# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-44658** APN: _____

Name of Property Owner: DI Properties INC

Name of Applicant: SAM E. HAMIKA

Name of Representative: N/A

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
FEB 21 2012
City of Las Vegas
Department of Planning

Signature of Property Owner: _____

Print Name: SAM E. HAMIKA

Subscribed and sworn before me

This 21 day of February, 20 12

_____

Notary Public in and for said County and State

State of Nevada County of Clark

DESIRAE SEHON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-21-2013
Certificate No: 05-95883-1

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** _____

**Project Address (Location)** 3020 E. BONANZA AVE #150 LAS VEGAS NV.

**Project Name** MOJAVE MARKET **Proposed Use** _____

**Assessor's Parcel #(s)** 139-25-405-009 **Ward #** 3

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** D I PROPERTIES INC **Contact** SAM E. HAMIKA

**Address** 6860 KEREN MARIE AVE **Phone:** 480-5945 **Fax:** 453-9495

**City** LAS VEGAS NV. **State** NV **Zip** _____

**E-mail Address** Smhamika@yahoo.com

**APPLICANT** SAM E. HAMIKA **Contact** SAM E. HAMIKA

**Address** 5164 Mountain Foliage Dr. **Phone:** 480-5945 **Fax:** 453-9495

**City** LAS Vegas NV. **State** NV. **Zip** 89148

**E-mail Address** Smhamika@yahoo.com

**REPRESENTATIVE** N/A **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** SAM E HAMIKA

Subscribed and sworn before me

This 21 day of February, 20 12.

_____

Notary Public in and for said County and State

State of Nevada

County of Clark

DESIRAE SEHON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-21-2013
Certificate No: 05-95883-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-44658 |
| Meeting Date: | 4-10-12 |
| Total Fee: | 1290.00 |
| Date Received:* | 2-21-12 |
| Received By: | JFrucci |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

# EXISTING SITE PLAN

3050 E. BONANZA ROAD
LAS VEGAS, NV 89101

## TABULATION

BUILDING SQUARE FOOTAGES: -EXISTING RETAIL BLDG. "D" - 6,419
-EXISTING RETAIL BLDG. "E" - 8,948
-FUTURE AUTO SERVICE BLDG. - 8,098
-FUTURE PAD BLDG. "A" - 3,221
-FUTURE PAD BLDG. "B" - 3,221
-PAD BLDG. "C" - 3,220
TOTAL SITE BLDG. SQ. FT. - 30,873

PARKING REQUIRED: - 30,873 SQ. FT. @ 1/300 - 221 SPACES

TOTAL SITE PARKING PROVIDED - 275 SPACES

## KEYNOTES

1. ASPHALT DRIVEWAY
2. TRASH ENCLOSURE
3. CONCRETE GUTTER
4. CONCRETE SIDEWALK
5. STRIPED H/C ACCESS ROUTE
6. H/C CURB CUT RAMP
7. BUILDING SETBACK LINE
8. 8'-0" W. H/C PARKING VAN ACCESSIBLE ACCESS ISLE
9. 5'-0" W. H/C CAR PARKING SPACE ACCESSIBLE ACCESS ISLE
10. 6"H x 6" W. CONCRETE CURB
11. LANDSCAPED AREA
12. TYP. 9'-0" x 18' REGULAR PARKING SPACE
13. H/C ROUTE
14. CENTER OF STREET
15. SIGHT ZONE
16. TRANSFORMER
17. 24" HIGH SPLIT-FACE CONC. BLOCK SCREEN WALL
18. POWER EASEMENT
19. 5' LANDSCAPE STRIP
20. 9' x 18' REGULAR H/C PARKING SPACE
21. MONUMENT SIGN (22' WIDE x 10' HIGH)
22. BUILDING OVERHANG
23. PROPOSED 6'-0" W. CONCRETE WALK.
24. PROPOSED 6'-0" W. CONCRETE STAIR TO GRADE.
25. PROPOSED 8' RETAINING WALL

SITE LOCATION

ADJACENT LAND USE: CITY FIRE STATION




SITE PLAN
1" = 30'

SUP-44658

RECEIVED
FEB 21 2012
City of Las Vegas
Department of Planning

| REVISIONS | BY |
|---|---|
| | |


ARCHITECTURE
DESIGN AND
DEVELOPMENT

702-382-0427
fax. 382-9952

2160 W. Charleston Blvd. Suite J
Las Vegas, NV 89102


SITE PLAN

Date: 09-03-08
Scale: 1" = 30'-0"
Drawn:
Job:
Sheet
OF

# FLOOR PLAN SCALE 1'=1/4"

MOJAVE MINI MART
3020E. BONANZA AVE #150
LAS VEGAS NV 89101
APPROXIMATELY 2000SQ.FT
MAXIMUM OCCUPANCY 46