

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 6, 2013

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND SANFORD SANDY MARKS, MESSAGES OF FAITH MINISTRY](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE ACTION TEAM AWARD WINNERS](#)

7. [RECOGNITION OF WARD 1 COMMUNITY PARTNERS](#)
8. [RECOGNITION OF BLACK HISTORY MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

10. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of January 23, 2013](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [For possible action to approve the First Amendment to the FY2012 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Interlocal Agreement between Clark County and the City of Las Vegas, which reallocates \\$111,428 \(Grant Funds\) from the Las Vegas Metropolitan Police Department to the Clark County District Attorneys Office - All Wards](#)
13. [For possible action to approve the First Amendment to the FY2009 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Interlocal Agreement between Clark County and the cities of Las Vegas, North Las Vegas and Henderson, which provides for the distribution of interest income accrued in the interest bearing account where the grant funding is maintained in accordance with federal regulations - All Wards](#)
14. [For possible action to approve the First Amendment to the FY2009 American Recovery & Reinvestment Act \(ARRA\): Edward Byrne Memorial Justice Assistance Grant \(JAG\) Interlocal Agreement between Clark County and the cities of Las Vegas, North Las Vegas, Henderson and Mesquite, which provides for the distribution of interest income accrued in the interest bearing account where the grant funding is maintained in accordance with federal regulations - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

15. [For possible action to approve the revocable license agreement with Goodwill of Southern Nevada authorizing the use of the Veterans Memorial Leisure Services Center, 101 North Pavilion Center Drive, for the location of a donation center - Ward 2 \(Beers\)](#)

FINANCE - CONSENT

16. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. [For possible action to approve award of First Amendment to Agreement No. 110187-DC, Construction Manager as Agent for Oakey Meadows Storm Drain Phase II located at Decatur Boulevard and Charleston Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$250,000 - Road and Flood Capital Projects Fund\) - Ward 1](#)

(Tarkanian)

18. For possible action to approve award of Bid No. 12.39235-EV, D Street Enhancements - Washington Avenue to Owens Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. (\$2,073,904.50 - Public Works Capital Projects Fund) - Ward 5 (Barlow)
19. For possible action to approve award of Agreement No. 130119-TF, Prime Design Services Agreement Sahara Arden Sewer Replacement and BOMO Force Main located beginning at the intersection of Harris Avenue and Mojave Road and routed southerly to the intersection of Sandhill Road and the Flamingo Wash headed easterly to terminate approximately at the intersection of Vegas Valley Drive and Sloan Lane - Department of Public Works - Award recommended to: HDR ENGINEERING (\$2,892,177 - Sanitation Enterprise Fund) - Ward 3 (Coffin) and County

OPERATIONS AND MAINTENANCE - CONSENT

20. For possible action to approve a License Agreement between the City of Las Vegas and Capriati Construction for the purpose of construction equipment storage and materials, recycling, processing and sales by Capriati Construction for the property located at 10051 Moccasin Road, APN 126-01-502-003 - Ward 6 (Ross)
21. For possible action to authorize staff to submit to the Bureau of Land Management (BLM) a request to nominate for competitive sale a 17.5 acre parcel of land located along Grand Canyon Drive, north of Alexander Road, APN 138-06-801-010 - Ward 4 (Anthony)
22. For possible action to approve an Easement from the City of Las Vegas to the Las Vegas Valley Water District for construction to provide security enhancements to the Emergency Operation Center which includes realigning the parking lot, securing the site with walls and gates and infrastructure for a future logistical support facility, located at 7551 Sauer Drive, APN 138-15-201-002 - Ward 1 (Tarkanian)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

23. For possible action to approve an agreement between the City of Las Vegas and Salvation Army regarding a camp outing for Adaptive Recreation participants (\$15,000 - General Fund) - All Wards

PLANNING - BUSINESS LICENSING CONSENT

24. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-sale License, Downtown Restaurant Group, LLC, dba D Grill, 301 Fremont Street, Joseph P. Vicari Trust UAD, Owner, 50%, Joseph P. Vicari, Trustee and DRGMM, LLC, Owner, 50%, Derek Stevens, Mgr - Ward 3 (Coffin)
25. For possible action to approve an Extension of a Temporary Banquet Establishment License, Downtown Restaurant Group, LLC, dba D Grill, 301 Fremont Street, Joseph P. Vicari Trust UAD, Owner, 50%, Joseph P. Vicari, Trustee and DRGMM, LLC, Owner, 50%, Derek Stevens, Mgr - Ward 3 (Coffin)
26. For possible action to approve an Extension of a Temporary Non-profit General On-sale License, Fraternal Order of Eagles Aerie 1213, dba Fraternal Order of Eagles Aerie 1213, 1601 East Washington Avenue, Wayne M. Matthews II, Pres; Carmen L. James, Treas; Catalina Villanueva, Secy and Jorge Andrade, Trustee - Ward 5 (Barlow)
27. For possible action to approve a new Beer/Wine/Cooler On-sale License, Sushi Palace Inc, dba Red Ginseng Restaurant, 6640 North Durango Drive, Suite 180, Myong Han, Dir, Sec, Treas, 60% and In Young Han, Dir, Pres, 40% - Ward 6 (Ross)
28. For possible action to approve a Change of Ownership for a Beer/Wine/Cooler On-sale License, FROM: Carlos A Lazarte, TO: Las Americas Inc, dba Las Americas, 2319 South Eastern Avenue, Carlos A. Lazarte, Pres, 50% and Blanca Estela Lazarte, Treas, 50% - Ward 3 (Coffin)
29. For possible action to approve an Extension of a Temporary Supper Club License for a Change of Ownership, FROM: Borvada LP, TO: Queenrich Partners LLC, dba On the Border Mexican Grill & Cantina, 5630 Centennial Center Boulevard, ABG Separate Property Trust, Allan Gantes, Mgr, Mmbr, Trustee; JBG Separate Property Trust, James B. Gantes, Mmbr, Trustee; Jacqueline B. Gantes, Mmbr and J. D. Gantes Jr, Mmbr - Ward 6 (Ross)

30. [For possible action to approve a new Tavern Limited License, Barolo's NV LLC, dba Radio City Pizzeria Fremont, 508 Fremont Street, Jody Ann Ghanem, Mmbr and Elias Farid Ghanem II, Mgr - Ward 3 \(Coffin\)](#)
31. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change of Ownership, FROM: Kamars Brothers Decatur LV LLC, TO: KA Management Vegas Inc, South Decatur Arco, 1625 South Decatur Boulevard, Kayvon Agahnia, Pres; Kaream Ali Assi, Secy and Kambiz Agahnia, Treas - Ward 1 \(Tarkanian\)](#)
32. [For possible action to approve a Restricted Gaming License, AK, Incorporated, dba 7-Eleven Store 25586D, 1705 South Las Vegas Boulevard, Aman Singh, Pres, 100% - Ward 3 \(Coffin\)](#)
33. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Khoshaba Z. Israel, dba Maxi Mart, 2212 East Charleston Boulevard, Khoshaba Z. Israel, Owner, 100% - Ward 3 \(Coffin\)](#)
34. [For possible action to approve a change of condition on the location of the Work Card for Bryan Poet db at Bar Bistro @ the Arts Factory, 107 East Charleston Boulevard, Suite 155 - Ward 3 \(Coffin\)](#)
35. [For possible action to approve a Pistol Permit License, Shooters Club, LLC, dba Shooters Club, LLC, 3321 North Buffalo Drive, Suite 200, Nevada Shooter Club Trust, Owner; Stuart Peyton Smith, Mgr, Trustee; Bradley F. Greenstein, VP and Kristine R. Gatski, VP - Ward 4 \(Anthony\)](#)

PUBLIC WORKS - CONSENT

36. [For possible action to approve a Special Event Permit for Caballero Productions, Inc., to locate a circus at 2901 West Washington Avenue from February 8, 2013 to March 5, 2013, Responsible Person in Charge: Ruben Caballero - Ward 5 \(Barlow\)](#)
37. [For possible action to approve a six-day Special Event Permit for Las Vegas Athletic Club, Inc., from March 19, 2013 through March 24, 2013 in the parking lot of the Las Vegas Athletic Club, 1725 North Rainbow Boulevard, Responsible Person in Charge: Chad Smith - Ward 5 \(Barlow\)](#)
38. [For possible action to approve Amendment No.1 to Interlocal Agreement No. R335-10-015 with the State of Nevada Department of Transportation \(NDOT\) to delegate authority to the City to perform right-of-way acquisition for Local Access Improvements around the US-95 and Bruce Woodberry Beltway CC-215 Interchange project - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. [Report on status of the departments of Building and Safety and Planning - All Wards](#)
40. [Report on the Code for America Fellowship Project - All Wards](#)
41. [ABEYANCE ITEM - Discussion for possible action regarding a report by the Las Vegas Metropolitan Police Department on financial forecasts - All Wards](#)

CITY ATTORNEY - DISCUSSION

42. [Discussion for possible action regarding the City Attorney's Sub-Grant from the Nevada Attorney General's Office pass-through 2012 Violence Against Women Act \(VAWA\) STOP grant in the amount of \\$54,910 \(Grant Special Revenue Fund\) with \\$18,303 in-kind match coming from the General Fund for a total of \\$73,213, to support an existing victim witness advocate position](#)

RESOLUTIONS - DISCUSSION

43. [R-10-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Quick Start Program \(QSP\) Agreement between the RDA and Mesquitewood 2, LLC, \(Owner\) and Velvetten Rabbit, LLC, \(Tenant and QSP Participant\) located at 1218 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Item 5 \(RA-9-2013\)\]](#)
44. [R-11-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Quick Start Program \(QSP\) Agreement between the RDA and T-Breo II, LLC, \(Owner\) and Project M, LLC, \(Tenant and QSP Participant\) located at 106 South Sixth Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Item 6 \(RA-10-2013\)\]](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. [Bill No. 2013-1 - For Possible Action - Amends the Unified Development Code to revise the provisions governing Master Sign Plans as they apply to certain gaming and downtown properties. \(TXT-46047\) Proposed by: Flinn Fagg, Director of Planning](#)
46. [Bill No. 2013-2 - For Possible Action - Authorizes the deferral of sewer connection fees for property located within a redevelopment area under specified circumstances. Proposed by: Bradford R. Jerbic, City Attorney](#)
47. [Bill No. 2013-3 - For Possible Action - Authorizes one or more pilot programs by which mobile food vendors may occupy parking spaces on designated public streets for the purpose of vending. Sponsored by: Mayor Carolyn G. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

48. [Bill No. 2013-4 - Adopts a new Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

49. [Bill No. 2013-5 - Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Proposed by: Bradford R. Jerbic, City Attorney](#)
50. [Bill No. 2013-6 - Revises the definition of traffic signal system improvements for purposes of LVMC Chapter 4.32, relating to the City's Traffic Signal Impact Fee Program. Proposed by: Jorge Cervantes, Director of Public Works](#)

CLOSED SESSION

51. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

52. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

53. [EOT-47809 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT: TJP, A NEVADA LP - OWNER: TJ PLAZA, LLC, ET AL - For possible action on a request for an Extension of Time FOR A NONCONFORMING TAVERN at 2101 South Decatur Boulevard \(APN 163-01-708-003 and 004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
54. [EOT-47829 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: PLAY LV GAMING - OWNER: T-WHR, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING TAVERN at 899 Fremont Street \(APN 139-34-612-056 and 027\) C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
55. [SUP-47596 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HIGUCHI DEVELOPER, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 1,464 SQUARE-FOOT CONVENIENCE STORE use at 7790 West Sahara Avenue \(APN 163-03-402-020\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommends APPROVAL.](#)
56. [GPA-47506 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: BOB TAYLOR'S RANCH HOUSE - OWNER: HELEN THOMAS TRUST - For possible action on a request to Amend the 2020 Master Plan Land Use Designation FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.67 acres at 6250 Rio Vista Street \(a portion of APN 125-27-502-003\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
57. [ZON-47507 - REZONING RELATED TO GPA-47506 - PUBLIC HEARING - APPLICANT: BOB TAYLOR'S RANCH HOUSE - OWNER: HELEN THOMAS TRUST - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.67 acres at 6250 Rio Vista Street \(a portion of APN 125-27-502-003\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
58. [VAR-47508 - VARIANCE RELATED TO GPA-47506 AND ZON-47507 - PUBLIC HEARING - APPLICANT: BOB TAYLOR'S RANCH HOUSE - OWNER: HELEN THOMAS TRUST - For possible action on a request for a Variance TO ALLOW A 17-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING RESTAURANT on 1.67 acres at 6250 Rio Vista Street \(a portion of APN 125-27-502-003\), R-1 \(Single Family Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
59. [GPA-47539 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GREATER NEW JERUSALEM BAPTIST CHURCH - For possible action on a request to Amend the 2020 Master Plan Land Use FROM: C \(COMMERCIAL\) TO: MXU \(MIXED-USE\) on 1.72 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue \(APNs 139-21-801-001 and 006\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

60. [ZON-47540 - REZONING RELATED TO GPA-47539 - PUBLIC HEARING - APPLICANT/OWNER: GREATER NEW JERUSALEM BAPTIST CHURCH - For possible action on a request for a Rezoning FROM: R-E \(RESIDENTIAL ESTATES\) AND R-4 \(HIGH DENSITY RESIDENTIAL\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 2.40 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue \(APNs 139-21-801-001, 002, and 006\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
61. [VAR-47541 - VARIANCE RELATED TO GPA-47539 AND ZON-47540 - PUBLIC HEARING - APPLICANT/OWNER: GREATER NEW JERUSALEM BAPTIST CHURCH - For possible action on a request for a Variance TO ALLOW A 52-FOOT SETBACK WHERE A 66-FOOT 3:1 RESIDENTIAL ADJACENCY SETBACK IS REQUIRED FOR A PROPOSED CHURCH on 2.40 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue \(APNs 139-21-801-001, 002, and 006\), R-E \(Residential Estates\) and R-4 \(High Density Residential\) Zones \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
62. [SUP-47543 - SPECIAL USE PERMIT RELATED TO GPA-47539, ZON-47540 AND VAR-47541 - PUBLIC HEARING - APPLICANT/OWNER: GREATER NEW JERUSALEM BAPTIST CHURCH - For possible action on a request for a Special Use Permit TO ALLOW A PROPOSED CHURCH at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue \(APNs 139-21-801-001, 002, and 006\), R-E \(Residential Estates\) and R-4 \(High Density Residential\) Zones \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
63. [SDR-47542 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47539, ZON-47540, VAR-47541 AND SUP-47543 - PUBLIC HEARING - APPLICANT/OWNER: GREATER NEW JERUSALEM BAPTIST CHURCH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 25,972 SQUARE-FOOT CHURCH on 2.40 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue \(APNs 139-21-801-001, 002, and 006\), R-E \(Residential Estates\) and R-4 \(High Density Residential\) Zones \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
64. [GPA-47549 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/ OWNER: CITY OF LAS VEGAS; PUBLIC FACILITIES - For possible action on a request to Amend the 2020 Master Plan Land Use Designation FROM: MXU \(MIXED USE\) TO: PF \(PUBLIC FACILITIES\) on 0.20 acres at 330 West Washington Avenue \(APN 139-27-211-061\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
65. [ZON-47547 - REZONING RELATED TO GPA-47549 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS; PUBLIC FACILITIES - For possible action on a request to Rezone FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.20 acres at 330 West Washington Avenue \(APN 139-27-211-061\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
66. [VAC-47546 - VACATION RELATED TO GPA-47549 AND ZON-47547 - PUBLIC HEARING - APPLICANT/ OWNER: CITY OF LAS VEGAS; PUBLIC FACILITIES - For possible action on a request for a Petition to Vacate C Street a public right-of-way from Adams Avenue south 260 feet to NDOT Right-Of-Way, a portion of a 20 foot wide alley and a portion of Adams Avenue, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
67. [SUP-47551 - SPECIAL USE PERMIT RELATED TO GPA-47549, ZON-47547 AND VAC-47546 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS; PUBLIC FACILITIES - For possible action on a request for a Special Use Permit FOR A BANQUET FACILITY at 330 West Washington Avenue \(APNs 139-27-211-053, 058, and 061\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [SDR-47550 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47549, ZON-47547 SUP-47551 AND VAC-47546 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS; PUBLIC FACILITIES - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF AN 18,964 SQUARE-FOOT SCHOOL TO A BANQUET FACILITY, GENERAL RETAIL STORE, RESTAURANT AND EXHIBIT SPACE on 2.63 acres at 330 West Washington Avenue \(APNs 139-27-211-053, 058, and 061\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

69. [GPA-47548 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend Table 5: Master Plan Land Use Designations of the 2020 Master Plan Land Use and Rural Neighborhoods Preservation Element to add the R-MH \(Mobile/Manufactured Home Residence\) Zoning District as an allowable category under the MLA \(Medium Low Attached Density Residential\) Land Use Designation, All Wards. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
70. [GPA-47578 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 2010-1 CRE NV-4901 BONANZA - For possible action on a request to Amend the 2020 Master Plan Land Use Designation FROM: H \(HIGH DENSITY RESIDENTIAL\) TO: MLA \(MEDIUM LOW ATTACHED DENSITY RESIDENTIAL\) on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
71. [ZON-47579 - REZONING RELATED TO GPA-47578 - PUBLIC HEARING - APPLICANT/OWNER: 2010-1 CRE NV -4901 BONANZA - For possible action on a request for a Rezoning FROM: R-5 \(APARTMENT\) TO: R-MH \(MOBILE/MANUFACTURED HOME RESIDENCE\) on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
72. [VAR-47584 - VARIANCE RELATED TO GPA-47578 AND ZON-47579 - PUBLIC HEARING - APPLICANT/ OWNER: 2010-1 CRE NV-4901 BONANZA - For possible action on a request for a Variance TO ALLOW SPACES THAT ARE 31 FEET IN WIDTH WHERE 45 FEET IS REQUIRED AND 1,860 SQUARE FEET IN AREA WHERE 4,000 SQUARE FEET IS REQUIRED, AN INDIVIDUAL SPACE SETBACK OF TWO FEET WHERE FIVE FEET IS REQUIRED AND TO ALLOW A SIX-FOOT, SIX-INCH WALL IN THE FRONT YARD WHERE A MAXIMUM FIVE-FOOT HIGH WALL IS ALLOWED FOR A PROPOSED 80-SPACE MOBILE HOME PARK on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), R-5 \(Apartment\) Zone \[PROPOSED: R-MH \(Mobile/Manufactured Home Residence\)\], Ward 3 \(Coffin\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
73. [SDR-47581 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47578, ZON-47579, AND VAR-47584 - PUBLIC HEARING - APPLICANT/OWNER: 2010-1 CRE NV-4901 BONANZA - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 80-SPACE MOBILE HOME PARK on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), R-5 \(Apartment\) Zone \[PROPOSED: R-MH \(Mobile/Manufactured Home Residence\)\], Ward 3 \(Coffin\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
74. [VAR-47583 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TIB, LLC - For possible action on a request for a Variance TO ALLOW A 12-FOOT WIDE TWO-WAY DRIVE AISLE WHERE A 24-FOOT WIDE DRIVE AISLE IS REQUIRED FOR A PROPOSED OFFICE CONVERSION on 0.19 acres at 2117 Alta Drive \(APN 139-32-704-001\), PD \(Planned Development\) Zone \[P-O \(Professional Office\) Las Vegas Medical District Special Land Use Designation\], Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
75. [SDR-47582 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47583 - PUBLIC HEARING - APPLICANT/OWNER: TIB, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,513 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG THE REAR PROPERTY LINE AND NO LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, NO LANDSCAPE BUFFER ALONG A PORTION OF THE FRONT PROPERTY LINE WHERE 15 FEET IS REQUIRED, AND A WAIVER OF THE LAS VEGAS MEDICAL DISTRICT STREETSCAPE STANDARDS on 0.19 acres at 2117 Alta Drive \(APN 139-32-704-001\), PD \(Planned Development\) Zone \[MD-1 \(Medical Support\) Las Vegas Medical District Special Land Use Designation\], Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
76. [SUP-47590 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAX PAWN - OWNER: PROSPER SAMUEL MINTZ - For possible action on a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING 5,320 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A ZERO -FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED AND A 260-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 6040 West Sahara Avenue \(APN 163-01-401-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
77. [DIR-47207 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action regarding the adopt of the Historic West Las Vegas Walkable Community Plan - Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

SET DATE

78. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

79. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

80. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive