

# City of Las Vegas

COMMUNITY DEVELOPMENT RECOMMENDING BOARD  
CITY HALL, 400 STEWART AVENUE  
CITY CLERK'S FIRST FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

JANUARY 24, 2012

2:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Community Development Block Grant Public Service (CDBG) Applications, submitted at the December 8, 2011 meeting: Lutheran Social Services of Nevada, Homeless Prevention; P.A.C.T. Coalition for Safe and Drug Free Communities, Inc., PACT Substance Abuse Prevention Project; Rebuilding Together Southern Nevada, Emergency Home rehabilitation, Repairs and National Rebuilding Day; S.A.F.E. House, S.A.F.E. House Emergency Services Program, Spread the Word Nevada, Kids to Kids; Sunrise Children's Foundation, HIPPPY (Home Instruction for Parents of Preschool Youngsters); The Foundation for Positively Kids, Inc., Positively Kids Early Intervention Services for Developmentally Delayed Children; The Huntridge Teen Clinic, Inc., Huntridge Teen Clinic; The Salvation Army, Vocational Training; The Shade Tree, Inc., Help for Homeless Women and Children; United States Veterans Initiative, Supportive Services for Veterans & Families (SSVF), Variety Early Learning Center, Tuition Assistance; Women's Development Center, Transitional Housing Programs
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to

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attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area  
City Clerk's Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue