

*Baughman & Turner, Inc.*

*Consulting Engineers & Land Surveyors*

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May 14, 2013

Attn: Doug Rankin  
City of Las Vegas  
Department of Planning  
333 N. Rancho Dr  
Las Vegas, NV 89106

**Re: SDR-48826, VAR-48827, & VAR-48828**

Mr. Rankin,

Please let this letter serve as a request to have the above referenced applications held at the May 14, 2013 Planning Commission Meeting. It was recommended by Chairman Flangas that we meet with Councilman Anthony prior to these applications being heard by the Planning Commission. Please place the applications on the June 11, 2013 Planning Commission agenda.

Thank you for your consideration of this request. Should you have any questions, please do not hesitate to call me.

Sincerely,  
**Baughman & Turner, Inc.**



David Turner  
President

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MAY 14 2013

City of Las Vegas  
Department of Planning

Submitted after final agenda	
Date	5/14/13
Item	37 38 39