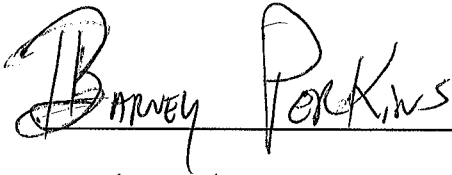


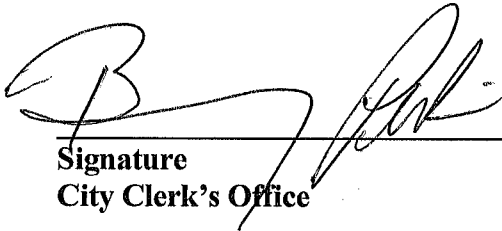
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of May, 2022**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **CANCELLED Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of May, 2022**, at **4:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office



Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of May, 2022**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **CANCELLED Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of May, 2022**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Deputy City Clerk

**Signature**  
**City Clerk's Office**

**Title**

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **3rd of May, 2022**, a copy of NOTICE, the attached of which is a true and correct copy of a **CANCELLED Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of May, 2022**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Brian Carroll**

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**Contact Group Name:** Parks and Recreation Advisory Commission

# Parks and Recreation

## Members:

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