



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44951** APN: 162 058 02 00 9
Name of Property Owner: NFC LLC
Name of Applicant: Nevada Development & Realty
Name of Representative: Citrus Sign Co.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

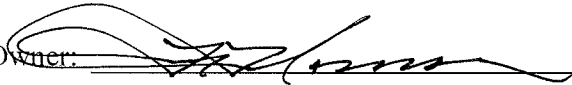
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

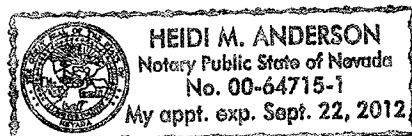
Signature of Property Owner: 

Print Name: Thomas A. Thomas

Subscribed and sworn before me

This 23rd day of March, 2012

Heidi M. Anderson
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP
 Project Address (Location) 2300 W SAHARA.
 Project Name MONUMENT TENANT SIGN Proposed Use _____
 Assessor's Parcel #(s) 16 205 802 009 Ward # _____
 General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 0.56 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER NFC LLC Contact TOM THOMAS
 Address 2300 W SAHARA Phone: 920-2851 Fax: _____
 City LV State NV Zip 89102
 E-mail Address _____

APPLICANT NEVADA Development & Realty Contact TEDD ROSENSTEIN
 Address 2500 W SAHARA. Phone: 362-4144 Fax: _____
 City LV State NV Zip 89102
 E-mail Address _____

REPRESENTATIVE CITRUS SIGN Co. Contact Mike Weber
 Address 3387 W Ogden Rd. Phone: 348-8484 Fax: _____
 City LV State NV Zip 89118
 E-mail Address Mike@CitrusSigns.COM.

Property Owner Signature* [Signature]

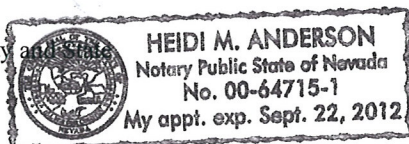
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Thomas A. Thomas

Subscribed and sworn before me

This 23rd day of March, 20 12.
Heidi M. Anderson

Notary Public in and for said County of Clark



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-44951</u>
Meeting Date:	<u>5/8/2012</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>3/26/2012</u>
Received By:	<u>M. Reed</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf