



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48845** APN: 163-01-803-005 & a portion of 004

Name of Property Owner: J R J Properties

Name of Applicant: PECO NNN Development, LLC

Name of Representative: L. R. Nelson Consulting Engineers, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: JANIS J CHAISSY

Subscribed and sworn before me

This 25 day of MARCH, 20 13

[Signature]

Notary Public in and for said County and State





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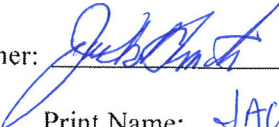
☒ No

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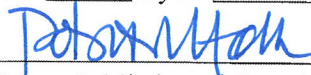
APN: _____

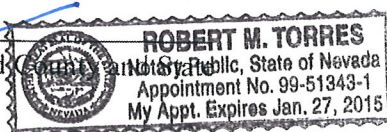
Signature of Property Owner: 

Print Name: JACK HUNTER

Subscribed and sworn before me

This 25 day of MARCH, 20 13


Notary Public in and for said





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City Official: _____

Partner(s): _____

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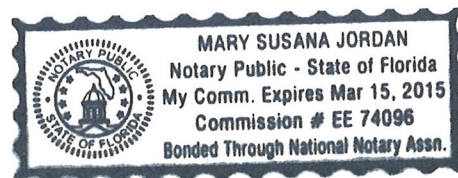
Signature of Property Owner: [Signature]

Print Name: ~~Partner~~, RICHARD STARR
PARTNER.

Subscribed and sworn before me

This 25th day of March, 20 13

Indian River County, Florida
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit for a Retail Est. with Acc. Pkg. Liq. Off-Sale Use
 Project Address (Location) 2451 S. Decatur Blvd/NWC of Sahara Ave and Decatur Blvd
 Project Name Walgreens Proposed Use Gen Retail/Drug Store
 Assessor's Parcel #(s) 163-01-803-005 & a portion of 004 Ward # 1 - Tarkanian
 General Plan: existing MXU proposed MXU Zoning: existing C-2 proposed C-2
 Commercial Square Footage 14,490 s.f. Floor Area Ratio 20%
 Gross Acres 3.84 Lots/Units 2 Density n/a
 Additional Information _____

PROPERTY OWNER J R J Properties Contact James Chaisson
 Address 4021 Meadows Lane Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89107
 E-mail Address _____

APPLICANT PECO NNN Development, LLC Contact Robert J. Sherry
 Address 222 South Main Street, Suite 1730 Phone: (503) 538-1096 Fax: (503) 487-6653
 City Salt Lake City State UT Zip 84101
 E-mail Address bsherry@phillipsedison.com

REPRESENTATIVE L.R. Nelson Engineers Contact Mark Bangan
 Address 6765 W. Russell Road, Suite 200 Phone: (702) 798-7978 Fax: (702) 451-2296
 City Las Vegas State NV Zip 89118
 E-mail Address mark.bangan@lrneng.com

Property Owner Signature _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

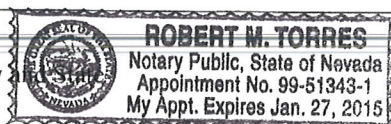
Print Name JAMES J CHAISSON

Subscribed and sworn before me

This 25 day of MARCH, 20 13

[Signature]

Notary Public in and for said County



FOR DEPARTMENT USE ONLY

Case # SUP-48845

Meeting Date: 5/14/13

Total Fee: \$ 1280.-

Date Received: * 3/28/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



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E-mail Address bsherry@phillipsedison.com

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E-mail Address mark.bangan@lrneng.com

Property Owner Signature* JACK HUNTER

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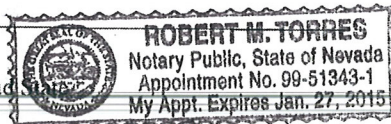
Print Name JACK HUNTER

Subscribed and sworn before me

This 25 day of MARCH, 20 13

Robert M. Torres

Notary Public in and for said County and



FOR DEPARTMENT USE ONLY

Case # _____

Meeting Date: _____

Total Fee: _____

Date Received: * _____

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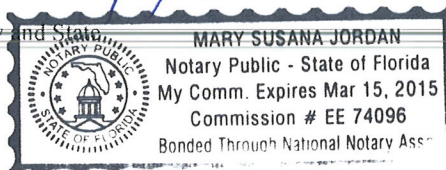
Print Name RICHARD STARR, PARTNER

Subscribed and sworn before me

This 25th day of March, 20 13

Indian River _____

Notary Public in and for said County _____ and State _____



Revised 10/27/08

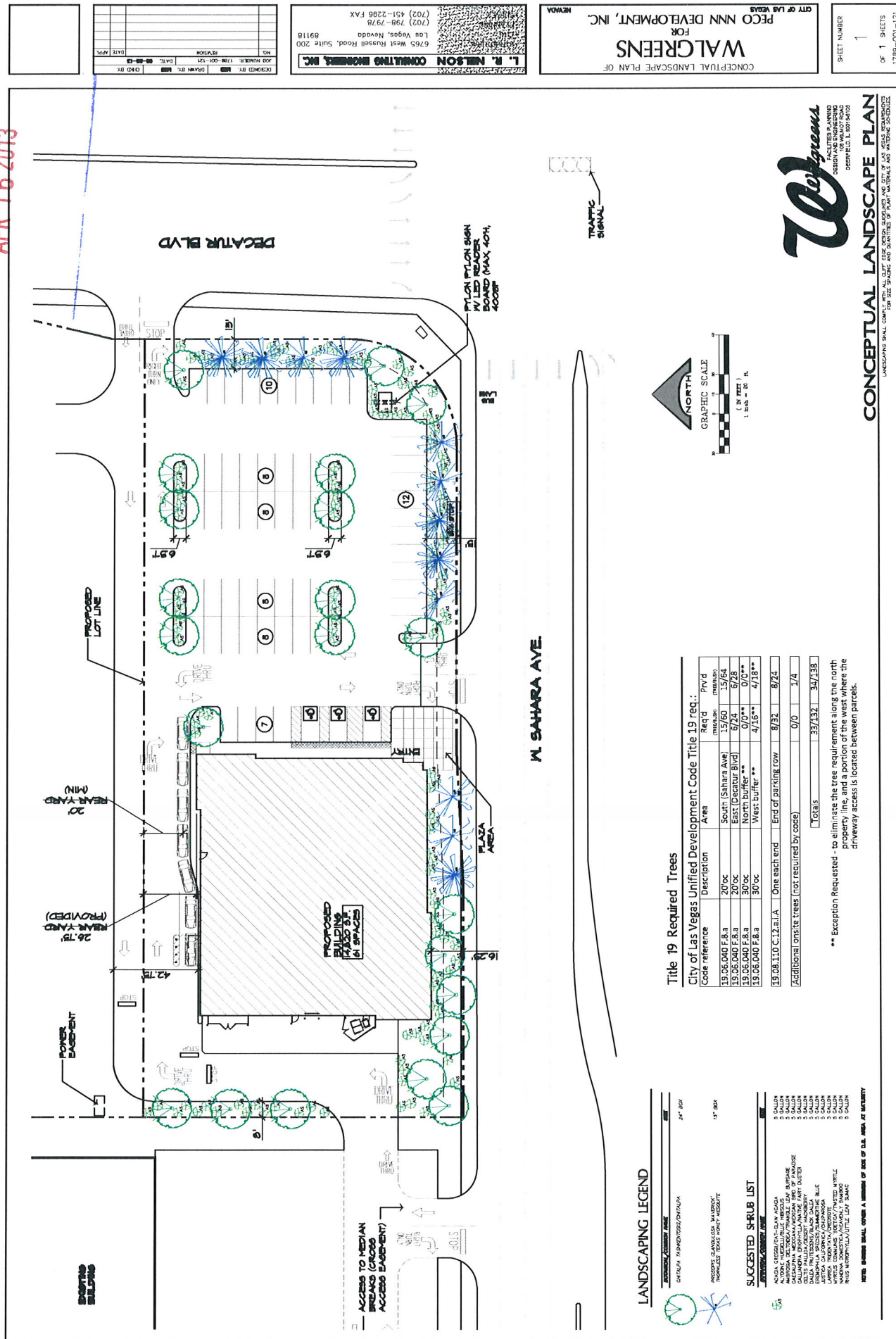
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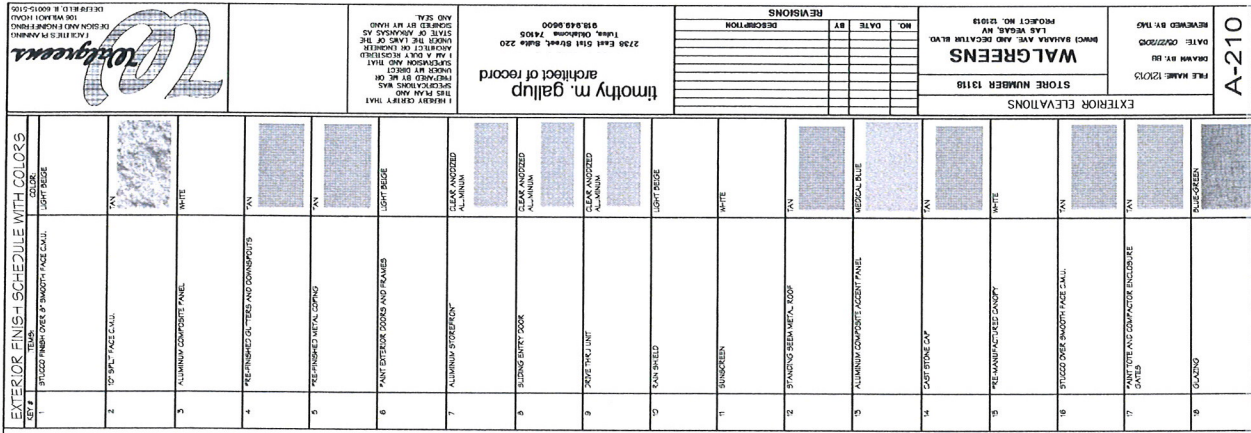
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APR 16 2013

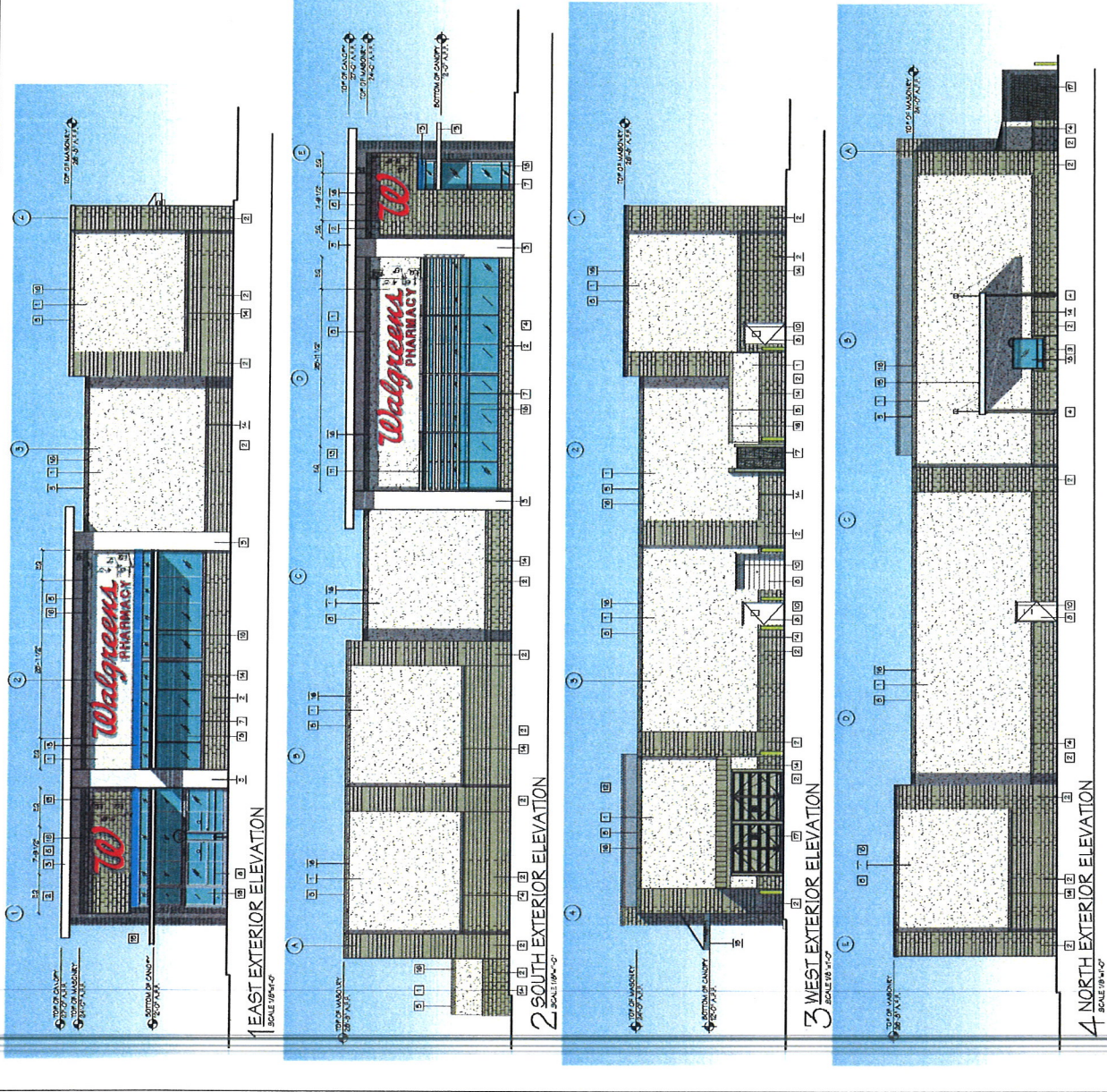


SUP-48845 SUP-48846
SDR-48844 REVISED

SDR-48844



RECEIVED
MAR 23 1964
SUP-48845
SUP-48846
SDR-48844



EXTERIOR FINISH SCHEDULE WITH COLORS	
NO.	DESCRIPTION
1	8" X 12" THICK OVER 8" BRIGHT FACE GALL
2	12" SPALT FACE GALL
3	ALUMINUM COMPOSITE PANEL
4	PRE-PANDED LIGHTER AND DOWNSIDE
5	PRE-PANDED METAL CORNER
6	PAINT EXTERIOR CORNER AND PANEL
7	ALUMINUM STEEL ROOF
8	SLURD EXTERIOR DOOR
9	SLURD EXTERIOR DOOR
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SUP-48845
SUP-48846
SDR-48844

RECEIVED
MAR 28 2013