

RECEIVED



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ANX-48758** APN: 163-01-204-015
Name of Property Owner: Bhodhiyana Meditation Center
Name of Applicant: Bhodhiyana Meditation Center
Name of Representative: Lucy Stewart

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: S. Kongsuan

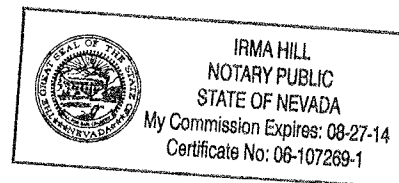
Print Name: SARITDAJ KONGSUAN

Subscribed and sworn before me

This 8 day of Feb, 2013

[Signature]

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 1566 Westwind

Project Name Bhodhiyana Meditation Center Proposed Use Temple

Assessor's Parcel #(s) 163-01-204-015 Ward # 1

General Plan: existing _____ proposed _____ Zoning: existing R-E proposed R-E

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 0.96 ac Lots/Units _____ Density _____

Additional Information SUP for an existing Buddhist Temple & Monastery

PROPERTY OWNER Bhodhiyana Meditation Center Contact Tom
Address 1566 Westwind Phone: (702) 275-0270 Fax: _____
City Las Vegas State NV Zip 89146
E-mail Address saritidaj@aol.com

APPLICANT same as property owner Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE Lucy Stewart Contact same
Address 1916 Trail Peak Lane Phone: (702) 499-6469 Fax: (702) 946-0857
City Las Vegas State NV Zip 89134
E-mail Address stewplan@aol.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* S. Kongsunan

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SARITIDAJ KONGSUNAN

Subscribed and sworn before me

This 8 day of FEB, 20 13

[Signature]

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # ANX 48758
Meeting Date 5/14/2013
Total Fee \$ 330.00
Date Received 3/25/2013
Received By [Signature]



IRMA HILL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-27-14
Certificate No: 06-107260-1

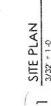
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable provisions of the Zoning Ordinance.

Application Packet Application Form.pdf

[illegible]

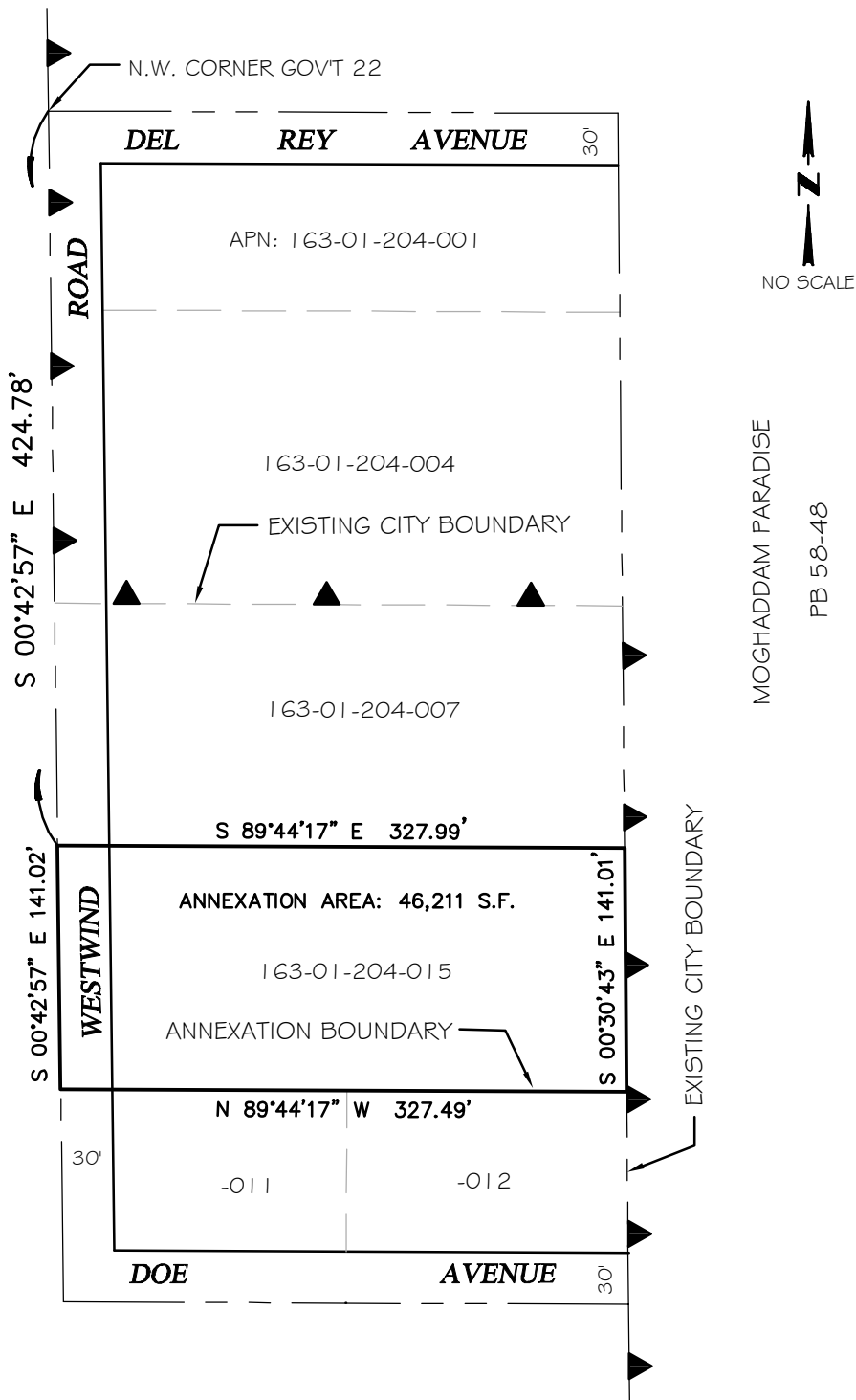
SHEET INDEX:

A-0.1	SITE PLAN, GEN INFO
A-1.1	FLOOR PLAN, ELEVATIONS, SECTION
A-2.1	IECC ANALYSIS
M-1.1	MECHANICAL PLAN
P-1.1	PLUMBING PLAN
E-1.1	ELECTRICAL PLANS, CALCS, NOTES



ANX-48758

PORTION OF GOVERNMENT LOT 22, SECTION 1, T21S, R60E, M.D.M.,



ANX-48758

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM THE EXISTING INFORMATION AS SHOWN ON SUBDIVISION MAP IN BOOK 58 OF PLAT, PAGE 48 OF CLARK COUNTY NEVADA RECORDS, NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

DEPARTMENT OF OPERATION AND MAINTENANCE

RIGHT-OF-WAY SECTION



DATE: APRIL 2013

DRAWN BY: BYU

SHEET: 1 OF 1

ANNEXATION PLAT
ANX-48758

NORTHEAST CORNER OF
WESTWIND ROAD AND DOE AVENUE

ANX-48758 04/11/13