

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)**

**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)**

**BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

**August 1, 2012**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE PARK AMBASSADOR PROGRAM](#)
7. [RECOGNITION OF THE GIRL SCOUTS AND BOY SCOUTS OF AMERICA](#)

## **BUSINESS ITEMS - MORNING**

### **PUBLIC COMMENT**

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

### **BUSINESS ITEMS**

9. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of July 18, 2012](#)
11. [Discussion for possible action regarding annual review of City Manager Elizabeth N. Fretwell](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **BUILDING AND SAFETY - CONSENT**

12. [For possible action to approve an encroachment request from Drock Gaming, LLC, owner \(301 East Fremont Street\) - Ward 3 \(Coffin\)](#)

### **FINANCE - CONSENT**

13. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

14. [For possible action to approve award of Agreement No. 120174-TF, Blanket Services Agreement for Geotechnical Investigation - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. \(Not-to-Exceed \\$150,000 - Various Funds\) - All Wards](#)
15. [For possible action to approve Modification No. 3 to Contract No. 100171-PH, Darling Tennis Center Operator at the Amanda and Stacy Darling Memorial Tennis Center located at 7901 West Washington Avenue - Department of Parks, Recreation and Neighborhood Services - Award recommended to: CJMS TENNIS MANAGEMENT COMPANY \(Not-to-Exceed \\$25,000 - General Fund\) - Ward 4 \(Anthony\)](#)
16. [For possible action to revise Purchase Order No. 301914, Volume Pricing and Professional Services for City-wide Computer Network Equipment - Department of Information Technologies - Award recommended to: DYNTEK SERVICES, INC. \(\\$1,000,000 - Computer Services Internal Service Fund\) - All Wards](#)
17. [For possible action to approve award of Agreement No. 120186-DC, Construction Manager as Agent for Vegas Drive Storm Drain located at Vegas Drive between Shadow Mountain Place and Rancho Drive - Department of Public Works - Award recommended to: URS CORPORATION, LTD. \(\\$1,000,360 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund\) - Ward 5 \(Barlow\)](#)

18. [For possible action to approve award of Contract No. 12.44644-TF, Construction Manager At Risk for Traffic Signal Package for ten traffic signals located at Racel Street and Durango Drive, Sky Point Drive and Cimarron Road, Centennial Center Parkway and Grand Montecito Parkway, Ann Road and Cimarron Road, Ann Road and Torrey Pines Drive, Torrey Pines Drive and Alexander Road, Alexander Road and Cimarron Road, Greenmoor Lane and Pavilion Center Drive, Washington Avenue and Sandhill Road and Lamb Boulevard and Owens Avenue - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. \(\\$72,865 - Traffic Improvement Capital Projects Fund\) - Wards 2, 3, 4 and 6 \(Beers, Coffin, Anthony and Ross\)](#)
19. [For possible action to approve award of Contract No. 120122-PH, Comprehensive Economic Development Strategy - Department of Economic and Urban Development - Award recommended to: TIP STRATEGIES, INC. \(\\$325,500 - General Fund\) - All Wards](#)
20. [For possible action to approve award of Contract No. 120178-PH, Community Development Entity Start-Up Consulting Services \(no City expenditure\) - Department of Economic and Urban Development - Award recommended to: UNITED FUND ADVISORS, LLC - All Wards](#)

#### **PLANNING - BUSINESS LICENSING CONSENT**

21. [For possible action to approve a Beer/Wine/Cooler On-Sale License subject to conditions, TENSAI GROUP, LTD dba 808 Tapas, 9350 West Sahara Avenue, Suite 150, Dean Y. Okada, Managing Mmbr 100% - Ward 2 \(Beers\)](#)
22. [For possible action to approve an Extension of a Temporary Package License, Nada Hamika dba Vegas Mini Mart, 4550 East Bonanza Road, Suite A, Nada E. Hamika, Owner 100% - Ward 3 \(Coffin\)](#)
23. [For possible action to approve an Extension of a Temporary Hypnotherapy License, Elliot Roe dba Elliot Roe, 8450 West Charleston Boulevard, Apt. 2057, Elliot D. Roe, Owner 100% - Ward 2 \(Beers\)](#)
24. [For possible action to approve an Extension of a Temporary Secondhand Dealer Class III A License, Hung Corredor & Corredor dba Sonias Jewelry and Accessories, 840 North Decatur Boulevard, Suite A, Kayan Hung Corredor, Owner 80%, Sonia Corredor, Owner 20% - Ward 5 \(Barlow\)](#)

#### **PUBLIC WORKS - CONSENT**

25. [For possible action to approve a Special Event Permit for Shriners Hospitals for Children at the TPC Summerlin, 1700 Village Center Circle, from September 30, 2012 to October 7, 2012, Responsible Person in Charge: Mike Siegel - Ward 2 \(Beers\)](#)
26. [For possible action to approve a Special Event Permit for R&J Productions at Fremont Street Experience, 3rd Street and Fremont Street, from October 1, 2012 to October 31, 2012, Responsible Person in Charge: Richard Strelak - Ward 5 \(Barlow\)](#)
27. [For possible action to approve a Special Event Permit for Freakling Bros., Inc. at 2321 North Rainbow Boulevard from September 12, 2012 to November 12, 2012, Responsible Person in Charge: Duke Mollner - Ward 5 \(Barlow\)](#)
28. [For possible action to approve Supplemental Interlocal Contract No. 7 - 573g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project and decrease project funding in the amount of \\$1,166,000 for construction and engineering for the Arterial Restoration and Preservation Project Fiscal Year 2008 located throughout the City - All Wards](#)
29. [For possible action to approve Supplemental Interlocal Contract No. 3 - 685c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project and increase project funding in the amount of \\$1,166,000 for construction and engineering for the Fiscal Year 2012/2013 Arterial Reconstruction Projects located throughout the City \(\\$1,166,000 - Public Works Capital Project Fund \[CPF\]\) - All Wards](#)
30. [For possible action to approve Rule 9 Line Extension Agreement No. 9546 between the City of Las Vegas and NV Energy to cover the construction expense associated with the removal, relocation, and upgrade of two \(2\) existing service pedestals along D Street between Jefferson Avenue and Madison Avenue, Jackson Avenue and Van Buren Avenue also to include the installation of a new service pedestal along D Street between Jefferson Avenue and Madison Avenue for the D Street Enhancement project - \(\\$14,980 - Public Works Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

## **RESOLUTIONS - CONSENT**

31. [R-59-2012 - For possible action to approve a Resolution authorizing defeasance of a portion of the outstanding City of Las Vegas, Nevada General Obligation \(Limited Tax\) Various Purpose Refunding Bonds \(Additionally Secured by Pledged Revenues\), Series 2005B associated with the Neonopolis Garage located at 450 Fremont Street and providing for the execution of related documents - Ward 5 \(Barlow\)](#)
32. [R-60-2012 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(west of Leggett Road\) - Ward 6 \(Ross\)](#)
33. [R-61-2012 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1519 - Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\) - Wards 1 and 3 \(Tarkanian and Coffin\)](#)
34. [R-62-2012 - For possible action to approve an Amended and Restated Resolution supporting authorizing the donation of computer hardware and office furniture to the non-profit Southern Nevada Senior Law Program - All Wards](#)
35. [R-63-2012 - For possible action to approve a Resolution authorizing the incorporation of the Las Vegas Community Investment Corporation, a Nevada nonprofit corporation, for the purpose of applying for the New Markets Tax Credits Program and authorizing the performance of any and all actions necessary for the formation and organization of the Corporation \(\\$5,000 - General Fund\) - All Wards](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

36. [ABEYANCE ITEM - Report for possible action regarding an update on the Short-Term Residential Rental Ordinance - All Wards](#)
37. [Report on the status of the City of Las Vegas Capital Improvement Projects and maintenance of infrastructure - All Wards](#)

### **ADMINISTRATIVE SERVICES - DISCUSSION**

38. [Discussion for possible action on the proposed legislative package to be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 77th Session of the Nevada Legislature \(2013 Session\) - All Wards](#)

### **BUILDING AND SAFETY - DISCUSSION**

39. [Discussion for possible action regarding an agreement with Home Depot U.S.A., Inc. for permitting a kiosks pilot program located in home improvement retail stores - All Wards](#)

### **PLANNING - BUSINESS LICENSING DISCUSSION**

40. [RESCIND - Discussion for possible action regarding a Change of Ownership for a Tavern License, FROM: Jillians Management Company, Inc., TO: Diet Center, LLC dba Heart Attack Grill, 450 Fremont Street, Suite 130, Jon Basso, Managing Mmbr 46.67%, Fred Mossler, Shareholder 17.78%, Tony Hsieh, Shareholder 17.78%, Steve Hill, Shareholder 13.33%, Andrew Donner, Shareholder 4.44% - Ward 5 \(Barlow\)](#)
41. [REHEAR - Discussion for possible action regarding a Change of Ownership for a Tavern License, FROM: Jillians Management Company, Inc., TO: Diet Center, LLC dba Heart Attack Grill, 450 Fremont Street, Suite 130, Jon Basso, Managing Mmbr 46.67%, Fred Mossler, Shareholder 17.78%, Tony Hsieh, Shareholder 17.78%, Steve Hill, Shareholder 13.33%, Andrew Donner, Shareholder 4.44% - Ward 5 \(Barlow\)](#)
42. [ABEYANCE ITEM - Discussion for possible action regarding a review of conditions on a Reflexology Establishment License, Liming Jiang dba Superior Reflexology, 2221 Paradise Road, Liming Jiang, Owner 100% - Ward 3 \(Coffin\)](#)
43. [Discussion for possible action regarding an Appeal of a Work Card Denial for Ashly Nicole Hicks db at Funnys, 4747 North Rancho Drive - Ward 6 \(Ross\)](#)

44. [Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Majdanski db at Cheyenne Saloon, 3103 North Rancho Drive - Ward 5 \(Barlow\)](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

45. [AUDIT OVERSIGHT COMMITTEE - Michael W. Kern, Term Expires 8-18-2012; Paul Workman, Term Expires 8-18-2012; and William Allen Kaercher, Term Expires 8-18-2012](#)
46. [TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expires 5/15/2014 - Resigned](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

47. [Bill No. 2012-30 - For Possible Action - Amends the Supplemental Document to the Citys Administrative Code to increase the number of members of the Board of Appeals from eight to nine. Sponsored by: Mayor Carolyn G. Goodman](#)
48. [Bill No. 2012-31 - For Possible Action - Annexation No. ANX-44087 - Property location: located on the northwest corner of Vegas Drive and Michael Way; Petitioned by: AE Trust; Acreage: 0.39 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
49. [Bill No. 2012-32 - For Possible Action - Amends the Unified Development Code to reduce the on-site parking requirement for the use Taxicab/Limo Yard. \(TXT- 44522\) Sponsored by: Councilman Ricki Y. Barlow](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. [Bill No. 2012-26 - Extends on a temporary basis the display periods for temporary special event signs. Sponsored by: Councilman Steven D. Ross](#)
51. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
52. [Bill No. 2012-29 - Amends the Unified Development Code to consolidate land uses, streamline zoning requirements, and clarify zoning and development standards. \(TXT-44511\) Sponsored by: Councilman Steven D. Ross](#)
53. [Bill No. 2012-33 - Adopts a redevelopment plan for Redevelopment Area 2, generally located west of the downtown portions of the existing redevelopment area and including a number of noncontiguous parcels located north and south of West Sahara Avenue, north and south of West Charleston Boulevard, and east and west of Decatur Boulevard. Sponsored by: Councilwoman Lois Tarkanian](#)
54. [Bill No. 2012-34 - Amends the Unified Development Code to adjust the method for calculating handicap parking requirements in certain types of parking lots to parallel the method of calculation provided for in applicable ADA standards. \(TXT-44958\) Proposed by: Flinn Fagg, Director of Planning](#)
55. [Bill No. 2012-35 - Amends the Unified Development Code to update and streamline the process for the approval of signage by the Downtown Design Review Committee, and to adjust the eligibility requirements for service on the Committee. \(TXT-44959\) Proposed by: Flinn Fagg, Director of Planning](#)
56. [Bill No. 2012-36 - Expands the boundaries of the Downtown Centennial Plan area, creates a new Industrial District within the Plan area, and sets forth the goals of individual districts within the Plan area. \(TXT-44368\) Sponsored by: Councilman Ricki Y. Barlow](#)
57. [Bill No. 2012-37 - Updates various regulations regarding mobile food vendors, open air vending and transient sales lots to address their impacts on streets and surrounding activities and properties. \(TXT-44483\) Sponsored by: Mayor Carolyn G. Goodman](#)

## **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 58. [Bill No. 2012-38 - Amends Ordinance No. 3992, as amended by Ordinance 5520, creating Special Improvement District No. 707 - \(Summerlin Area\). Sponsored by: Jorge Cervantes, Director of Public Works](#)
- 59. [Bill No. 2012-39 - Levies Assessment for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 60. [Bill No. 2012-40 - Levies Assessment for Special Improvement District No. 1519 - Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 61. [Bill No. 2012-41 - Updates the Citys licensing regulations pertaining to privileged licenses generally and several licensing categories in particular. \(TXT-44754\) Sponsored by: Mayor Carolyn G. Goodman and Councilman Stavros S. Anthony](#)

## **CLOSED SESSION**

- 62. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

- 63. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

- 64. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1708 Cedar Avenue for fees in the amount of \\$2,016.50 \(General Fund\) and assess a maximum of \\$29,250 in daily and failed inspection civil penalties for a total of \\$31,266.50. PROPERTY OWNER: JON SUNDAY - Ward 3 \(Coffin\)](#)
- 65. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 415 Jackson Avenue for fees in the amount of \\$1,852.25 \(General Fund\) and assess a maximum of \\$29,250 in daily and failed inspection civil penalties for a total of \\$31,102.25. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O JACKSON ST CASINO & LAND DEV C/O D L C T X C A L C/O W. PICKETT - Ward 5 \(Barlow\)](#)
- 66. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$4,010.25 in out of pocket costs, \\$1,950 in failed inspection civil penalties and \\$26,000 in daily civil penalties for a total of \\$31,960.25 recorded against the property located at 4712 Dover Place. PROPERTY OWNER: NEVADA STATE BANK - Ward 1 \(Tarkanian\)](#)

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [EOT-45410 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: F. QUENTIN BROWN, SR., ET AL - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-38240\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 6101 West Lake Mead Boulevard \(APN 138-23-702-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
68. [RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0059-01\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-18-410-012\), R-PD19 \(Residential Planned Development - 19 Units Per Acre\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
69. [RQR-45111- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0322-94\) FOR AN EXISTING 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 369 North 13th Street \(APN 139-35-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
70. [RQR-45113 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0033-88\) FOR AN EXISTING 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 650 East Bonanza Road \(APN 139-27-804-003\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
71. [RQR-45122 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON CHELSEA LV DEV, LLC - For possible action on a Required Review of an approved Special Use Permit \(SUP-10134\) FOR AN EXISTING 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN at 979 South Grand Central Avenue \(APN 139-33-710-003\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
72. [RQR-45125 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SUN INVESTMENTS, LLC - For possible action on a Required Review of an approved Variance \(V-0066-97\) THAT ALLOWED AN EXISTING 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND THAT ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM AN "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM SEPARATION DISTANCE REQUIRED at 616 "H" Street \(139-27-310-069\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
73. [RQR-45133 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT - 840/844 RANCHO LLC - OWNER: CBS OUTDOOR - For possible action on a Required Review of an approved Special Use Permit \(U-0319-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 840 North Rancho Drive \(APN 139-29-702-002\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

74. [RQR-45330 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: ADDILAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0160-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1201 South Jones Boulevard \(APN 163-01-101-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
75. [RQR-45336 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MJW-III LIVING TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0030-91\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2750 North Decatur Boulevard \(APN 139-18-302-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
76. [RQR-45337 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BBB OPERATING COMPANY - For possible action on a Required Review of an approved Variance \(V-0072-88\) WHICH ALLOWED AN EXISTING 50-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 601 North Main Street \(APN 139-27-310-094\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
77. [RQR-45360 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z & Z PROPERTIES - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0018-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2350 North Rainbow Boulevard \(APN 138-23-110-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
78. [RQR-45362 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: ELDEN EQUITY FUND 17, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0021-97\) FOR AN EXISTING 40 FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE SIGN at 2401 North Rancho Drive \(APN 139-18-403-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
79. [RQR-45363 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: FOSTER DAY CORPORATION - For possible action on a Required Review of an approved Special Use Permit \(U-0036-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
80. [RQR-45374 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RICHARD HART AND JOHN MOORMAN - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0029-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2151 North Rancho Drive \(APN 139-19-103-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
81. [RQR-45461 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SHAHRAM, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0261-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4401 North Rancho Drive \(APN 138-02-602-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
82. [RQR-45464 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L A K V DECATURE, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0173-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2390 North Decatur Boulevard \(APN 139-19-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
83. [RQR-45465 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0107-90\) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2921 West Sahara Avenue \(APN 162-08-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

84. [RQR-45466 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BARTSAS MARY 13, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0059-96\) FOR AN EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGN THAT REPLACED A 12-FOOT BY 24-FOOT SIGN on 5.06 acres at 3941 North Rancho Drive \(APN 138-11-502-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
85. [RQR-45467 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY, LIMITED PARTNERSHIP - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0126-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2330 Industrial Road \(APN 162-04-802-007\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
86. [RQR-45468 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0023-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard \(APN 162-08-410-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
87. [RQR-45469 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: M B REO-NV LAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0080-96\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane \(APN 139-19-705-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
88. [RQR-45470 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: MICHELLE ARCHIARDI - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0025-96\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road \(APN 138-02-803-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
89. [RQR-45471 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC - For possible action on a request for a Required Review of an approved Rezoning \(Z-0100-97\) WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway \(APN 139-33-511-004\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

#### **PLANNING - DISCUSSION**

90. [ROC-45135 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: AGUILAS CENTRO FAMILIAR CRISTIANO - For possible action on a request for a Review of Condition of an approved Site Development Plan Review \(SDR-36787\) TO DELETE CONDITION #4 THAT REQUIRES ALL ON-SITE IMPROVEMENTS TO BE COMPLETED IN CONFORMANCE WITH THE OVERALL SITE PHASING PLAN DATE STAMPED 12/10/09 on 11.18 acres at 5355 Madre Mesa Drive \(APN 138-13-701-060\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

#### **SET DATE**

91. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

#### **CITIZENS PARTICIPATION**

92. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

## **COUNCIL MEMBER RECOGNITION**

93. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive