



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48636** APN: 162-06-813-004

Name of Property Owner: Larson S Family L P

Name of Applicant: Dapper Development

Name of Representative: John David Burke, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Steve Larson*

Print Name: Steve Larson

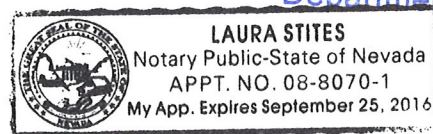
RECEIVED

MAR 14 2013

Subscribed and sworn before me

This 16 day of March, 20 13

Laura Stites
Notary Public in and for said County and State



City of Las Vegas
Department of Planning



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: special use permit (SUP)
 Project Address (Location) 3866 W. Sahara Ave.
 Project Name Water Vending Kiosk Proposed Use _____
 Assessor's Parcel #(s) 162-06-813-004 Ward # 1 - Tarkanian
 General Plan: existing C proposed C Zoning: existing C-1 proposed C-1
 Commercial Square Footage 2,835 Floor Area Ratio 10.8%
 Gross Acres 0.6 acres Lots/Units _____ Density _____
 Additional Information Construct a new free standing 35 s.f. water vending kiosk using 1
existing parking space

PROPERTY OWNER Larson S Family L P Contact Steve Larson
 Address 2950 E. Flamingo Rd. #H Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89121
 E-mail Address _____

APPLICANT Dapper Development Contact J Dapper
 Address 985 White Dr., Ste. 100 Phone: (702) 733-3622 Fax: (702) 733-8653
 City Las Vegas State Nevada Zip 89119
 E-mail Address j@jdapper.com

REPRESENTATIVE John David Burke, Architect Contact John David Burke
 Address 3471 W. Oquendo Rd., #301 Phone: (702) 876-4863 Fax: (702) 876-9355
 City Las Vegas State Nevada Zip 89118
 E-mail Address jburke@jburkearchitect.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Steve Larson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Larson

Subscribed and sworn before me

This 18th day of March, 20 13.

Laura Stites

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # SUP-48636

Meeting Date: 5/14/13

Total Fee: 1030.-

Date Received: * 3/13/13

Received By: [Signature]



LAURA STITES
 Notary Public-State of Nevada
 APPT. NO. 08-8070-1
 My App. Expires September 28, 2013

The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

File Dept Application Packet\Application Form.pdf

project data

EXISTING USE: SHOPPING CENTER
 PROPOSED USE: SHOPPING CENTER
 EXISTING ZONING: C-1
 PROPOSED ZONING: C-1
 EXISTING BUILDING AREA: 114,165 S.F.
 AREA OF KIOSK: 35 S.F.
 TOTAL S.F.: 114,200 S.F.
 SITE AREA: 10.15 AC (442,134 S.F.)
 COV. AREA: 23,000 S.F.
 PARKING REQUIRED: 2,200'41/1000 = 457 SPACES
 PARKING PROVIDED: 406 SPACES
 APN# 162-06-813-004

vicinity map



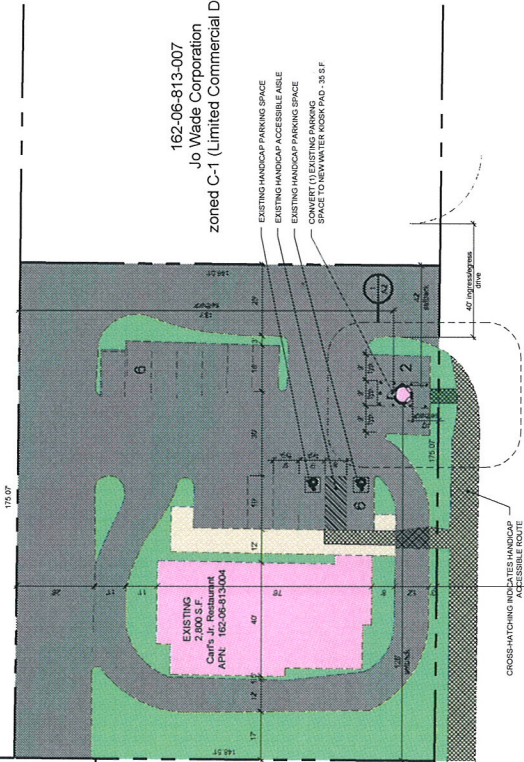
existing shopping center

162-06-813-001
 Weiss Robert G ETAL
 zoned C-1 (Limited Commercial District)

162-06-813-005
 Sarraf Ebrahim & Kiandokht B
 zoned C-1 (Limited Commercial District)

162-06-813-007
 Jo Wade Corporation
 zoned C-1 (Limited Commercial District)

162-06-801-006
 Tyler Family Trust and Tyler INA W TRS
 zoned C-1 (Limited Commercial District)



SAHARA AVENUE

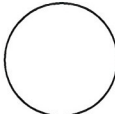
1 site plan
 scale: 1" = 20'-0"



SUP-48636

SDR-48637

REVISED



John DeBenedictis Architect
 3866 W. Sahara Ave., Suite 100
 Las Vegas, NV 89102
 Tel: 702.735.4555
 Fax: 702.735.4556
 Email: jdb@jdbarchitect.com
 Website: www.jdbarchitect.com

revision	date	description
1	04/17/2013	ISSUED FOR PERMIT



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Water Vending Kiosk
 3866 W. Sahara Ave.
 for: Dapper Development
 Nevada
 City of Las Vegas

date	prof. no.	drawn by	checked by
03/15/2012	2012.58		

sheet no. A1

REVISED

keynotes

#	description
1	BOLLARD W/BOLLARDGARD COVER - SEE DETAIL
2	4" CONCRETE SIDEWALK W/8" W.W.M. & BROOM FINISH
3	SAWCUT A.C. PAVING ADJACENT TO CONCRETE SLAB
4	PRECAST CONCRETE KIOSK
5	S.S. VENDING STATION
6	400W METAL HALIDE 20' TALL LIGHT POLE
7	TOOLED CONTROL JOINT
8	HANDICAP ACCESS
9	EXISTING LANDSCAPE PLANTER - TO REMAIN
10	EXISTING SIDEWALK, CURB & GUTTER - TO REMAIN

REVISIONS
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jdb
architect

John David Blythe, Architect, 2471 West Ogden Blvd., #201, Las Vegas, NV 89119 (702) 688-1883, jdb@jdbarchitect.com

Water Vending Kiosk
for: Dapper Development
3866 W. Sahara Ave.
Nevada
City of Las Vegas

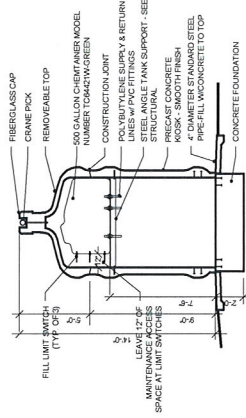
date	proj. no.	dwn. by	chd. by
11/13/12	2012-58		

sheet no. **A2**

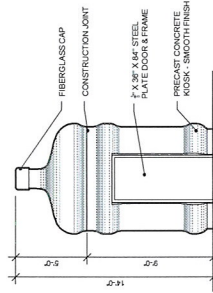
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SUP-48636

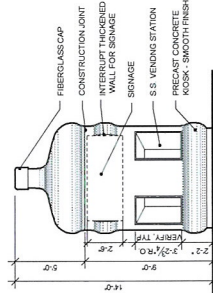
SDR-48637



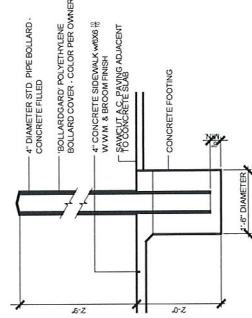
SECTION



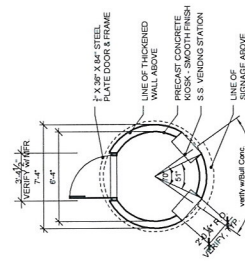
REAR VIEW



FRONT VIEW

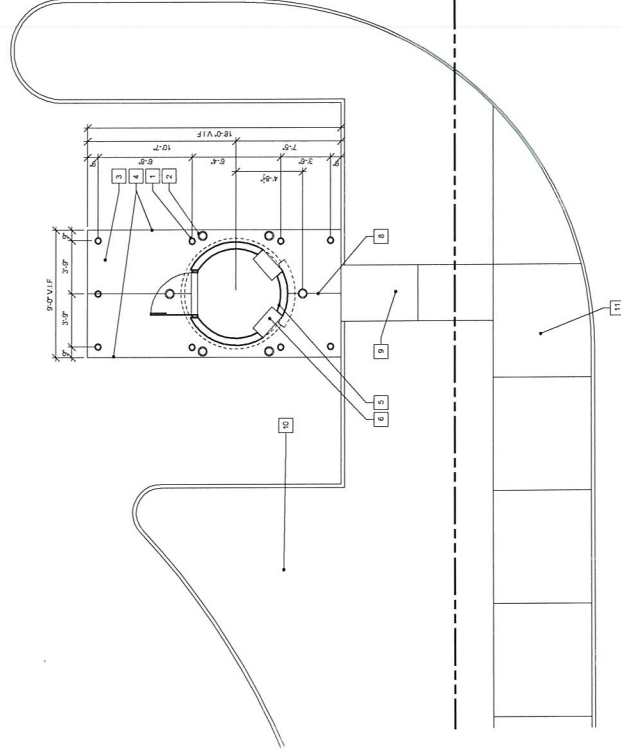


BOLLARD DETAIL



PLAN

TOTAL AREA 35 S.F.



1 Floor Plan/Partial Site Plan

scale: 1/4" = 1'-0"