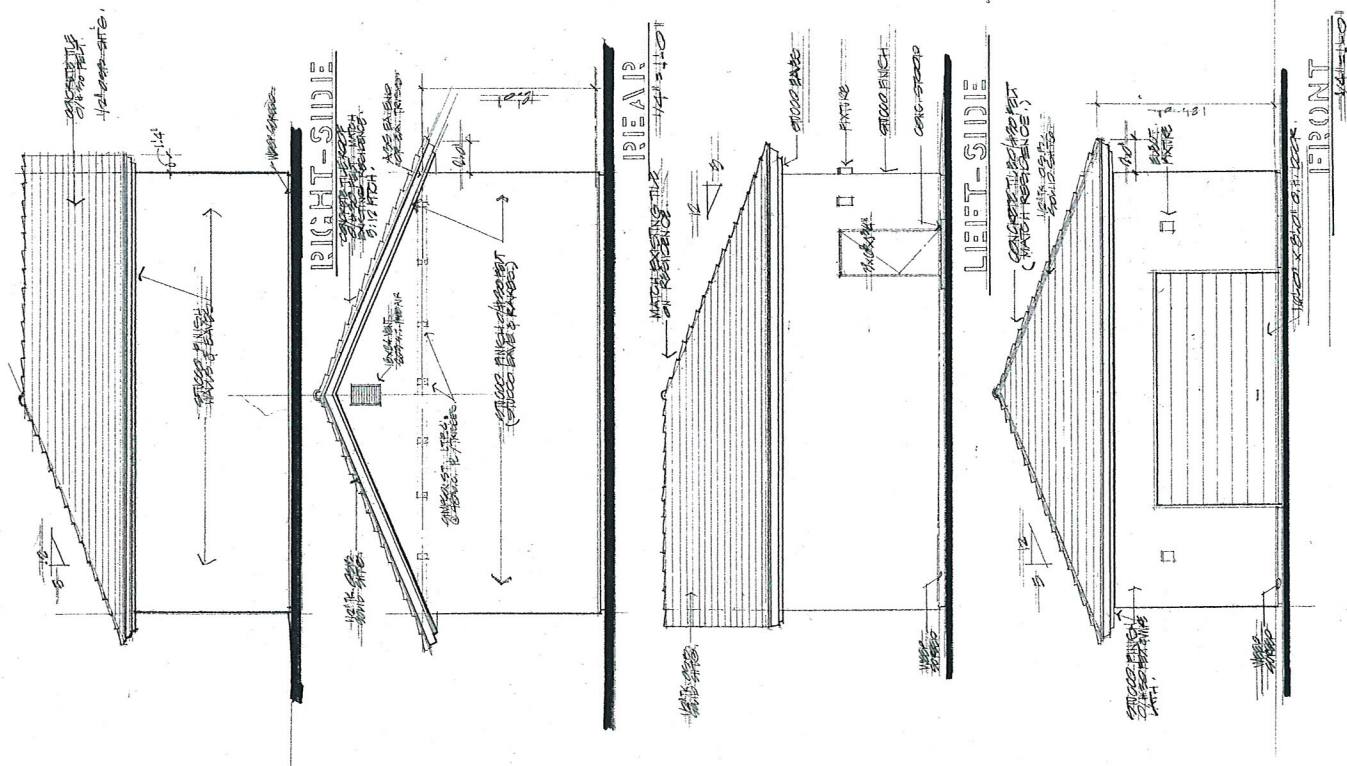
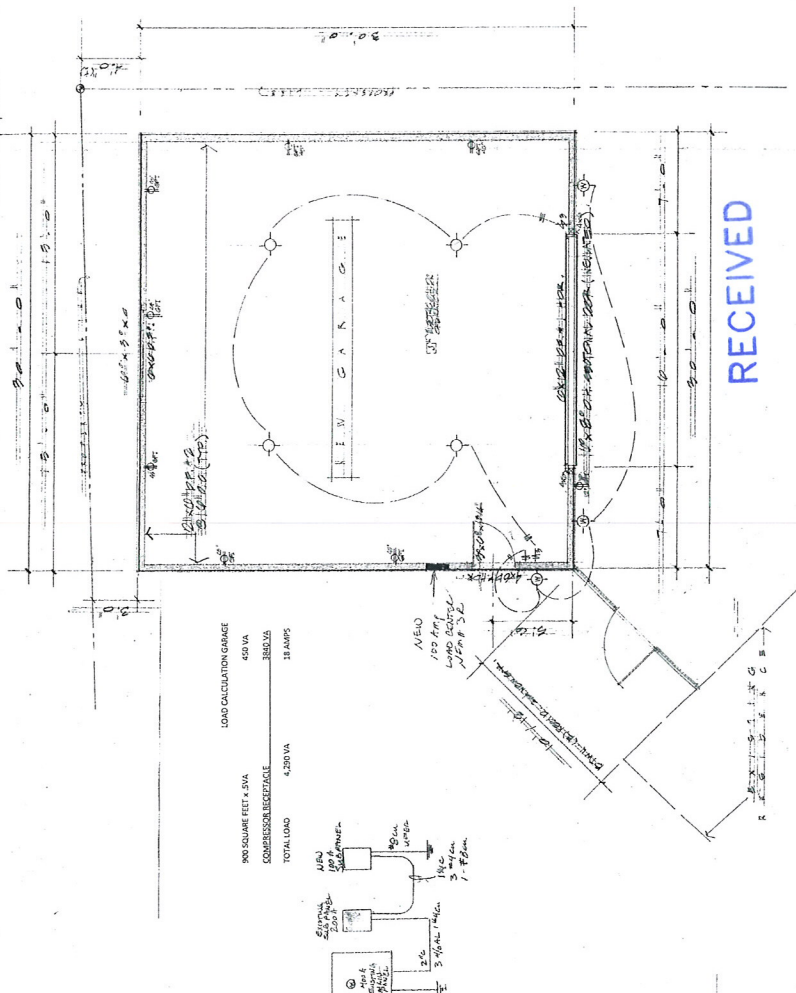
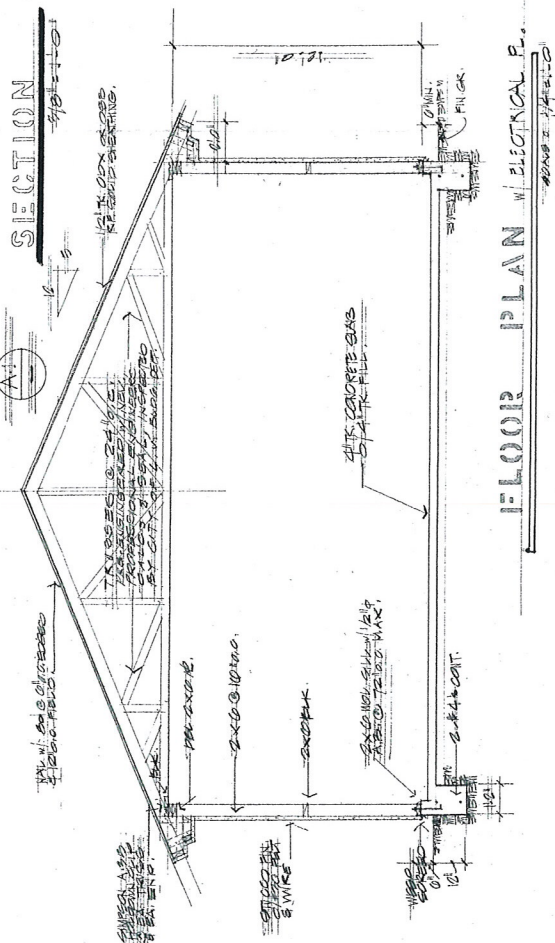
SITE PLAN



VAR-48706

RECEIVED

774646 ADDITION
ROBERT AND THERESA NELSON
2221 ROSANNA ST. LAS VEGAS, NV



2/14/2011

City of Las Vegas
Planning and Development

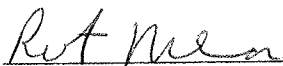
To whom it may concern:

This letter is to request a variance for the building of a detached garage on the property located at 2221 Rosanna Street, parcel number 163-03-803-012. In order for the garage to be built in the area adjacent to the existing house and to provide adequate driving space for vehicles, the structure would need to be built closer than the newly required setbacks. It is our request to build the garage as the plans were drawn using the setbacks that were required prior to January 1, 2013. The attached site plans shows the back yard setback as 7 feet and the side yard setback as 4 feet.

Sincerely,

RECEIVED

MAR 21 2013


Robert Nelson


Theresa Nelson

2221 Rosanna St
Las Vegas, NV 89117
(702) 228-4219
(702) 378-1187
rtlnelson@cox.net

VAR-48706

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

VAR-48762 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - For possible action on a request for a Variance TO ALLOW A PROPOSED PROJECTING SIGN ON THE SAME PROPERTY AS AN EXISTING FREESTANDING SIGN WHERE SUCH IS NOT ALLOWED at 709 and 713 South Las Vegas Boulevard (APNs 139-34-410-177 through 179), C-2 (General Commercial) Zone, Ward 3 (Coffin).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-48762** APN: _____

Name of Property Owner: Harrison Properties, LTD

Name of Applicant: Richard B Harrison

Name of Representative: Richard C. Shade II

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Richard B. Harrison

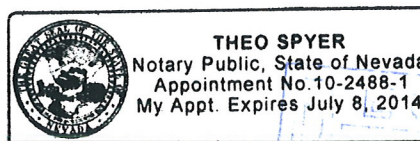
County Clerk
State Nevada

Print Name: Richard B. Harrison

Subscribed and sworn before me

This 14 day of March, 2013

Notary Public in and for said County and State



MAR 25 2013



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Gold & Silver Pawn Shop
 Project Address (Location) 713 & 709 S LAS VEGAS BLVD Las Vegas, NV 89101
 Project Name Gold & Silver Pawn Shop Wall Sign Proposed Use _____
 Assessor's Parcel #(s) 139-34-410-179 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing (C-2) proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____
Install of an illuminated wall sign

PROPERTY OWNER HARRISON PROPERTIES LTD Contact Sean Poe
 Address 713 Las Vegas Blvd South Phone: 702-527-9469 Fax: _____
 City Las Vegas State NV Zip 89101
 E-mail Address Sean@gspawn.com

APPLICANT Federal Heath Sign Company L L C Contact Richard C. Shade II
 Address 3900 West Dewey Drive Phone: (702) 739-9466 Fax: (702) 795-0378
 City Las Vegas State Nevada Zip 89118
 E-mail Address rshade@federalheath.com

REPRESENTATIVE Federal Heath Sign Company L L C Contact Richard C. Shade II
 Address 3900 West Dewey Drive Phone: (702) 739-9466 Fax: (702) 795-0378
 City Las Vegas State Nevada Zip 89118
 E-mail Address rshade@federalheath.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Richard B. Harrison

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Richard B. Harrison

Subscribed and sworn before me

This 11 day of March, 20 13

State: NEVADA County: Clark
 Notary Public in and for said County and State



THEO SPYER
 Notary Public, State of Nevada
 Appointment No. 10-2488-1
 My Appt. Expires July 8, 2014

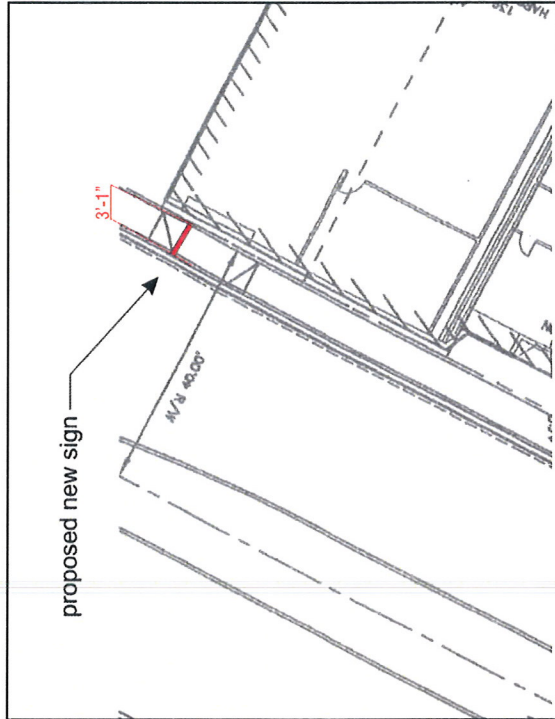
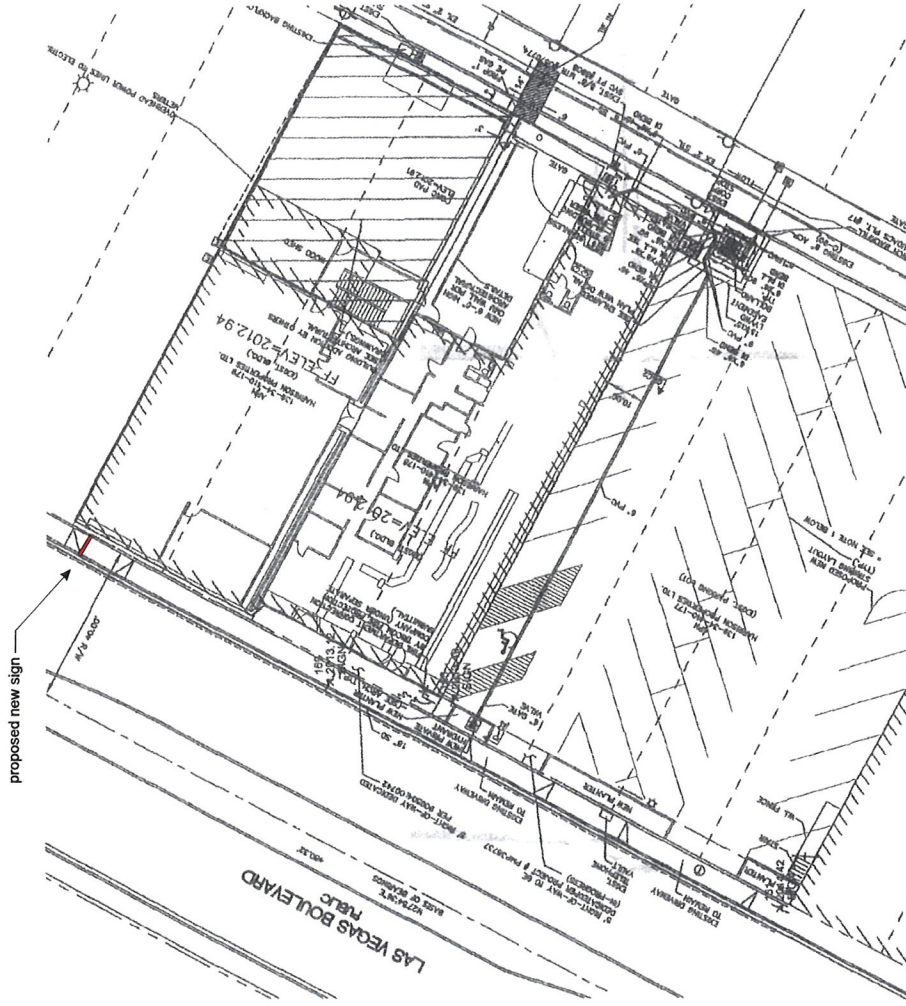
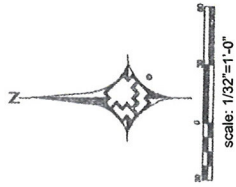
Revised 10/2/08

FOR DEPARTMENT USE ONLY

Case # VAR-48762
 Meeting Date: 5/14/2013
 Total Fee: 830.00
 Date Received: 3/25/2013
 Received By: MREX

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



ENLARGEMENT



www.FederalHeath.com
3900 W. Dewey Drive Las Vegas, NV 89118
(702) 739-9466 Fax (702) 795-0378

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Corporate Offices:
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Chicago - Detroit - Knoxville - Tampa
Atlanta - Dallas - Dayton - Denver - Fort Worth
Building Quality Signage Since 1901

Regions:

Account Rep:	D. GROVE
Project Manager:	L. MADEC
Drawn By:	M. LELIS
Client:	GOLD & SILVER PAWN
Date:	3-14-13
Design Number:	210490900 elev.

Project / Location:
GOLD & SILVER PAWN
713 LAS VEGAS BLVD. SO.
LAS VEGAS NV 89101

Job Number:
Date:
Spec Number:
Design Number:

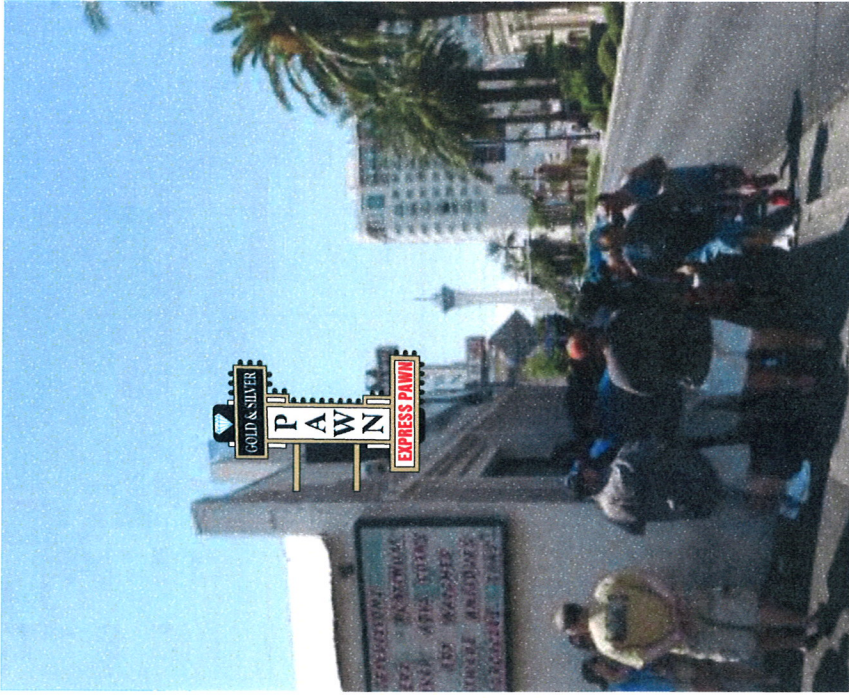
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City of Las Vegas
Department of

VAR-48762



VERIFY EXACT MOUNTING LOCATION



PROPOSED ELEVATION

D/F SIGN
scale: 1 1/2"=1'-0"

ADEQUATE POWER AS DESIGNATED BY FEDERAL HEALTH TO SIGN LOCATION(S) TO BE PROVIDED BY OTHERS.

FEDERAL HEALTH SIGN COMPANY
www.FederalHealth.com
3900 W. Dewey Drive Las Vegas, NV 89118
(702) 739-9466 Fax (702) 795-0378

Manufacturing Facilities:
Ocala, FL - Elgin, IL - Jacksonville, FL - Columbus, GA - Las Vegas, NV - Reno, NV - Salt Lake City, UT - Sparks, NV - Springfield, MA - Tallahassee, FL - Tulsa, OK - Wichita, KS

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Client Approval/Date: _____
Landlord Approval/Date: _____

Revisions:

R1 change to entire face to be trimcap m.e. 2-22-13
R2-change bulb to purple led m.e. 2-27-13

Client Desired in This Permitting May Not Match Actual Finished Materials. Refer to Product Samples for Exact Color Match.

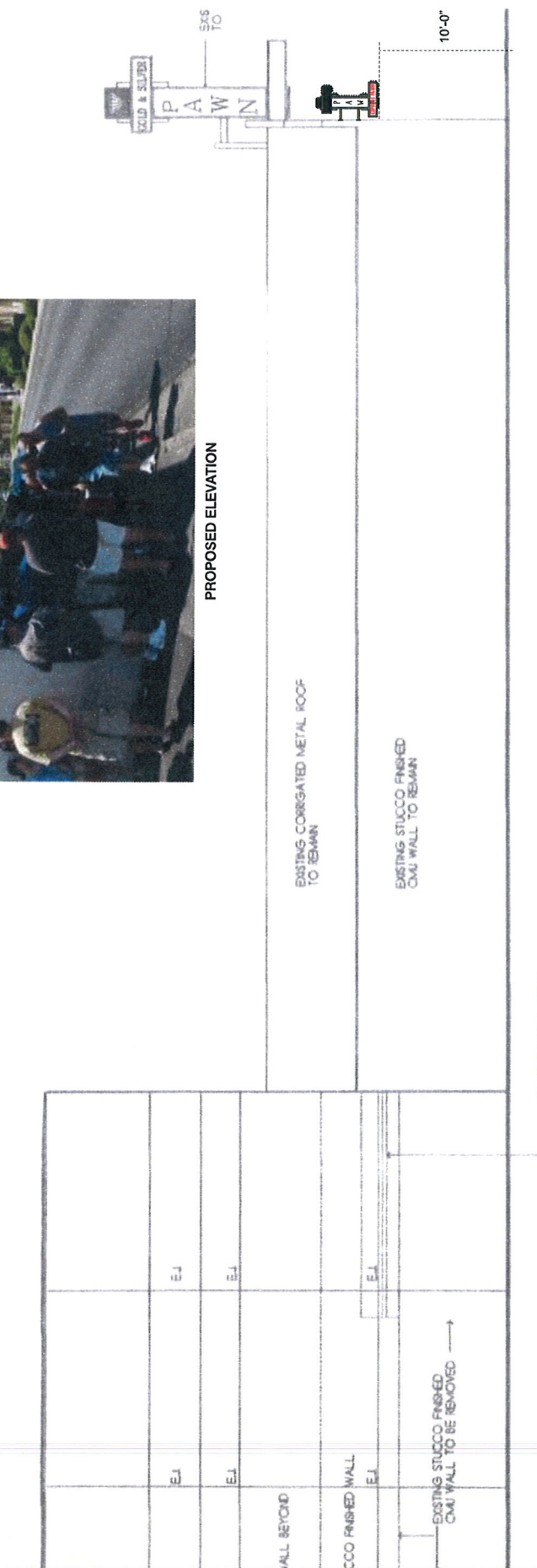
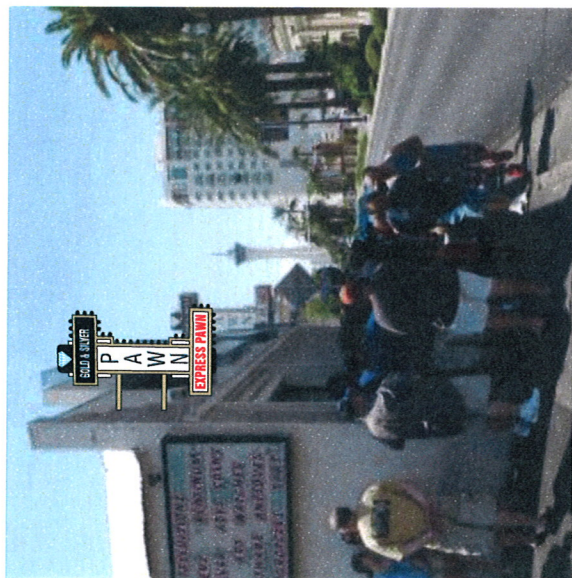
Account Rep: D.GROWE
Project Manager: L.MADEC
Drawn By: MELLIS
Underwriters: (Logo) Underwriters Inc. (Logo) Underwriters Inc.

Project / Location:
GOLD & SILVER PAWN
713 LAS VEGAS BLVD. 30.
LAS VEGAS NV, 89101

Job Number: 2-14-13
Date: 2-14-13
Sheet Number: 1 of 1
Design Number: 210490900-12

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VAR-48762
City of Planning



PARTIAL NORTH ELEVATION



**FEDERAL
HEATH**

3900 W. Dewey Drive Las Vegas, NV 89118
(702) 739-9466 Fax (702) 795-0378
www.FederalHealth.com

[702] 739-9466 Fax [702] 795-0378

Revisions:

Manufacturing Facilities:
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Office Locations:
Oceanside • Las Vegas • Laughlin • Idaho Falls
Euless • Jacksonville • Houston • San Antonio
Corpus Christi • Gratiot • Milwaukee
• Waukegan • Louisville • Indianapolis • Columbus
Channahon • Westerville • Knoxville • Tunica
Atlanta • Tampa • Daytona Beach • Winter Park

**DERAL
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COMPANY
ralHeath.com
Las Vegas, NV 89118
Fax (702) 795-0378

THE FEH SIGN CO.
www.FederalSign.com
3900 W. Dewey Drive
(702) 739-9466



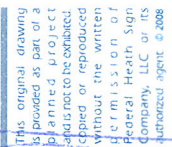
Account Rep: **D.GROWE**
Project Manager: **L.MADEC**
Drawn By: **M.ELLIS**

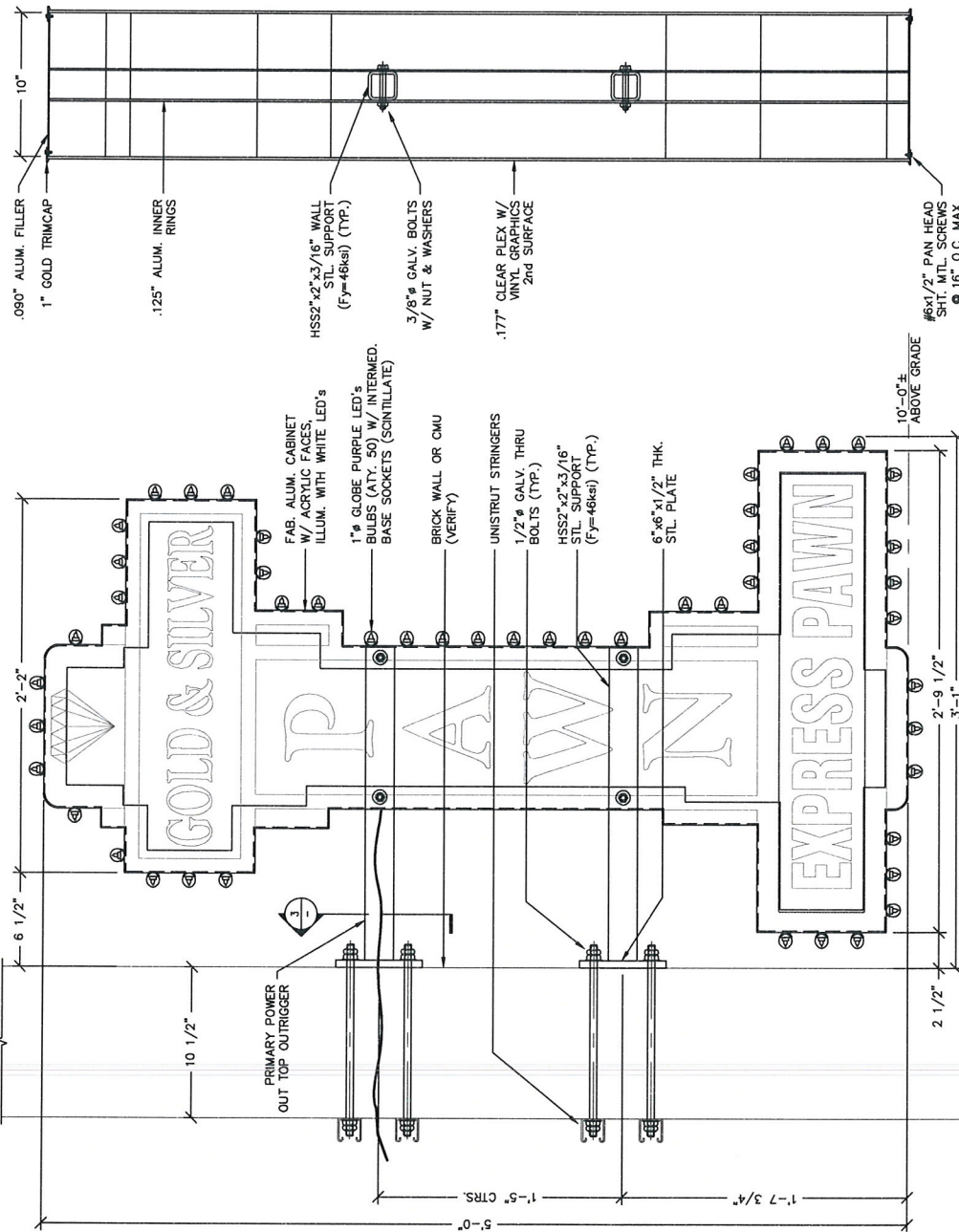
Project / Location:

Job Number: _____
Date: 3-14-13
Sheet Number: 1 of 3
Design Number: 210490900 elev.

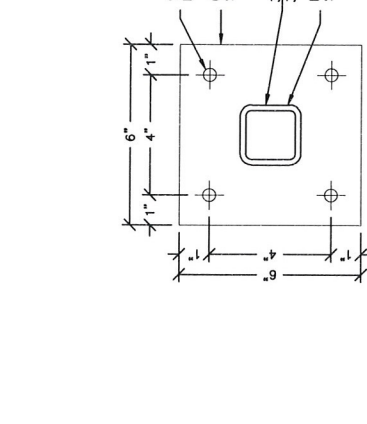
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VAR-48762





1 ELEVATION SECTION
SCALE: 1 1/2" = 1'-0"



3 MOUNTING PLATE DETAIL
SCALE: 3" = 1'-0"

- GENERAL NOTES:
1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON JOB SITE.
 2. ALL MATERIALS SHALL BE AS NOTED OR SPECIFIED.
 3. STRUCTURAL STEEL SHALL BE WELDED TO CONFORM TO ASTM A36.
 4. WELDING SHALL BE PERFORMED BY CERTIFIED WELDER.
 5. ALL WELDING SHALL BE PERFORMED TO AWS D 1.1 & AISC SPECS.
 6. ALL BOLTS SHALL BE DRILLED OR PUNCHED.
 7. ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF UL48 AND SECTION 600 OF NEC.
 8. ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF UL48 AND SECTION 600 OF NEC.
 9. ALL DATA LABELS REQUIRED.
 10. SIGNS TO BE 6-FT HORIZONTAL & 12-FT VERTICAL FROM HIGH VOLTAGE WIRES.

2 SECTION
SCALE: 1 1/2" = 1'-0"

FEDERAL HEALTH SIGN COMPANY
4402 NORTH 40TH AVENUE, SUITE 200, DENVER, CO 80206
(303) 541-0115

GOLD & SILVER PAWN
713 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NV 89101

ART DESIGN REFERENCE #21-04909-00-R2

ART DESIGN REFERENCE #21-04909-00-R2

REVISIONS

NO.	REVISIONS	DATE	BY
1	ADDED MORE BULBS & CHANGE TO SCINTILLATE	3/25/13	DD

DESIGN NO. S-0304913
PROJECT MGR. L. MADEC
DRAWN BY: D. DUPREE
DATE: MAR. 20, 2013
JOB NO. 21-04909-00

SHEET NO. S-1
OF: 1

VAR-48762
City of Las Vegas
Department of Planning

03/25/13

To: Steve Swanton (DDRC)
City of Las Vegas Department of Planning & Development

Re: GOLD & SILVER PAWN
709 South Las Vegas BLVD
Las Vegas, Nv 89101

On behalf of our customer we are requesting to install a 5'-0" X 3'-1" Double Face illuminated projecting sign at 15.41 Sq.Ft. on the exterior of the building approximately 10' to bottom of sign to AFF. This sign intended use is to redirect customers from the sightseers line to the pawn window. This will free up sidewalk congestion and allow the customer to make up for revenue lost do to long lines. This sign will be animated with light bulbs that run 75% of the perimeter and match the international recognized look of the pole sign that exists.

The design of this sign is to keep with the current theme of The Gold & Silver Pawn Shop so not to look out of place to millions of viewers and to match existing theme of this business and existing freestanding sign. The Pawnshop is a great draw to our city and has had a positive effect on our tourism and is world recognized, the customer is asking for a timely review so this sign can be used in upcoming filming.

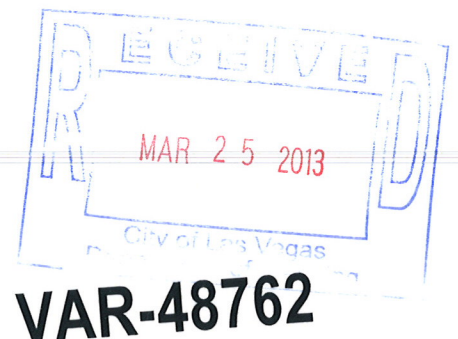
We are requesting a Variance of 19.08.120 to allow a Projecting sign where a freestanding sign all ready exists. Due to site conditions it is more suitable to use a projecting sign than a wall sign because of the nature of the sidewalk and this would be better in directing pedestrian traffic and freeing up pedestrian congestion.

We are requesting a Waiver for the requirement of 75% of surface of sign to be animated or illuminated with neon. We believe this sign meets the requirements because of the lights bulbs running the edge it covers 75% of the sign and is visible from both sides and is animated and will match the existing freestanding sign. The signs are a recognized Logo and will have a visual look that will keep with in the desired look and feel of the Pawnshop and will not impact the business in the area negatively but will increase pedestrian flow.

Thank you,
Richard C. Shade II



702-739-9466
Federal Heath Sign Co.
3900 West Dewey Drive
Las Vegas, Nv. 89118



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

VAR-48766 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ASIA TRUST - For possible action on a request for a Variance from the Summerlin Standards TO ALLOW TWO EXISTING ACCESSORY STRUCTURES (CLASS II) A ZERO SIDE YARD SETBACKS WHERE FIVE FEET IS REQUIRED AND ZERO DISTANCE SEPARATIONS FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS REQUIRED on 0.23 acres at 11125 Arbor Pines Avenue (APN 137-26-514-008), P-C (Planned Community) Zone, Ward 2 (Beers).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-48766** APN: 137-24-514-008

Name of Property Owner: Asia Trust

Name of Applicant: Marvin Freeman

Name of Representative: Rhonda Cervantes

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

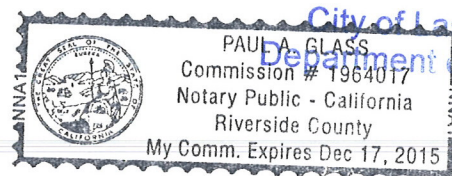
Print Name: _____

Subscribed and sworn before me

This 18 day of MARCH, 2013

Paul A. Glass

Notary Public in and for said County and State
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



MAR 25 2013

City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE
 Project Address (Location) 11125 ARBOR PINE AVE.
 Project Name BBQ AWNING Proposed Use SHADE
 Assessor's Parcel #(s) 137 26 514 008 Ward #
 General Plan: existing L proposed - Zoning: existing PC proposed -
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres Lots/Units Density
 Additional Information AWNING ATTACHED TO PROPERTY LINE FENCE.

PROPERTY OWNER ASIA TRUST REP/Contact RHONDA CERVANTES
 Address 11125 ARBOR PINE AVE Phone: 204-6592 Fax: 433-5921
 City LAS VEGAS State NV Zip 89144
 E-mail Address envisionconsulting@cox.net

APPLICANT SAME Contact
 Address Phone: Fax:
 City State Zip
 E-mail Address

REPRESENTATIVE RHONDA CERVANTES Contact SAME
 Address 909 Royal Birch lane Phone: 204-6592 Fax: 433-5921
 City Las Vegas State NV Zip 89144
 E-mail Address ibrhonda@cox.net

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name MARVIN FREEMAN

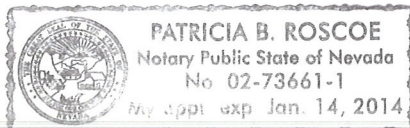
Subscribed and sworn before me

This 9th day of October, 20 12

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # VAR-48706
 Meeting Date: 6/11/2013
 Total Fee: 830.00
 Date Received: 3/25/2013
 Received By: M. KEY

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

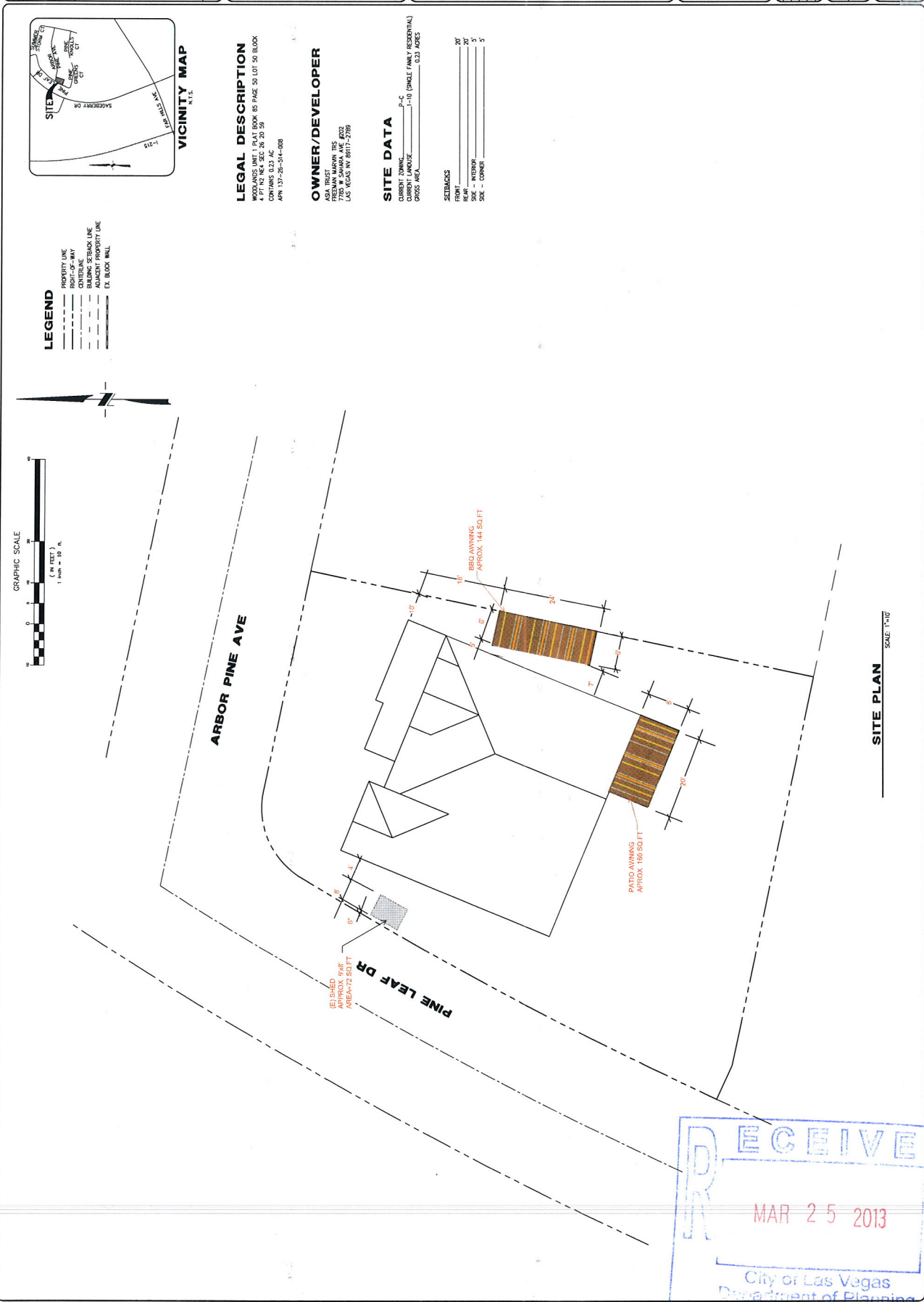
\\depot\Application Packet\Application Form pdf

RECEIVED

MAR 25 2013

City of Las Vegas
 Department of Planning

		CITY OF LAS VEGAS 1125 ARBOR PINE AVE 89144 BBQ AWNING SITE PLAN	
NO. _____ REV. _____ DATE _____ BY _____		PROJECT NO. RC-12-955 DRAWING NAME: BBQ-AWNING-CV SHEET CV-1 OF 4 SHEETS	



SITE PLAN
SCALE 1"=10'



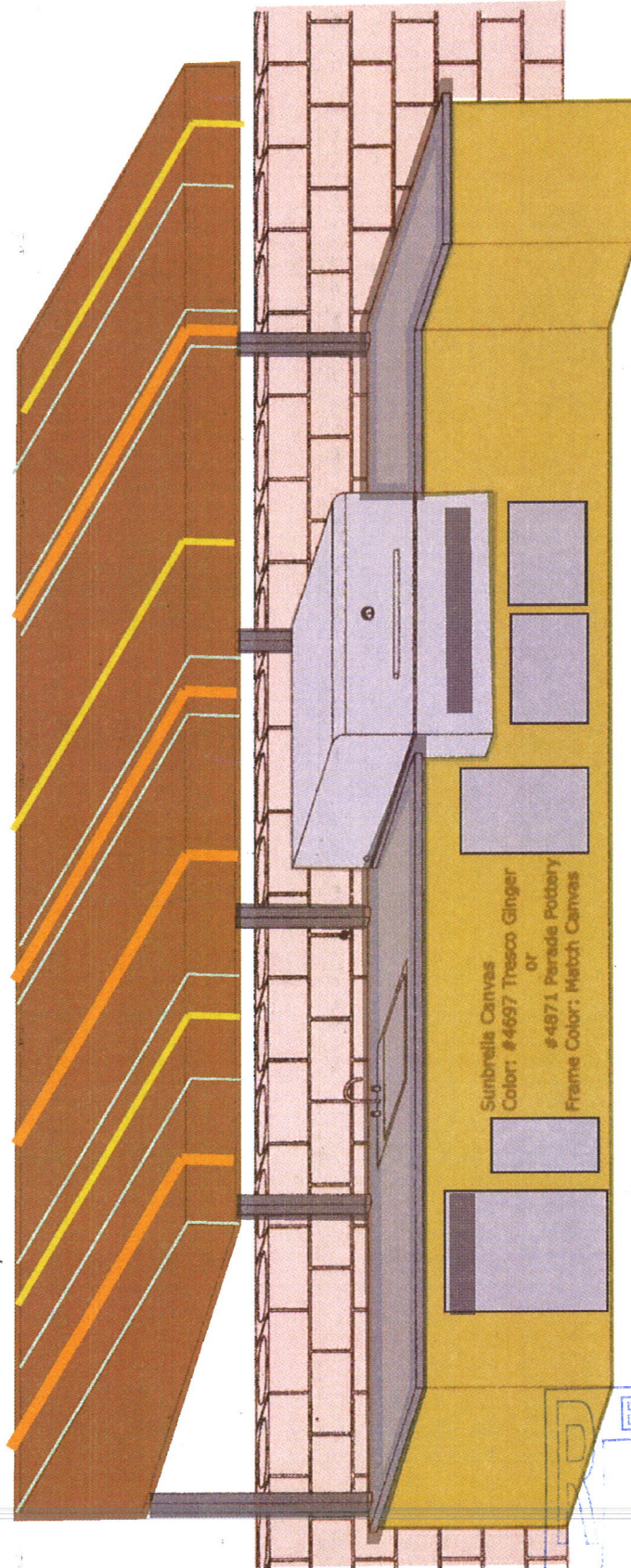
VAR-48766

VAR-48766

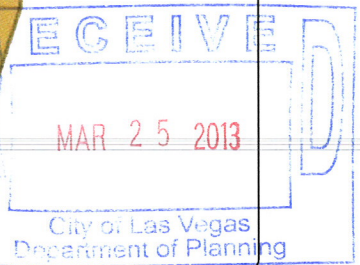
Semone Gell Interior Design
11125 Arbor Pine Ave
Las Vegas, NV 89114

Old World Iron Works
730 Susanna Way
Henderson, NV 89011
Jim Milazzo
office 702-862-4766
cell 702-348-7102

BBQ Awning



FRONT ELEVATION - OPTION 1



11125 ARBOR PINE AVE 89144 BBO AWNING - OPTION 1 CITY OF LAS VEGAS NEVADA		ENVISION Consulting 900 Royal Bldg. Suite 100 Las Vegas, NV 89144 PH 702.433.5521	PROFESSIONAL SEAL STATE OF NEVADA PROFESSIONAL ARCHITECT BBO AWNING - ELEV	PROJECT NO. RC-12-955 DRAWING NAME BBO-AWN-ELEV	SHEET 1 OF 2 A1
--	--	--	---	--	-----------------------

VAR-48766

Old World Iron Works
730 Susanna Way
Henderson, Nv 89011
Jim Milazzo
office 702-862-4766
cell 702-348-7102

Sunbrella Canvas
Color: #4697 Tresco Ginger
or
#4871 Parade Pottery
Frame Color: Match Canvas

FRONT ELEVATION - OPTION 2 N.T.S.

VAR-48766

ARCHITECTURAL ELEVATION BBO AWNING - OPTION 2 11125 ARBOR PINE AVE 89144 CITY OF LAS VEGAS NEVADA				SCALE: N.T.S. DRAWN BY: M/A CHECKED BY: JAC DATE: 12-31-23		SHEET NO. 12-955 PROJECT: BBO-AWN-ELEV DRAWING: A2		2 OF 2 SHEETS	
ENVISION Consulting 808 Royal Blvd Lane Las Vegas, NV 89144 PH 702.433.2821				NO. REVISIONS BY DATE APPR					

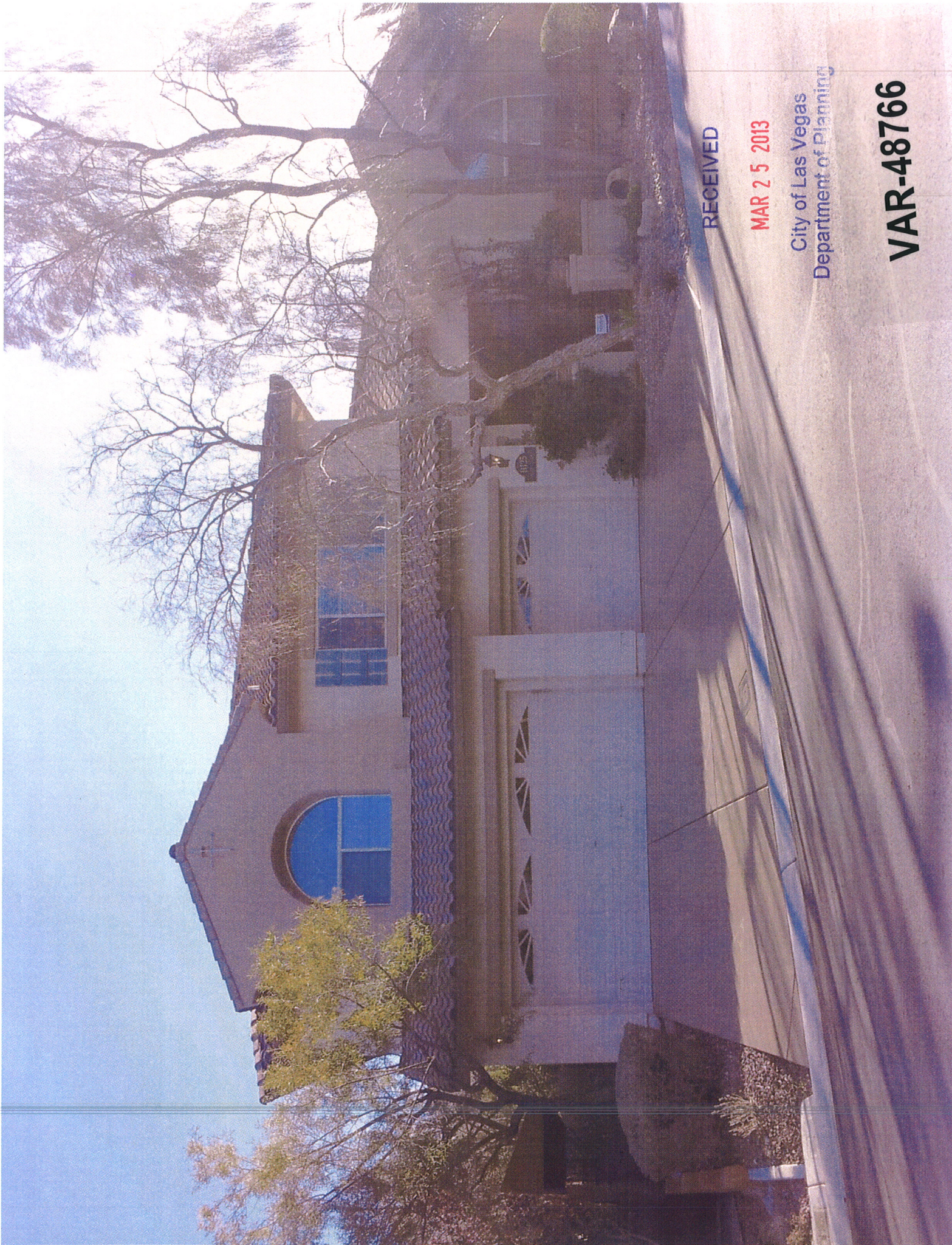


RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

VAR-48766

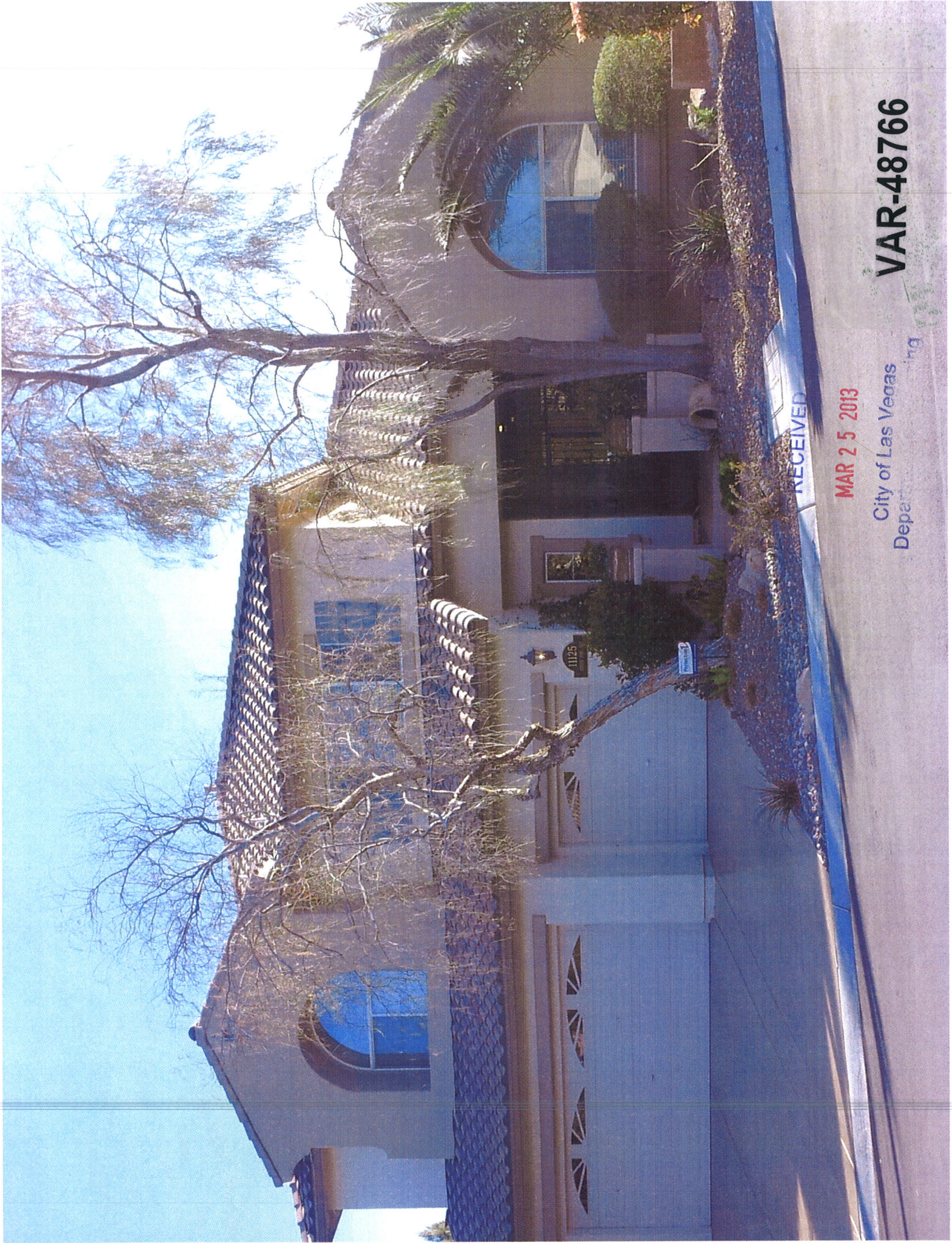


RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

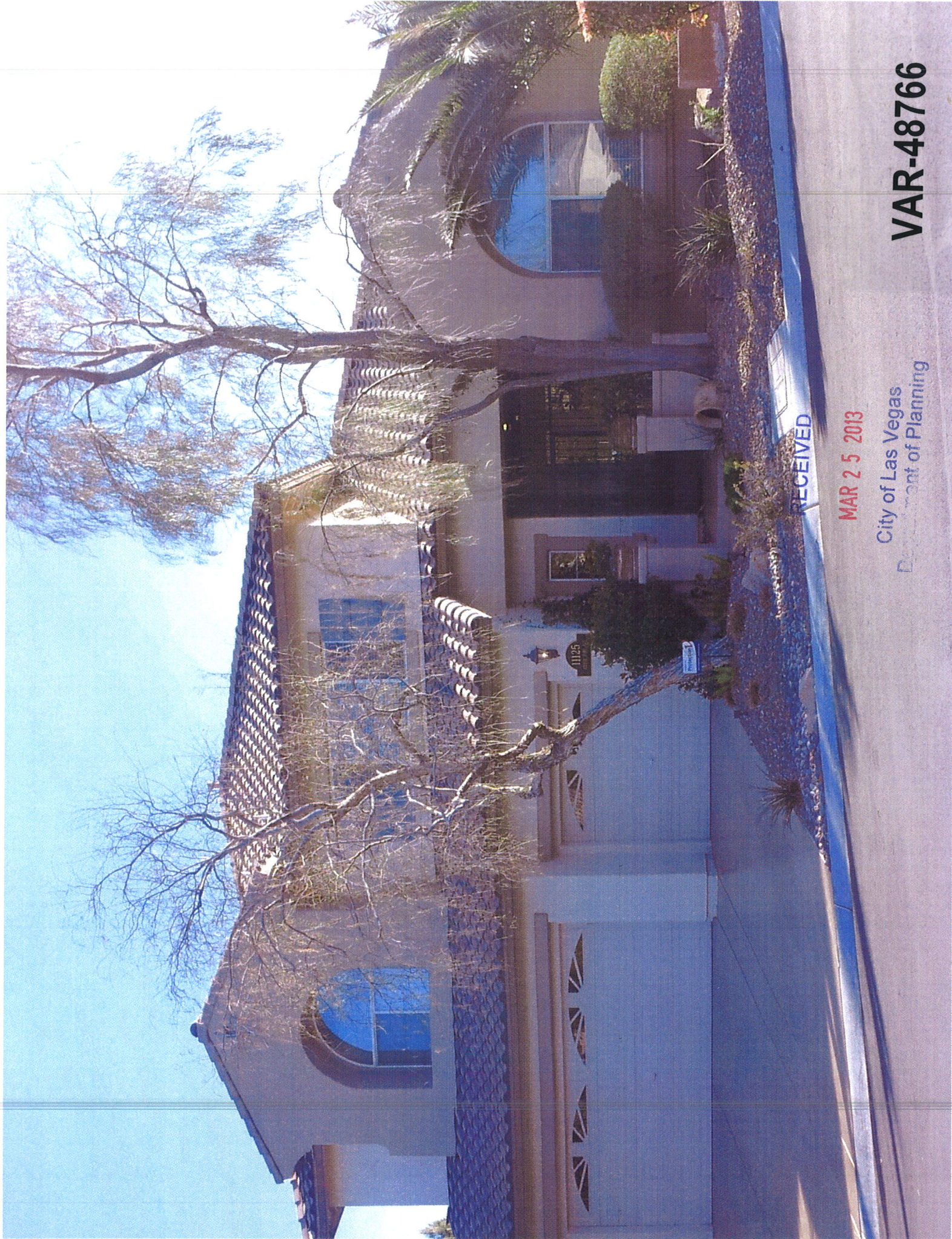
VAR-48766



MAR 25 2013

City of Las Vegas
Department of Planning

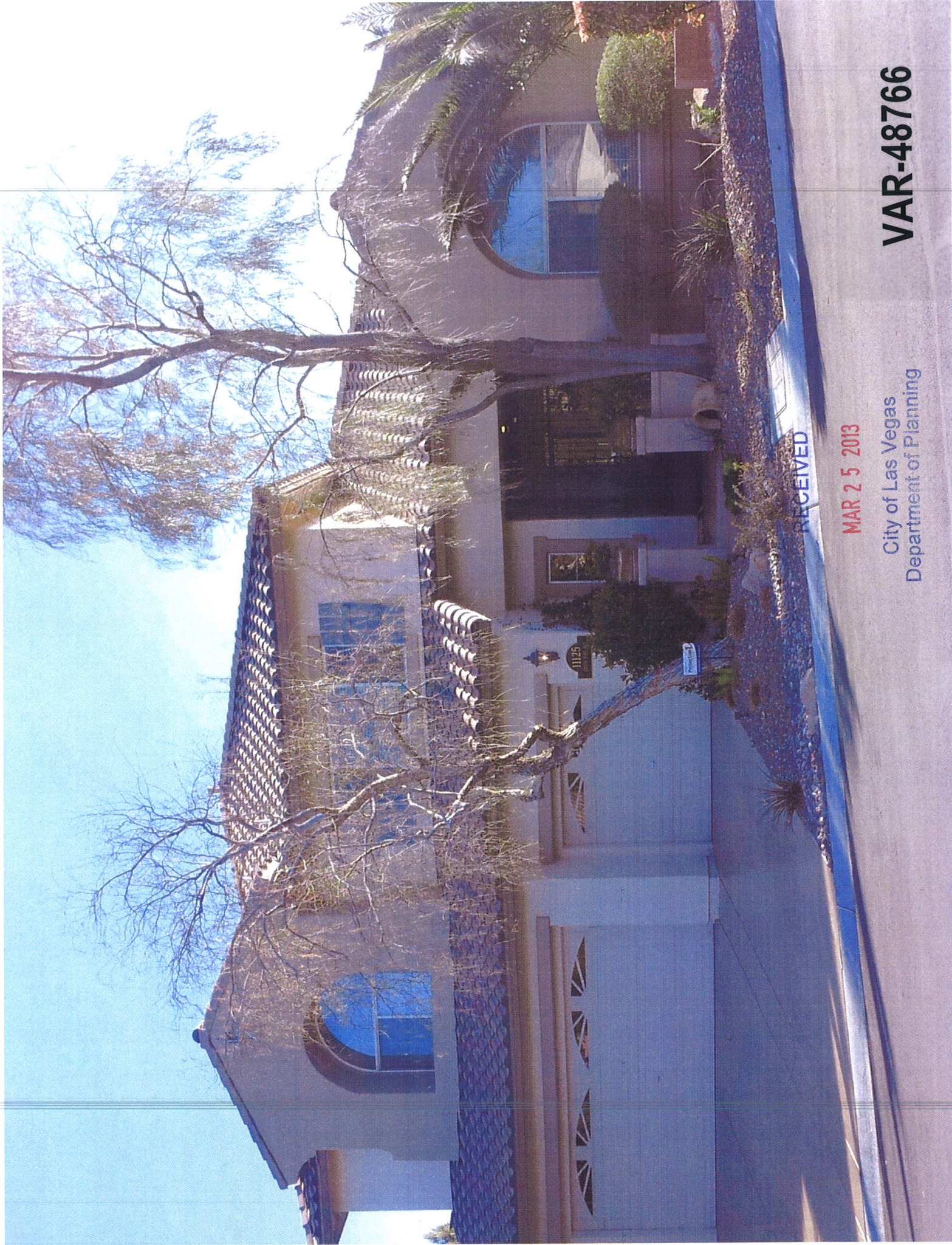
VAR-48766



MAR 25 2013

City of Las Vegas
Department of Planning

VAR-48766

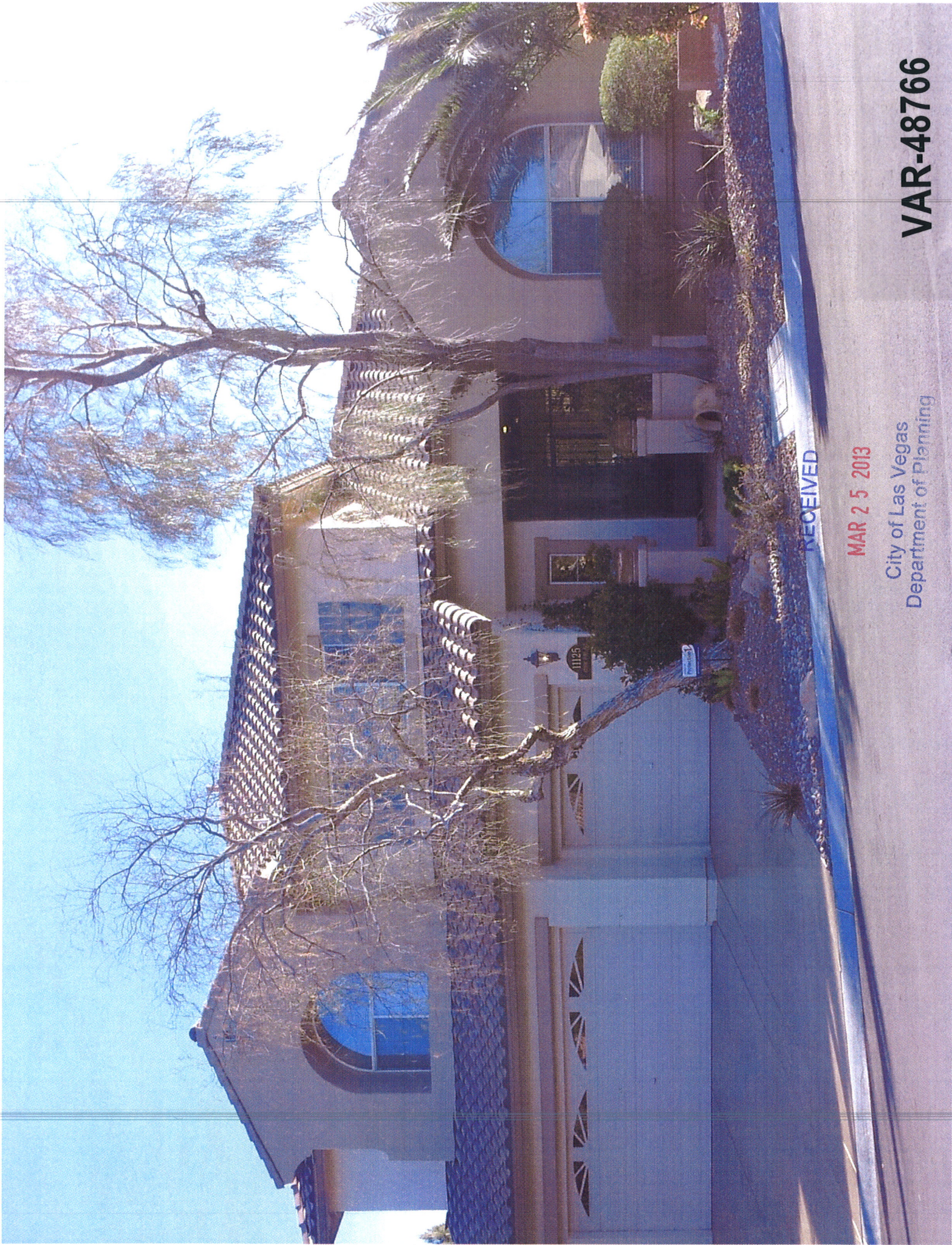


RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

VAR-48766



RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

VAR-48766

RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning



VAR-48766

February 12, 2012

Project Number: RC-12-955

Dan Donley, Planner II
Planning & Development Department
City of Las Vegas
731 South 4th St
Las Vegas, Nevada 89101
ddonley@lasvegasnevada.gov

ATTENTION: **Dan Donley**

RE: Justification and/or Deviation Letter for BBQ Awning and Shed
11125 Arbor Pine, Las Vegas, Nevada

Dear Mr. Donley:

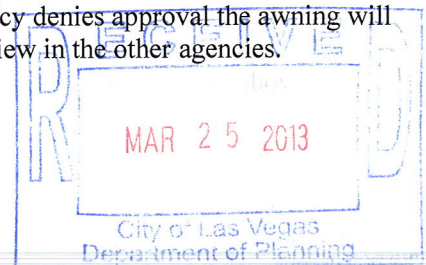
Per your request we have reviewed the information provided in your fax dated August 23rd, 2012 for the above referenced project. Please be advised as follows:

The BBQ Awning located on the East side of the property does not meet the General Residential setback Standard section 2J. The awning is attached to property line fence with no setback. The homeowner was unaware of the restriction and believed that obtaining permission from the adjacent property owner would be sufficient.

The homeowner of the shared property wall approves of the awning which also acts as a privacy screen between the windows of the adjoining properties. Please see attached site plan and letter from homeowner at 11121 Arbor Pines.

On the West side of the property there is an existing pre-manufactured Tuff shed that is 6" from the property line fence. There is no neighbor on the west side of the property and the shed approximately 72 square feet.

The homeowner is in the review process with Summerlin North and Woodland Homeowners Associations and is still waiting for approval on the Awnings. Mr. Freeman is aware that there is a risk that starting the variance process with the City of Las Vegas prior to approval from the HOA. He understands that obtaining approval for variance through the City of Las Vegas does not guaranty that Summerlin HOA will be approved. It is understood that all three approvals are required. If any agency denies approval the awning will need to be removed or modified. Modifications could restart the design review in the other agencies.



ENVISIONConsulting

We hope this meets your needs. If you have questions or require further assistance please feel free to contact me at (702) 204-6592.

Thank you,



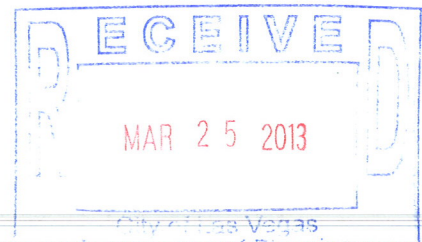
Rhonda Cervantes, P.E.,
Principal



Marvin Freeman
Home Owner

ENVISIONConsulting
702-204-6592 P
702-433-5921 F
envisionconsulting@cox.net

CC Semone Gell, Semone Gell Interior Design
Eric McCoy, City of Las Vegas



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

VAR-48779 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: T H M ENTERPRISES, LLC - For possible action on a request for a Variance TO NOT INSTALL REQUIRED OFFSITE IMPROVEMENTS INCLUDING SIDEWALKS AND STREETLIGHTS WHERE SUCH ARE REQUIRED on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U (Undeveloped) Zone [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-48779** APN: 138-05-801-006

Name of Property Owner: THM Enterprises, LLC

Name of Applicant: THM Enterprises, LLC

Name of Representative: Taney Engineers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

State of Nevada

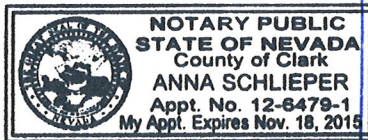
County of Clark

Print Name: Tom McCormick

Subscribed and sworn before me

This 15 day of March, 2013

Anna Schlieper
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance of Off-Sites
 Project Address (Location) SEC Hickam Ave & Juliano Rd
 Project Name Juliano & Hickam Proposed Use Single Family
 Assessor's Parcel #(s) 138-05-801-006 Ward # 4
 General Plan: existing undev proposed undev Zoning: existing U/RE proposed U/RE
 Commercial Square Footage 0 Floor Area Ratio 0
 Gross Acres 2.5 Lots/Units 4 Density _____
 Additional Information _____

PROPERTY OWNER THM Enterprises, LLC Contact Brad Boe
 Address 10655 Park Run Drive, #230 Phone: (702) 257-1188 Fax: (702) 257-1672
 City Las Vegas State NV Zip 89144
 E-mail Address bboe@astoriaresidential.com

APPLICANT THM Enterprises, LLC Contact Brad Boe
 Address 10655 Park Run Drive, #230 Phone: (702) 257-1188 Fax: (702) 257-1672
 City Las Vegas State NV Zip 89144
 E-mail Address bboe@astoriaresidential.com

REPRESENTATIVE Taney Engineering Contact Amber Dolce
 Address 6030 South Jones Blvd, #100 Phone: (702) 362-8844 Fax: (702) 362-5233
 City Las Vegas State NV Zip 89118
 E-mail Address amberd@taneycorp.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

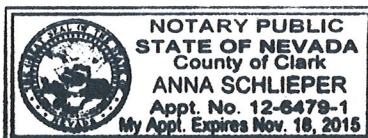
Property Owner Signature* [Signature]
 State of Nevada
 County of Clark
 I am the owner of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
Tom McCormick

Subscribed and sworn before me

This 15 day of March, 2013

Anna Schlieper

Notary Public in and for said County and State



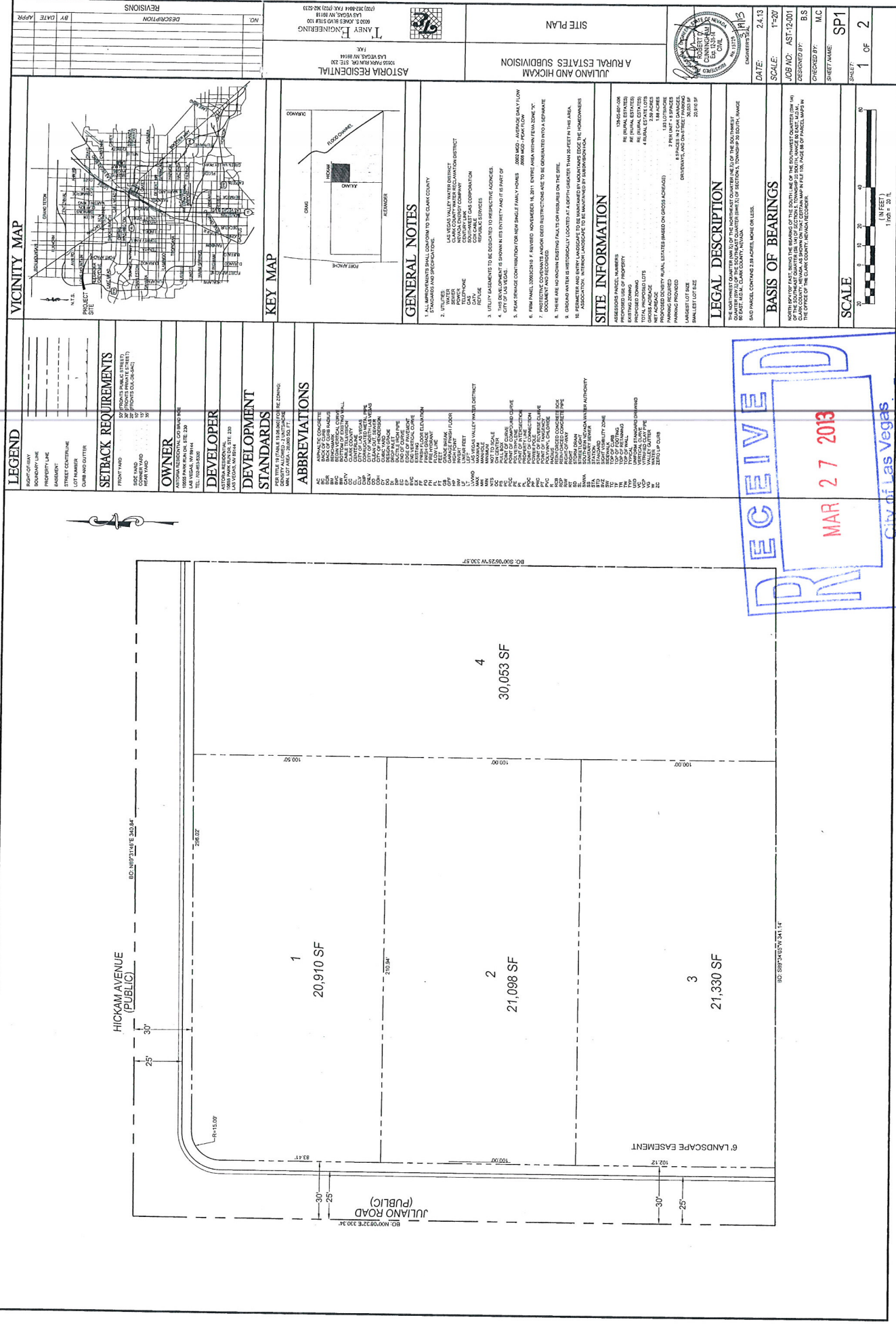
Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # VAR-48779
 Meeting Date: 5/14/2013
 Total Fee: \$30.00
 Date Received: 5/26/2013
 Received By: M Reed

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf





TANEY ENGINEERING

6030 SOUTH JONES BLVD. #100

LAS VEGAS, NV 89118

TELEPHONE: 702-362-8844

FAX: 702-362-5233

March 20, 2013

City of Las Vegas Planning Department
333 N. Rancho Drive
Las Vegas, NV 89106
Phone: (702) 229-6301
Fax: (702) 474-7463

RE: Justification letter for Variance Request for Juliano & Hickam (APN: 138-05-801-006; 4 lots on 2.5 gross acres)

To Whom It May Concern:

Taney Engineering, on behalf of the applicant, Astoria Residential, respectfully submits this justification letter in support of a Variance on the subject site. The Variance is to request to not to construct a sidewalk and streetlight on both Juliano and Hickam right-of-way adjacent to the project site. The subject site is generally located southeast of Juliano & Hickam right-of-ways.

The proposed development consists of 4 single family homes on 2.5 gross acres with a density of 1.6 units per acre. The proposed site is currently zoned R-E which is consistent with the proposed developments density. The site is directly adjacent to constructed residential homes to the north, northwest, and west; each of these communities has not constructed sidewalk or streetlights in either Juliano or Hickam right-of-ways. From previous neighborhood meetings held on this project site the neighbors would prefer not to have sidewalk or streetlights on these streets and to leave them as rural as possible. We believe the sidewalk would not connect to any sidewalk located to the south or to the east of the project site. We believe this request would allow for a consistent look to the street from one side of the street to the other side and respectfully request approval of the variance.

If you have any questions or need any additional information please do not hesitate to contact this office.

Sincerely,

Robert Cunningham, PE
Taney Engineering



VAR-48779

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48183 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR AN OFF-PREMISE SIGN at 431 East Bonanza Road (APN 139-27-803-006), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

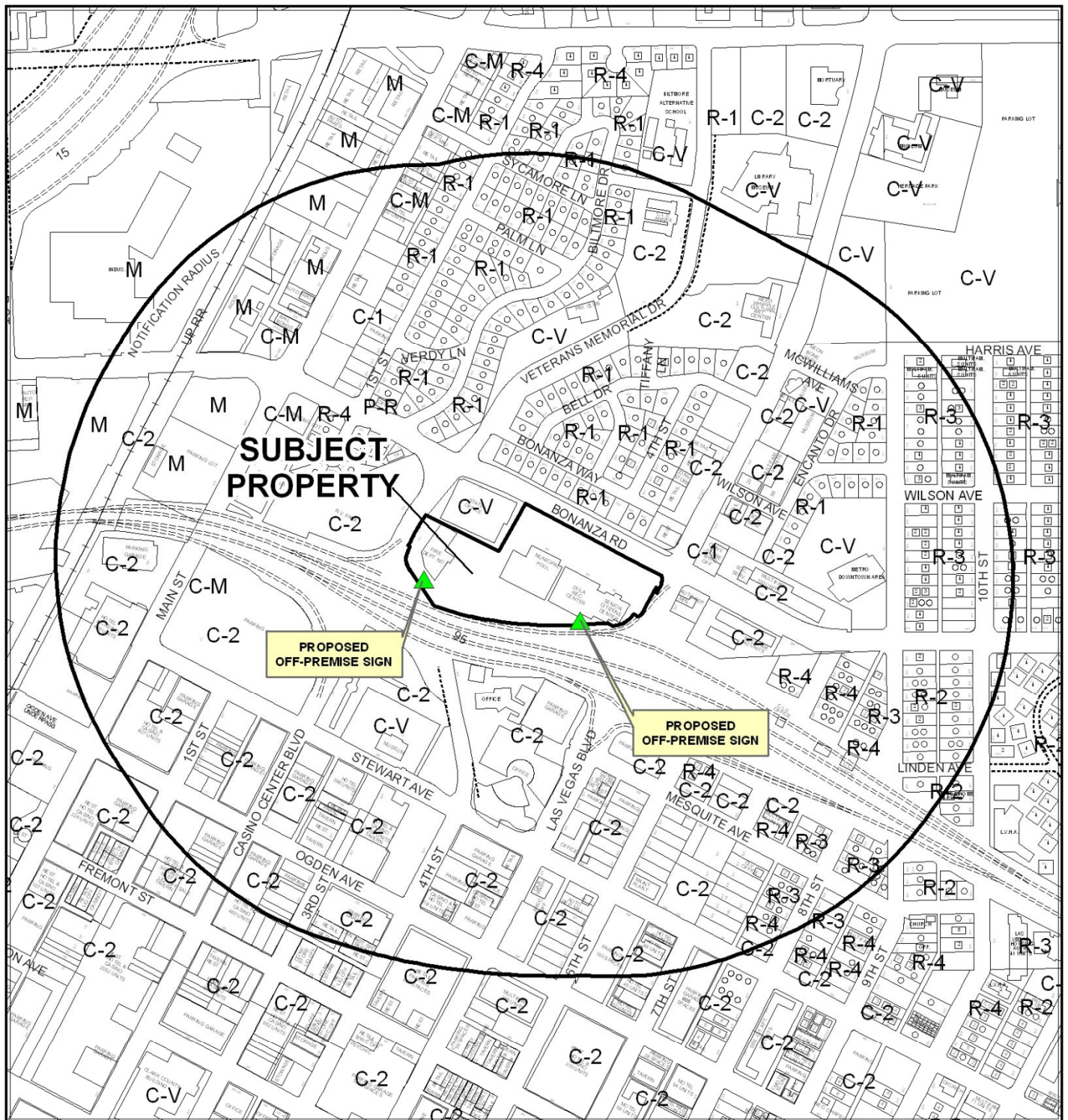
0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

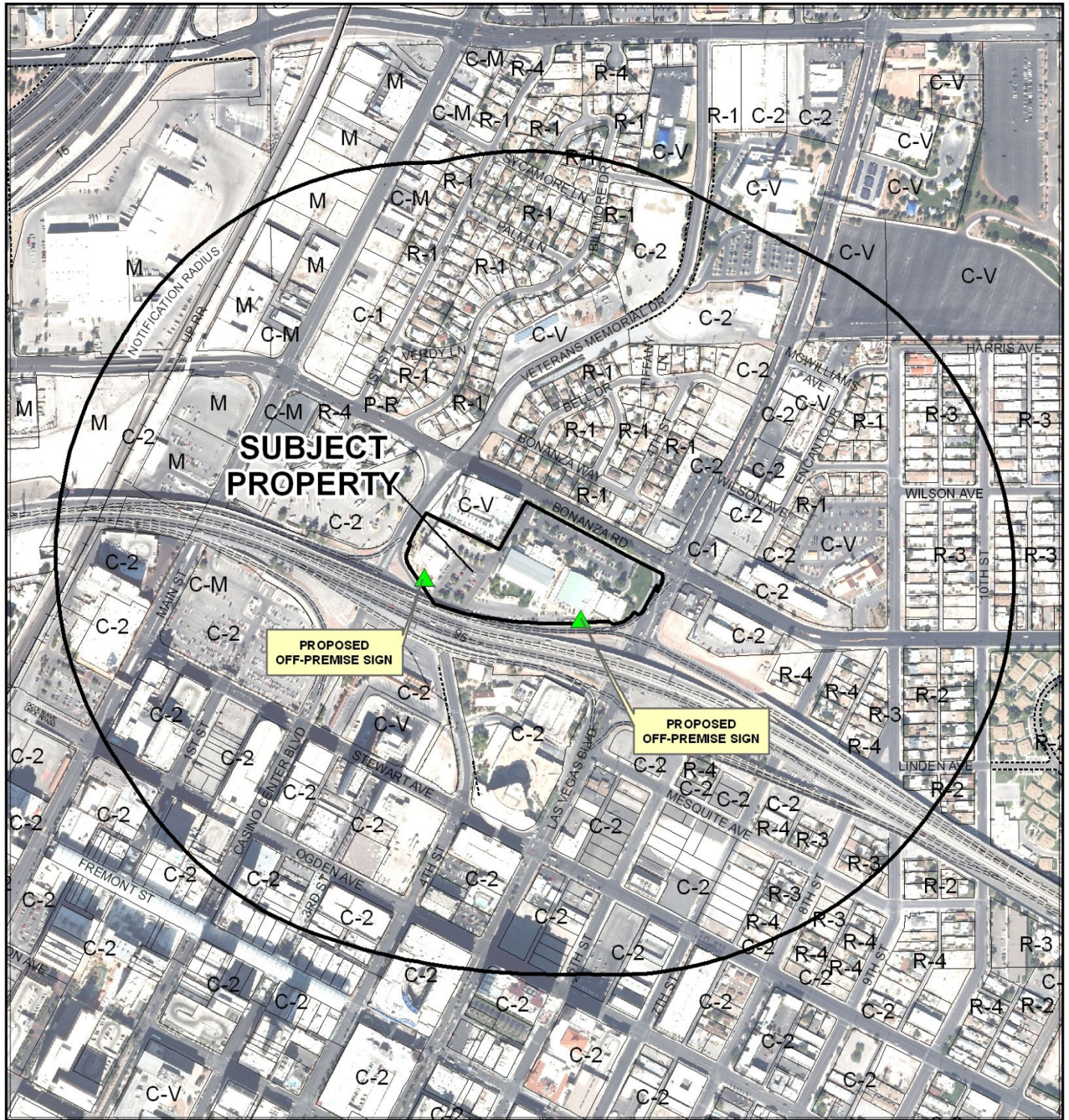


CASE: SUP-48183

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: C-V (CIVIC)



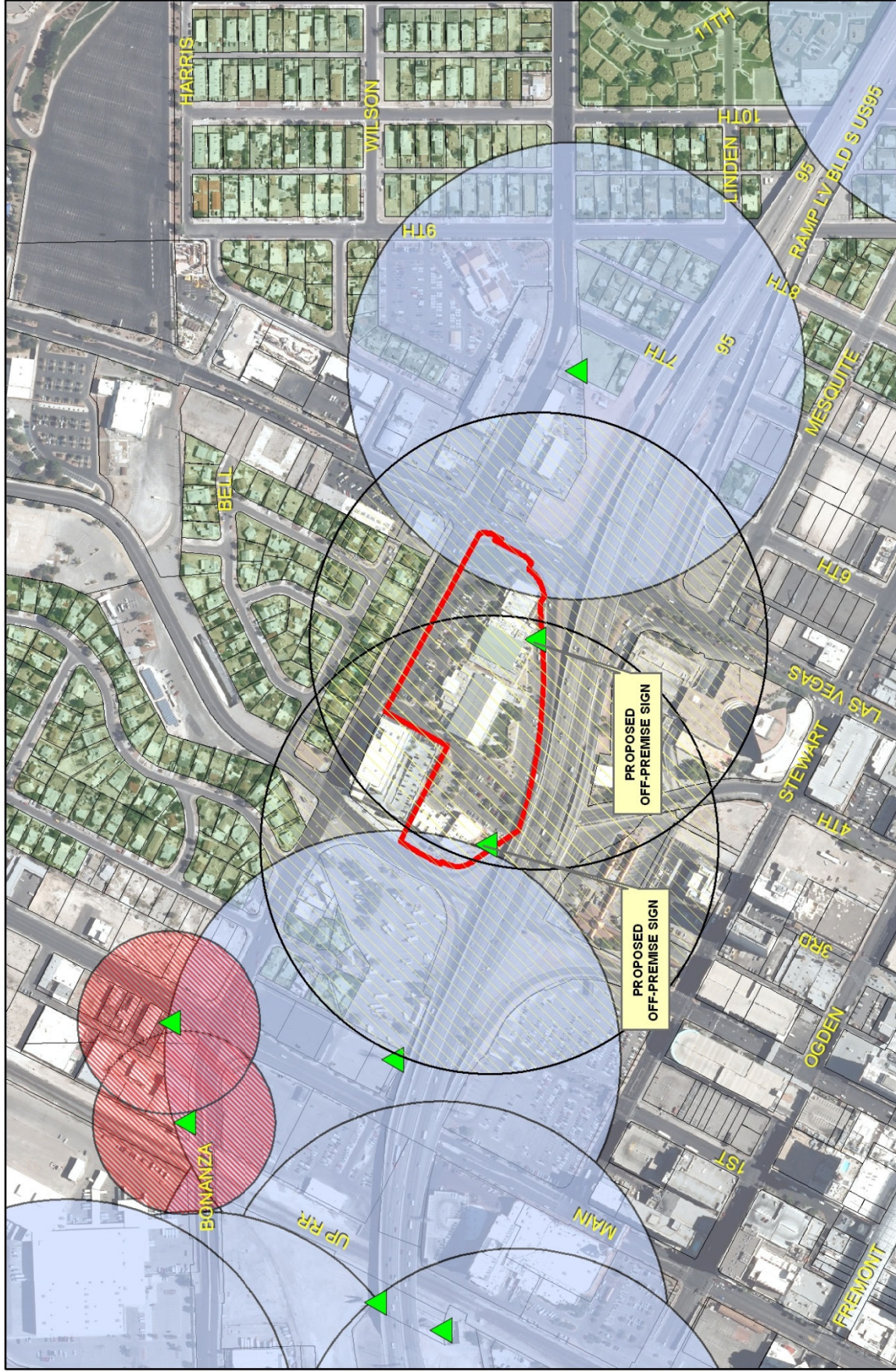


CASE: SUP-48183

RADIUS: 1000 FEET

ZONING OF SUBJECT PROPERTY: C-V (CIVIC)





City of Las Vegas Billboard Data

SUP-48183

- Subject Parcel
- City of Las Vegas Billboard Location
- Clark County Billboard Location
- 750 Foot Buffer Around Proposed Freeway Billboard
- 300 Foot Buffer Around Billboard
- 750 Foot Buffer Around Freeway Billboard
- Residential Zoned Property
- Off Premise Sign Exclusion Area
- Exempt - Off Premise Area Sign Area





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-48183 APN: 139-27-803-006

Name of Property Owner: City of Las Vegas

Name of Applicant: Elite Media

Name of Representative: YESCO LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

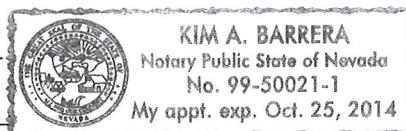
Signature of Property Owner: Elizabeth N. Fretwell

Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of January, 2013

Kim A. Barrera
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-48183 APN: 139-27-803-006

Name of Property Owner: City of Las Vegas

Name of Applicant: Elite Media

Name of Representative: YESCO LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

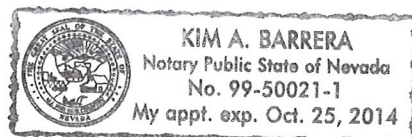
Signature of Property Owner: Elizabeth N. Fretwell

Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of January, 2013

Kim A. Barrera
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
Project Address (Location) 431 E. Bonanza Rd
Project Name Parquee - CLV Dula Rec. Center Proposed Use Off-Premise Sign
Assessor's Parcel #(s) 139-27-803-006 Ward # 5
General Plan: existing PF proposed N/A Zoning: existing C-V proposed N/A
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Off-Premise Sign (Parquee) @ CLV Dula Rec. Center

PROPERTY OWNER City of Las Vegas Contact Elizabeth N. Fretwell
Address 495 S. Main St Phone: (702) 229-6501 Fax: (702) 388-1807
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT Elite Media Contact Chad McCullough
Address 145 Brightmoor Ct. Phone: (702) 492-0654 Fax: (702) 974-2774
City Henderson State NV Zip 89074
E-mail Address chad@elitemediainc.com

REPRESENTATIVE YESCO LLC Contact Michael LeBlue
Address 5119 S. Cameron St Phone: (702) 348-7414 Fax: (702) 944-4500
City Las Vegas State NV Zip 89118
E-mail Address mleblue@yesco.com

Property Owner Signature* Elizabeth N. Fretwell

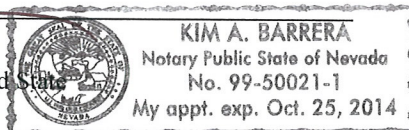
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of January, 20 13.

Kim A. Barrera



Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-48183</u>
Meeting Date:	<u>03/12/13</u>
Total Fee:	<u>\$ 1030.00</u>
Date Received:*	<u>01/24/13</u>
Received By:	<u>Jonathan</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
Project Address (Location) 431 E. Bonanza Rd
Project Name Parquee - CLV Fire Station 1 Proposed Use Off-Premise Sign
Assessor's Parcel #(s) 139-27-803-006 Ward # 5
General Plan: existing PF proposed N/A Zoning: existing C-V proposed N/A
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Off-Premise Sign (Parquee) @ CLV Fire Station 1

PROPERTY OWNER City of Las Vegas Contact Elizabeth N. Fretwell
Address 495 S. Main St Phone: (702) 229-6501 Fax: (702) 388-1807
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT Elite Media Contact Chad McCullough
Address 145 Brightmoor Ct. Phone: (702) 492-0654 Fax: (702) 974-2774
City Henderson State NV Zip 89074
E-mail Address chad@elitemediainc.com

REPRESENTATIVE YESCO LLC Contact Michael LeBlue
Address 5119 S. Cameron St Phone: (702) 348-7414 Fax: (702) 944-4500
City Las Vegas State NV Zip 89118
E-mail Address mleblue@yesco.com

Property Owner Signature* Elizabeth N. Fretwell

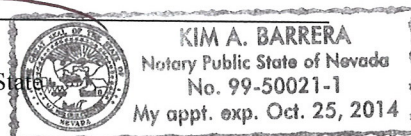
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of January, 20 13.
Kim A. Barrera

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # SUP-48183

Meeting Date:

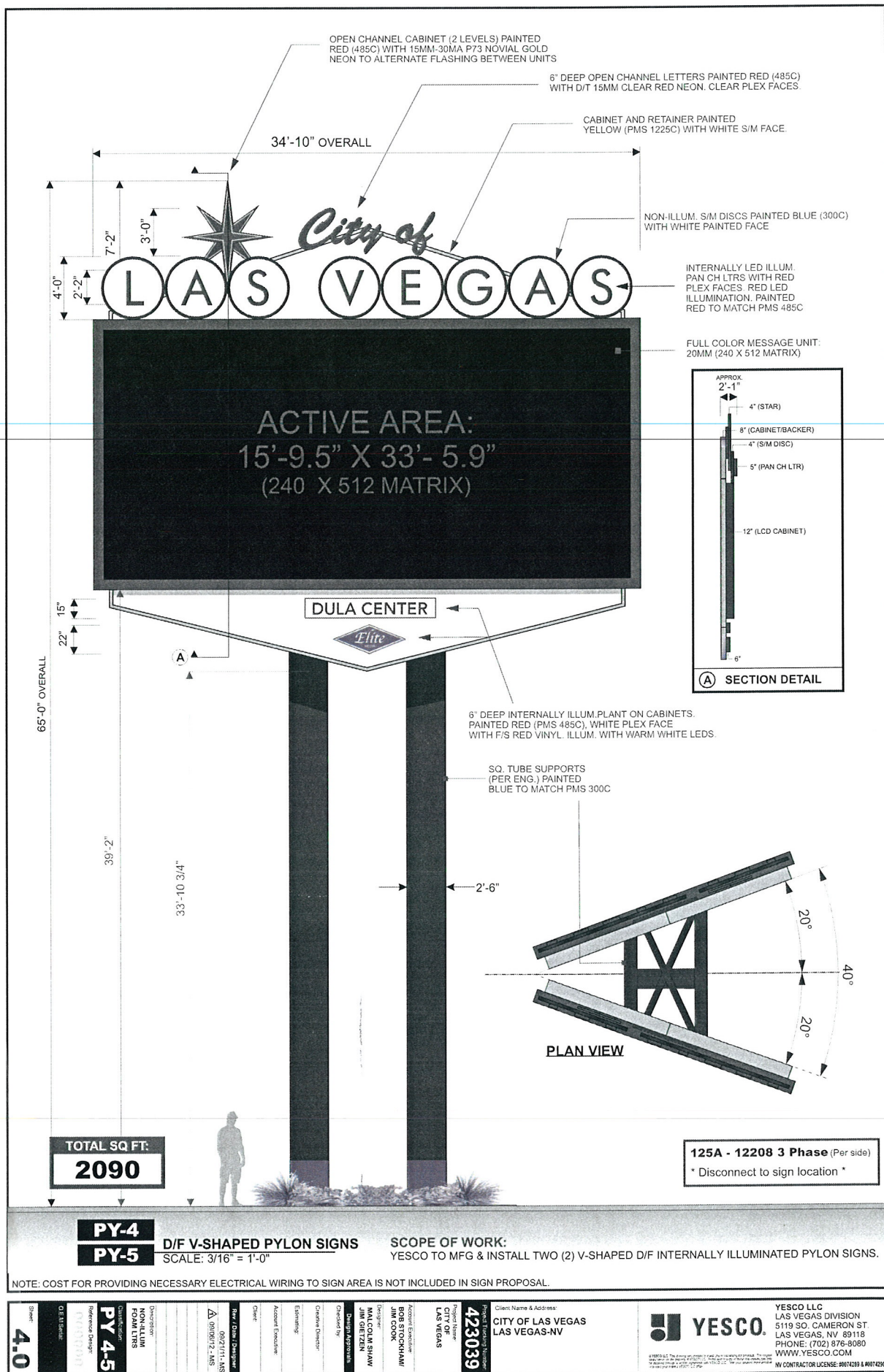
Total Fee:

Date Received:*

Received By:

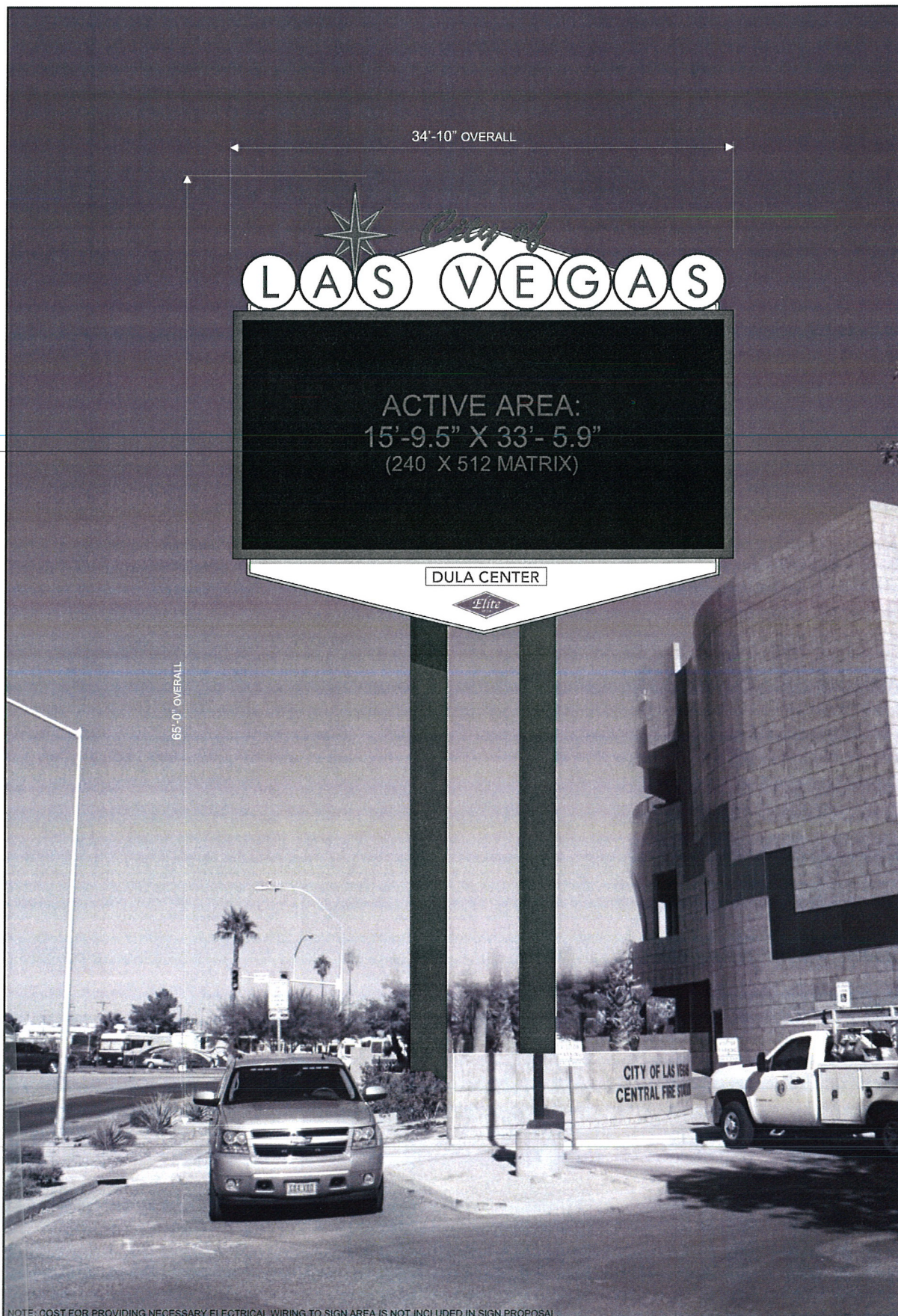
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

SUP-48183



RECEIVED
JAN 24 2013

SUP-48183



NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL

Sheet 4.2	Client Name & Address CITY OF LAS VEGAS LAS VEGAS-NV	YESCO. YESCO LLC LAS VEGAS DIVISION 5119 SO. CAMERON ST LAS VEGAS, NV 89118 PHONE: (702) 876-8080 WWW.YESCO.COM NV CONTRACTOR LICENSE #0074289 & #0074291
Project Number 423039		
Project Name LAS VEGAS	Design Approved By MALCOLM SHAW JIM GIEZEN	
Checked By BOB STOCKMAN JIM COOK	Checked By MALCOLM SHAW JIM GIEZEN	
Design Director BOB STOCKMAN	Design Director MALCOLM SHAW	
Account Executive JIM COOK	Account Executive JIM COOK	
Client YESCO	Client YESCO	
Drawn YESCO	Drawn YESCO	
Reference Design PY 4-5	Reference Design PY 4-5	
Scale 1/8" = 1'-0"	Scale 1/8" = 1'-0"	

RECEIVED
JAN 24 2013

LOC.4,5

N CASINO CENTER BLVD

E BONANZA RD

N 95

PROPERTY LINE

750' MIN

PY-5

PY-4

N LAS VEGAS BLVD

PARCEL # 139-25-802-006

NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.



YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST
LAS VEGAS, NV 89116
PHONE: (702) 876-8080
WWW.YESCO.COM

Client Name & Address:
CITY OF LAS VEGAS
LAS VEGAS-NV

Project Number:
423039

Project Name:
LAS VEGAS

Designer:
BOB STOCKHAM
JIM COOK

Checker:
MALCOLM SHAW
JIM GRIFFIN

Drawn By:
JIM GRIFFIN

Checked By:
JIM GRIFFIN

Customer Director:
JIM GRIFFIN

Estimator:
JIM GRIFFIN

Account Executive:
JIM GRIFFIN

Client:
JIM GRIFFIN

Rev / Date / Designer:
000000 / 11-11-11 / JIM GRIFFIN

Description:
NON-ILLUM
SIGNAGE

Reference Design:
SP 4-5

00000000

0.11.11.11

4.1

RECEIVED

SUP-48183

JAN 24 2013



Elite Media Inc
145 Brightmoor Ct.
Henderson, NV 89074
Phone (702) 492-0654
Fax (702) 269-0761

January 23, 2013

City of Las Vegas
Planning Division
Mr. Doug Rankin
Manager
495. S. Main St.
Las Vegas, NV 89101

Subject: JUSTIFICATION LETTER FOR SPECIAL USE PERMIT

Reference: Digital Parquees™ - Dula Center, 441 East Bonanza Road

Dear Mr. Rankin,

Issue:

To obtain the necessary Planning Department approval and permits to move forward with the project in regards to the approved Digital Parquee™ License Agreement between the City of Las Vegas, the State of Nevada and Elite Media, Inc regarding advertising, sponsorship and other items related thereto for the above location.

Per the agreement Elite Media will be installing on a total of 4 sites, 5 digital Parquee™ structures with 9 total LED screens, the above location listed as one of the four sites. The below lists all of the locations as per the approved agreement with the City of Las Vegas.

- **Mike Morgan Family Park:** One double sided digital Parquee™ sign with LED sizes 18'9"W x 28'H (two total LED screens)
- **Ed Fountain Park:** One double sided digital Parquee™ sign with LED sizes 18'9"W x 28'H (two total LED screens)
- **Dula Center:** Two double sided digital Parquee™ signs with LED sizes 34'10"W x 65'H (four total LED screens)
- **East Service Yard:** One single sided digital Parquee™ sign with LED sizes 18'9"W x 28'H (One total LED screen)

Information:

Elite Media has 5 employees that provide sales and administrative functions only. Elite Media will contract Yesco Electronics with specialization in the fabrication and installation of these signs. These Parquee™ structures will be the first of their kind in the City of Las Vegas. Yesco has over 100 years of experience in fabrication and installation of signs. (See attached information on Yesco).

Required State Licenses: YESCO NV Contractors License Nos.0074289,0074290,0075739

SUP-48183



Sustainability: The Parquee TM structures are designed with the latest in LED technology. These displays provide energy efficiencies requiring 36%+ less power than older displays.

Findings: Pursuant to the contract with the City, this project meets/supports existing City regulations whereas this site and surrounding uses are harmonious and compatible.

- a. The proposed digital Parquees™ have an exciting design that complements the City of Las Vegas properties, by emulating the design of the famous “Welcome to Las Vegas” sign originally designed by Yesco. These signs will bring important City information to the public as well as sponsorship opportunities that generate revenue for the City.
- b. The physical site locations for the Parquee™ structures have been preliminary evaluated according to the City maps and zoning restrictions. These sites are determined to be in compliance with the appropriate restrictions.
- c. Street and highway access to the physical site locations is adequate in size to meet the requirements.
- d. The Digital Parquees™ have no impact on public health, safety and welfare.

Thank you for this opportunity. Please let me know if you require any additional information for this special use request.

Sincerely,

Chad McCullough
Elite Media, Inc

SUP-48183

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48636 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: LARSON S FAMILY, LP - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD FOR A PARKING IMPAIRED SHOPPING CENTER WHERE TWO ADDITIONAL PARKING SPACES ARE PROPOSED TO BE REMOVED FOR A WATER VENDING KIOSK at 3866 West Sahara Avenue (APN 162-06-813-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - SUP-48636 and SDR-48637
2. Conditions and Staff Report - SUP-48636 and SDR-48637
3. Supporting Documentation
4. Photos - SUP-48636 and SDR-48637
5. Justification Letter - SUP-48636 and SDR-48637



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48636** APN: 162-06-813-004

Name of Property Owner: Larson S Family L P

Name of Applicant: Dapper Development

Name of Representative: John David Burke, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Steve Larson*

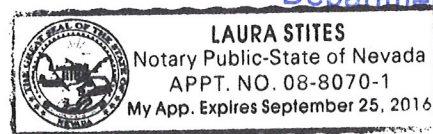
Print Name: Steve Larson

RECEIVED

MAR 14 2013

Subscribed and sworn before me

This 16 day of March, 20 13
Laura Stites
Notary Public in and for said County and State



City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: special use permit (SUP)
 Project Address (Location) 3866 W. Sahara Ave.
 Project Name Water Vending Kiosk Proposed Use _____
 Assessor's Parcel #(s) 162-06-813-004 Ward # 1 - Tarkanian
 General Plan: existing C proposed C Zoning: existing C-1 proposed C-1
 Commercial Square Footage 2,835 Floor Area Ratio 10.8%
 Gross Acres 0.6 acres Lots/Units _____ Density _____
 Additional Information Construct a new free standing 35 s.f. water vending kiosk using 1
existing parking space

PROPERTY OWNER Larson S Family L P Contact Steve Larson
 Address 2950 E. Flamingo Rd. #H Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89121
 E-mail Address _____

APPLICANT Dapper Development Contact J Dapper
 Address 985 White Dr., Ste. 100 Phone: (702) 733-3622 Fax: (702) 733-8653
 City Las Vegas State Nevada Zip 89119
 E-mail Address j@jdapper.com

REPRESENTATIVE John David Burke, Architect Contact John David Burke
 Address 3471 W. Oquendo Rd., #301 Phone: (702) 876-4863 Fax: (702) 876-9355
 City Las Vegas State Nevada Zip 89118
 E-mail Address jburke@jburkearchitect.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Steve Larson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Larson

Subscribed and sworn before me

This 18th day of March, 20 13.

Laura Stites

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # SUP-48636

Meeting Date: 5/14/13

Total Fee: 1030.-

Date Received: * 3/13/13

Received By: [Signature]



LAURA STITES
 Notary Public-State of Nevada
 APPT. NO. 08-8070-1
 My App. Expires September 28, 2013

The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

File Dept Application Packet Application Form.pdf

project data

EXISTING USE: SHOPPING CENTER
 PROPOSED USE: SHOPPING CENTER
 EXISTING ZONING: C-1
 PROPOSED ZONING: C-1
 EXISTING BUILDING AREA: 114,165 S.F.
 AREA OF KIOSK: 35 S.F.
 TOTAL S.F.: 114,200 S.F.
 SITE AREA: 10.15 AC (442,134 S.F.)
 FLOOR AREA RATIO: 23.8%
 PARKING PROVIDED: 457 SPACES
 PARKING REQUIRED: 457 SPACES
 APN# 162-06-813-004

vicinity map

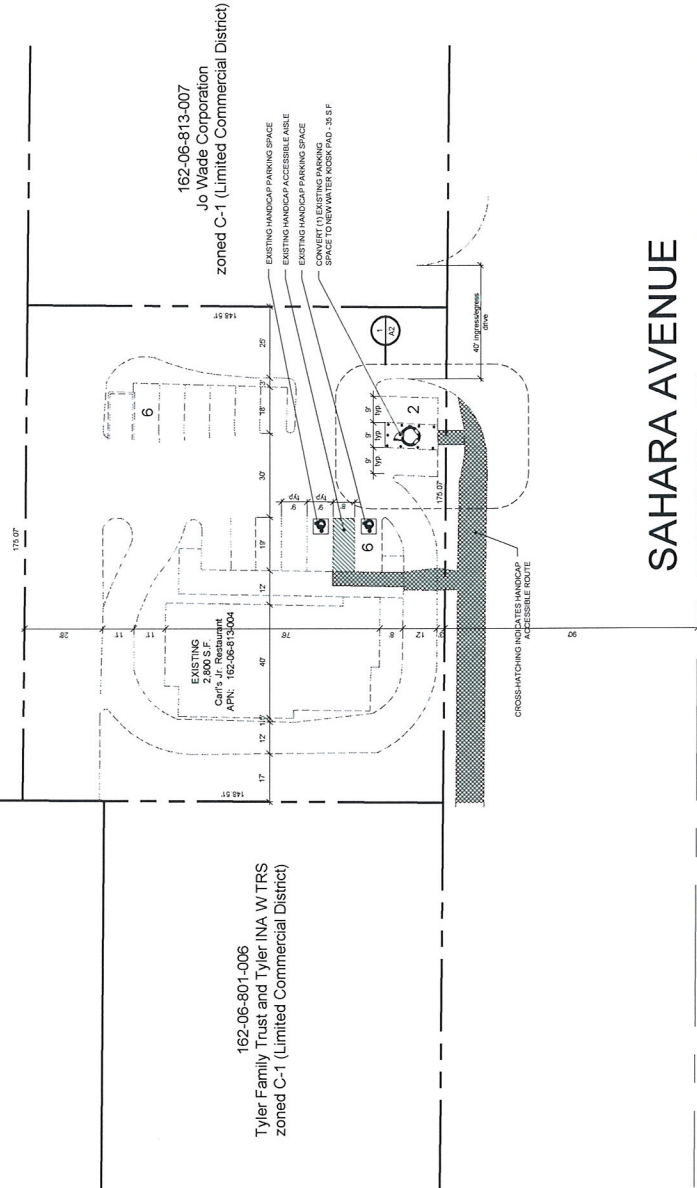


existing shopping center

162-06-813-001
 Weiss Robert G ETAL
 zoned C-1 (Limited Commercial District)

162-06-813-005
 Sarraf Ebrahim & Klandokht B
 zoned C-1 (Limited Commercial District)

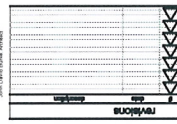
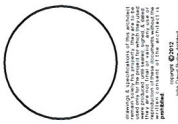
162-06-801-006
 Tyler Family Trust and Tyler INA WTRS
 zoned C-1 (Limited Commercial District)



SAHARA AVENUE

1 site plan
 scale: 1" = 20'-0"

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 MAR 13 2013
 SUP-48636
 SDR-48637



John David Black, Architect 3471 West Ogden Road, Suite 100, Las Vegas, NV 89119 (702) 483-1000
 jdB architect

Water Vending Kiosk
 3866 W. Sahara Ave.
 for: Dapper Development
 City of Las Vegas
 Nevada

date	1/13/12
proj. no.	2012.58
drawn by	
checked by	

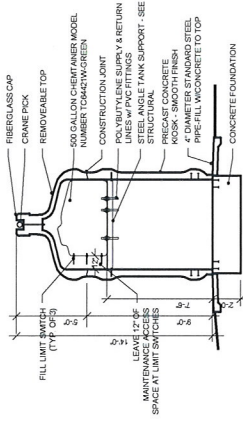
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sheet no.

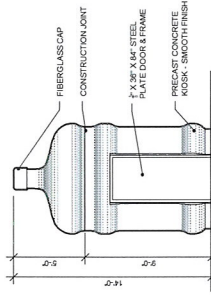
keynotes

#	description
1	BOLLARD W/BOLLARDGARD COVER - SEE DETAIL
2	4" CONCRETE SIDEWALK W/8" W.W.M. & BROOM FINISH
3	SAWCUT A.C. PAVING ADJACENT TO CONCRETE SLAB
4	PRECAST CONCRETE KIOSK
5	S.S. VENDING STATION
6	400W METAL HALIDE 20' TALL LIGHT POLE
7	TOOLED CONTROL JOINT
8	HANDICAP ACCESS
9	EXISTING LANDSCAPE PLANTER - TO REMAIN
10	EXISTING SIDEWALK, CURB & GUTTER - TO REMAIN

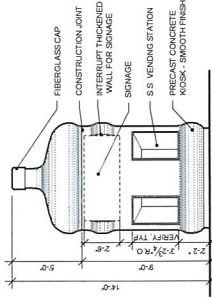
SECTION



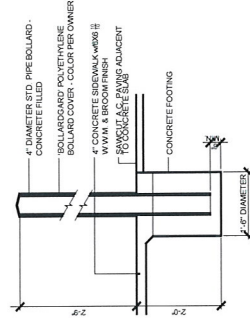
REAR VIEW



FRONT VIEW

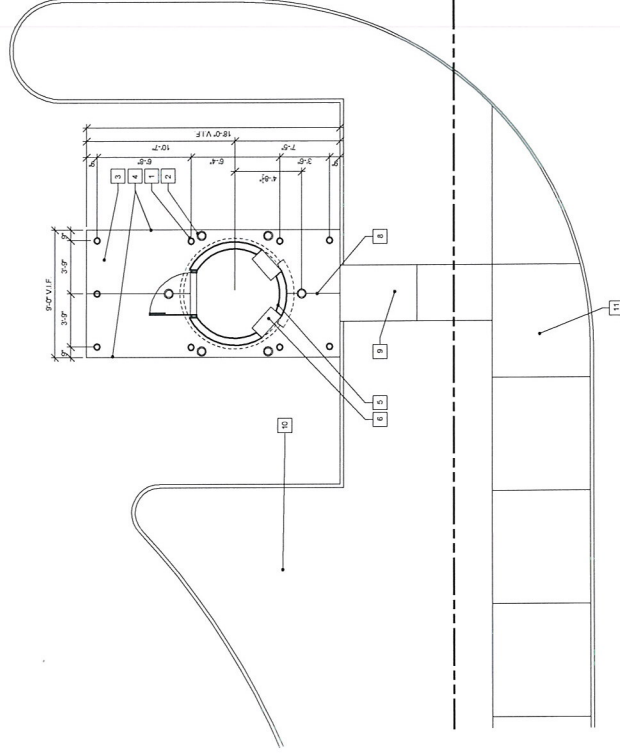


BOLLARD DETAIL



PLAN

TOTAL AREA 35 S.F.



SAHARA AVENUE

1 Floor Plan/Partial Site Plan

scale: 1/4" = 1'-0"

SUP-48636

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MAR 13 2013

A2

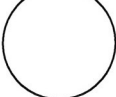
sheet no.

date	11/13/12
proj. no.	2012-58
dwn. by	
chd. by	

Water Vending Kiosk
3866 W. Sahara Ave.
for: Dapper Development
City of Las Vegas
Nevada

jdb
architect

REV	DESCRIPTION
001	ISSUED FOR PERMIT



John David Burke, Architect

a Professional Corporation

March 4, 2013

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING & DEVELOPMENT
333 North Rancho Drive
Las Vegas, Nevada

Re: Justification Letter – Site Development Plan Review & Special Use Permit
Water Vending Kiosk @ Sahara Avenue west of Valley View Boulevard
APN #: 162-06-813-004

Introduction

The plans submitted today depict a 35 s.f. water vending kiosk to be located in a parking space of an existing shopping center (a Carl's Jr. restaurant pad site specifically) at 3866 West Sahara Avenue. This is a conforming use in an existing C1 zone.

Site Development Plan Review

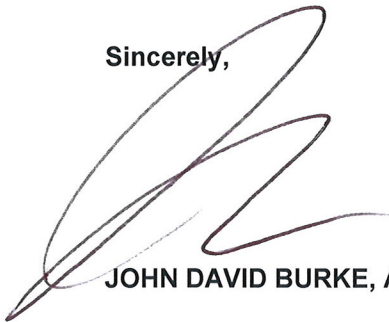
The structure is painted smooth precast concrete with stainless steel vending windows. Due to its small size this structure will have little to no impact on the shopping center. The issue of handicap site accessibility is addressed by providing a handicap accessible pedestrian link to the West Sahara public way. This in turn links back up with the Carl's Jr. restaurant's accessible route and their handicap accessible parking.

Special Use Permit

As advised by planning staff, a Special Use Permit is hereby submitted to allow the water vending kiosk use to be approved with an alternative parking standard to that required by Cit of Las Vegas Title 17 Zoning Code. Attached is a narrative from Randy Carroll, P.E., P.T.O.E. of the Slater Hanifan Group, which justifies the alternate parking standard.

We respectfully request your consideration in this matter. If you have any questions or comments, please call.

Sincerely,



JOHN DAVID BURKE, Architect

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MAR 14 2013

City of Las Vegas
Department of Planning

SUP-48636

SDR-48637

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SDR-48637 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48636 - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: LARSON S FAMILY, LP - For possible action on a request for a Site Development Plan Review FOR A WATER VENDING KIOSK on .60 acres at 3866 West Sahara Avenue (APN 162-06-813-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-48637** APN: 162-06-813-004

Name of Property Owner: Larson S Family L P

Name of Applicant: Dapper Development

Name of Representative: John David Burke, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

RECEIVED

Signature of Property Owner: _____

Print Name: _____

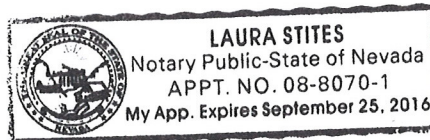
MAR 14 2013

City of Las Vegas
Department of Planning

Subscribed and sworn before me

This 6 day of March, 2013

Laura Stites
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: site development plan review (SDR)
 Project Address (Location) 3866 W. Sahara Ave.
 Project Name Water Vending Kiosk Proposed Use _____
 Assessor's Parcel #(s) 162-06-813-004 Ward # 1 - Tarkanian
 General Plan: existing C proposed C Zoning: existing C-1 proposed C-1
 Commercial Square Footage 2,835 s.f. Floor Area Ratio 10.8%
 Gross Acres 0.6 acres Lots/Units _____ Density _____
 Additional Information Construct a new free standing 35 s.f. water vending kiosk using 1 existing parking space

PROPERTY OWNER Larson S Family L P Contact Steve Larson
 Address 2950 E. Flamingo Rd. #H Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89121
 E-mail Address _____

APPLICANT Dapper Development Contact J Dapper
 Address 985 White Dr., Ste. 100 Phone: (702) 733-3622 Fax: (702) 733-8653
 City Las Vegas State Nevada Zip 89119
 E-mail Address j@dapper.com

REPRESENTATIVE John David Burke, Architect Contact John David Burke
 Address 3471 W. Oquendo Rd., #301 Phone: (702) 876-4863 Fax: (702) 876-9355
 City Las Vegas State Nevada Zip 89118
 E-mail Address jburke@jburkearchitect.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Steve Larson

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Larson

Subscribed and sworn before me

This 6 day of March, 20 13.

Laura Stites

Notary Public in and for said County and State



LAURA STITES
 Notary Public-State of Nevada
 APPT. NO. 08-8070-1
 My App. Expires September 25, 2016

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # SDR-48637

Meeting Date: 5/14/13

Total Fee: 1030

Date Received:* 3/13/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

MAR 14 2013

City of Las Vegas
 Department of Planning

February 11, 2013

Rietz Consulting, Inc.
5740 S. Arville St., #206
Las Vegas, NV 89118

Re: Water Vending Kiosk – 3866 W. Sahara Avenue
Traffic Evaluation

Dear Mr. Rietz;

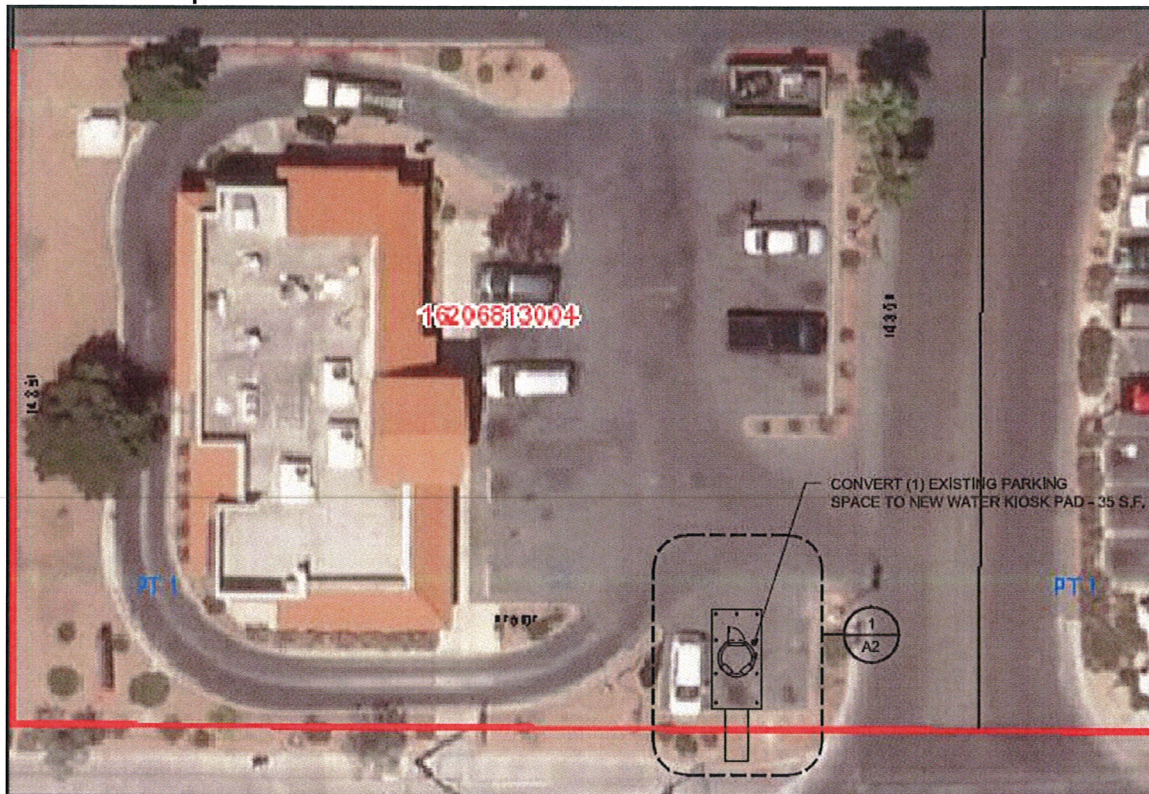
At your request, Slater Hanifan Group (SHG) has reviewed the proposed water kiosk project at 3866 W. Sahara Avenue in regard to traffic operations and circulation. The water kiosk will be located within an existing shopping center in the northwest quadrant of the Sahara Avenue / Valley View Boulevard intersection (See Exhibit 1). The shopping center includes a mixture of integrated structures and outparcels. The water kiosk is proposed to occupy the equivalent of one (1) existing parking space within a Carls' Jr. fast-food outparcel adjacent to Sahara Avenue (See Exhibit 2).

Exhibit 1 – Shopping Center (Northwest Quadrant Sahara Avenue/Valley View Boulevard)



Source: <http://gisgate.co.clark.nv.us/openweb/> (February 4, 2013)

Exhibit 2 – Proposed Water Vender Kiosk Location



A shopping center is an integrated group of commercial establishments that operates together sharing access driveways, on-site circulation routes and parking. A shopping center does not need to provide code required parking based on individual uses since parking can be accesses and shared between uses. This shared parking concept reduces the overall parking demand because the uses do not all share common hours or peak operating times.

Exhibit 3 – Additional Parking Opportunities



Source: <http://qisgate.co.clark.nv.us/openweb/> (February 4, 2013)

In this instance, the Carl's Jr. outparcel where the water kiosk is proposed currently operates with fifteen (15) parking spaces. Immediately north of the fast-food establishment is the main parking field for the shopping center complex (See Exhibit 3). These additional spaces can be utilized, if necessary, to accommodate peaks in demand. This type of sharing is a common occurrence in shopping centers and other commercial subdivisions both large and small.

The developer of the water kiosk currently operates a similar facility in the northeast corner of Sahara Avenue and Nellis Avenue. This facility is located in a single parking stall in a Carl's Jr. fast-food outparcel of the Winterwood Pavillion. The owner of the Carl's Jr. in the Winterwood Pavillion also owns the Carl's Jr. where the new water kiosk is proposed. The developer indicated that this facility dispenses, on average, 450 gallons of water per day. The average transaction is 10 gallons. This equates to

SUP-48636 **MAR 14 2013** **SDR-48637**

approximately 45 transactions per day. Transaction data was not available by time of day. However, the developer indicated the majority of these transactions occur between 6AM and 10PM (a 16 hour period). If the transactions were spread evenly over this 16 hour period it would equate to one (1) transaction approximately every twenty-one (21) minutes, or roughly three (3) transactions per hour. The developer noted that transaction activity at their water kiosk in the Winterwood Pavillion is heaviest in the early morning (6AM) and early evening (6PM) hours. The developer estimates that roughly 10-25% of all transactions occur during these peak periods. Assuming 10% of the transactions occur in either the AM or PM peak hour yields approximately five (5) transactions per hour or one (1) transaction every twelve (12) minutes. Assuming 25% of the transactions occur in either the AM or PM peak commuting hour yields approximately eleven (11) transactions per hour or one (1) transaction roughly every five (5) minutes.

Conclusions

The proposed water kiosk is anticipated to experience transactions in a similar manner to the developer's other water kiosk in the Winterwood Pavillion. Based on this transaction history and the similarity of the installations, the proposed water kiosk is not anticipated to adversely impact operations of the fast food facility or significantly impact parking availability during peak operating hours. The location of the water kiosk is also not anticipated to adversely impact drive-thru or driveway operations.

Sincerely,

SLATER HANIFAN GROUP, INC.



Randy Carroll, P.E., PTOE



RECEIVED

MAR 14 2013

City of Las Vegas
Department of Planning

SUP-48636

SDR-48637

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48695 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUNS BEEF JERKY (THAI STYLE), LLC - OWNER: SUSA PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,800 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 4941 West Craig Road (APN 138-01-712-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 06/19/2013
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48695** APN: 138-01-712-002

Name of Property Owner: Susa Properties, LLC and Siefert Properties, LLC

Name of Applicant: Sun's Beef Jerky (Thai Style) LLC

Name of Representative: Michael P. Balthazor

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

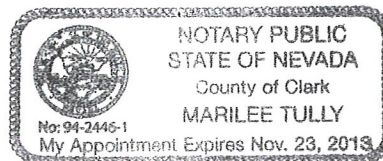
Signature of Property Owner: _____

Print Name: Jeff Susa

Subscribed and sworn before me

This 13 day of March, 2013

Marilee Tully
Notary Public in and for said County and State



RECEIVED

MAR 21 2013

City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: _____
 Project Address (Location) 4941 W. Craig Rd., Las Vegas, NV 89130
 Project Name Suns Beef Jerky (Thai Style) LLC Proposed Use Restaurant
 Assessor's Parcel #(s) 13801712002 Ward # _____
 General Plan: existing SC proposed SC Zoning: existing C-1 proposed C-1
 Commercial Square Footage 1800 sq. ft. Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER SUSA PROPERTIES, LLC & SIEFERT PROPERTIES, LLC DBA NORTH RANCH PLAZA Contact MARILEE TULLY
 Address 3275 S. JONES BLVD #105 Phone: (702) 363-4788 Fax: (702) 363-3316
 City LAS VEGAS State NV Zip 89146
 E-mail Address MTULLY@LVCOXMAIL.COM

APPLICANT Suns Beef Jerky (Thai Style) LLC Contact Michael Balthazor
 Address 4941 W. Craig Rd. Phone: (702) 272-1381 Fax: (702) 359-0886
 City Las Vegas, NV State Nevada Zip 89130
 E-mail Address sunsbeefjerky@hotmail.com

REPRESENTATIVE NORTH RANCH PLAZA Contact MARILEE TULLY
 Address 3275 S. JONES BLVD #105 Phone: (702) 363-4788 Fax: (702) 363-3316
 City LAS VEGAS State NV Zip 89146
 E-mail Address MTULLY@LVCOXMAIL.COM

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

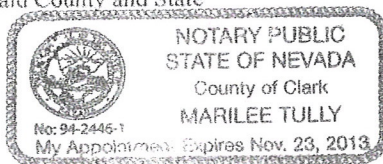
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JEFF SUSA

Subscribed and sworn before me

This 8 day of MARCH, 2013
Marilee Tully

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

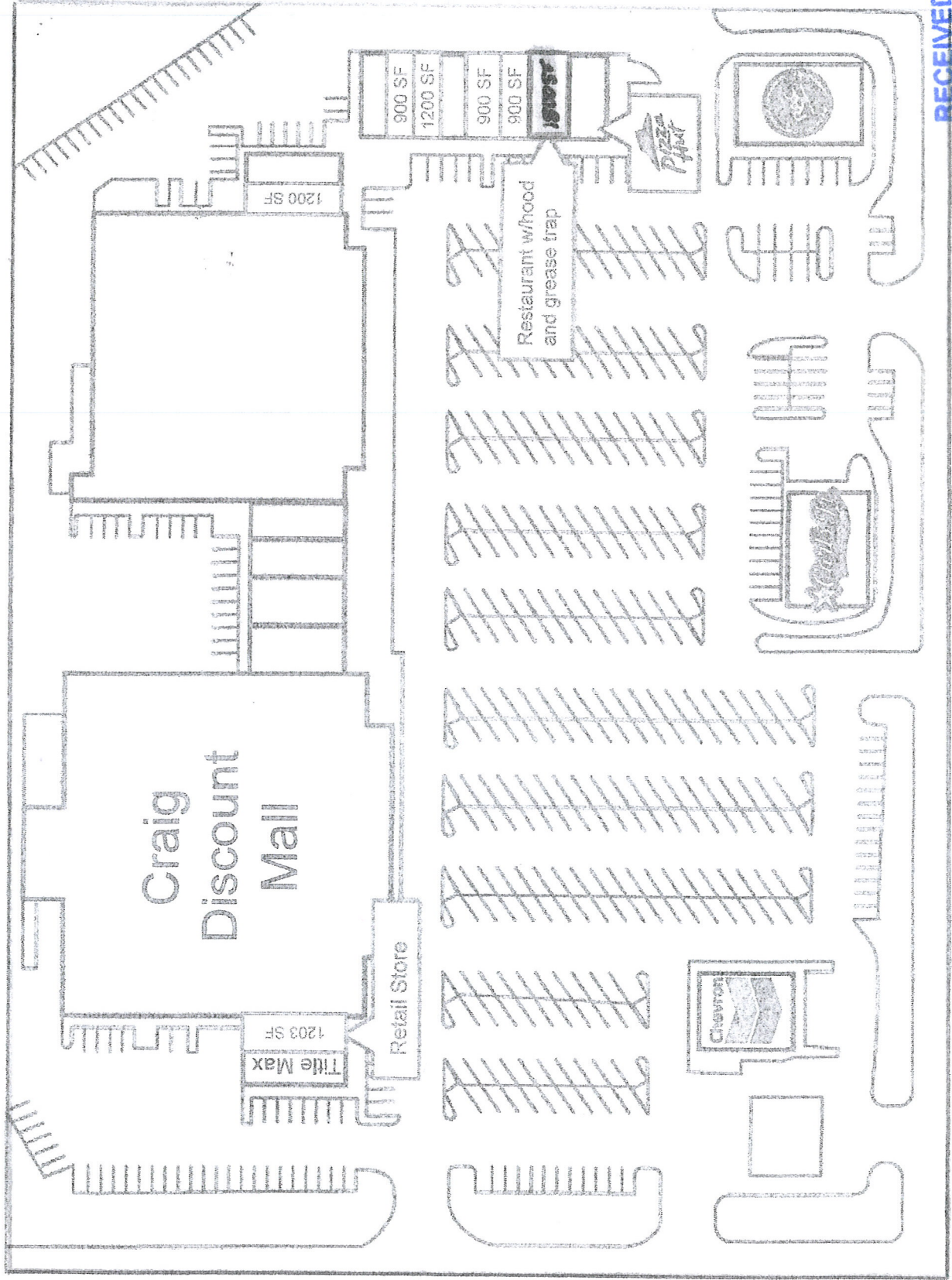
Case # SUP-48695
 Meeting Date: 5/14/13
 Total Fee: \$1280.00
 Date Received: 3/20/13
 Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

Suns Beef Jerky (Thai Style) LLC, dba; Suns Thai Food and Jerky
4941 W. Craig rd.
Las Vegas, NV 89130

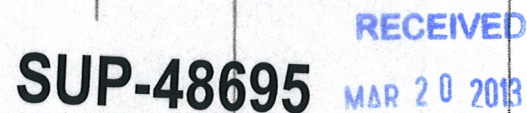
North Ranch Plaza
4811 - 4945 W. Craig Rd. (at Decatur)
Las Vegas NV 89130



RECEIVED

Craig Road

SUP-48695 MAR 20 2013



March 3, 2013

Subject: JUSTIFICATION LETTER

To: City of Las Vegas

Suns Beef Jerky (Thai Style) LLC, dba: Suns Thai Food and Jerky
4941 W. Craig rd.
Las Vegas, Nevada 89130
(702) 272-1381
sunsthaimassageandjerky@hotmail.com
www.sunsbeefjerky.com

Our new restaurant would like to serve Beer and Wine to our customers in order to improve their Dining experience.

As a new restaurant we want to offer our customers the best dining experience possible in a responsible manner.

As a new restaurant any lost sales can affect our bottom line (profit), the enhanced sales from Beer and Wine will help with our total sales. This can help guarantee a successful business for us and the City of Las Vegas.

The Creative Kids hours of operation are 6:30am to 6:30pm Mon. thru Fri. Our hours of operation are 11:00am to 9:00pm Mon. Thru Sat., there is not a direct line from our front exit to the child care facility. Going out our back door a person would have to scale a 6ft. block wall or walk down to Craig (200ft.) to get around the block wall. A driver will have to make a right turn out of our parking lot, make a u-turn at Craig and Decatur drive west on Craig for 1 block, make another u-turn and drive back about 300 ft, to get in front of the child care facility.

A previous restaurant in our location was granted a Beer/ Wine license and we ask that you approve this waiver of 400 ft. boundary from a child care facility and grant this special use permit for a Beer / Wine license.

Thank you for your consideration,



Michael Balthazor, Member
Suns Beef Jerky (Thai Style) LLC, dba: Suns Thai Food and Jerky
702-236-7655

RECEIVED

MAR 21 2013

City of Las Vegas
Department of Planning

SUP-48695

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48741 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GILDA R. VERSALES - OWNER: MV STAR GROUP, LLC - For possible action on a request for a Special Use Permit FOR A HOTEL, RESIDENCE at 1414 through 1418 South 3rd Street (APNs 162-03-110-066 and 067), C-2 (General Commercial) Zone, Ward 3 (Coffin).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48741** APN: 162 03 210 066 & 162 03 210 067

Name of Property Owner: MV Star Group, LLC

Name of Applicant: Gilda R. Versales

Name of Representative: Raul Versales

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

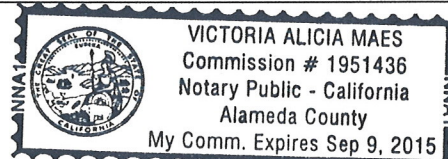
Signature of Property Owner: *Gilda R. Versales*

Print Name: Gilda R. Versales

Subscribed and sworn before me

This 21st day of MARCH, 2013

Victoria Alicia Maes Alameda Co.
Notary Public in and for said County and State California



RECEIVED

MAR 25 2013

City of Las Vegas



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Residence Motel

Project Address (Location) 1418 -1 414 S. 3rd Street, Las Vegas, Nevada 89104

Project Name Star Motel Proposed Use Residence Motel

Assessor's Parcel #(s) 162 03 210 066 & 162 03 210 067 Ward # _____

General Plan: existing MXU proposed N/A Zoning: existing C2 proposed N/A

Commercial Square Footage A 2,692; B 1,935; C3,356 Floor Area Ratio 21,000/7,983

Gross Acres 0.49 Lots/Units 23 Density _____

Additional Information 2 Parcels: 1418 has 2 buildings Bldg. A has 11 units (2 studio 9 rooms, Bldg. B has office and studio units; 1414 has 6 units (2) studio units and (4) 1 BR 1 BA units

PROPERTY OWNER MV Star Group, LLC Contact Gilda R. Versales

Address 39478 Zacate Avenue Phone: (510) 396-9620 Fax: (510) 792-5359

City Fremont State CA Zip 94539

E-mail Address md_gilda@yahoo.com

APPLICANT Gilda R. Versales Contact _____

Address 39478 Zacate Avenue Phone: (510) 396-9620 Fax: (510) 792-5359

City Fremont State CA Zip 94539

E-mail Address _____

REPRESENTATIVE Raul Versales Contact _____

Address 1418 - 1414 S.3rd Street Phone: (702) 624-9922 Fax: (702) 383-9770

City Las Vegas State Nevada Zip 89104

E-mail Address raul_vrsls@yahoo.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Gilda R. Versales

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

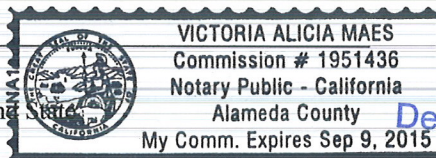
Print Name Gilda R. Versales

Subscribed and sworn before me

This 21st day of March, 20 13.

Victoria Alicia Maes
Alameda Co, California

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # SUP-48741

Meeting Date: 5/14/13

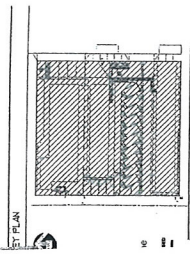
Total Fee: RECEIVED/030.-

Date Received:* 3/25/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

EAD IBC 903.2.7

[illegible]

VERSALES-MEDINA
REVOCABLE TRUST
LAS VEGAS, NEVADA 89104

PROJECT TITLE	PROJECT NUMBER	PROJECT STATUS	PROJECT TYPE	PROJECT CATEGORY	PROJECT SUB-CATEGORY	PROJECT SUB-TITLE	PROJECT DESCRIPTION	PROJECT OBJECTIVES	PROJECT RESULTS	PROJECT IMPACT	PROJECT FUNDING	PROJECT CONTACT	PROJECT DATE	PROJECT LOCATION	PROJECT STATUS	PROJECT TYPE	PROJECT CATEGORY	PROJECT SUB-CATEGORY	PROJECT SUB-TITLE	PROJECT DESCRIPTION	PROJECT OBJECTIVES	PROJECT RESULTS	PROJECT IMPACT	PROJECT FUNDING	PROJECT CONTACT	PROJECT DATE	PROJECT LOCATION
PROJECT TITLE	PROJECT NUMBER	PROJECT STATUS	PROJECT TYPE	PROJECT CATEGORY	PROJECT SUB-CATEGORY	PROJECT SUB-TITLE	PROJECT DESCRIPTION	PROJECT OBJECTIVES	PROJECT RESULTS	PROJECT IMPACT	PROJECT FUNDING	PROJECT CONTACT	PROJECT DATE	PROJECT LOCATION	PROJECT STATUS	PROJECT TYPE	PROJECT CATEGORY	PROJECT SUB-CATEGORY	PROJECT SUB-TITLE	PROJECT DESCRIPTION	PROJECT OBJECTIVES	PROJECT RESULTS	PROJECT IMPACT	PROJECT FUNDING	PROJECT CONTACT	PROJECT DATE	PROJECT LOCATION

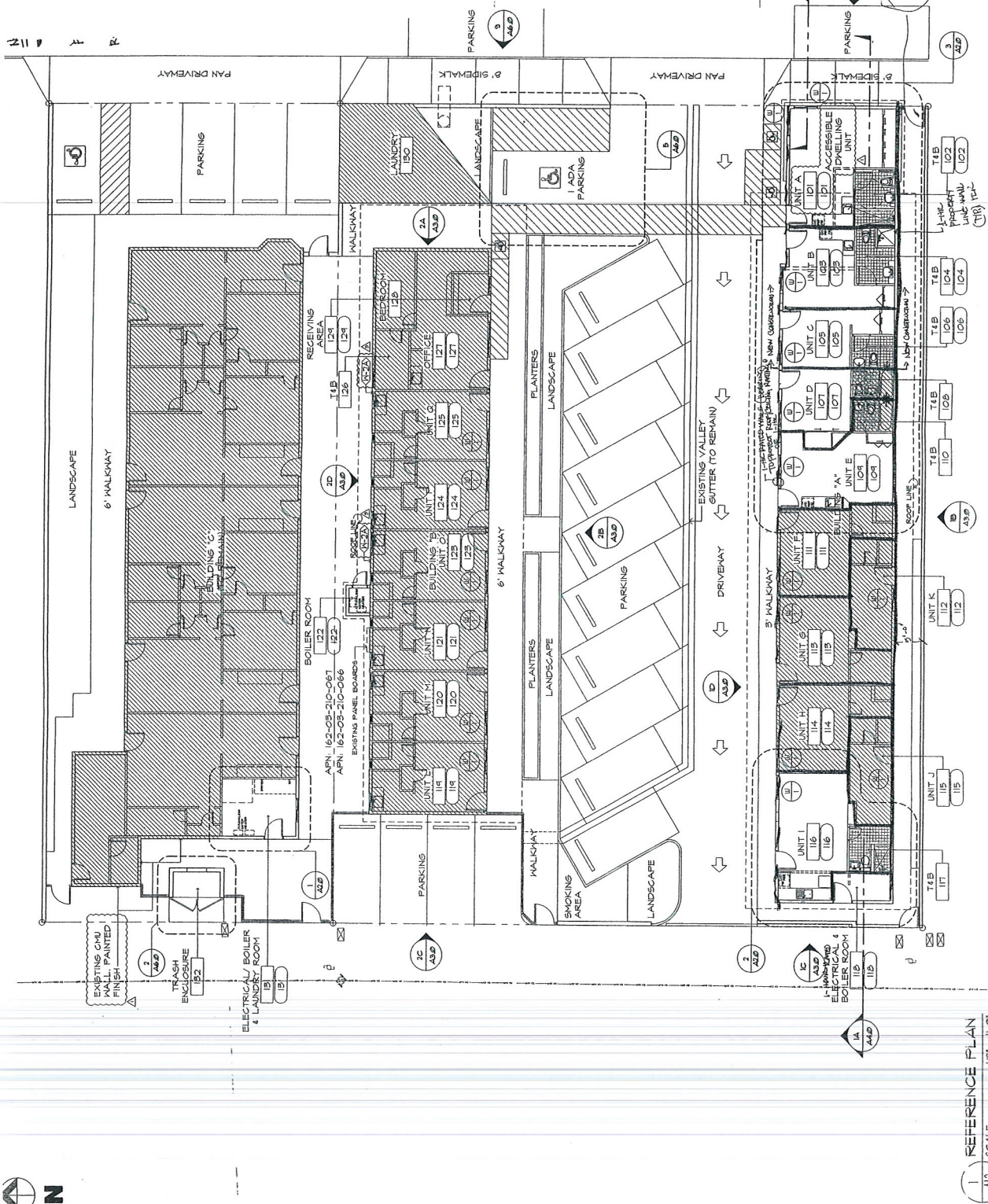
STAR MOTEL

LOCATION	1418 SOUTH 3RD STREET LAS VEGAS, NEVADA 89104
SHEET CONTENT	
REFERENCE PLAN	
DATE	APR 06 2011
CITY OF LAS VEGAS	
PERMITS	
DRYAN ST.	DOZ. SHEET NO.
DATE	7% INCREASED
CHANGED BY:	
DATE:	
REVISION NO.	DOZ. SHEET NO.
DATE:	

RECEIVED

MAR 25 2013

SUP-48741



(1) REFERENCE PLAN
1/8" = 1'-0"
SCALE

Justification Letter

Re-Proposed Use : Residence Motel

1418 – 1414 S. 3rd Street,, Las Vegas, NV 89104

ISSUE: To run the business as motel in the past gave us horrible experiences, i.e. dealing with drug dealers, prostitution, criminals, transients, murder, robberies, etc. .

As Residence Motel, our target clients will be the artists in the Arts District, adults/seniors who would like to:

- 1) reside close to the strip and downtown areas
- 2) have easy access to public transportation
- 3) avoid long walks from parking lot to their rooms/unit
- 4) have access to community amenities

INFORMATION:

Number of employees = 4 - 6

Hours of operation = 24/7

We do not own or operate any similar business as above.

We have the required state licenses specific to the use of the business:

EIN : 26-1492056

NV Business ID : NV20071432178

Intity File No.: E0744942007-2

Room Tax Revenue No.: RTM-0077 49

Health License : 12189-38C-00 (have to renew once business license issued)

RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

SUP-48741

Handwritten signature

SUSTAINABILITY:

This building will not participate in the City of Las Vegas Green Building Program because it is only a tenant improvement project .

The project was not constructed to LEED or other equivalent standards.

The project did not utilize alternative energy sources . However, we utilized water and energy saving measures ,i.e. tankless water heaters, complied with new building codes to save water and energy.

There is connectivity to adjacent parcels.

The project is a walkable community, located in MXU general plan.

The project is a sustainable construction being 3 one story buildings .

The project meets the intent of the Urban Forestry Initiative. It has the required square footage of landscaping required by Planning and Development Department.

Currently , it does not provide bicycle parking and does not have any electric vehicle recharging stations.

FINDINGS: The project met/supported existing City Regulations. We have consulted with the City before , during the construction of the project. Every required permits were applied for and approved. Every step of the project was inspected and approved and final inspections signed off by the city inspectors .

Gilda R. Versales
GILDA R-VERSALES

RECEIVED

MAR 25 2013

City of Las Vegas
Department of Planning

SUP-48741

SEV

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48742 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOODWILL INDUSTRIES OF SOUTHERN NEVADA - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Special Use Permit FOR A THRIFTSHOP at 741 South Rainbow Boulevard (APN 138-34-717-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48742** APN: 138-34-717-008

Name of Property Owner: Weingarten Nostat, Inc.

Name of Applicant: Goodwill Industries of Southern Nevada

Name of Representative: Alyn Reeves

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

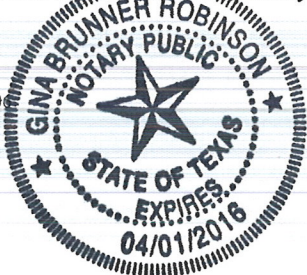
Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 20th day of March, 2013

Notary Public in and for Clark County and State



Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED

MAR 25 2013

City of Las Vegas
Dept. of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 741 S Rainbow Blvd Las Vegas, NV 89145
 Project Name Goodwill Superstore/ Donation Center Proposed Use Secondhand Store
 Assessor's Parcel #(s) 138-34-717-008 Ward # 1
 General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage 31,558 sqft Floor Area Ratio _____
 Gross Acres 5.54 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Weingarten Nostal, Inc Contact Victoria Brown
 Address 2600 Citadel Plaza Drive Phone: 713.866.6906 Fax: _____
 City Houston State TX Zip 77008
 E-mail Address VBROWN@WEINGARTEN.COM

APPLICANT Goodwill Industries of Southern Nevada Contact Steve Chartrand
 Address 1280 W. Cheyenne Ave Phone: (702) 214-2020 Fax: (702) 214-2009
 City North Las Vegas State NV Zip 89030
 E-mail Address SteveC@sngoodwill.org

REPRESENTATIVE Goodwill Industries of Southern NV Contact Alyn Reeves
 Address 1280 W. Cheyenne Ave Phone: (702) 214-2050 Fax: (702) 214-2009
 City North Las Vegas State NV Zip 89030
 E-mail Address AlynR@sngoodwill.org

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

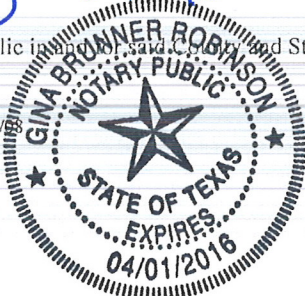
Print Name By: Victoria Brown, Senior Director

Subscribed and sworn before me

This 20th day of March, 2013

Notary Public in and for the State of Texas

Revised 10/27/09



FOR DEPARTMENT USE ONLY

Case # SUP-48742

Meeting Date: 05/14/13

Total Fee: \$1030.00

Date Received: 03/25/13

Received By: Jonathan B.

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED

MAR 25 2013

City of Las Vegas
Dept. of Planning

f:\depot\Application Packet\Application Form.pdf

MAR 25 2013

City of Las Vegas
Department of Planning

WEINGARTEN REALTY

People-to-People. Coast-to-Coast.

Rainbow Plaza Las Vegas, Nevada 89145

TENANT LIST

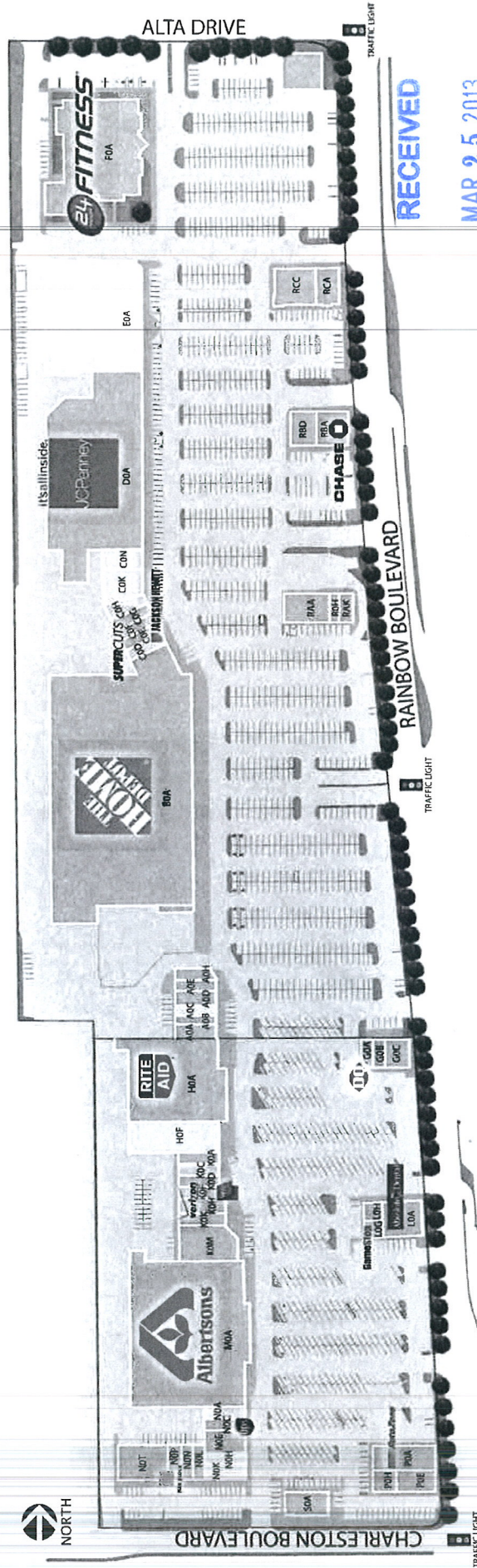
LOCATION 0243

GOA	Dairy Queen	1,000 SF
G08	Roberto's Taco Shop	1,000 SF
G0C	Las Vegas Flooring	2,000 SF
HOA	Rite Aid (available for sublease)	23,800 SF
HOF	Available (52'8" x 154')	8,100 SF
KOA	China One	1,370 SF
KOC	Available (20' x 70')	1,400 SF
KOD	Paris Nails	1,400 SF
KOF	Sally Beauty	1,600 SF
KOH	Verizon Wireless	2,070 SF
KOK	Vanda's Jewelers	1,680 SF
KOM	Dead Poet Bookstore	6,000 SF
LOA	Absolute Dental	4,000 SF

LOG	Gamestop	1,000 SF
LOH	Port of Subs	1,000 SF
MOA	Albertsons	50,884 SF
N0A	Available (19'8" x 70')	1,370 SF
N0C	The UPS Store	1,400 SF
N0E	Jamm's Restaurant	2,800 SF
N0H	Available (20' x 70')	1,400 SF
N0K	Available (25' x 70')	1,750 SF
NOL	Health Hut	1,200 SF
NON	Adeline Bridal	1,200 SF
NOP	H&R Block	1,400 SF
NOT	Psychic Eye Bookshop	5,200 SF
POA	Autozone	4,500 SF
POE	Clear Retailers	2,500 SF

S0A	Check City	1,000 SF
P0H	Nicola Chiropractic	1,000 SF
LOCATION 0211		
A0A	Star Bright Dental	1,400 SF
A0B	Mail Store N More	2,800 SF
A0C	Available (18' x 70')	1,400 SF
A0D	Avatar Comics & Games	1,750 SF
A0E	HairMasters	1,200 SF
A0H	B.F.G. Chicken Strips	1,200 SF
B0A	Home Depot	1,400 SF
C0D	Available (20' x 70')	5,200 SF
C0E	Jackson Hewitt	4,500 SF
C0F	Supercuts	2,500 SF

COG	Smoke Shop Plus	3,000 SF
COH	Available (17' x 70')	1,500 SF
COK	Available (51' x 70')	3,605 SF
CON	Available (35' x 70')	2,450 SF
DOA	J.C. Penney Home Store	51,941 SF
E0A	Available (167' x 189')	31,558 SF
F0A	24 Hour Fitness	45,000 SF
R0H	Easy Money Payday Loans	800 SF
RAA	Nevada Federal Credit Union	4,000 SF
RAK	Che Inka Chicken	1,200 SF
RBA	Chase Bank	3,300 SF
RBD	Quest Diagnostics	2,700 SF
RCA	Mattress Liquidation Center	2,500 SF
RCC	PT's Pub	4,000 SF



SUP-48742
City of Las Vegas
Dept. of Planning

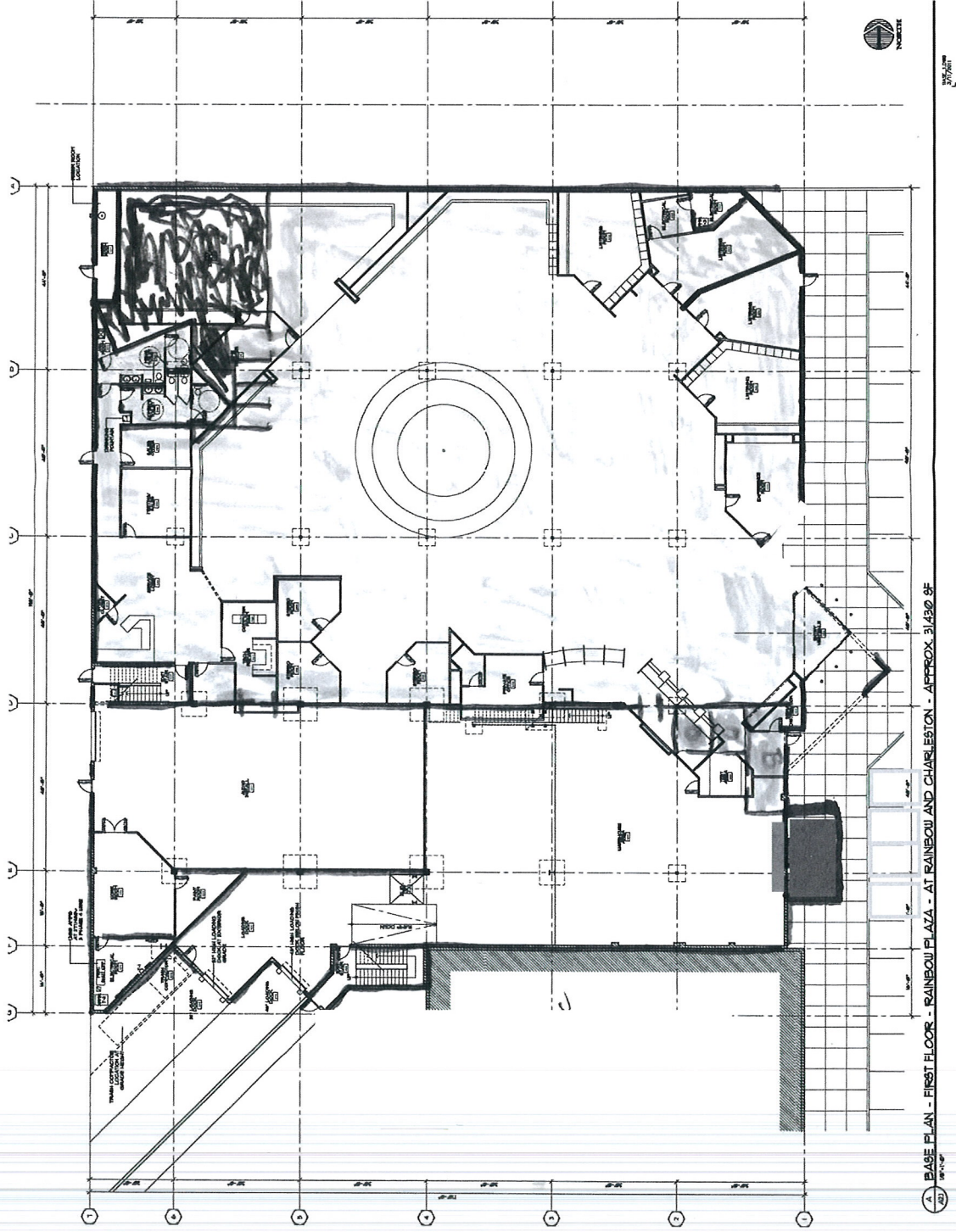
This site plan is presented solely for the purpose of identifying the approximate location and size of the building, and intended for use as a reference only.

LAS VEGAS OFFICE: 702.642.8645
TOLL FREE: 800.641.5263

CORPORATE OFFICE: 713.866.6000 #0211/
www.weingarten.com 0243

Legend

-  = Sliding Glass Door
-  = Awning
-  = 5 Minute Parking
-  = Front Entry
-  = Polished Concrete
-  = Tile Floor
-  = Carpet Floor



BASE PLAN - FIRST FLOOR - RAINBOW PLAZA - AT RAINBOW AND CHARLESTON - APPROX. 31430 SF

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MAR 25 2013

City of Las Vegas
Dept. of Planning

SUP-48742

City of Las Vegas ZONING

- U - Undeveloped (GPA Designation)
- RA - Ranch Acres
- RE - Residence Estates
- RD - Single-Family Residential Restricted
- RPD - Residential Planned Development
- R-1 - Single Family Residential
- RMH - Mobile/Manufactured Home Residence
- R-CL - Single-Family Compact Lot
- R2 - Medium-Low Density Residential
- R3 - Medium Density Residential
- R4 - High Density Residential
- R5 - Apartment
- R-MHP - Residential Mobile/Manufacture Home Park
- P-R - Professional Offices And Parking
- P-Q - Professional Office
- NS - Neighborhood Services
- O - Office
- CD - Designed Commercial
- C-1 - Limited Commercial
- C-2 - General Commercial
- C-M - Commercial Industrial
- M - Industrial
- C-V - Civic
- C-PB - Planned Business Park
- P-Q - Planned Community
- PD - Planned Development
- T-D - Traditional Development
- TC - Town Center
- ROI - Zoning

SOURCE: City of Las Vegas, Planning and Development Department

Revised February 06, 2013 ZON-47578



GIS maps are normally produced
only to assist the needs of the City.
They are not intended to be used for
any other purpose without the City's
written permission.

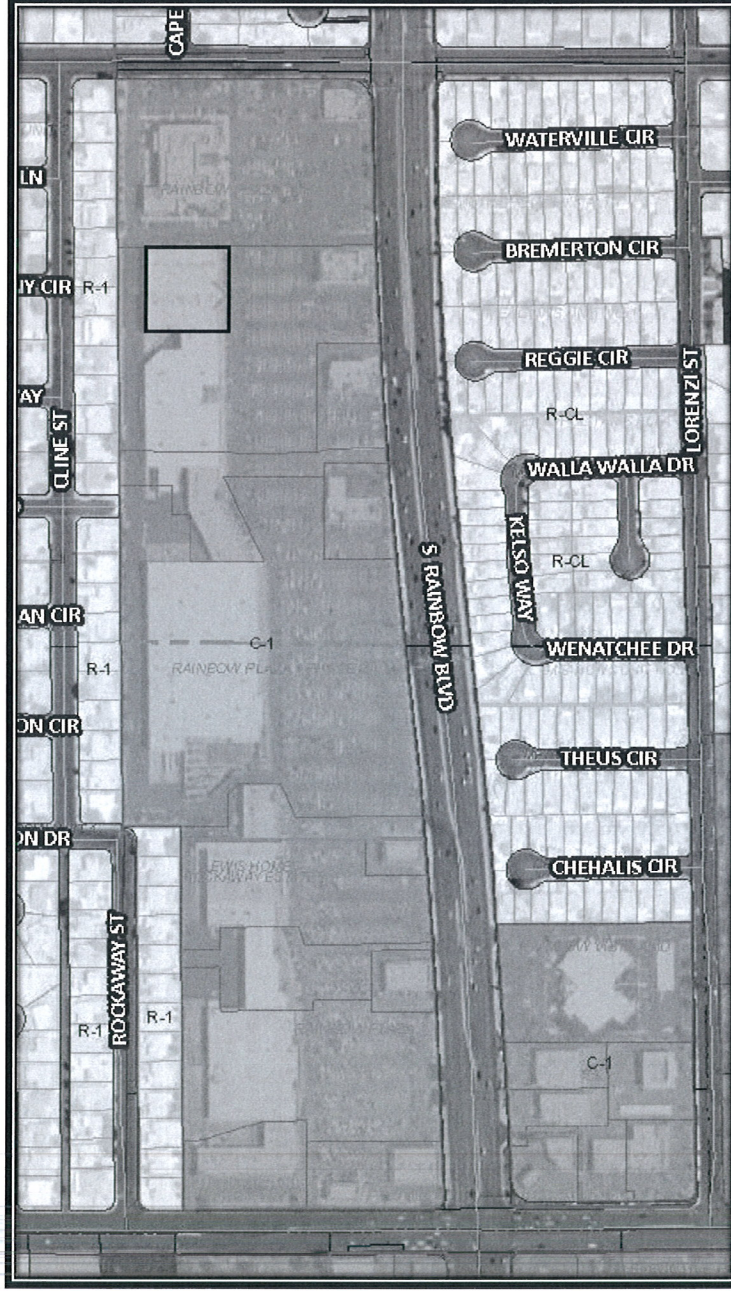
Geographic Information System
Planning and Development Department
702-228-6531

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City of Las Vegas
Dept. of Planning

= Proposed Site



SUP-48742

Goodwill Industries of Southern Nevada
1280 W. Cheyenne Ave
North Las Vegas, NV 89030

March 25, 2013

City of Las Vegas
Planning Department
495 S. Main St.
Las Vegas, NV 89101

Justification Letter

Goodwill Industries of Southern Nevada is requesting a Special Use Permit to allow for a secondhand store in the Rainbow at Bernie Marcus shopping center located at 741 S. Rainbow Blvd in order to relocate our current store/donation center at 3011 N. Rainbow. Goodwill currently has 9 Retail Stores/Donation centers throughout the Las Vegas Valley. Two stores are located within the City of Henderson, two in Clark County and four stores are located within the City of Las Vegas with the locations listed below:

4580 W. Sahara Ave
Las Vegas, NV 89102

3345 E. Tropicana Ave.
Las Vegas, NV 89121

3011 N. Rainbow
Las Vegas, NV 89108

4830 W. Craig Rd.
Las Vegas, NV 89130

Goodwill is a dynamic organization and IRS designated 501(c)3 nonprofit that enables our citizens to start new careers and lives of independence. Goodwill stores provide the funding for these services. Goodwill would be a viable business in this location for the following reasons:

1. Goodwill is the market leader in thrift retailing in Las Vegas. Goodwill stores are clean, organized, professionally managed and offer a mix of merchandise from gently used clothing to gently used furniture and electronics.
2. Goodwill's success is good for our community. Each person placed into a new career strengthens our local economy by creating citizens with buying power. In addition, this new store and donation center would create approximately 30 new job positions that would need to be filled locally.

SUP-48742

MAR 25 2013

**City of Las Vegas
Dept. of Planning**

3. The Goodwill store and donation center will be located inside an existing shopping center located off of two major streets, Charleston Blvd and Rainbow Blvd. There are multiple ingress and egress points to the shopping center located along Rainbow Blvd and additional points off of Charleston Blvd and Alta Drive. This provides ample flow for traffic to the entire shopping center as well as the proposed Goodwill store.
4. Goodwill's store hours are Monday-Friday 9am to 9pm, and Sundays 10am-6pm. The donation center hours are Monday-Saturday 7am-9pm and Sunday 7am-6pm. These are mostly consistent with typical retail center operating hours of 10am-9pm. Within the shopping center there are businesses that currently operate outside of the typical retail center hours. These businesses are the 24HR Fitness Gym located directly adjacent to the proposed store site, the Albertsons on the far end of the shopping center and the PT's Pub located in front of the proposed store site along Rainbow Blvd. All of the previously mentioned businesses run 24 hours a day. Therefore, the extended morning operating hours of the Goodwill retail store and donation center would have no additional impact on the surrounding area.
5. The donation portion of the store will be accessed by a separate sliding glass door with an awning located at the front of the building. To accommodate people that are bringing donations, four 5 minute parking spaces will be allotted directly in front of the sliding glass door solely for the purpose of donating goods. These 4 spaces will have a bell that will alert the attendants inside when a car pulls into a designated space so donations can be brought inside quickly and efficiently. This will make it easy for donors to bring goods to the store without cluttering the front of the building or having to walk the goods across the parking lot possibly causing congestion. Donations will only be accepted during the hours of Monday-Saturday 7am-9pm and Sunday 7am-6pm and there will be signage in place to let donors know that donations will not be accepted after hours.
6. Currently operating within the shopping center there are multiple individual and chain retailers offering a variety of services from fast food to beauty care, groceries, automotive parts, dental care and payday loans. The JC Penney Store that is within the shopping center is strictly a JC Penney Home Store- carrying the company's furniture, linens, cookware and glassware, but none of the clothing lines carried by JC Penney. There is also a Ross and a Catholic Charities thrift shop located within in the center. The fact that there are already so many inexpensive clothing retailers along with multiple payday loans shows a need for additional uses within this category in the neighborhood. The proposed Goodwill store would provide a use within the shopping center that would give the surrounding neighborhood a place to donate their gently used goods as well as an additional store that will provide not only inexpensive clothing but inexpensive household goods as well within close proximity.

RECEIVED

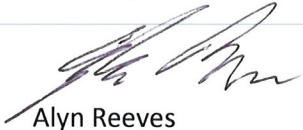
MAR 25 2013

City of Las Vegas
Dept. of Planning

SUP-48742

For these reasons, we believe the proposed Goodwill retail store and donation center would be an appropriate use consistent with the surrounding area and request the approval of a Special Use Permit to allow a secondhand store.

Sincerely,



Alyn Reeves
Chief Operating Officer
Goodwill of Southern Nevada

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MAR 25 2013

City of Las Vegas
Dept. of Planning

SUP-48742

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48783 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAC SHACK SUMMERLIN - OWNER: CROSSROADS COMMONS LTD, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,825 SQUARE-FOOT RESTAURANT at 8975 West Sahara Avenue, Suite #140 (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48783** APN: 163-05-101-002

Name of Property Owner: Crossroads Commons LTD., LLC

Name of Applicant: Mac Shack Summerlin LLC

Name of Representative: William Bayne

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: William Bayne

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

RECEIVED

MAR 26 2013

City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Beer / Wine / Cooler on-sale License
Project Address (Location) 8775 W. Charleston Boulevard, Suite 140 Las Vegas, Nevada 89117
Project Name Mac Shack Summerlin Proposed Use Restaurant
Assessor's Parcel #(s) 163-05-101-002 Ward # 2-Beers
General Plan: existing SC proposed SC Zoning: existing C2 proposed C2
Commercial Square Footage 2,762 s.f. Floor Area Ratio N/A
Gross Acres 16.63 Lots/Units N/A Density N/A
Additional Information Restaurant T.I. in existing shopping center.

PROPERTY OWNER Crossroads Commons LTD., LLC Contact William Bayne
Address 851 S. Rampart Boulevard, Suite 105 Phone: (702) 933-1111 Fax: (702) 933-0017
City Las Vegas, State Nevada Zip 89145
E-mail Address William.bayne@gmail.com

APPLICANT Mac Shack Summerlin Contact Frank Masi
Address 985 White Drive, Suite 100 Phone: (702) 733-3622 Fax: (702) 733-8859
City Las Vegas, State Nevada Zip 89119
E-mail Address Accounting@dapperdevelopment.com

REPRESENTATIVE Same as applicant. Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This _____ day of _____, 20 _____.

RECEIVED

Notary Public in and for said County and State

MAR 26 2013

City of Las Vegas
Department of Planning

FOR DEPARTMENT USE ONLY

Case # SUP-48783

Meeting Date: 5/14/13

Total Fee: \$1280.-

Date Received:* 3/26/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

1" = 40'
ALL SITE INFORMATION IS APPROXIMATE - VERIFY ACTUAL CONDITIONS

1° = 40'

ALL SITE INFORMATION IS APPROXIMATE - VERIFY ACTUAL CONDITIONS

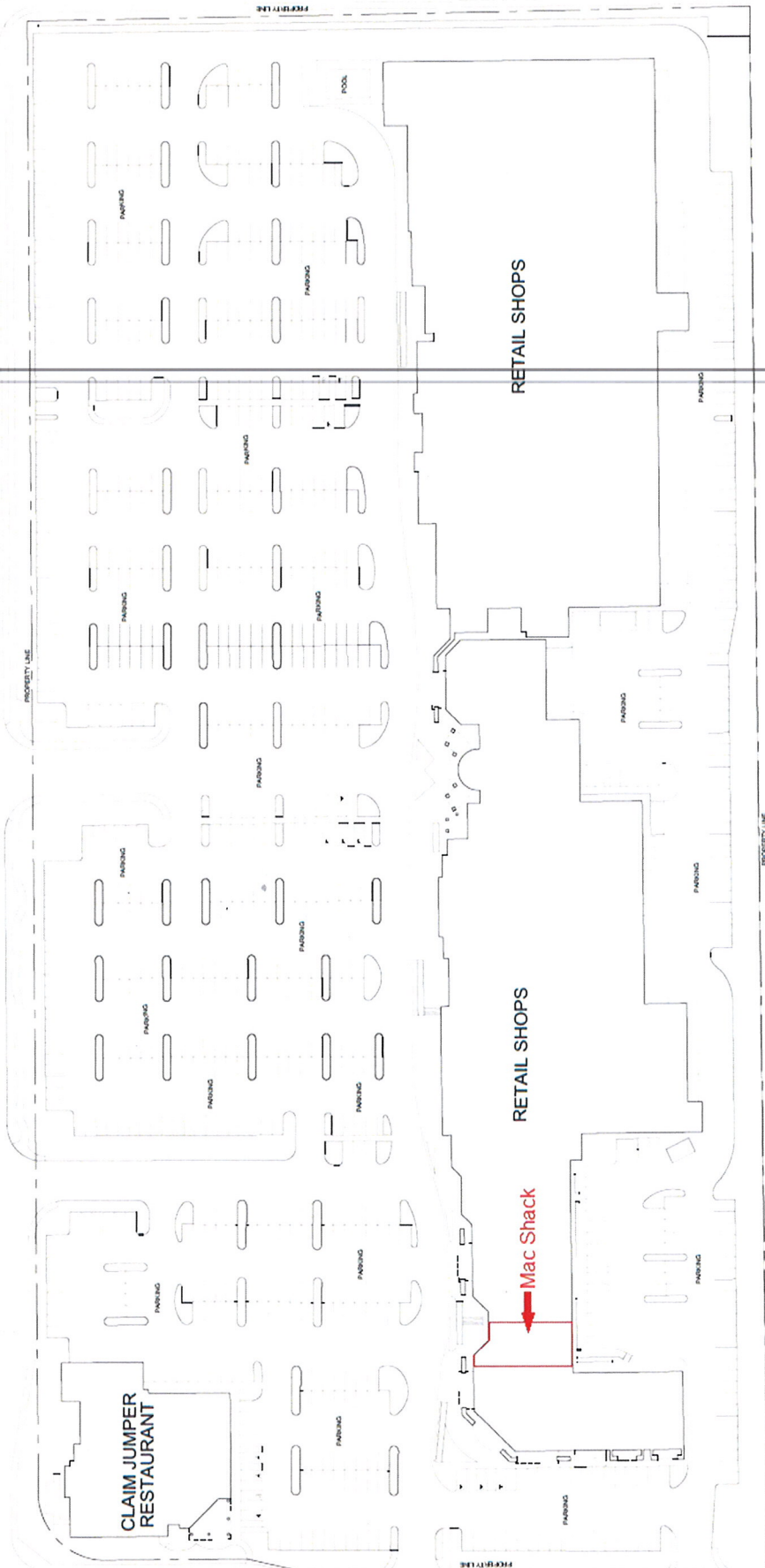
1.30.13

SITE

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NYHR 6 2013

SUP-48783



SOUTH FORT APACHE ROAD

CLAIM JUMPER
RESTAURANT

RETAIL SHOPS

RETAIL SHOPS

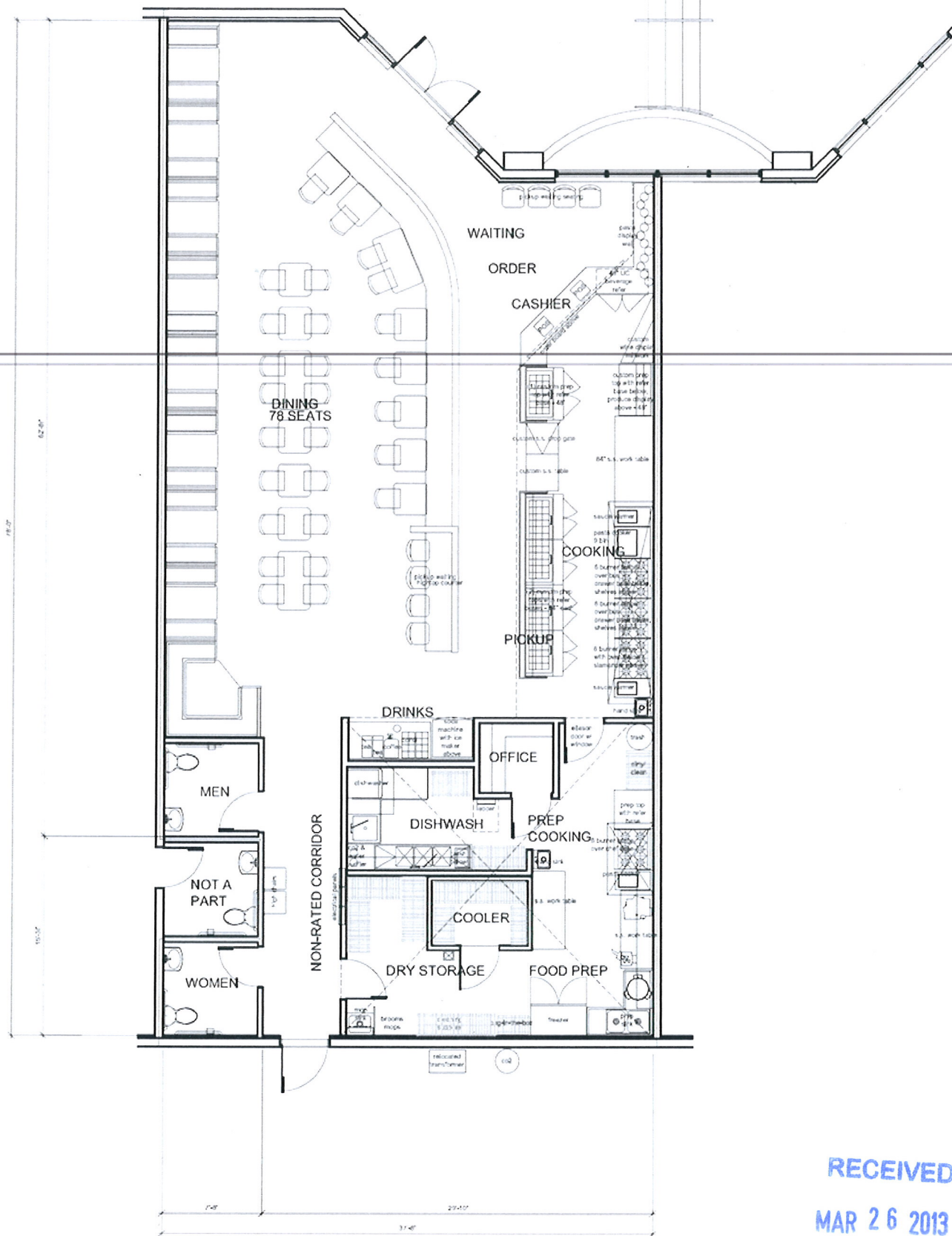
Mac Shack

CROSSROADS COMMONS
8975 West Charleston Blvd
Las Vegas, Nevada 89117

Pecolle Nevada Corporation
851 South Rampart Blvd, Suite 105
Las Vegas, Nevada 89145
702.933.1111

Architectural
Solution

7009 Alamosa Way
Las Vegas, Nevada 89128
702.338.3019
info@architectural-solution.com



RECEIVED
MAR 26 2013

1 Floor Plan
scale: 1/8" = 1'-0"

2825 sq. ft.

jdB architect SUP-48783

10000 Davis Blvd. Suite 100, Las Vegas, NV 89123-1000



Justification Letter

I, Frank Masi, am submitting this Justification Letter to the City of Las Vegas, Nevada Department of Planning for the purpose of a Special Use Permit for my establishment, Mac Shack Restaurant. Mac Shack will be located at 8975 West Charleston Blvd, suite 140 Las Vegas, Nevada 89117. This location use to be GV Italian Menswear and Taylor shop.

I am requesting a Special Use Permit to allow the sale of beer & wine. I am planning on employing 20-25 employees. My hours of operation will be Sunday thru Thursday from 11:00 am till 9:00 pm and Friday and Saturday from 11:00 am till 10:00 pm. My existing Mac Shack location is at 8680 West Warm Springs Rd, suite 100 Las Vegas, Nevada 89113 and has operated with a beer & wine license for the past three years with no incidents.

The floor plan and site plan will be submitted along with this Special Use Permit request letter. I Frank Masi, will fully comply with any and all City and State rules and regulations while conducting my business, such as any alcoholic beverage will only be served during their meal and delivered to their table by a server. Your favorable consideration of this application is and will be most appreciated.

FM-

Signature

3/26/13 RECEIVED

Date

MAR 26 2013

City of Las Vegas
Department of Planning

frank masi

Print name

SUP-48783

Southwest - 8680 West Warm springs Rd, suite 100 Las Vegas, Nevada 89148

Summerlin - 8975 West Charleston Blvd, suite 140 Las Vegas, Nevada 89117

Phone: (702) 463-chef (2433)

Fax: (702) 463-3674

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SUP-48803 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TKO INSTALLATIONS - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Special Use Permit TO ALLOW AN ATM DRIVE-THROUGH TO HAVE A STACKING LANE FOR THREE VEHICLES WHERE A MINIMUM STACKING LANE OF SIX VEHICLES IS REQUIRED at 861 South Rainbow Boulevard (APN 138-34-717-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - SUP-48803 and SDR-48805
2. Conditions and Staff Report - SUP-48803 and SDR-48805
3. Supporting Documentation
4. Photos - SUP-48803 and SDR-48805
5. Justification Letter - SUP-48803 and SDR-48805



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48803** APN: 138-34-717-007

Name of Property Owner: WEINGARTEN NOSTAT INC

Name of Applicant: TKO

Name of Representative: LJ CONSULTING. LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

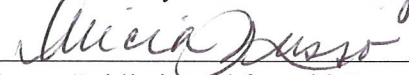
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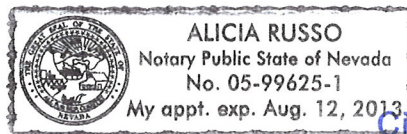
Signature of Property Owner: 

Print Name: Valerie Cochran, Regional Property Manager

Subscribed and sworn before me

This 20th day of February, 2013


Notary Public in and for said County and State



RECEIVED

MAR 27 2013

City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Chase Drive Up ATM (SUP)
 Project Address (Location) 861 S. Rainbow Blvd. Las Vegas, NV, 89145
 Project Name Rainbow Plaza Proposed Use Drive -Up ATM
 Assessor's Parcel #(s) 138-34-717-007 Ward #
 General Plan: existing proposed Zoning: existing proposed
 Commercial Square Footage Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information

PROPERTY OWNER WEINGARTEN NOSTAT INC. Contact Valerie Cochran
860 S. Rancho Dr. Phone: 702-259-1910 Fax: 702-642-5673
 City Las Vegas State NV Zip 89106
 E-mail Address vcochran

APPLICANT TKO Installations Contact Jeremiah Sherwood
1287 Kyle Rd Phone: (714) 353-5303 Fax:
 City Wauconda State IL Zip 60084
 E-mail Address jeremiah@tkosafe.com

REPRESENTATIVE LJ Consulting. LLC Contact Luis Flores Paz
10438 Sky Gate St Phone: (702) 287-1744 Fax:
 City Las Vegas State NV Zip 89178
 E-mail Address elarqui10@hotmail.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Valerie Cochran, Regional Property Manager

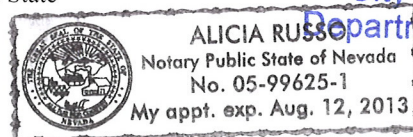
Subscribed and sworn before me

This 20th day of February, 20 13

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-48803</u>
Meeting Date:	<u>5/14/13</u>
Total Fee:	<u>1030.-</u>
Date Received:*	<u>3/27/13</u>
Received By:	<u>[Signature]</u>

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MAR 27 2013

City of Las Vegas
Department of Planning

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

PROJECT INFORMATION::

ADDRESS: 861 S. RAINBOW BLVD, LAS VEGAS, NV, 89145
PARCEL #: 138-34-717-007
ZONING CLASSIFICATION: LIMITED COMMERCIAL DISTRICT (C-1)

PARKING ANALYSIS:

LOT AREA= ± 436,432 SF.
EXISTING (1) STORY BUILDING = ± 103,400 SF.
GARDEN SUPPLY AND PLANT NURSERY = ± 18,340 SF.

REQUIRED PARKING SPACES (PER TITLE 19 - 19.04.010 - TABLE 2):

GENERAL RETAIL STORE 3F 25,000 SF. OR MORE, 1 SPACE PER 250 SF. OF GROSS AREA = $103,400 / 250 = 414$
GARDEN SUPPLY / PLANT NURSERY : 1 SPACE FOR EACH 2,500 SF. OF OUTDOOR DISPLAY AREA = $18,340 / 2,500 = 8$
TOTAL REQUIRED PARKING SPACES = 422

PER TITLE 19 - 19.10.010(G) TABLE 2:

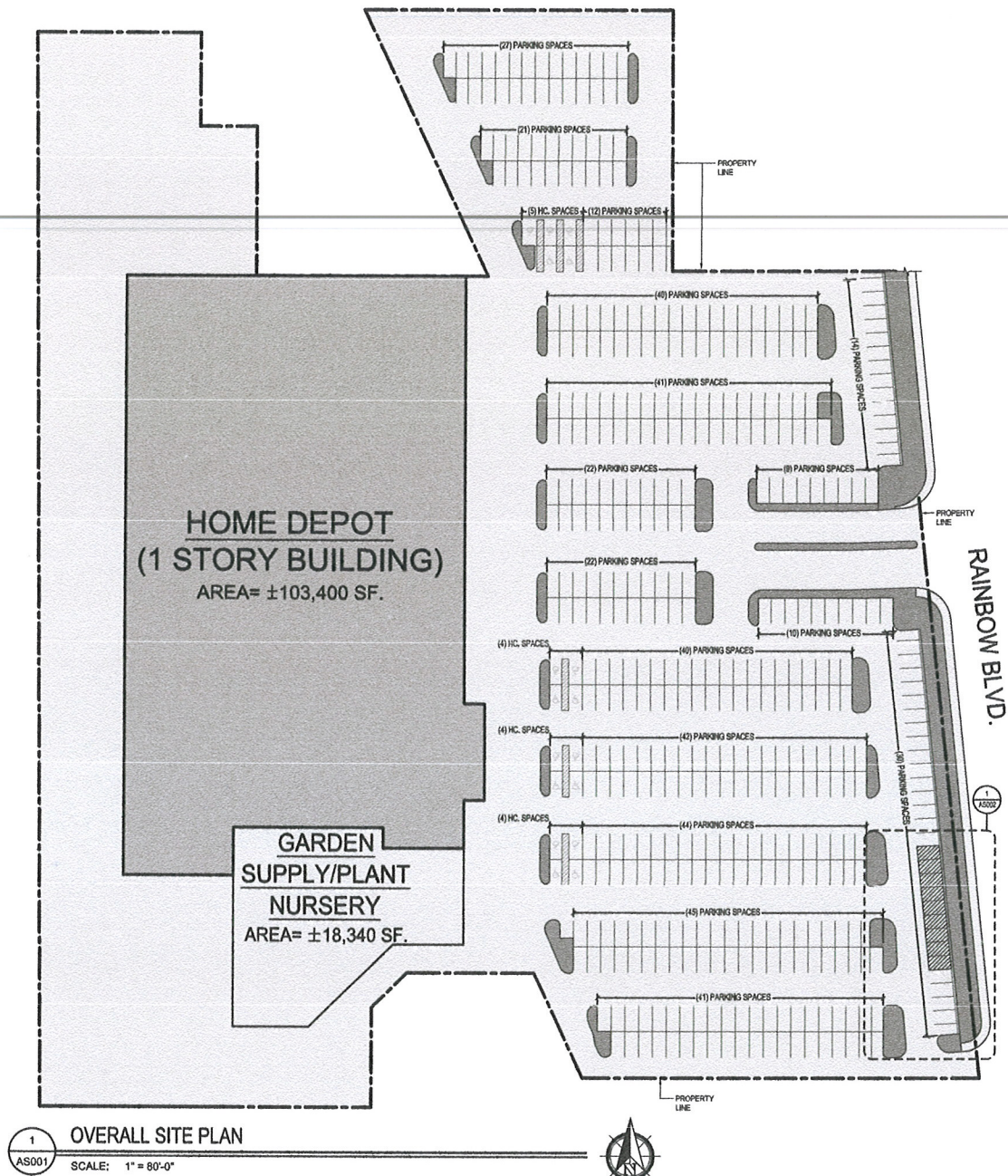
FOR TOTAL NUMBER OF REQUIRED PARKING SPACES BETWEEN 401 TO 500 = (9) PARKING SPACES SHOULD BE DESIGNATED AS HANDICAPPED

EXISTING PARKING SPACES:

EXISTING STANDARD PARKING SPACES = $27 + 21 + 12 + 40 + 41 + 22 + 9 + 14 + 22 + 40 + 42 + 44 + 45 + 41 + 30 + 10 = 480$
EXISTING HANDICAP PARKING SPACES = $5 + 4 + 4 + 4 = 17$
TOTAL EXISTING PARKING SPACES = 497

PROPOSED PARKING SPACES:

STANDARD PARKING SPACES = 471 (COMPLIES)
HANDICAPPED PARKING SPACES = 17 (NO CHANGE)
TOTAL PROPOSED PARKING SPACES = 488



1 OVERALL SITE PLAN
AS001 SCALE: 1" = 80'-0"

Project

DRIVE-UP ATM (861 S. RAINBOW BLVD. LAS VEGAS, NV, 89145)

Seal

Title

OVERALL SITE PLAN AND PARKING ANALYSIS

Architect :

Luis Flores Paz.
RA, NCARB, LEED AP

10438 Sky Gate Street, Las Vegas, NV, 89178
702.287.1744

Revision

Description

Date

Sheet Number

AS001

Project #:

132301

Drawn by

LUCHO

Checked

L.F.P.

Scale

1"=80'-0"

Issue Date

03/25/2013

SUP-48803
SDR-48805

RECEIVED
MAR 27 2013

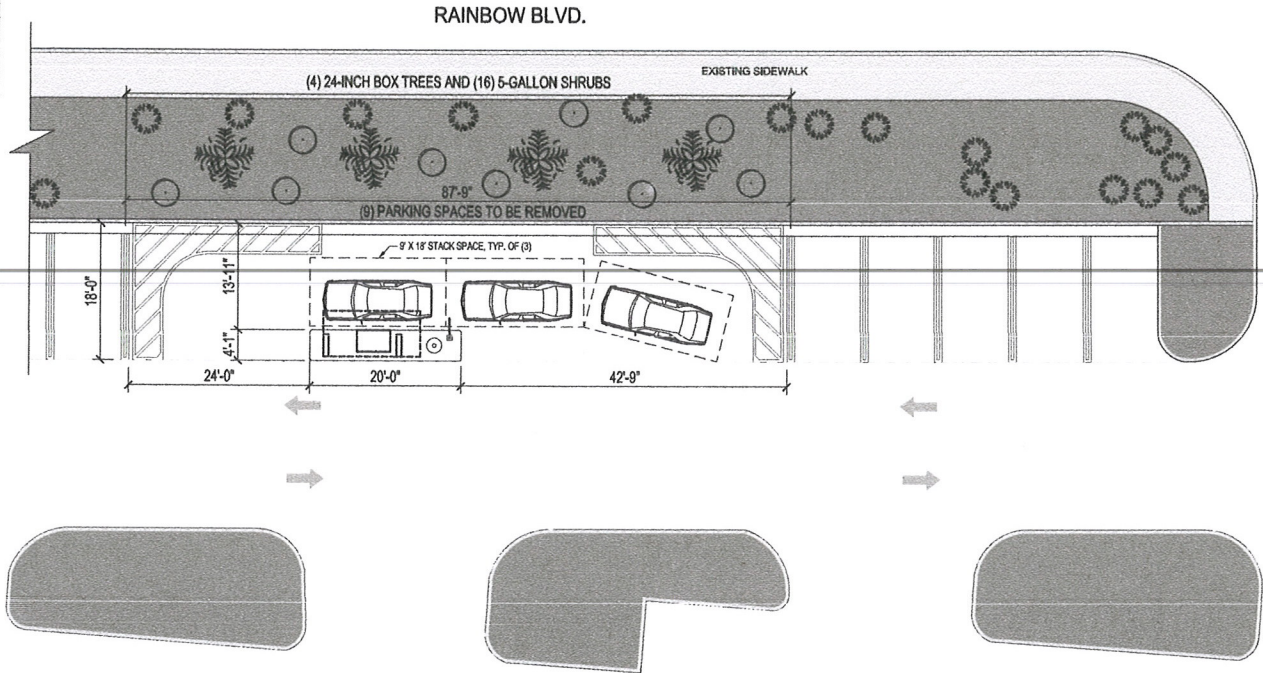
PROJECT INFORMATION::

ADDRESS: 861 S. RAINBOW BLVD, LAS VEGAS, NV, 89145
 PARCEL #: 138-34-717-007
 ZONING CLASSIFICATION: LIMITED COMMERCIAL DISTRICT (C-1)
 PROPOSED DRIVE-UP ATM AREA: ±1,579.5 SF.

LEGEND

-  EXISTING 5 GALLON SHRUBS TO REMAIN
-  NEW 5 GALLON SHRUBS
-  NEW 24 INCH BOX TREES

NOTE:
 LANDSCAPE AREAS SHALL BE IRRIGATED IN
 ACCORDANCE WITH LVMG 19.12.030(F).



1 SITE AND LANDSCAPE PLAN - (3) VEHICLES STACKING LANE
 AS002 SCALE: 1/16" = 1'-0"



Project		DRIVE-UP ATM (861 S. RAINBOW BLVD. LAS VEGAS, NV, 89145)		Seal	
Title		SITE PLAN AND LANDSCAPE PLAN			
Architect :		Revision		Date	
Luis Flores Paz. RA, NCARB, LEED AP 10438 Sky Gate Street, Las Vegas, NV, 89178 702.287.1744		Description			
		Sheet Number		Project #:	
		AS002		132301	
		Drawn by		Scale	
		LUCHO		3/32"=1'-0"	
		Checked		Issue Date	
		L.F.P.		03/25/2013	

RECEIVED
 MAR 27 2013
SUP-48803
SDR-48805

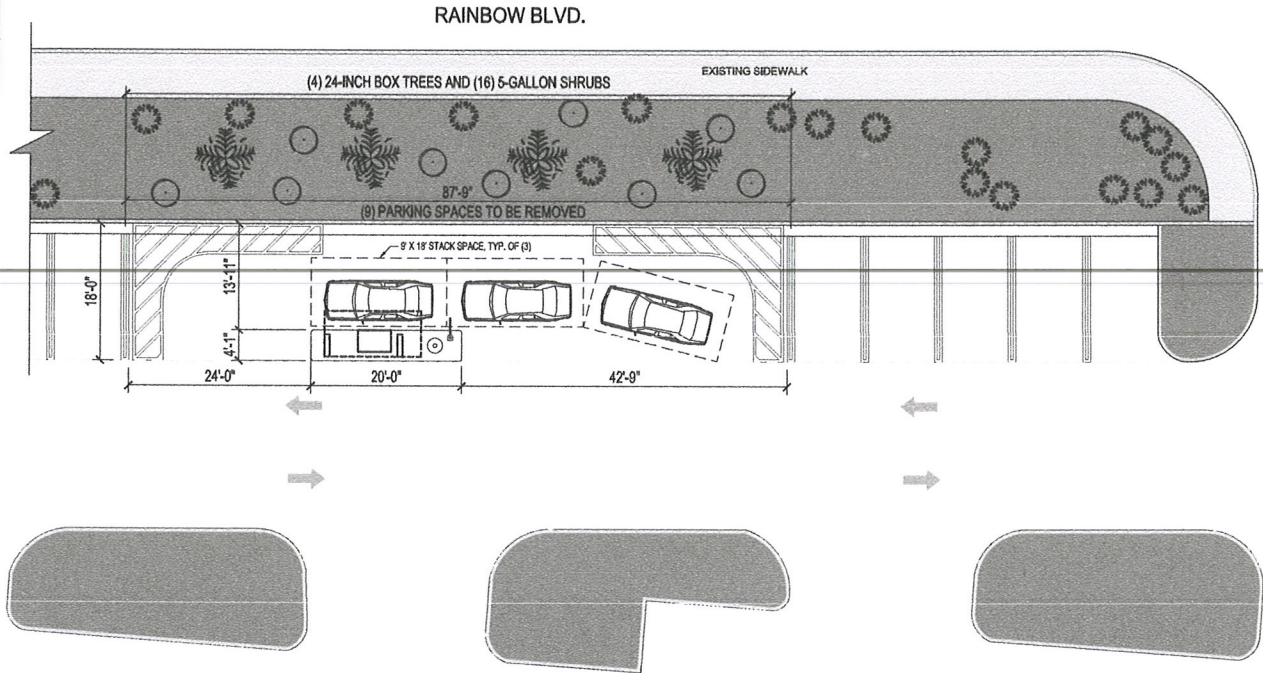
PROJECT INFORMATION::

ADDRESS: 861 S. RAINBOW BLVD, LAS VEGAS, NV, 89145
 PARCEL #: 138-34-717-007
 ZONING CLASSIFICATION: LIMITED COMMERCIAL DISTRICT (C-1)
 PROPOSED DRIVE-UP ATM AREA: ±1,579.5 SF.

LEGEND

-  EXISTING 5 GALLON SHRUBS TO REMAIN
-  NEW 5 GALLON SHRUBS
-  NEW 24 INCH BOX TREES

NOTE:
 LANDSCAPE AREAS SHALL BE IRRIGATED IN
 ACCORDANCE WITH LVMC 19.12.030(F).



1 SITE AND LANDSCAPE PLAN - (3) VEHICLES STACKING LANE
 AS002 SCALE: 1/16" = 1'-0"



Project DRIVE-UP ATM (861 S. RAINBOW BLVD. LAS VEGAS, NV, 89145)		Seal							
Title SITE PLAN AND LANDSCAPE PLAN									
Architect : Luis Flores Paz. RA, NCARB, LEED AP 10438 Sky Gate Street, Las Vegas, NV, 89178 702.287.1744		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 20%;">Revision</th> <th style="width: 40%;">Description</th> <th style="width: 40%;">Date</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		Revision	Description	Date			
Revision	Description	Date							
Sheet Number AS002	Project #: 132301	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Drawn by LUCHO</td> <td style="width: 70%;">Scale 3/32"=1'-0"</td> </tr> <tr> <td>Checked L.F.P.</td> <td>Issue Date 03/25/2013</td> </tr> </table>		Drawn by LUCHO	Scale 3/32"=1'-0"	Checked L.F.P.	Issue Date 03/25/2013		
Drawn by LUCHO	Scale 3/32"=1'-0"								
Checked L.F.P.	Issue Date 03/25/2013								

RECEIVED
 MAR 27 2013
SUP-48803
SDR-48805

CHASE

SIGN TYPE

CAN-ATM-SIG-OCT



Signtech™

4444 Federal Blvd. San Diego, CA 92182
Phone: (619) 527-6100 / Fax: (619) 527-6111
www.signtechusa.com



CHASE

**CAN-ATM-SIG-OCT
MASTER
P-PRINT**

Date: 12/09/11
Salesperson: Arthur Navarro
Coordinator: Cassie Fleury
Designer: J. Gonzalez
Scale: As Noted

△
△
△
△
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CUSTOMER APPROVAL

Customer Signature _____ Date _____

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Customer Signature _____ Date _____

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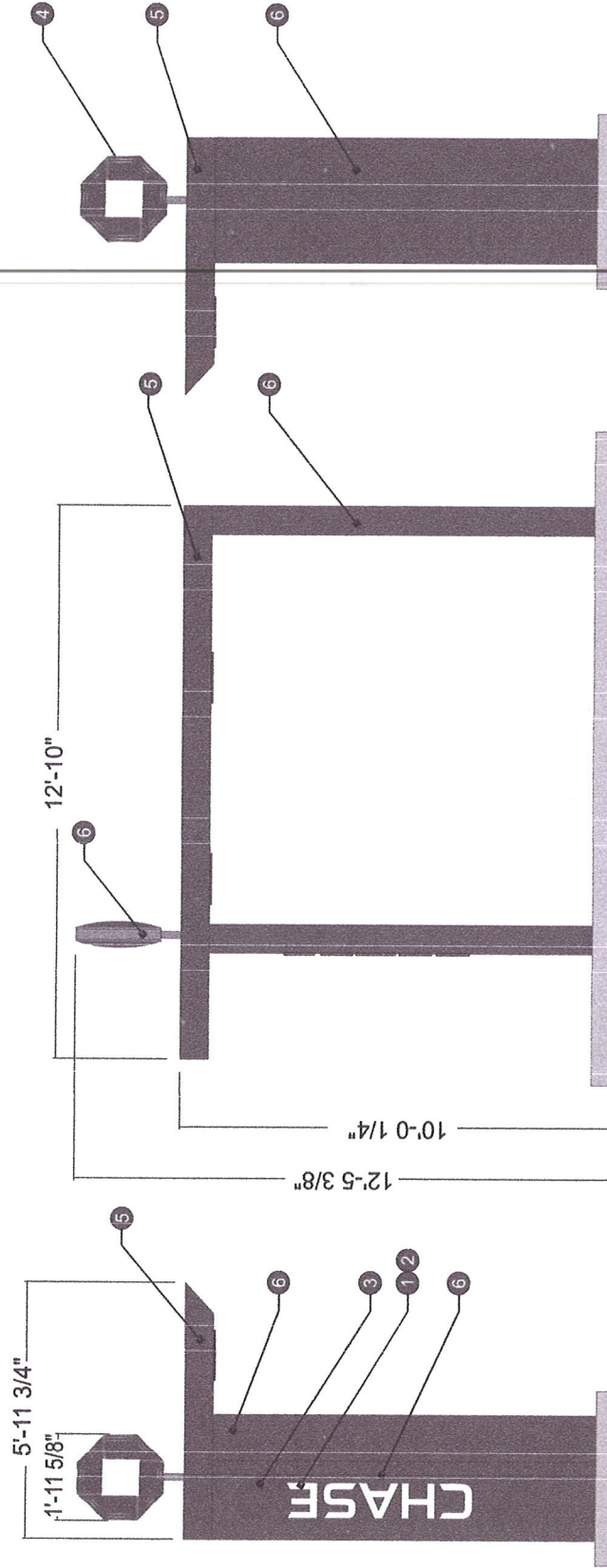
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Graphics depicted are for
illustrative purposes only
Use only approved
artwork for production.

White Translucent 3M 3632-20	White Diffuser 3M 3635-70	Intense Blue 3M 3632-127	Translucent Blue Aristech 6046 Matte Finish	Chase Metallic Blue Paint to match MP-49353 Metallic Gloss Finish	Chase Dark Nickel Paint to match MP-18248
---------------------------------	------------------------------	-----------------------------	---	---	--

ALL EXPOSED PAINTED SURFACES
SHALL BE COATED WITH MATTHEWS
#282-2085 VOC GLOSS CLEAR, WITH
MINIMUM .2 MILS DRY FILM THICKNESS
(DFT) PER MATTHEWS APPLICATION
SPECIFICATIONS.

ALL EXPOSED FASTENER HEADS
SHALL BE PAINTED TO MATCH THE
EXTERIOR CABINET FINISH



APPROACH ELEVATION

SCALE: 3/8" = 1'-0"

FRONT VIEW CAN-ATM

SCALE: 3/8" = 1'-0"

DEPARTURE ELEVATION

SCALE: 3/8" = 1'-0"

Illumination:

24/7 - Camera only- rest of Canopy
on Photo Cell
Chase logo on approach
Chase octagon on top
Security Lights

01 SIGN TYPE CAN-ATM-SIG-OCT

MANUFACTURE (1) ONE SIGNATURE CANOPY PER DRAWING SPECIFICATIONS.

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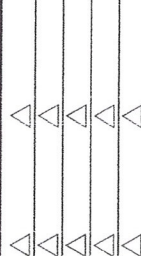
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www.signtechusa.com



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P-PRINT**

Date: 12/09/11
Salesperson: Arthur Navarro
Coordinator: Cassie Fleury
Designer: J Gonzalez
Scale: As Noted



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Customer Signature _____ Date _____

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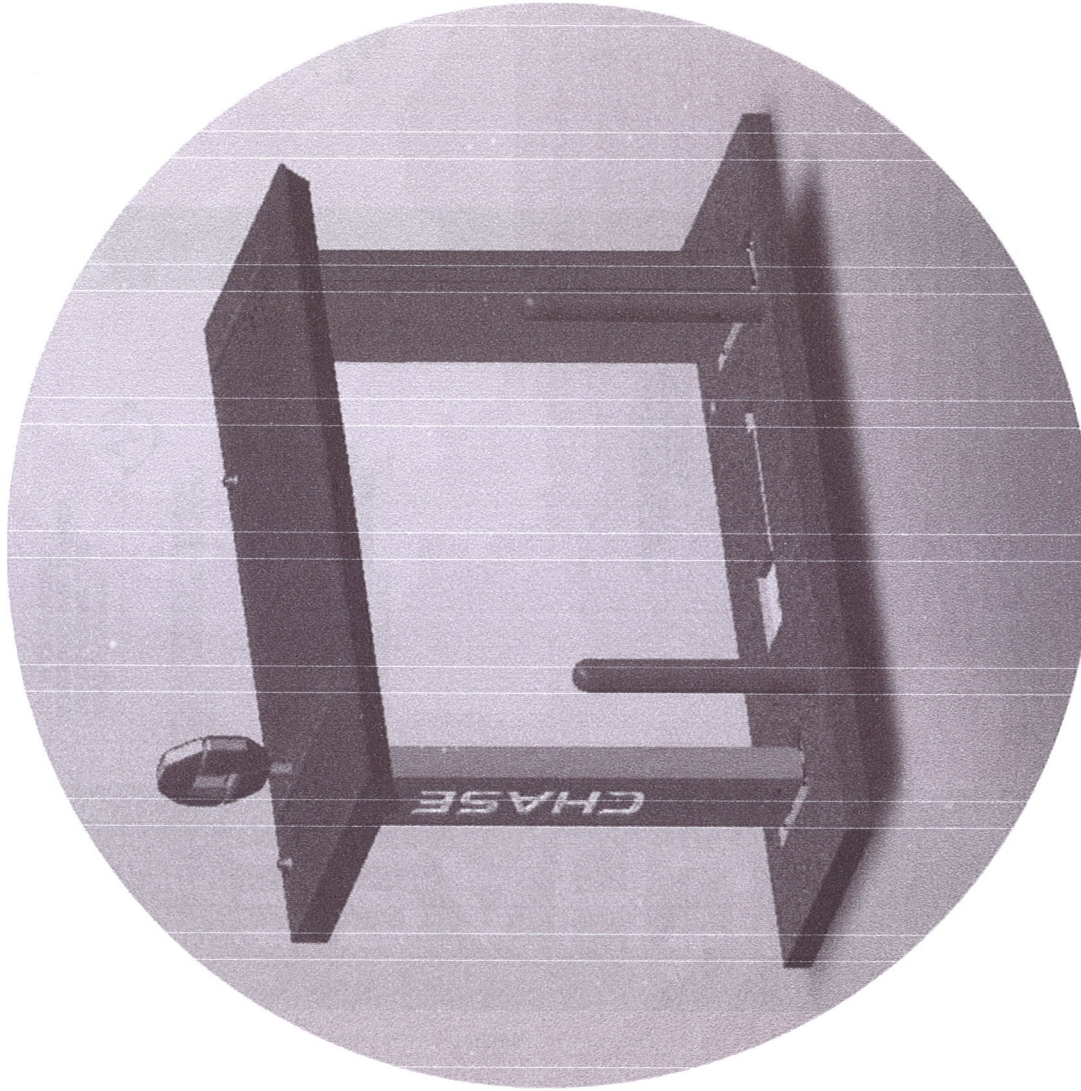
Sheet: 2 of: 26
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NOTES:

- Design is based on 90 mph 3 sec gust design wind speed per IBC 2006. Exposure C and 50 psf ground snow load.
- Spread foundation analysis is based on a safe vertical soil bearing pressure minimum of 2000 psf. Soil report was not furnished. Allowable bearing pressure should be verified prior to placement of concrete. Do not place foundation in fill.
- Concrete shall be mixed to attain a minimum compressive strength of 3000 psi in 28 days.
- Steel support members shall be free from defects and shall meet ASTM A500 grade B with a minimum yield strength of 46000 psi for tube. Steel plate and angle shall meet ASTM A36. Aluminum shapes be extruded from 6061-T6 alloy. Aluminum sheet shall be 3003-H14 alloy. Aluminum plate shall be 5052-H34 alloy.
- Structural bolts shall be zinc coated A325 unless otherwise noted. All other fasteners shall be stainless steel or otherwise coated to prevent corrosion.
- Anchor bolts shall be cut from A36 round stock. Exposed surfaces shall be galvanized or coated to prevent corrosion.
- All voids between column base plate and foundation surface shall be completely filled with high strength, non-shrink grout.
- Welds shall be made with E70xx electrodes for steel and a 4000 series filler for aluminum by persons qualified in accordance with AWS standards within the past two years.
- Steel reinforcing bars shall conform to ASTM 615 grade 60 with deformations in accordance with ASTM A-305. Welding of reinforcing bars is prohibited.
- This design is prototypical and should not be used for site specific applications unless deemed suitable by a competent Professional Engineer.



3D VIEW OF CAN-ATM-SIG-OCT

Scale: NTS

5



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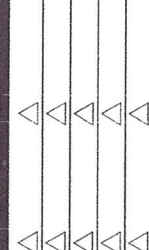
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Signature: _____
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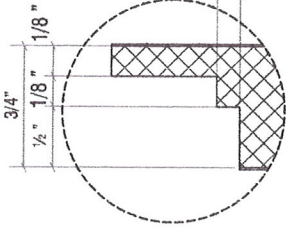
Sheet: 6

Of: 26

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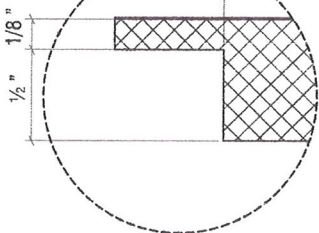
NOTE: PUSH-THRU ACRYLIC SHALL HAVE A MILL FINISH ON ALL ROUTED EDGES



A PUSH-THRU LETTERS MOUNTING DETAIL

Scale: 6" = 1'-0"

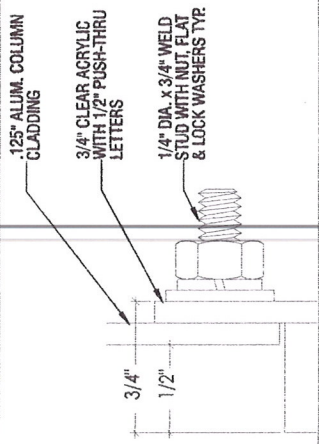
CHASE TO BE 3/4" THICK CLEAR ACRYLIC STEP-ROUTED PUSH-THRU WITH FIRST SURFACE APPLIED 3M #3632-20 WHITE VINYL & SECOND SURFACE APPLIED 3M #3635-70 WHITE DIFFUSER FILM (3 SIDES OF TOWER)



B PUSH-THRU LETTERS MOUNTING DETAIL

Scale: 6" = 1'-0"

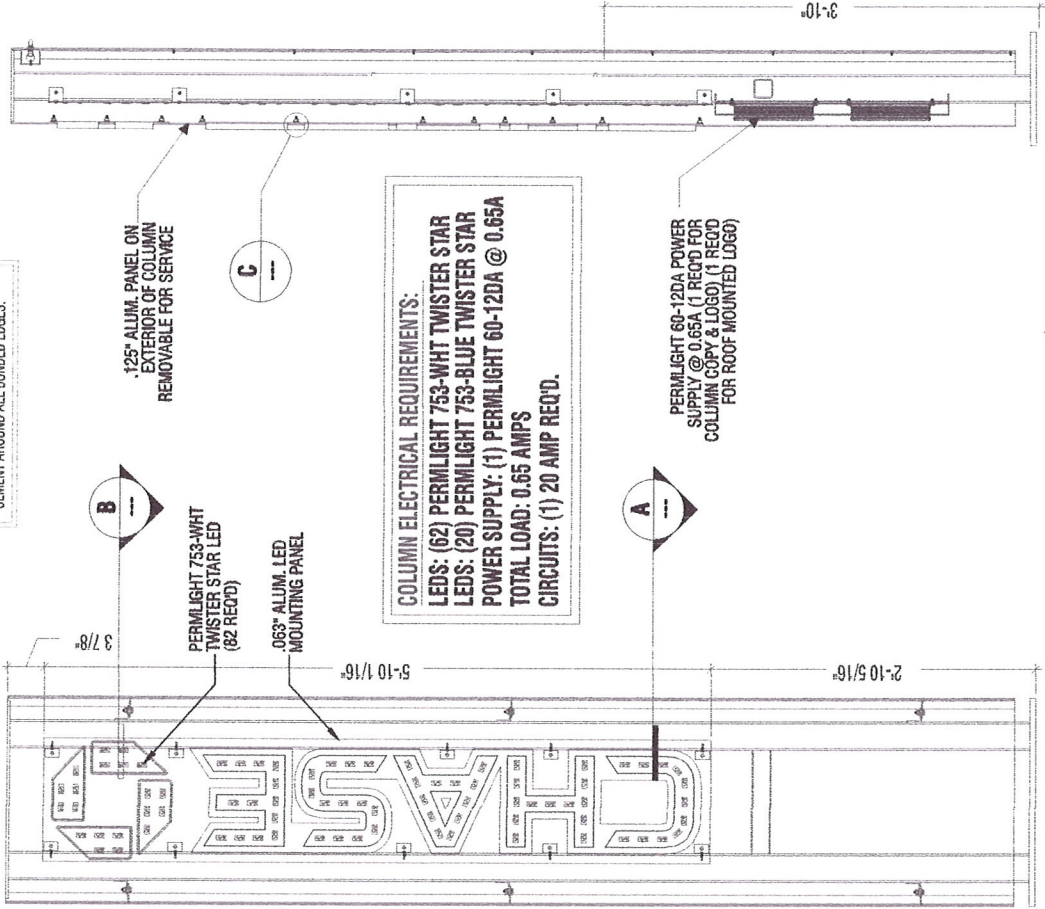
OCTAGON TO BE 3/4" THICK CLEAR ACRYLIC PUSH-THRU WITH SECOND SURFACE APPLIED 3M #3632-127 BLUE VINYL (3 SIDES OF TOWER)



C PUSH-THRU LETTERS MOUNTING DETAIL

Scale: 3" = 1'-0"

ALL ACRYLIC ASSEMBLIES SHALL EMPLOY A SOLVENT TYPE CEMENT FOR INITIAL RAPID ASSEMBLY FOLLOWED BY A MONOMER-POLYMER-SOLVENT (MPS) TYPE CEMENT AROUND ALL ROUTED EDGES.



125" ALUM. PANEL ON EXTERIOR OF COLUMN REMOVABLE FOR SERVICE

PERMILIGHT 753-WHT TWISTER STAR LED (62 REQ'D)

.063" ALUM. LED MOUNTING PANEL

COLUMN ELECTRICAL REQUIREMENTS:
LEDS: (62) PERMILIGHT 753-WHT TWISTER STAR
LEDS: (20) PERMILIGHT 753-BLUE TWISTER STAR
POWER SUPPLY: (1) PERMILIGHT 60-12DA @ 0.65A
TOTAL LOAD: 0.65 AMPS
CIRCUITS: (1) 20 AMP REQ'D.

PERMILIGHT 60-12DA POWER SUPPLY @ 0.65A (1 REQ'D FOR COLUMN COPY & LOGO) (1 REQ'D FOR ROOF MOUNTED LOGO)

10 APPROACH COLUMN ASSEMBLED ELEVATION Scale: NTS

9 APPROACH COLUMN ASSEMBLED SIDE VIEW Scale: NTS

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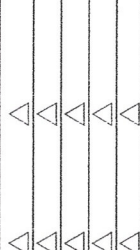
Date: 12/09/11

Salesperson: Arthur Navarro

Coordinator: Cassie Fleury

Designer: J Gonzalez

Scale: As Noted



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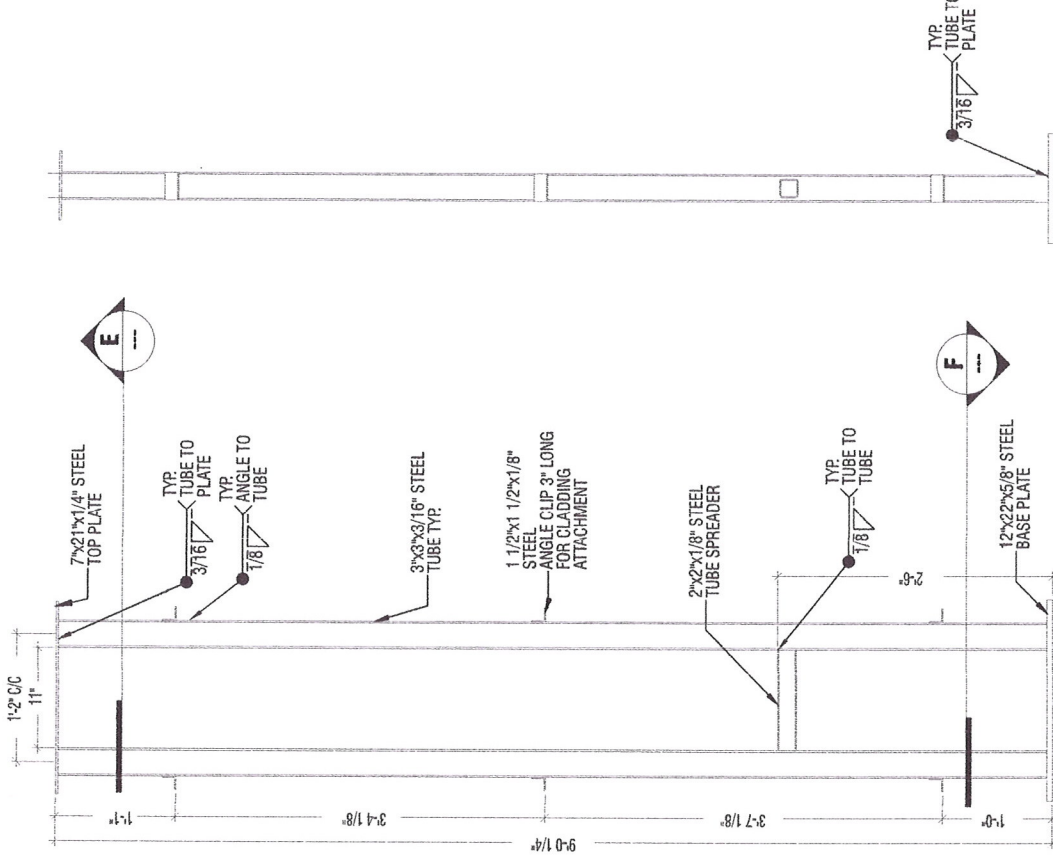
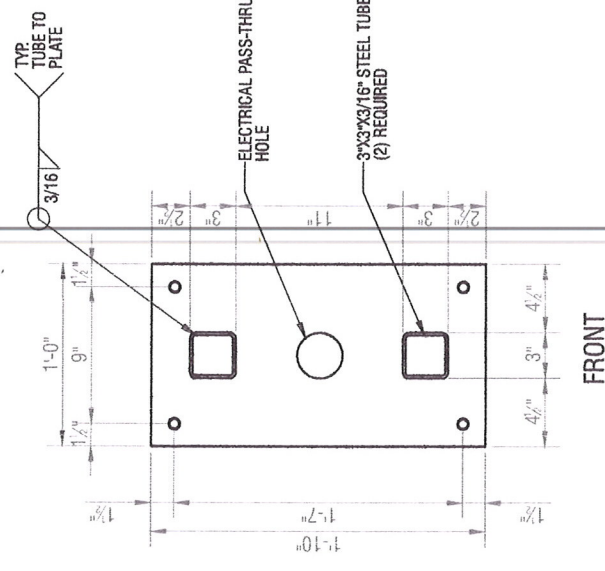
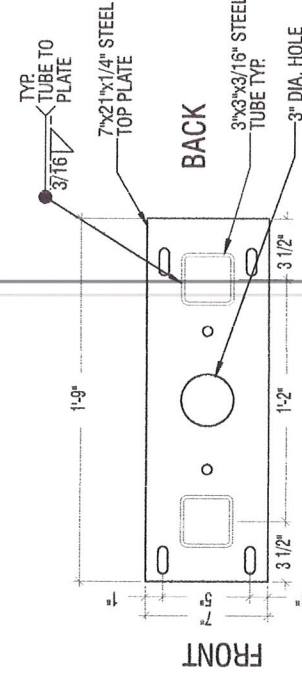
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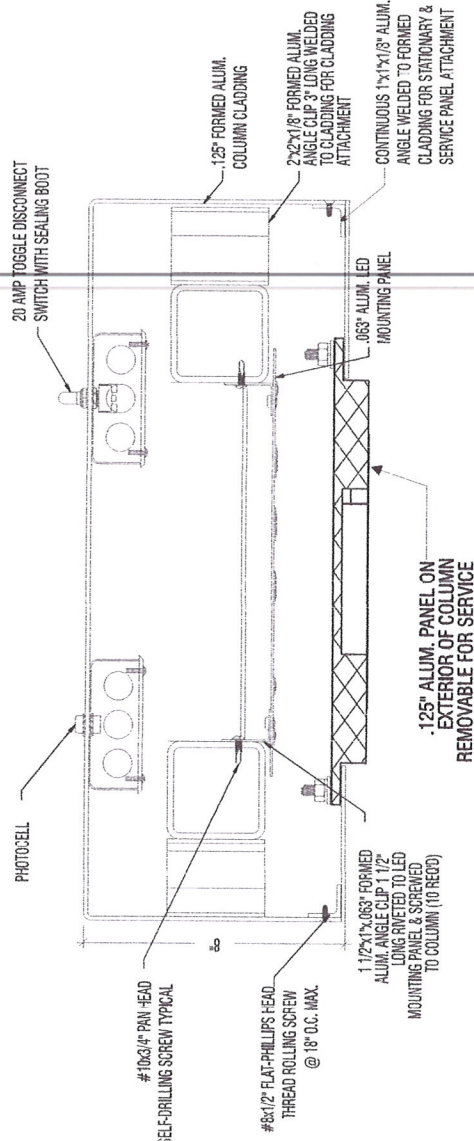
Customer Signature _____ Date _____
COPY COLORS & SIZES

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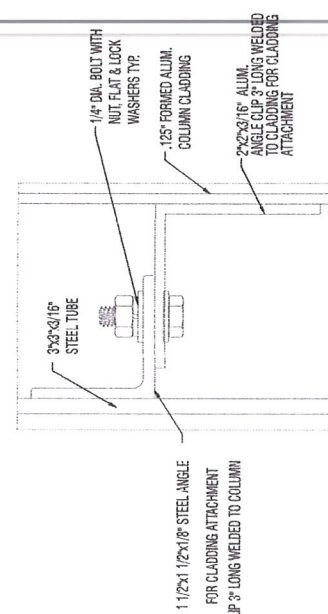
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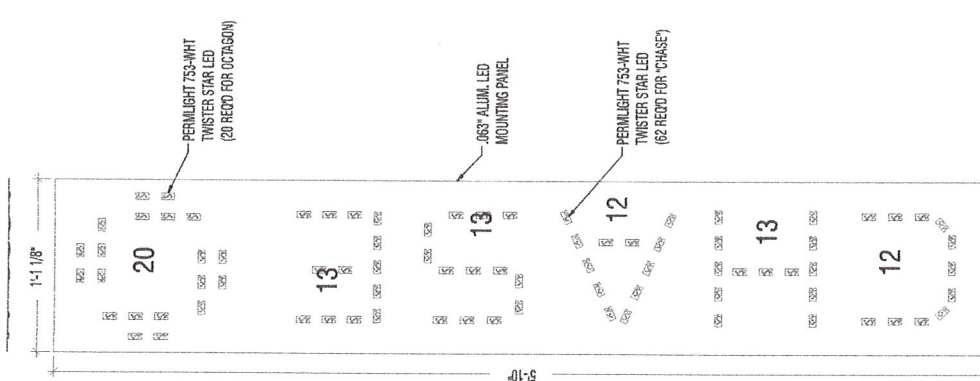
Sheet: 8 of 26
JGM 12/21/11



A-A HORIZONTAL SECTION
8 APPROACH COLUMN Scale: NTS



H APPROACH COLUMN CLADDING ATTACHMENT CLIPS
DETAIL Scale: NTS



G APPROACH COLUMN LED MOUNTING PANEL DETAIL
Scale: NTS

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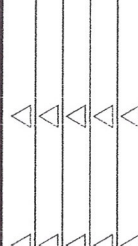
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.125" FORMED ALUM. COLUMN
CLADDING PAINT TO MATCH
MATTHEWS #MP-18248 CHASE
DARK NICKEL GLOSS FINISH
REMOVABLE FOR SERVICE

BACK

.125" ALUM. REMOVABLE
SERVICE PANEL PAINT TO MATCH
#MP-18248 CHASE DARK
NICKEL GLOSS FINISH

8"

.125" ALUM. PANEL ON
INTERIOR OF COLUMN
REMOVABLE FOR SERVICE

#8x1/2" FLAT-PHILLIPS HEAD
THREAD ROLLING SCREW
@ 18" O.C. MAX.

1/2"x3/4"x5/8" STEEL
BASE PLATE

2'-10 3/4"

BACK

0'-8"

13 DEPARTURE COLUMN
APPROACH VIEW Scale: 1" = 1'-0"

14 DEPARTURE COLUMN ELEVATION
Scale: 1" = 1'-0"

15 DEPARTURE COLUMN
DEPARTURE VIEW Scale: 1" = 1'-0"

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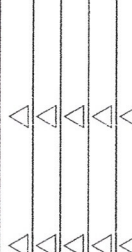
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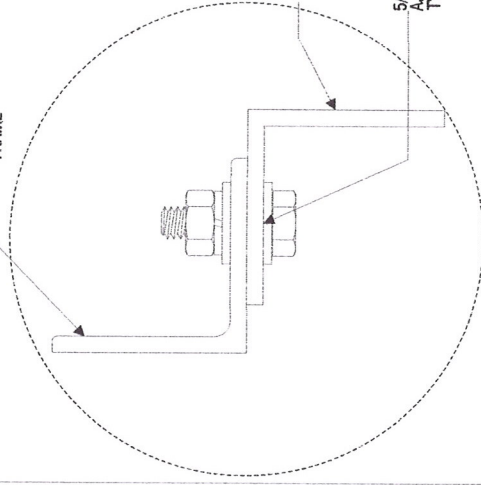
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1 1/2"x1 1/2"x3/16" STEEL ANGLE CLIP WELDED TO STRUCTURAL FRAME



2"x2"x3/16" ALUM. ANGLE CLIP WELDED TO COLUMN CLADDING

5/16"x1" SLOTTED HOLE TO ADJUST COLUMN TO CANOPY TYP.

DETAIL

Scale: NTS

I

CONTINUOUS 1"x1"x1/8" ALUM. ANGLE WELDED TO FORMED CLADDING FOR SERVICE PANEL ATTACHMENT

#8x1/2" FLAT-PHILLIPS HEAD THREAD ROLLING SCREW @ 18" O.C. MAX.

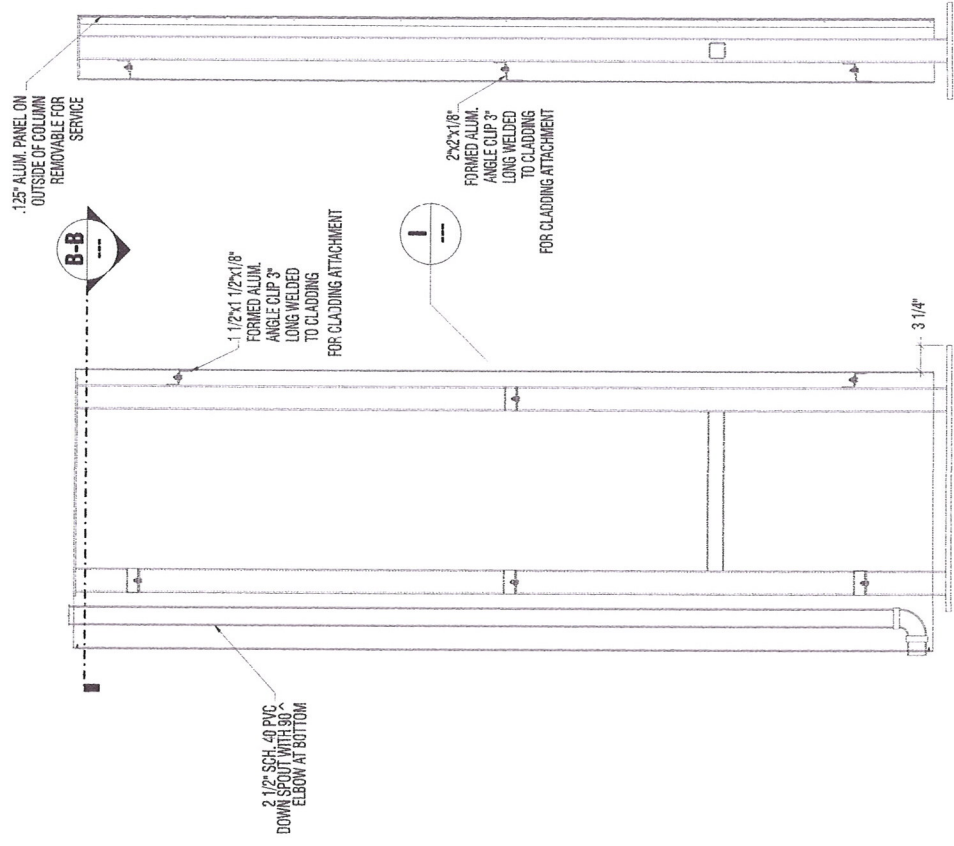
125" ALUM. PANEL ON INSIDE OF COLUMN REMOVABLE FOR SERVICE



INTERIOR OF COLUMN

2"x2"x1/8" FORMED ALUM. ANGLE CLIP 3" LONG WELDED TO CLADDING FOR CLADDING ATTACHMENT

1 1/2"x1 1/2"x1/8" FORMED ALUM. ANGLE CLIP 3" LONG WELDED TO CLADDING FOR CLADDING ATTACHMENT



125" ALUM. PANEL ON OUTSIDE OF COLUMN REMOVABLE FOR SERVICE



1 1/2"x1 1/2"x1/8" FORMED ALUM. ANGLE CLIP 3" LONG WELDED TO CLADDING FOR CLADDING ATTACHMENT

2 1/2" SCH 40 PVC DOWN SPOUT WITH 90° ELBOW AT BOTTOM

2"x2"x1/8" FORMED ALUM. ANGLE CLIP 3" LONG WELDED TO CLADDING FOR CLADDING ATTACHMENT

3 1/4"

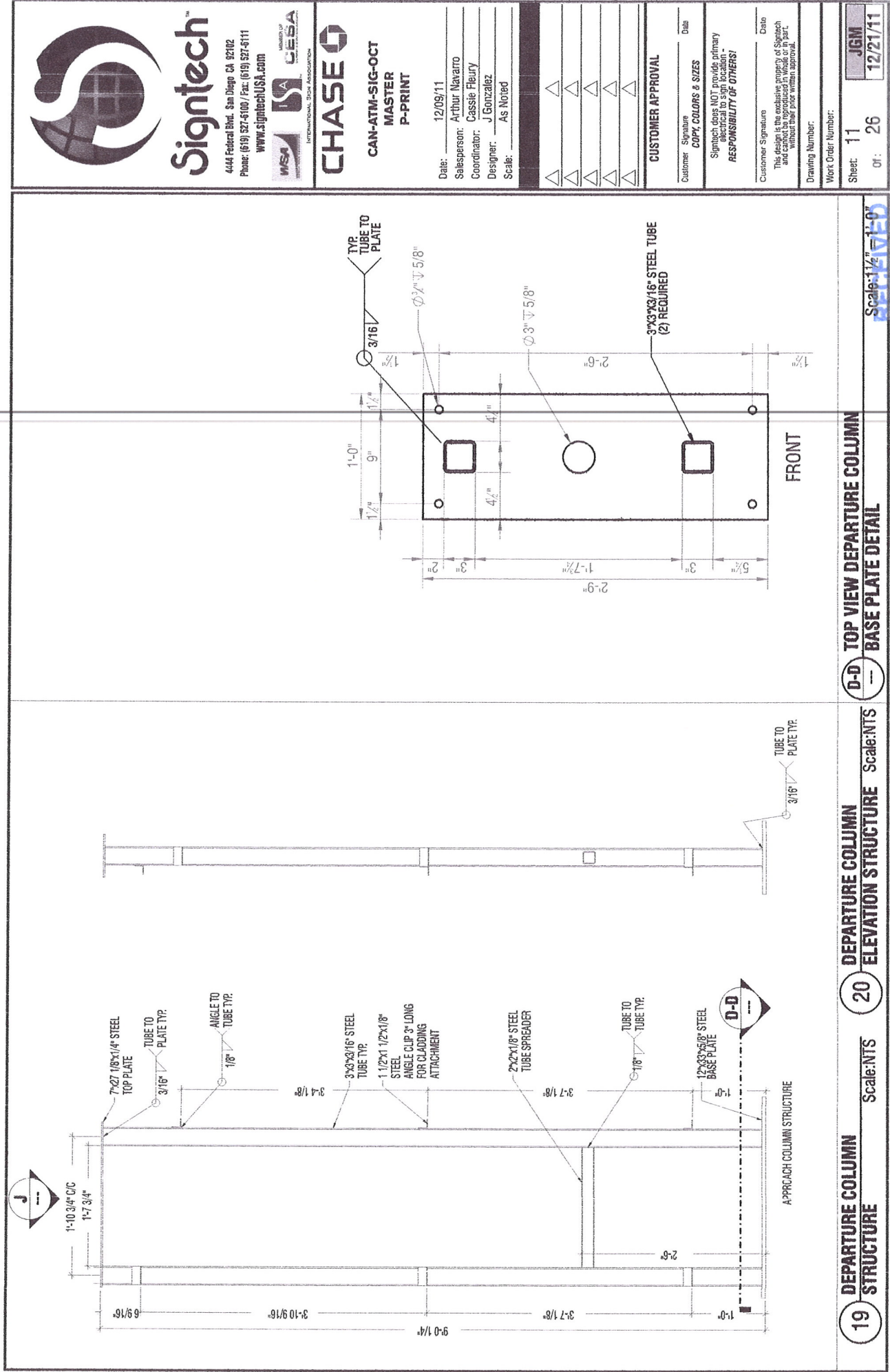
B-B HORIZONTAL SECTION
--- DEPARTURE COLUMN Scale: NTS

18 DEPARTURE COLUMN
ASSEMBLED ELEVATION Scale: NTS

17 DEPARTURE COLUMN
ASSEMBLED SIDE VIEW Scale: NTS

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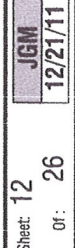
Sheet: 11	OT: 26	JGM	12/21/11
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**TOP VIEW DEPARTURE COLUMN
 BASE PLATE DETAIL**

**DEPARTURE COLUMN
 ELEVATION STRUCTURE**

**DEPARTURE COLUMN
 STRUCTURE**

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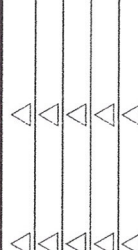
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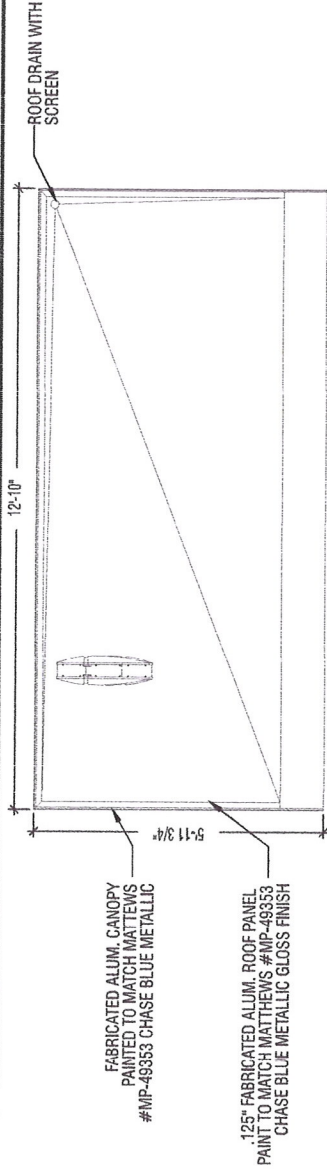
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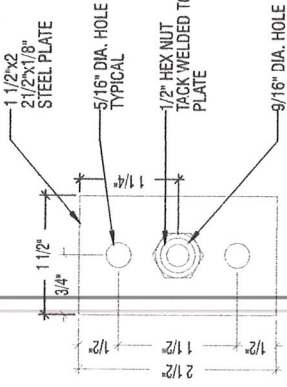
Sheet: 13 of: 26

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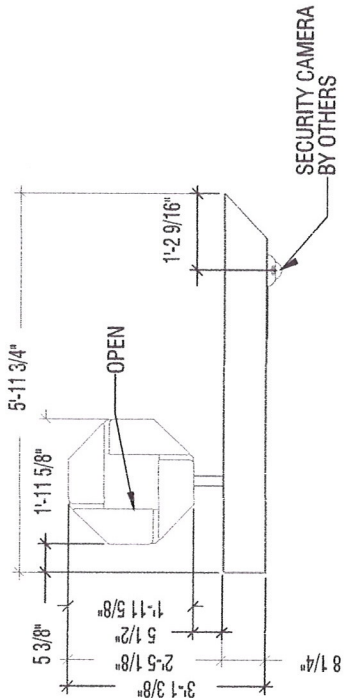
22 CANOPY ROOF TOP VIEW

Scale: NTS



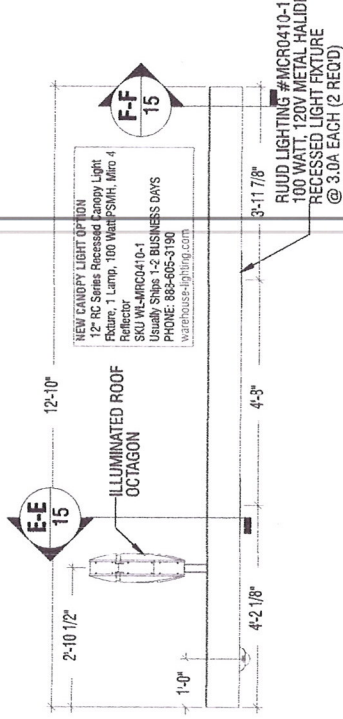
M BOLT PLATE DETAIL

Scale: NTS



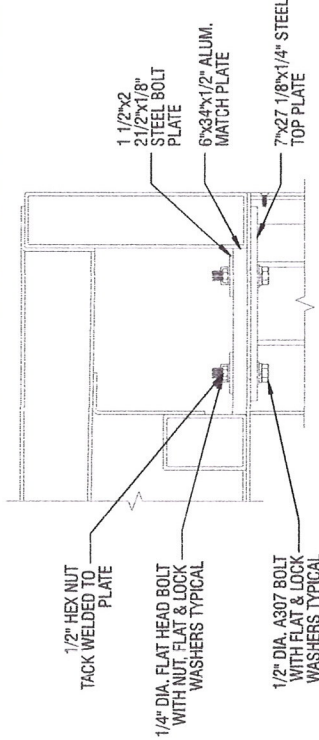
23 SIDE VIEW

Scale: NTS



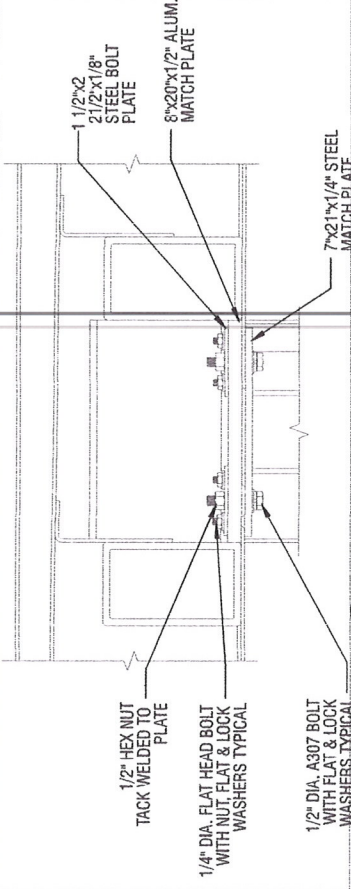
21 CANOPY ROOF ELEVATION

Scale: NTS



N DEPARTURE COLUMN ATTACHMENT DETAIL

Scale: NTS



O APPROACH COLUMN ATTACHMENT DETAIL

Scale: NTS

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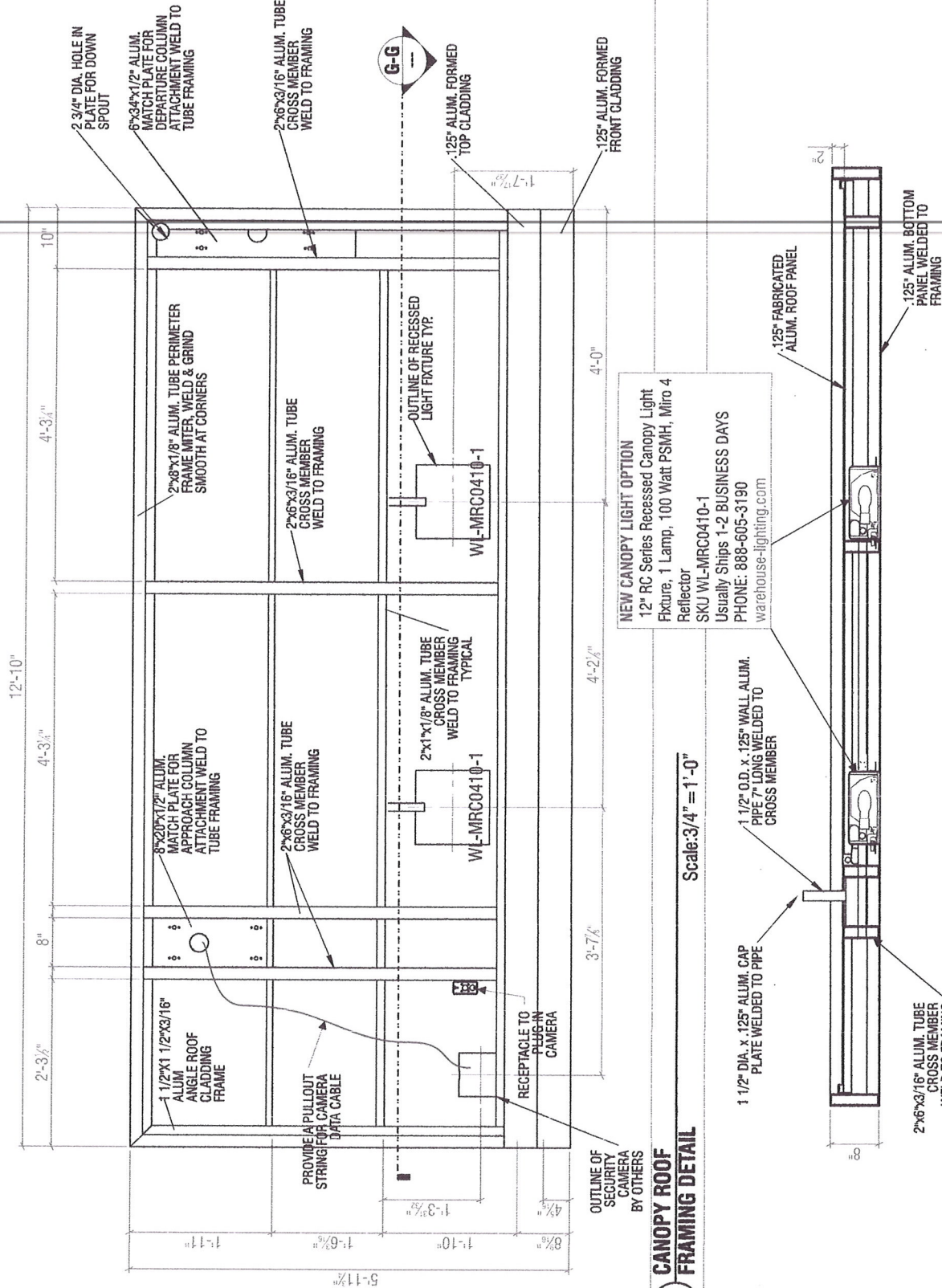
Drawing Number:

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**24 CANOPY ROOF
FRAMING DETAIL**

Scale: 3/4" = 1'-0"

**G-6 HORIZONTAL SECTION
CANOPY ROOF**

Scale: 3/4" = 1'-0"

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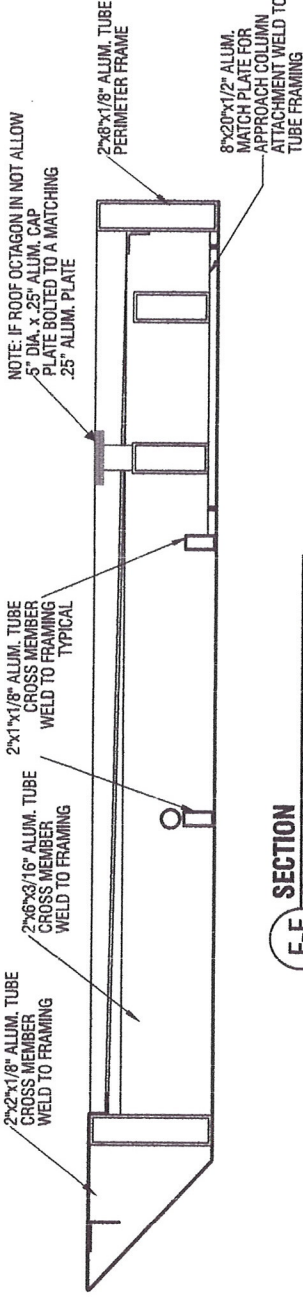
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Work Order Number: _____

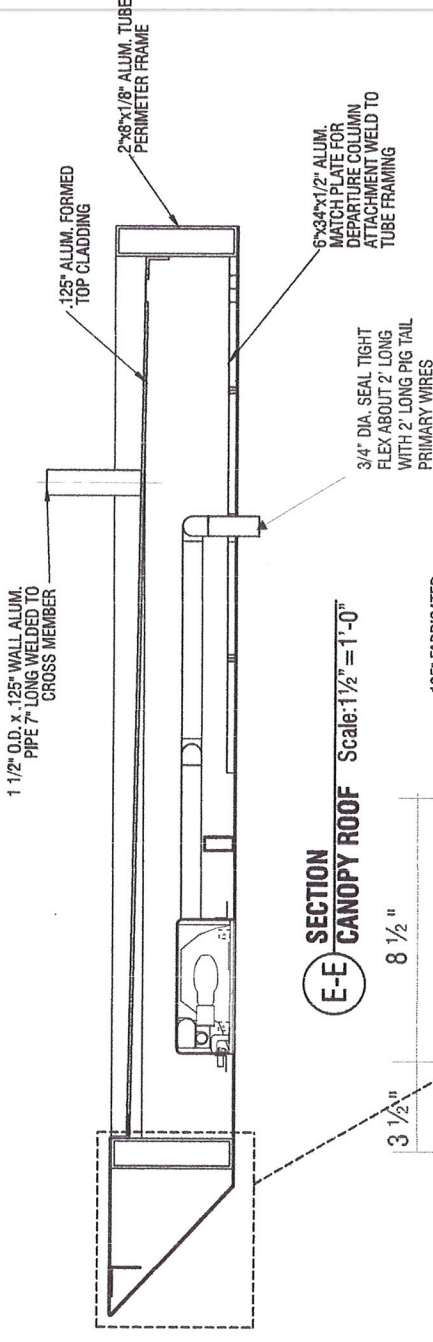
Sheet: 15

Of: 26

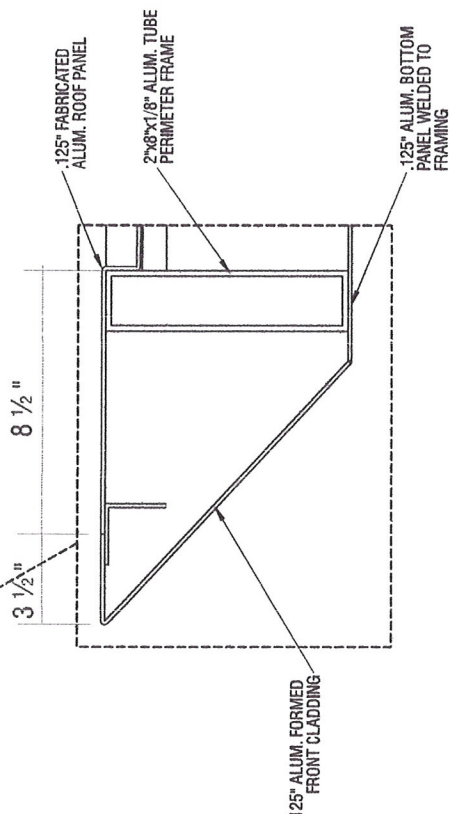
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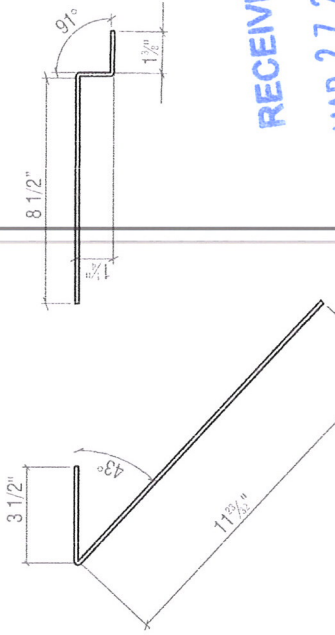
F-F SECTION
CANOPY ROOF Scale: 1 1/2" = 1'-0"



E-E SECTION
CANOPY ROOF Scale: 1 1/2" = 1'-0"



P DETAIL
Scale: 3" = 1'-0"



Q DETAIL
Scale: 3" = 1'-0"

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CHASE
INTERNATIONAL SIGN ASSOCIATION

**CAN-ATM-SIG-OCT
MASTER
P-PRINT**

Date: 12/09/11
Salesperson: Arthur Navarro
Coordinator: Cassie Fleury
Designer: J Gonzalez
Scale: As Noted

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△	△

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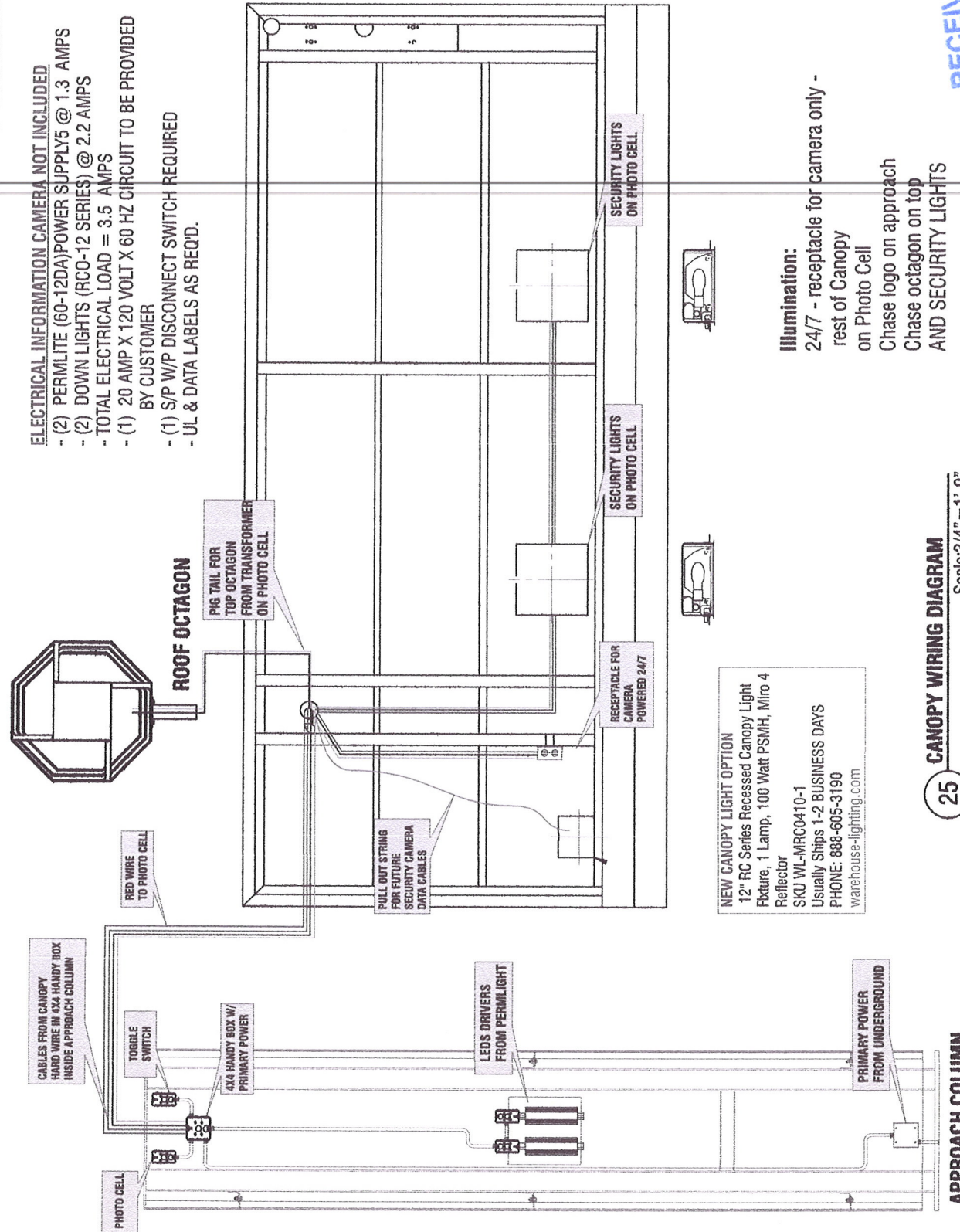
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Drawing Number:

Work Order Number:

Sheet: 16
Of: 26
JGM
12/21/11

- ELECTRICAL INFORMATION CAMERA NOT INCLUDED**
- (2) PERMLITE (60-12DA) POWER SUPPLY @ 1.3 AMPS
 - (2) DOWN LIGHTS (RCO-12 SERIES) @ 2.2 AMPS
 - TOTAL ELECTRICAL LOAD = 3.5 AMPS
 - (1) 20 AMP X 120 VOLT X 60 HZ CIRCUIT TO BE PROVIDED BY CUSTOMER
 - (1) S/P W/P DISCONNECT SWITCH REQUIRED
 - UL & DATA LABELS AS REQ'D.



Illumination:
24/7 - receptacle for camera only - rest of Canopy on Photo Cell
Chase logo on approach
Chase octagon on top
AND SECURITY LIGHTS

NEW CANOPY LIGHT OPTION
12" RC Series Recessed Canopy Light Fixture, 1 Lamp, 100 Watt PSMH, Miro 4 Reflector
SKU WL-MRC0410-1
Usually Ships 1-2 BUSINESS DAYS
PHONE: 888-605-3190
warehouse-lighting.com

CANOPY WIRING DIAGRAM

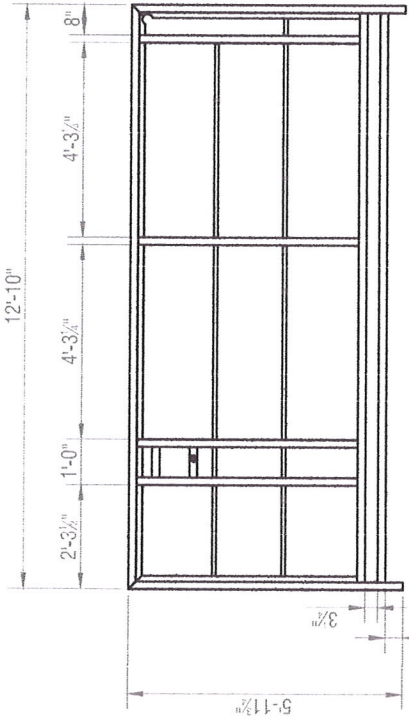
Scale: 3/4" = 1'-0"

25

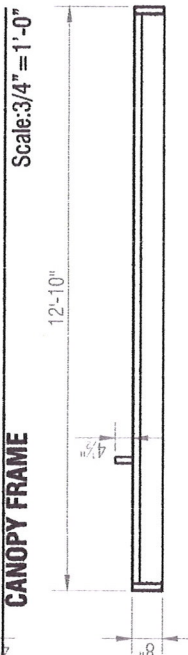
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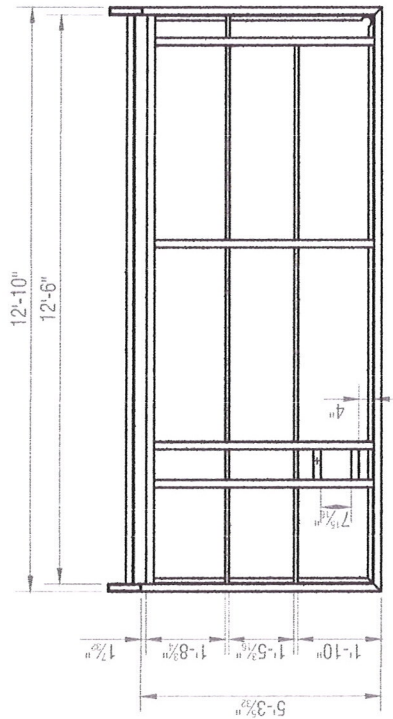
SDR-48805



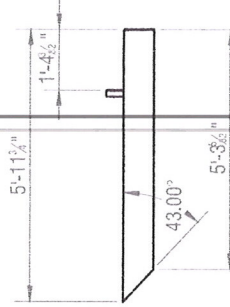
27 TOP VIEW
CANOPY FRAME



26 FRONT VIEW
CANOPY FRAME



28 BOTTOM VIEW
CANOPY FRAME



29 SIDE VIEW
CANOPY FRAME

Scale: 3/4" = 1'-0"

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△	△

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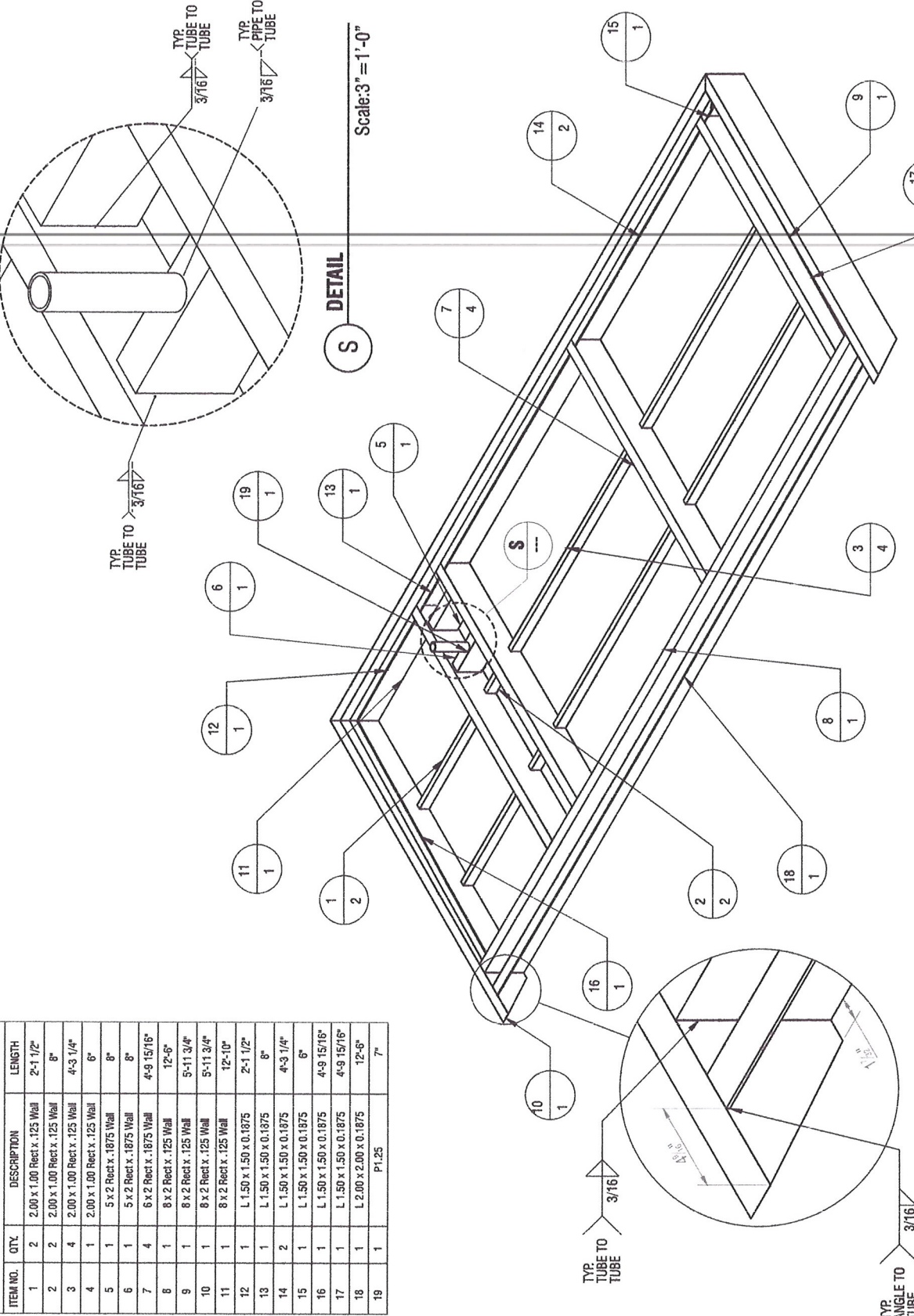
Drawing Number: _____

Work Order Number: _____

Sheet: 17 of 26
JGM 12/21/11

**SUP-48803
SDR-48805**

Weldment Cut List			
ITEM NO.	QTY.	DESCRIPTION	LENGTH
1	2	2.00 x 1.00 Rect x .125 Wall	2'-1 1/2"
2	2	2.00 x 1.00 Rect x .125 Wall	6"
3	4	2.00 x 1.00 Rect x .125 Wall	4'-3 1/4"
4	1	2.00 x 1.00 Rect x .125 Wall	6"
5	1	5 x 2 Rect x .1875 Wall	8"
6	1	5 x 2 Rect x .1875 Wall	8"
7	4	6 x 2 Rect x .1875 Wall	4'-9 15/16"
8	1	8 x 2 Rect x .125 Wall	12'-6"
9	1	8 x 2 Rect x .125 Wall	5'-11 3/4"
10	1	8 x 2 Rect x .125 Wall	5'-11 3/4"
11	1	8 x 2 Rect x .125 Wall	12'-10"
12	1	L 1.50 x 1.50 x 0.1875	2'-1 1/2"
13	1	L 1.50 x 1.50 x 0.1875	8"
14	2	L 1.50 x 1.50 x 0.1875	4'-3 1/4"
15	1	L 1.50 x 1.50 x 0.1875	6"
16	1	L 1.50 x 1.50 x 0.1875	4'-9 15/16"
17	1	L 1.50 x 1.50 x 0.1875	4'-9 15/16"
18	1	L 2.00 x 2.00 x 0.1875	12'-6"
19	1	P125	7"



ISOMETRIC VIEW
FRAMING DETAIL
DETAIL
Scale: 3" = 1'-0"



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WISA
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CESA
 COLUMBIAN ENGINEERING SOCIETY OF AMERICA

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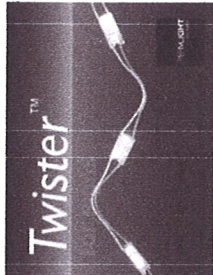
Customer Signature _____ Date _____
COPY, COLORS & SIZES

Signitech does NOT provide primary RESPONSIBILITY OF OTHERS!

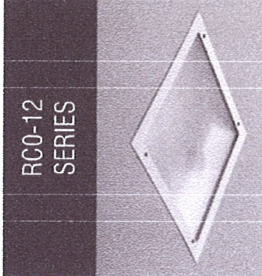
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Work Order Number: _____
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Twister™



RCO-12 SERIES



20 MODULES

13 MODULES

13 MODULES

12 MODULES

13 MODULES

11 MODULES

ELECTRICAL INFORMATION

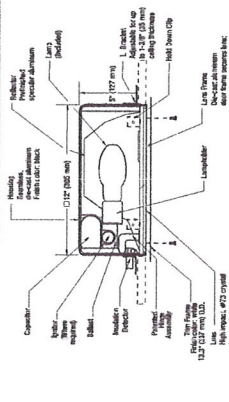
AMOUNT	PART NUMBER	DESCRIPTION
2	RCO-12	12" (305 mm) RECESSED CANOPY LIGHT
2.20	AMPS	TOTAL ELECTRICAL LOAD
1		20 AMPS @ 60 HZ CIRCUIT (B) PROVIDED BY CUSTOMER
1		DISCONNECT SWITCH REQUIRED

ELECTRICAL INFORMATION

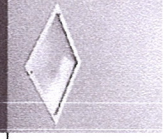
AMOUNT	PART NUMBER	DESCRIPTION
62	PFS 1730WB80	PERMLITE 735-WHT TWISTER STAR @ 2 MODULES PER FOOT = 21'
20	PFS 1720B	PERMLITE 735-BLU TWISTER STAR @ 2 MODULES PER FOOT = 10'
1	60-12DA	PERMLITE 60-12DA POWER SUPPLY @ 0.65 AMPS
1		TOTAL ELECTRICAL LOAD = .065 AMPS
1		20 AMPS @ 60 HZ CIRCUIT (B) PROVIDED BY CUSTOMER
1		DISCONNECT SWITCH REQUIRED

RECESSED MOUNT

12" (305 mm) RECESSED CANOPY LIGHT



RCO-12 SERIES



NEW CANOPY LIGHT OPTION

12" RC Series Recessed Canopy Light
Fixture, 1 Lamp, 100 Watt PSMH, Miro 4
Reflector
SKU WL-MRC0410-1
Usually Ships 1-2 BUSINESS DAYS
PHONE: 888-605-3190
warehouse-lighting.com

ELECTRICAL INFORMATION

- (2) PERMLITE (60-12DA) POWER SUPPLY @ 1.3 AMPS
- (2) DOWN LIGHTS (RCO-12 SERIES) @ 2.2 AMPS
- TOTAL ELECTRICAL LOAD = 3.5 AMPS
- (1) 20 AMP X 120 VOLT X 60 HZ CIRCUIT TO BE PROVIDED BY CUSTOMER
- (1) S/P W/P DISCONNECT SWITCH REQUIRED
- UL & DATA LABELS AS REQ'D.

RUUD LIGHTING

8201 Washington Avenue, Racine, Wisconsin 53406-3772 USA
PHONE: (262) 886-1000
www.ruudlighting.com

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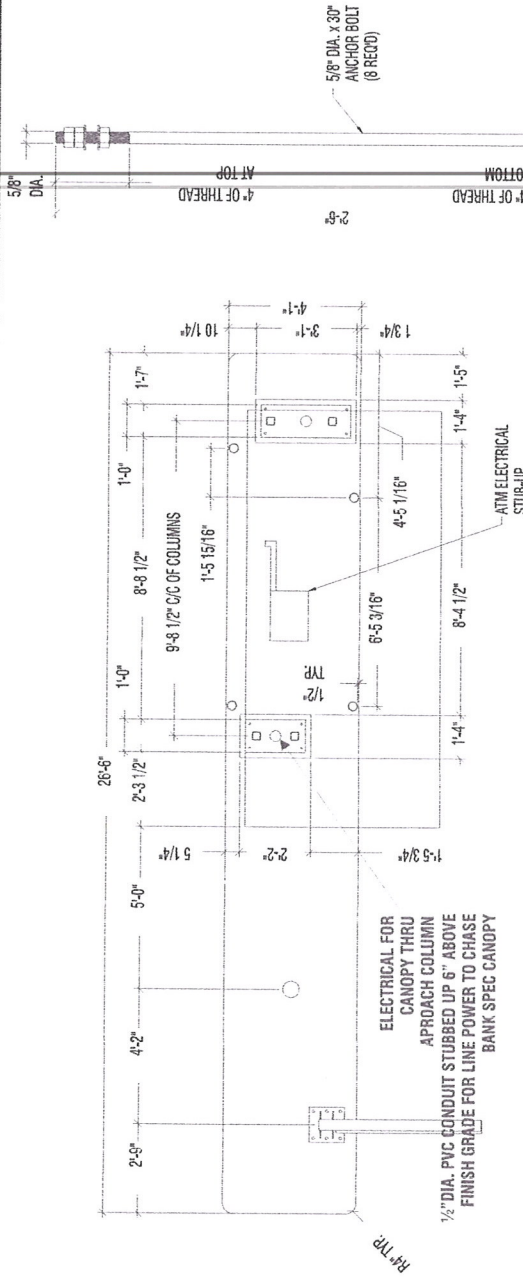
Signtech does NOT provide primary electrical to sign location - **RESPONSIBILITY OF OTHERS!**

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Drawing Number:

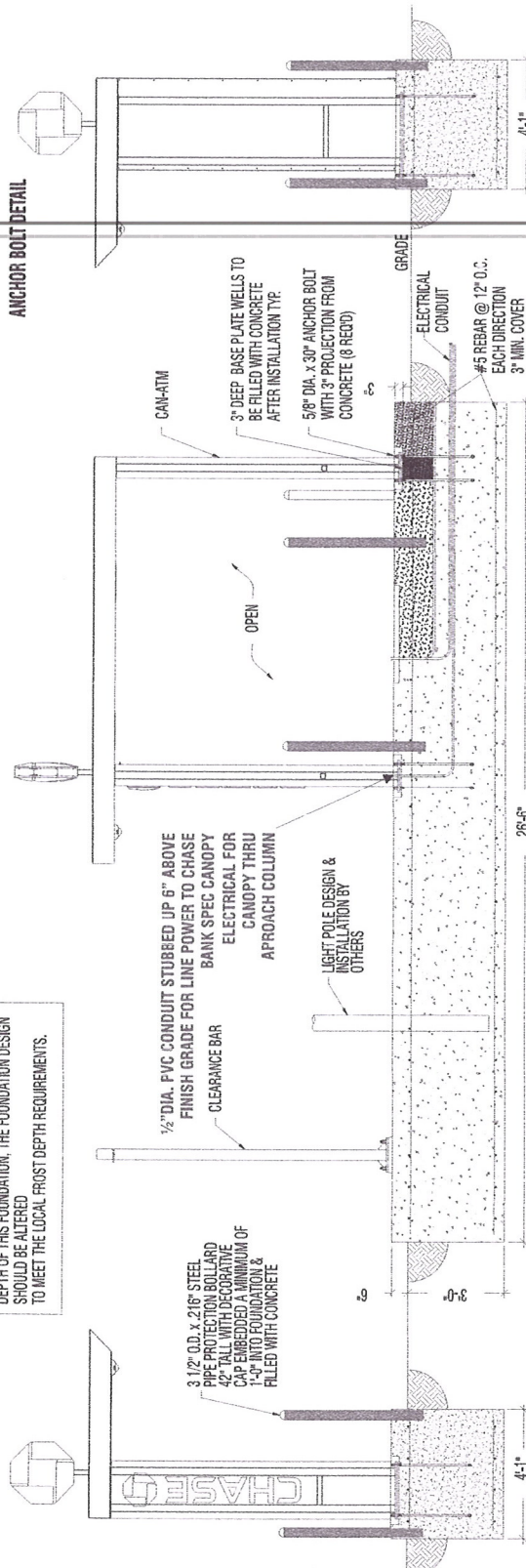
Work Order Number:

Sheet: 20 of: 26
JGM 12/21/11



31 INSTALLATION PLAN VIEW
Scale: NTS

WHERE THE EXTREME FROST PENETRATION DEPTH OF THIS FOUNDATION, THE FOUNDATION DESIGN SHOULD BE ALTERED TO MEET THE LOCAL FROST DEPTH REQUIREMENTS.



32 SIDE VIEW AT APPROACH COLUMN
Scale: 1" = 1'-0"

34 SIDE VIEW AT DEPARTURE COLUMN
Scale: NTS

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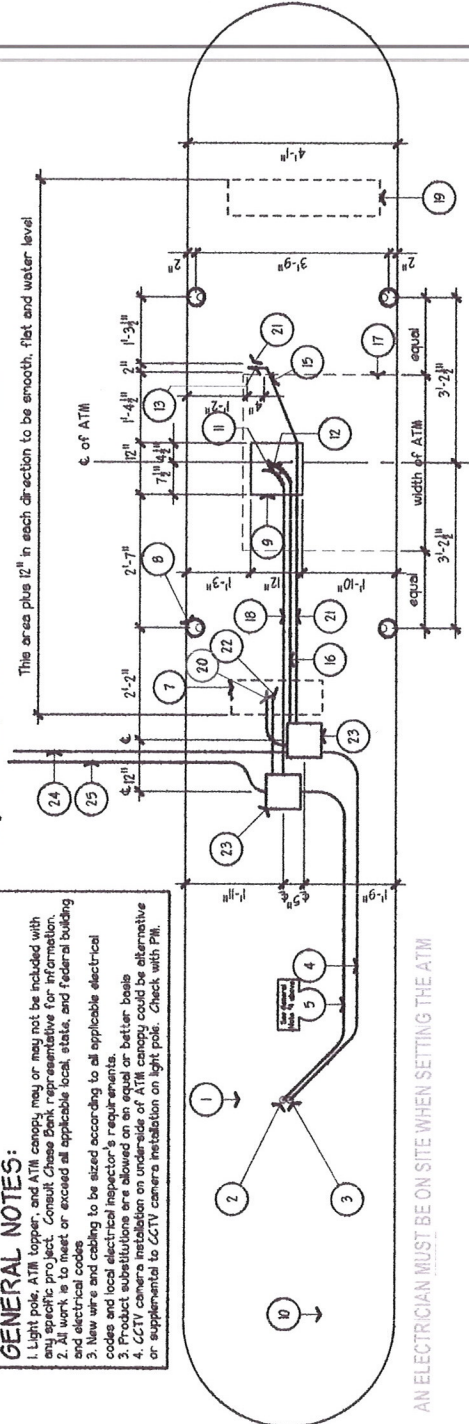
AN ELECTRICIAN MUST BE ON SITE WHEN SETTING THE ATM

GENERAL NOTES:

1. Light pole, ATM, top, and ATM canopy may or may not be included with this project. Consult Chase Bank representative for information, and electrical codes.
2. New wiring and cabling to be sized according to all applicable electrical codes and local electrical inspector's requirements.
3. Product substitutions are allowed on an equal or better basis.
4. CCTV camera installation on underside of ATM canopy could be alternative or supplemental to CCTV camera installation on light pole. Check with PM.

Underground conduits to branch

AN ELECTRICIAN MUST BE ON SITE WHEN SETTING THE ATM



AN ELECTRICIAN MUST BE ON SITE WHEN SETTING THE ATM

NUMBER LEGEND

- 1 Concrete light pole base 24" x 24" x 4" above ATM curb
- 2 3/4" PVC conduit stubbed 6" above light pole base for CCTV camera on light pole. If light pole is not used, CCTV conduit to be located under approach canopy column.
- 3 1/2" PVC conduit stubbed 6" above light pole base for light pole power
- 4 1/2" PVC conduit to light pole fixture
- 5 3/4" PVC conduit for CCTV camera on light pole. If light pole is not used, CCTV conduit to be located under approach canopy column.
- 6 Not used.
- 7 Chase Bank spec canopy column
- 8 Bollard (typical of four)
- 9 12" wide x 12" long x 6" deep PVC junction box mounted flush in concrete. It is the intent NOT to use this box as a junction box.
- 10 Clearance pole (no electrical, cable, or conduit requirements)
- 11 3/4" Liquid Tight flexible non-metallic conduit to transition low voltage cabling from 3/4" PVC conduit into bottom of ATM
- 12 1/2" Liquid Tight flexible non-metallic conduit to transition line voltage cabling from 1/2" PVC conduit into bottom of ATM
- 13 1/2" Liquid Tight non-metallic conduit for power from junction box to ATM taper.
- 14 Not used
- 15 1/2" PVC conduit to transition line voltage to PVC junction box at end of ATM for ATM taper.
- 16 1/2" PVC conduit for power to ATM
- 17 General outline of island ATM
- 18 3/4" PVC conduit for low voltage cables from low-voltage pull box transitioning into 3/4" Liquid Tight flexible non-metallic conduit under and into ATM. All cables are to be continuous from bank branch to final termination.
- 19 Chase Bank spec canopy column
- 20 1/2" PVC conduit stubbed up 6" above finish grade for line power to Chase Bank spec canopy
- 21 2" wide x 4" long x 2" deep PVC junction box for power to ATM taper
- 22 3/4" PVC conduit for future video feed to Chase Bank spec canopy stubbed 6" above finished grade.
- 23 8" x 8" x 6" PVC pull box with sidewalk rated gasket top secured with screws
- 24 2" PVC conduit for line voltage power from bank branch to ATM island.
- 25 2" PVC conduit for low voltage cabling from bank branch to ATM island

AN ELECTRICIAN MUST BE ON SITE WHEN SETTING THE ATM

IMPORTANT NOTES!

- 1) The layout is to be used ONLY for island ATMs. Standards coming from the bank of ATM. The other side of the island is to be used for construction, remodeling, and replacement installations.
- 2) Electrical conduits and junction boxes must be located according to the drawing to avoid interference with the expansion bolts securing the new island ATM. Before concrete is poured, check electrical conduit and junction box layout against the new ATM bolt pattern. Any interference with the bolt pattern is to be corrected by rerouting or repositioning the electrical conduit and junction boxes.
- 3) Expansion bolts are not to be placed within three inches of a conduit or junction box. Check the expansion head of the anchor bolt to be below the level of the conduit or junction box within the concrete.
- 4) Poured-in-place concrete must be in place a minimum of seven (7) days before holes are drilled and the expansion bolts are installed to secure the new ATM.

Electrical Layout

Non-remote drive-up
ATM Installation
Chase Bank
Various Locations

security vault works

122 Lafayette Avenue
Laurel, Maryland 20707
Phone 301.776.3577
Fax 301.776.1273

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Date: 12.23.09 Drawn By: mgo

Revisions:

ATM.3

Drawing Number:

SW Project Number:

Code File Name:



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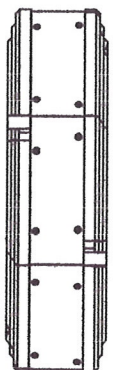
Drawing Number: _____
Work Order Number: _____

Sheet: 22 of: 26
JGM 12/21/11

OCTAGON ELECTRICAL REQUIREMENTS:
LEDS: (65) PERMILIGHT 753-BLUE TWISTER STAR
POWER SUPPLY: (1) PERMILIGHT 60-120A @ 0.65A
TOTAL LOAD: 0.65 AMPS
CIRCUITS: (1) 20 AMP REQD.

NOTE:
POWER SUPPLIES FOR OCTAGON ARE LOCATED IN APPROACH COLUMN

ALL ACRYLIC ASSEMBLIES SHALL EMPLOY A SOLVENT TYPE CEMENT FOR INITIAL RAPID ASSEMBLY FOLLOWED BY A MONOMER-POLYMER-SOLVENT (MPS) TYPE CEMENT AROUND ALL BONDED EDGES.



**38 ROOF OCTAGON
TOP VIEW**
Scale: 1 1/2" = 1'-0"

125" THERMOFORMED #6046
BLUE ACRYLIC OCTAGON
FACE SEGMENT (8 REQD)

125" ALUM. OCTAGON
BRIDGES WELDED TO
RETURNS

125" ALUM. FORMED
OCTAGON RETURNS

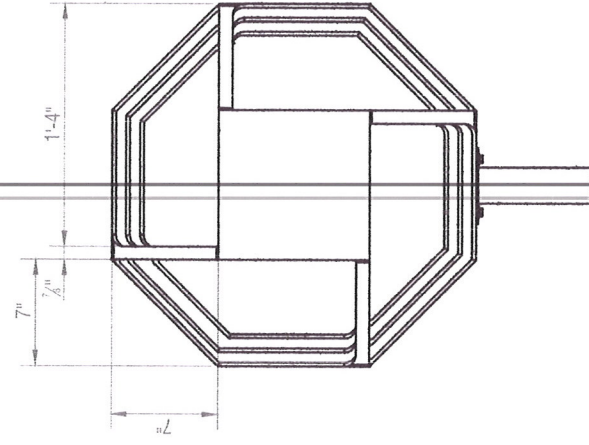
#10-24 X1/2" LONG S.S.
COUNTERSUNK SCREWS
TO ATTACH OCTAGON
SEGMENTS TO CABINET
RETURNS TYP.

3"X5"X.250" ALUM. PLATE
WELDED TO OCTAGON RETURN

1/4" DIA. A307 BOLT
WITH NOT. FLAT & LOCK
WASHERS (4 REQD)

NOTE:
POWER SUPPLIES FOR
OCTAGON ARE LOCATED
IN APPROACH COLUMN

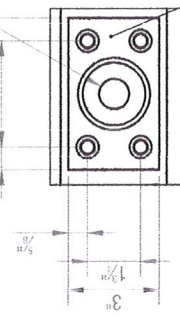
2" DIA. SCH-40 ALUM. SUPPORT
PIPE



**36 ROOF OCTAGON
FRONT VIEW**
Scale: 1 1/2" = 1'-0"

**37 ROOF OCTAGON
DEPARTURE ELEVATION**
Scale: 1 1/2" = 1'-0"

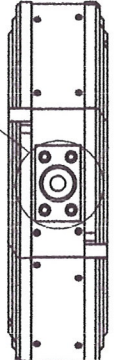
Ø 1" FOR ELECTRICAL



**DETAIL T
SCALE: 1 : 4**

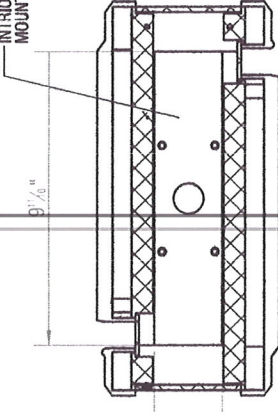
EXTERIOR .250" ALUM
MOUNTING PLATE

**35 ROOF OCTAGON
APPROACH ELEVATION**
Scale: 1 1/2" = 1'-0"



**39 ROOF OCTAGON
BOTTOM VIEW**
Scale: 1 1/2" = 1'-0"

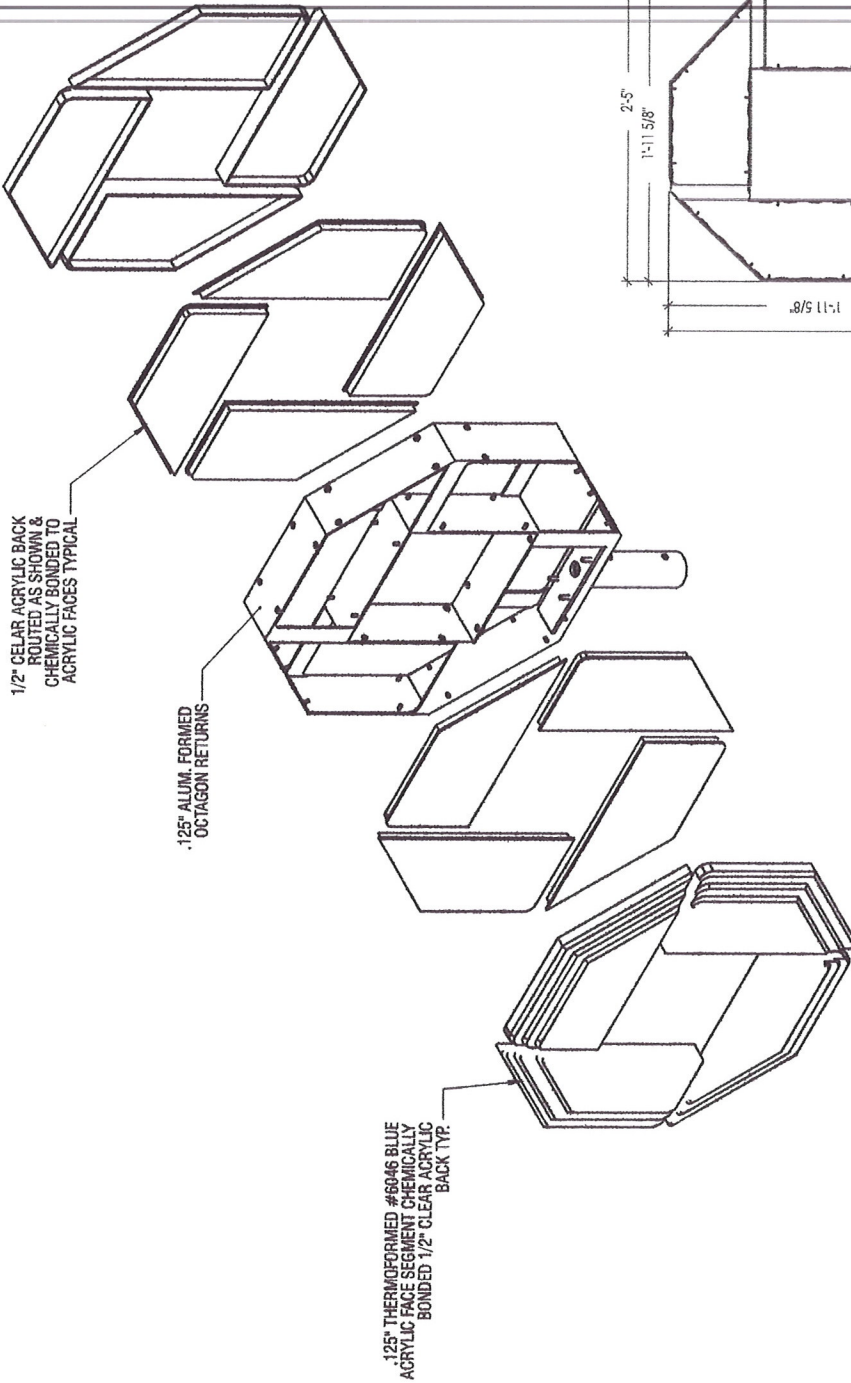
**SECTION H-H
SCALE: 1 : 4**



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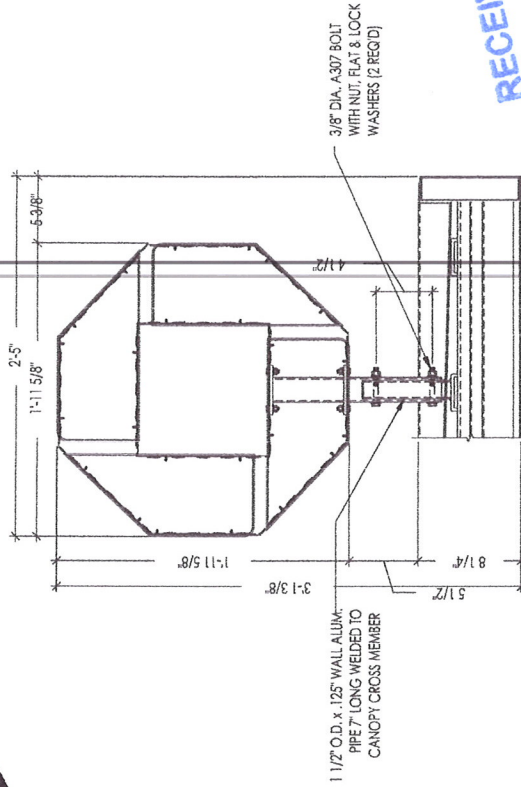
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40 ROOF OCTAGON EXPLODED VIEW

Scale: 1 1/2" = 1'-0"



U INSTALLED DETAIL ROOF OCTAGON

Scale: 1 1/2" = 1'-0"



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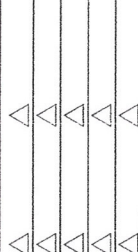
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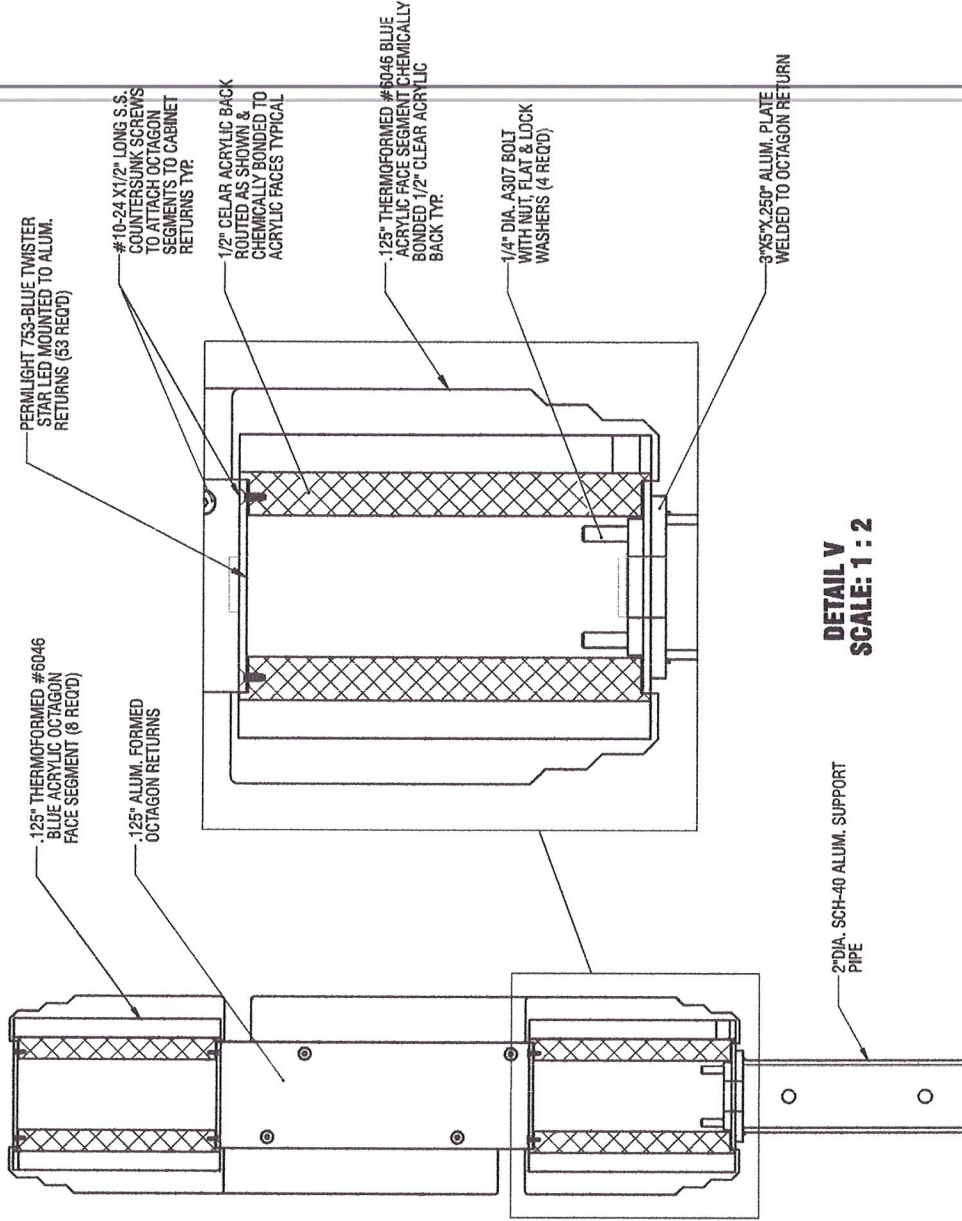
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Work Order Number:

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JGM
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**DETAIL V
SCALE: 1 : 2**

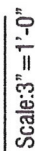
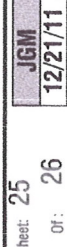
**1-1 VERTICAL SECTION
26 ROOF OCTAGON**

Scale: 3" = 1'-0"

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MAR 27 2013**

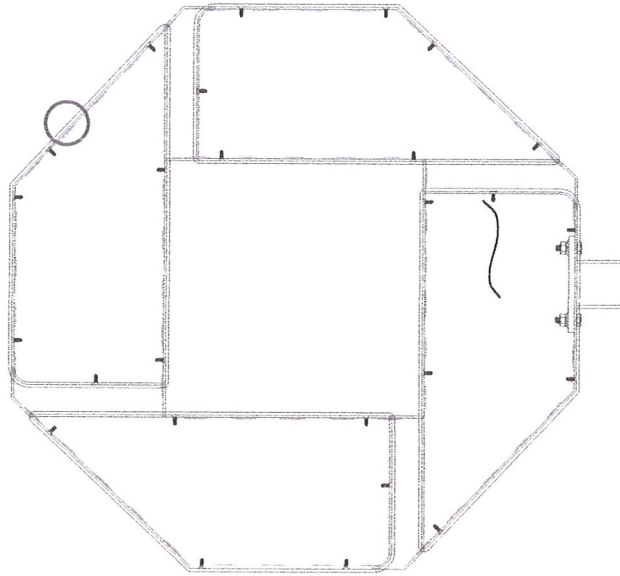
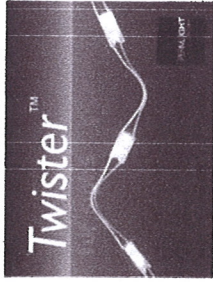
SUP-48803

SDR-48805



SUP-48803
SDR-48805

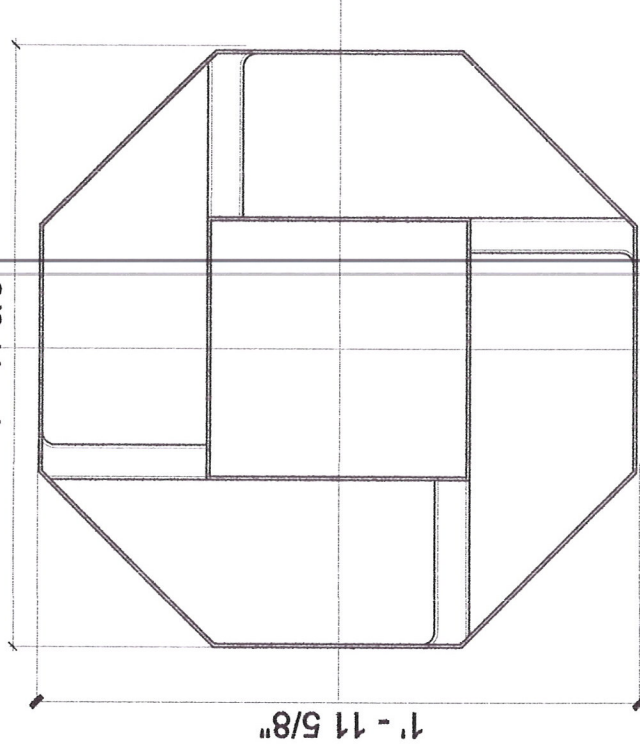
NOTE:
PERMILIGHTS ON LARGE LOGO
WILL BE INSTALL ON SIDE RETURNS OF
LOGO, ON THE INSIDE OF THE SIGN.



ELECTRICAL INFORMATION		
AMOUNT	PART NUMBER	DESCRIPTION
55	PFS 1720 B	PERMILIGHT 753 BLUE TWISTER STAR @ 2 MODELS PER FOOT = 27'6"
1	60-12DA	PERMILIGHT 60-12DA POWER SUPPLY @ 0.65 AMPS
		TOTAL ELECTRICAL LOAD = .065 AMPS
1		20 AMPS 60 HZ CIRCUIT (S) PROVIDED BY CUSTOMER
1		DISCONNECT SWITCH REQUIRED
		UL AND DATA LABELS AS REQUIRED

PATTERN = P:\Engineering\C\Chase 2011\ATM\ATM
- Canopy Signature\CAN-ATM-SIG

1' - 11 5/8"



1' - 11 5/8"

PATTERN = LARGE LOGO ON CANOPY

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MAR 27 2013



Signtech™

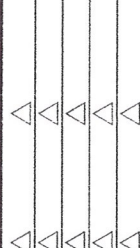
4444 Federal Blvd. San Diego CA 92102
Phone: (619) 527-5100 / Fax: (619) 527-5111
www.signtechUSA.com



CHASE

CAN-ATM-SIG-OCT
MASTER
P-PRINT

Date: 12/09/11
Salesperson: Arthur Navarro
Coordinator: Cassie Fleury
Designer: J Gonzalez
Scale: As Noted



CUSTOMER APPROVAL

Customer Signature _____ Date _____

COPY COLORS & SIZES

Signtech does NOT provide primary liability for color and size. RESPONSIBILITY OF OTHERS!

Customer Signature _____ Date _____
This design is the exclusive property of Signtech and cannot be reproduced in whole or in part without their prior written approval.

Drawing Number:

Work Order Number:

Sheet: 26 of: 26
JGM 12/21/11

SUP-48803
SDR-48805



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 4444 Federal Blvd. San Diego CA 92102
 Phone: (619) 527-6100 / Fax: (619) 527-6111
 www.signtechUSA.com



JP Morgan Chase Bank

CAN-ATM-SIG-OCT
 Signature Canopy With
 Doghouse

Initial Date: 08/07/12
 Salesperson: Arthur Navarro
 Coordinator: Melanie Pickett
 Designer: kandra.pickett
 Scale: As noted

CUSTOMER APPROVAL

Customer Signature _____ Date _____
COPY, COLORS & SIZES

Signtech does NOT provide primary
 electrical to sign location -
RESPONSIBILITY OF OTHERS!

Customer Signature _____ Date _____

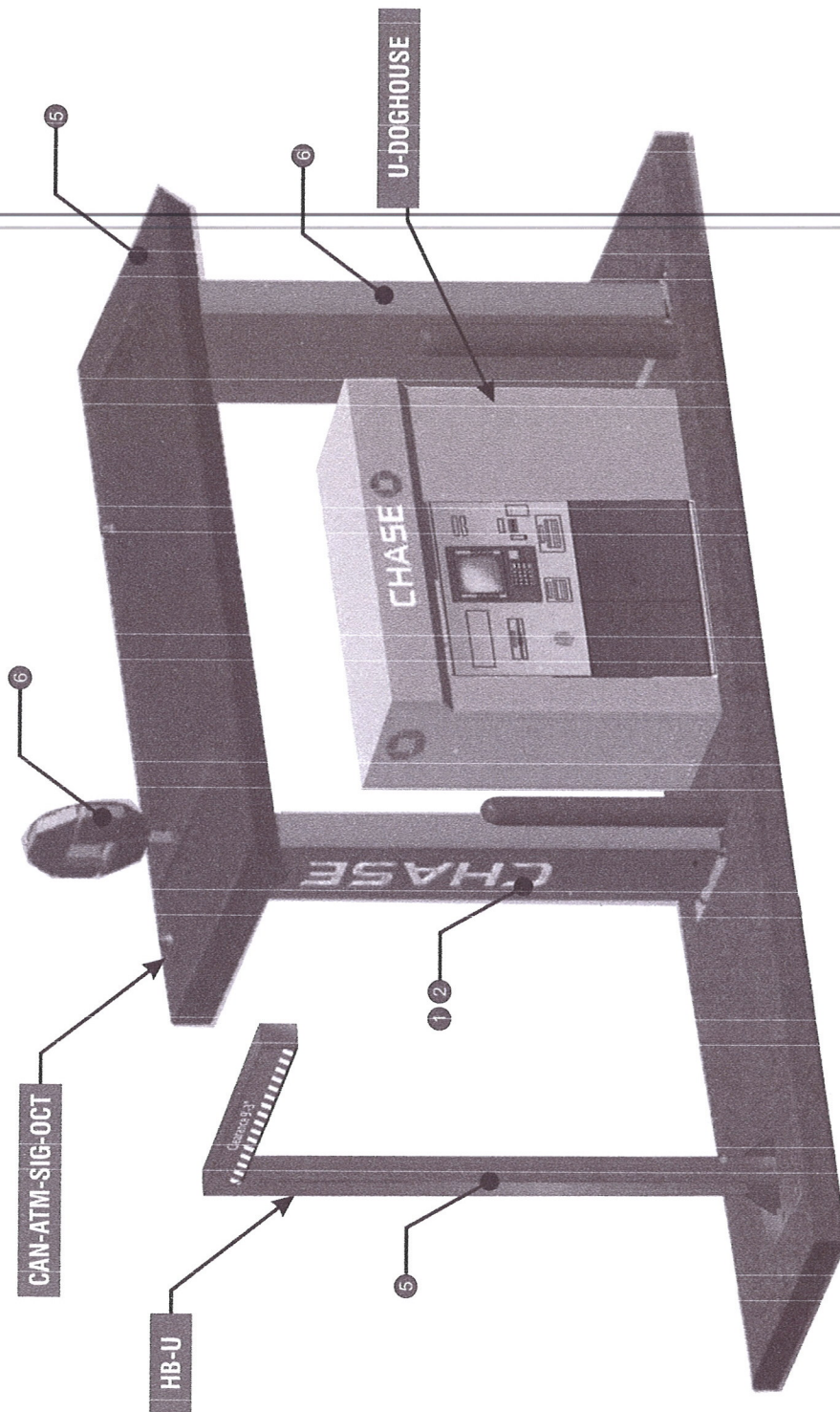
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Drawing Number: CAN-ATM-SIG-OCT

Work Order Number: 55568

Page No. 1

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MAR 27 2013

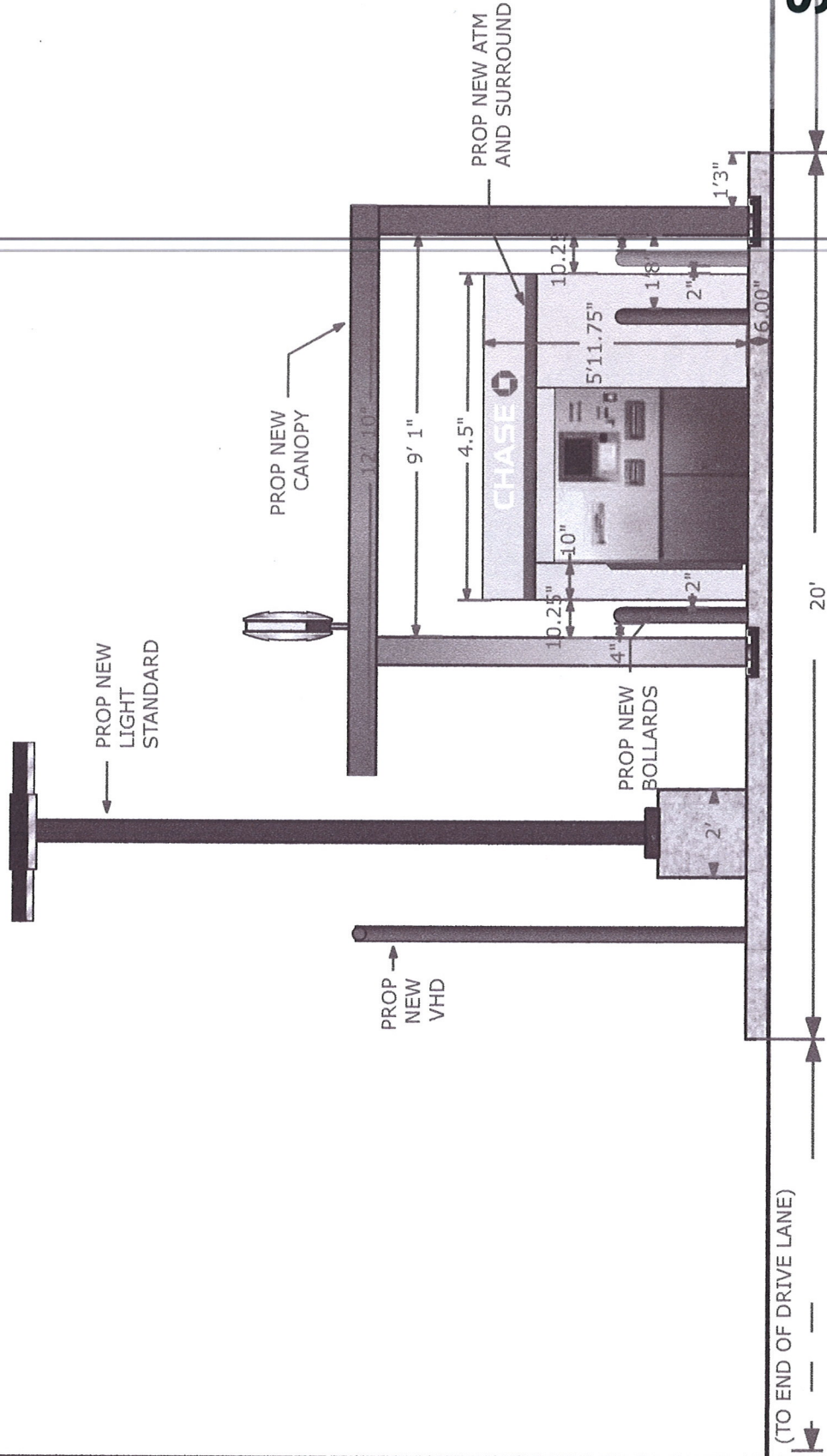


SIGNATURE CANOPY WITH DOGHOUSE ATM UNIT

White Translucent 3M 3632-20	White Diffuser 3M 3635-70	Intense Blue 3M 3632-127	Translucent Blue Arstech 6046 Matte Finish	Chase Metallic Blue Paint to match MP-49353 Metallic Gloss Finish	Chase Dark Nickel Paint to match MP-18248
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SUP-48803
SDR-48805

Proposed Elevation



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MAR 27 2013

SUP-48803

SDR-48805

SCALE

NTS

SURVEYOR

TITLE

Proposed Elevation

DRAWN BY

KJ

DATE
3/6/12

RAINBOW BLVD. & CHARLESTON BLVD.
LAS VEGAS, NV 89145
RAINBOW PLAZA

CHASE



LJ Consulting, LLC
LUIS FLORES PAZ, RA, NACARB, LEED AP
10438 Sky Gate St, Las Vegas, NV, 89178

Ph:702-2871744 Fax:702-9510220

March 27, 2013

Justification Letter

For the following Job: Drive up ATM (861 S, Las Vegas, NV)

To whom it may concern:

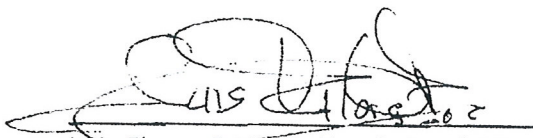
The intent of this job is to provide all the benefits of a drive up ATM machine to the customers of Rainbow Plaza retails located in Rainbow Blvd between Charleston Blvd and Alta Dr.

The location of the proposed drive up ATM will avoid typical risks associated with the use of an ATM machine, as ATMs located in empty parking lots, poorly lighted places or behind bank buildings. Per City of Las Vegas Unified Development Code a single station drive through shall have a stacking lane that will accommodate a minimum of six vehicles, including the vehicle at the station.

We respectfully request a special use permit that allows us to have a single station drive through with a stacking lane that will accommodate a minimum of three vehicles instead of six; We strongly believe a single station drive through with a stacking lane for six vehicles works fine for fast food drive through, but for a single station drive up ATM it will be not practical and unnecessary. We have been monitoring in rush hours a Drive up ATM with a stacking for 3 vehicles, similar to the one we are proposing and we have never seen more than two vehicles including the one at the station, (Please see attached picture of existing drive up ATM with stacking lane for three vehicles for reference).

We would really appreciate you granting this request.

Sincerely



Luis Flores Paz, RA, Ncarb, Leed AP.

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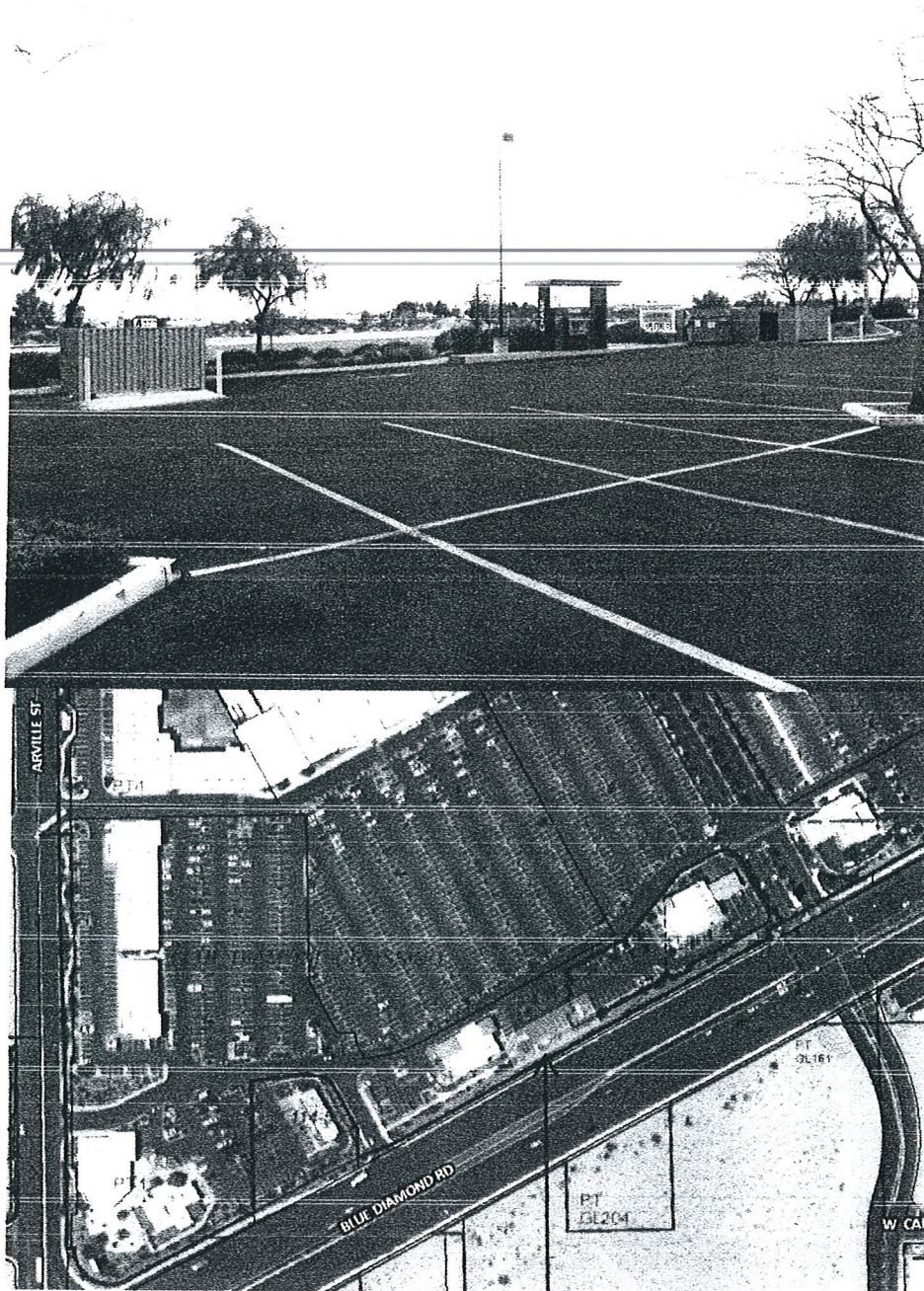
City of Las Vegas
Department of Planning

SUP-48803
SDR-48805

LJ Consulting, LLC

LUIS FLORES PAZ, RA, NACARB, LEED AP
10438 Sky Gate St, Las Vegas, NV, 89178

Ph:702-2871744 Fax:702-9510220



EXISTING DRIVE-UP ATM
LOCATION AT CLARK
COUNTY (FOR REFERENCE)

RECEIVED

MAR 27 2013

SUP-48803

SDR-48805

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

SDR-48805 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48803 - PUBLIC HEARING - APPLICANT: TKO INSTALLATIONS - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Site Development Plan Review FOR AN ATM DRIVE-THROUGH on ___ acres at 861 South Rainbow Boulevard (APN 138-34-717-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 06/19/2013

OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-48805** APN: 138-34-717-007

Name of Property Owner: WEINGARTEN NOSTAT INC

Name of Applicant: TKO

Name of Representative: LJ CONSULTING. LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

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MAR 27 2013

Signature of Property Owner: *[Signature]*

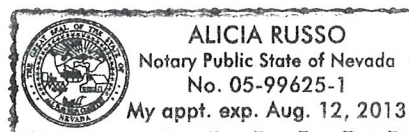
City of Las Vegas
Department of Planning

Print Name: Valerie Cochran, Regional Property Manager

Subscribed and sworn before me

This 20th day of February 2013

Alicia Russo
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Chase Drive Up ATM (SDR)
 Project Address (Location) 861 S. Rainbow Blvd. Las Vegas, NV, 89145
 Project Name Rainbow Plaza Proposed Use Drive-Up ATM
 Assessor's Parcel #(s) 138-34-717-007 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER WEINGARTEN NOSTAT INC. Contact Valerie Cochran
 Address 860 S. Rancho Dr. Phone: 702-259-7910 Fax: 702-642-5673
 City Las Vegas State NV Zip 89106
 E-mail Address vcocoran

APPLICANT TKO Installations Contact Jeremiah Sherwood
 Address 1287 Kyle Rd Phone: (714) 353-5303 Fax: _____
 City Wauconda State IL Zip 60084
 E-mail Address jeremiah@tkosafe.com

REPRESENTATIVE LJ Consulting, LLC Contact Luis Flores Paz
 Address 10438 Sky Gate St Phone: (702) 287-1744 Fax: _____
 City Las Vegas State NV Zip 89178
 E-mail Address elarqui10@hotmail.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

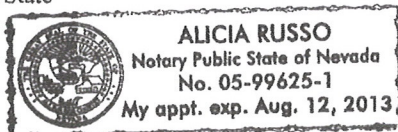
Print Name Valerie Cochran, Regional Property Manager

Subscribed and sworn before me

This 20th day of February, 20 13
Alicia Russo

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # SDR-48805
 Meeting Date: 5/14/13
 Total Fee: 1030.
 Date Received:* 3/27/13
 Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

MAR 27 2013
 City of Las Vegas
 Department of Planning

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

TXT-48048 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For discussion and possible action to amend the LVMC Title 19, Unified Development Code (UDC) of the City of Las Vegas, to make various corrections, clarifications and updates identified as necessary or appropriate. Staff recommends APPROVAL.

THIS ITEM WILL BE FORWARDED TO CITY COUNCIL IN ORDINANCE FORM

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

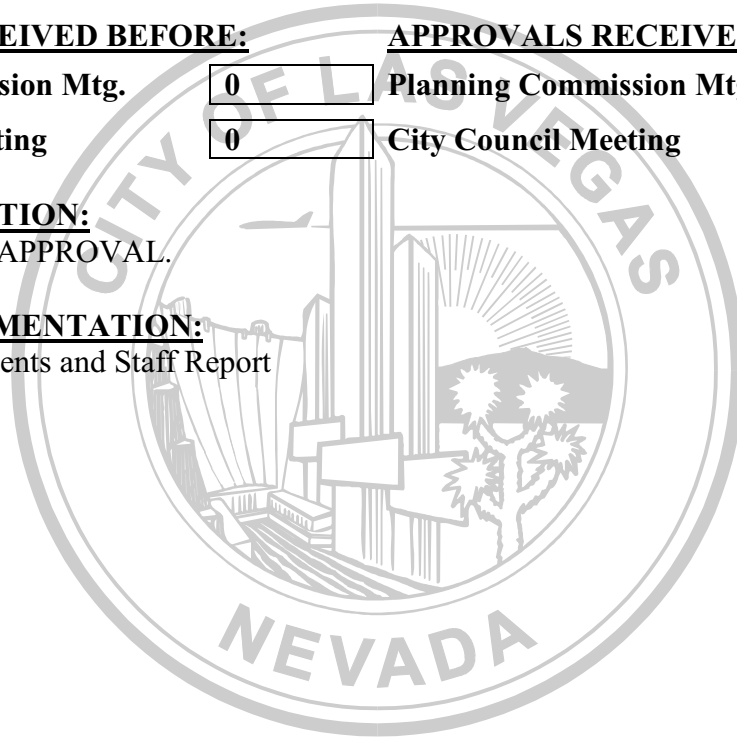
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RECOMMENDATION:

Staff recommends APPROVAL.

BACKUP DOCUMENTATION:

Proposed Amendments and Staff Report



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING

DIRECTOR: FLINN FAGG

☐ Consent ☒ Discussion

SUBJECT:

TXT-48737 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For discussion and possible action to amend LVMC 19.16.050 related to Tentative Maps by revising the timing of the presentation of the map to the Planning Commission and to provide for other related matters.

THIS ITEM WILL BE FORWARDED TO CITY COUNCIL IN ORDINANCE FORM

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

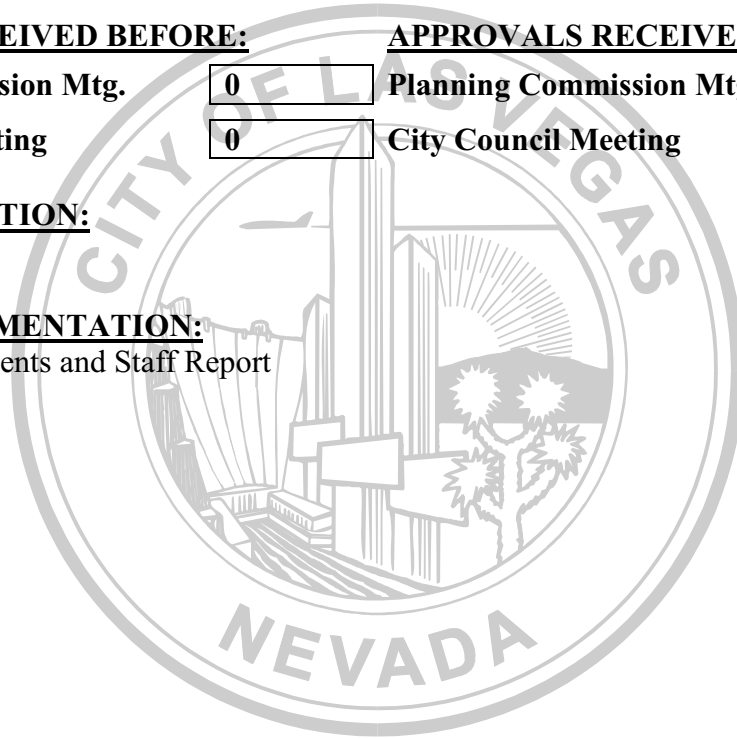
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

Proposed Amendments and Staff Report



AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: MAY 14, 2013

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

