CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)
LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)
BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

January 23, 2013

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WE B THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF $5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE YEAR
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7. RECOGNITION OF THE SENIOR OF THE QUARTER

8. RECOGNITION OF THE AMERICAN HEART ASSOCIATION GO RED FOR WOMEN DAY

9. RECOGNITION OF THE PRINCIPAL OF WENDELL P. WILLIAMS ELEMENTARY SCHOOL

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of January 9, 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

13. For possible action to approve a sewer connection agreement request from Beulah Bumcrot, owner, and an Interlocal Contract with Clark County Water Reclamation District for sewer services (northeast corner of Red Coach Avenue and Cimarron Road, APN 138-04-511-025) - near Ward 4 (Anthony)

14. For possible action to approve a sewer connection agreement request from Jason Bradley Fessler, owner, and an Interlocal Contract with Clark County Water Reclamation District for sewer services (northwest corner of Solar Avenue and Jensen Street, APNs 125-18-401-022 and -023) - near Ward 6 (Ross)

15. For possible action to approve an encroachment request from Valley Health Systems, LLC, owner (625 South Tonopah Drive) - Ward 1 (Tarkanian)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

16. For possible action to approve the Catalyst Fund Agreement between the City of Las Vegas and Take-Two Interactive Software, Inc., (Take-Two) regarding the performance based distribution of $600,000 in State funding for a period of not less than two years and no more than five years, which will support the hiring of 150 full-time employees by Take-Two, located at 302 East Carson Avenue - Ward 3 (Coffin)

FINANCE - CONSENT

17. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE - PURCHASING & CONTRACTS CONSENT

18. For possible action to approve award of Agreement No. 130112-TF, Construction Manager as Agent Agreement for Sewer Rehabilitation Group H for 88 manholes in Lake Mead Boulevard from Rancho Drive to Hills Center Drive and Hills Center Drive to Summerlin Parkway - Department of Public Works - Award recommended to: G.C. WALLACE, INC

($442,697.40 - Sanitation Enterprise Fund) - Wards 1, 2, 4 and 5 (Tarkanian, Beers, Anthony and Barlow)

19. For possible action to approve award of Modification No. 4 to Contract No. 110083-TB, Telephone System with Support and Maintenance - Department of Information Technologies - Award recommended to: SCOTTEL VOICE AND DATA, INC. DBA BLACK BOX NETWORK SERVICES (Not-to-Exceed $358,476 - City Facilities Capital Projects Fund) - All Wards

20. For possible action to approve award of Contract No. 120188-GL, Single and Multispace Parking Meters located in the Medical District bounded by Charleston Boulevard on the south, Shadow Lane on the east, Pinto Lane on the north and Rancho Drive on the west and in Downtown bounded by Colorado Avenue on the south, Tenth Street on the east, Washington Avenue on the north and Main Street on the west - Department of Economic and Urban Development - Award recommended to: PARKEON ($1,418,055 - Municipal Parking Enterprise Fund)

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to approve a Grant of Easement from the City of Las Vegas, a municipal corporation, to Nevada Power, a Nevada corporation, d/b/a NV Energy to replace 2 existing Right of Entries, for the Rampart Trails Project located along Alta Drive between Rampart Boulevard and Durango Drive, also known as Angel Park Golf Course, APNs 138-31-501-003 and 138-29-801-002 - Ward 2 (Beers)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

22. For possible action to approve the agreement between Three Square Food Bank and the City of Las Vegas for the Safekey Snack Enhancement Program (Kids Café) - All Wards

23. For possible action to approve receipt of $70,000 (Special Revenue) donation and enter into agreement with Zappos, Inc. to fund the Corporate Challenge Sporting Event for 2013 - All Wards

PLANNING - BUSINESS LICENSING CONSENT

24. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change of Ownership FROM: 7 Eleven of Nevada Inc, TO: Barkat, Inc, dba 7 Eleven Food Store 29645D, 529 North Rancho Drive, Aman Sharma, Pres, Secy, Treas, Dir, 100% - Ward 5 (Barlow)

25. For possible action to approve an Extension of a Temporary Supper Club License, Cantina Laredo LV, LP, dba Cantina Laredo 135, 430 South Rampart Boulevard, Suite 110, CRO Development GP, LLC, John D. Harkey, Jr, Mgr; CRO Development LP, LLC, John D. Harkey, Jr, Mgr; CRO Development Participation I, LP, John D. Harkey, JR, Mgr, Mark P. Lamm, LP, James R. Snell, LP, William H. Watson, LP, Paul Hargett, LP and Great Wash Park, LLC, John Patrick Done, Pres - Ward 2 (Beers)

26. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: Canyon Pointe Investments Inc, TO: 10820 W Charleston LLC, dba Dos Caminos (Non-operational), 10820 West Charleston Boulevard, Stephen P. Hanson, Mgr - Ward 2 (Beers)

27. For possible action to approve a Tavern License for a Change of Ownership, FROM: Flairbars & Gaming, LLC, TO: Luna Fremont LLC, dba Luna Rossa, 450 Fremont Street, Suite 101, Gruppo Romano LLC, Owner 50%, Valentina Molli, Investor 3%, Veronica Molli, Investor 8%, Pier Francesco Mazzini, Investor, 35%, Francesco Santella, Investor 2%, Pierluigi Federico, 20%, Christopher Colby, Mgr - Ward 5 (Barlow)

28. For possible action to approve a Tavern License for a Change of Ownership FROM: OPA Las Vegas, LLC, TO: Eats, LLC, dba Poppy Den, 440 South Rampart Boulevard, Suite 180, William Thomas Feather, Mgr, 100% - Ward 2 (Beers)

29. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-sale License, Burritos at the Plaza, LLC, dba Zabas at the Plaza, 1 South Main Street, Brown Rice, LLC, Managing Mmbr, Rodney Eckerman, Mgr; Inga Hakan, Mgr; Jane Lazzareschi, Mgr and Brett Lazzareschi, Mgr and BTH Foods, LLC, Robert Terkhorn, Mgr and Michael Hart, Mgr - Ward 5 (Barlow)

30. For possible action to approve a new Restricted Gaming License subject to the provisions of the Planning and Fire Codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Rancho Mini Mart, 2401 West Bonanza Road, Suite M, Century Gaming, Inc., Steven W. Arntzen, Pres, CEO and Robert A. Woodson,

Vice Pres - Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

31. For possible action to approve Rule 9 Line Extension Agreement No. 11062 between Nevada Power Company, a Nevada Corporation, d/b/a NV Energy and City of Las Vegas for the extension of existing power facilities to provide power for the Las Vegas Wash Pedestrian Bridges and Phase 2 Trail improvement project located along the Las Vegas Wash, west of Nellis Boulevard between Stewart Avenue and Charleston Boulevard ($12,927 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Coffin)

32. For possible action to approve Amendment No. 7 to the Grant and Cooperative Agreement L05AC12957 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to March 4, 2013 for the Neon Boneyard Park project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located at 810 Las Vegas Boulevard North (between Bonanza Road and Washington Avenue) - Ward 5 (Barlow)

33. For possible action to approve Rule 9 Line Extension Agreement No. 12287 between Nevada Power Company, a Nevada Corporation, d/b/a NV Energy and City of Las Vegas for the relocation and undergrounding of existing overhead power lines for the Stewart/Ogden Sidewalk Enhancement Improvement project located along Stewart Avenue and Ogden Avenue between Main Street and Las Vegas Boulevard - ($1,039,487 - Public Works Capital Project Fund [CPF]) - Ward 5 (Barlow)

RESOLUTIONS - CONSENT

34. R-5-2013 - For possible action to approve a Resolution seeking approval of the Clark County Debt Management Commission of the proposal to issue general obligation sewer bonds to be secured by pledged revenues - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

35. Report on the status of the Office of Communications - All Wards

36. Discussion for possible action regarding the submission of an application to Clark County for Park Projects of Regional Significance funding for improvements to Floyd Lamb Park at Tule Springs, located at 9200 Tule Springs Road, Horse/Rainbow Park, located at the northeast corner of Horse Drive and Rainbow Boulevard, and to the Northwest Equestrian Park, located at the northwest corner of Jones Boulevard and Iron Mountain Road - Ward 6 (Ross)

37. Discussion for possible action regarding a report by the Las Vegas Metropolitan Police Department on financial forecasts - All Wards

FINANCE - DISCUSSION

38. Discussion for possible action on the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year ending June 30, 2012

HUMAN RESOURCES - DISCUSSION

39. Discussion for possible action to appoint one part-time Hearing Commissioner relative to Ordinance No. 5962 ($50 per hour with no benefits - General Fund)

RESOLUTIONS - DISCUSSION

40. R-6-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and FAEC Holdings Wirrula, LLC, (Owner) and Phantom Entertainment, LLC (Tenant and QSP Participant) located at 450 Fremont Street, #370, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Item 6 (RA-5-2013)]

41. R-7-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview, LLC, (Owner) located at 509 South 7th Street (APN 139-34-710-041) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 7 (RA-6-2013)]

42. R-8-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview, LLC, (Owner) located at 1111 South Casino Center Boulevard (APN 162-03-105-002) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-7-2013)]

43. R-9-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview, LLC, (Owner) located at 1115 South Casino Center Boulevard (APN 162-03-105-002) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 9 (RA-8-2013)]

BOARDS & COMMISSIONS - DISCUSSION

44. ABEYANCE ITEM - For Possible Action - CITY OF LAS VEGAS CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY - Michael Cornthwaite (Ward 5) - Term Expiration 11-2-2012

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2012-58 - ABEYANCE ITEM - For Possible Action - Updates the Citys regulations regarding tavern-limited licensure and expands the prohibition on restricted gaming for tavern-limited licensees. Sponsored by: Mayor Carolyn G. Goodman

46. Bill No. 2012-59 - For Possible Action - Updates the privileged licensing regulations regarding licensing and suitability review and the investigation process. (TXT - 44620) Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. Bill No. 2013-1 - Amends the Unified Development Code to revise the provisions governing Master Sign Plans as they apply to certain gaming and downtown properties. (TXT-46047) Proposed by: Flinn Fagg, Director of Planning

48. Bill No. 2013-2 - Authorizes the deferral of sewer connection fees for property located within a redevelopment area under specified circumstances. Proposed by: Bradford R. Jerbic, City Attorney

49. Bill No. 2013-3 - Authorizes one or more pilot programs by which mobile food vendors may occupy parking spaces on designated public streets for the purpose of vending. Sponsored by: Mayor Carolyn G. Goodman

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No. 2013-4 - Adopts a new Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning

CLOSED SESSION

51. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

52. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

53. EOT-46998 - ABEYANCE ITEM - EXTENSION OF TIME - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-14345) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

54. EOT-47000 - ABEYANCE ITEM - EXTENSION OF TIME RELATED TO EOT-46998 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-14339) FOR A PROPOSED MIXED-USE DEVELOPMENT at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

55. EOT-47001 - ABEYANCE ITEM - EXTENSION OF TIME RELATED TO EOT-46998 AND EOT-47000 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-14349) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 350 RESIDENTIAL CONDOMINIUM UNITS AND 18,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITHIN ONE 14-STORY AND ONE 17-STORY BUILDING, AND A WAIVER OF THE RESIDENTIAL ADJACENCY REQUIREMENTS on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

56. EOT-47002 - ABEYANCE ITEM - EXTENSION OF TIME RELATED TO EOT-46998, EOT-47000 AND EOT-47001 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-14342) TO ALLOW NO SETBACK BEYOND THE BUILDING SETBACK LINE WHERE A 1:1 SETBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

57. VAR-46940 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NELKA MITEVA - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING CARPORT ADDITION on 0.18 acres at 1809 South Valley View Boulevard (APN 162-05-310-022), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

58. EOT-47686 - EXTENSION OF TIME - APPLICANT/OWNER: D2801 WESTWOOD, INC., ET AL - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-39818) TO ADD 7,399 SQUARE FEET, INCLUDING A THIRD FLOOR WITH DECK, TO AN APPROVED 37,151 SQUARE-FOOT SEXUALLY ORIENTED BUSINESS, AND FOR PARKING LOT MODIFICATIONS on 4.51 acres at 2801 Westwood Drive (APNs 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

59. EOT-47687 - EXTENSION OF TIME RELATED TO EOT-47686 - APPLICANT/OWNER: D2801 WESTWOOD, INC. - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-39819) FOR A PROPOSED 7,399 SQUARE-FOOT EXPANSION OF AN APPROVED 37,151 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) at 2801 Westwood Drive (APN 162-08-604-001), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

60. RQR-47139 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

61. GPA-46565 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to adopt an updated Trails Element and revise the 2020 Master Plan, All Wards. Staff recommends APPROVAL. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

62. SUP-47233 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STEVE CIVILLA - OWNER: RANCHO SELF-STORAGE, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING MINI-STORAGE FACILITY WITH RENTAL VEHICLES TO BE DISPLAYED IN PUBLIC VIEW at 3290 North Rancho Drive (APN 138-12-810-042), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

63. SUP-47293 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SLICE LV, LLC - OWNER: LVB-OGDEN MARKETING, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,730 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 150 North Las Vegas Boulevard, Suite #100 (APN 139-34-613-277), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

64. SUP-47295 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NW CORNER OGDEN, LLC - OWNER: LVB-OGDEN MARKETING, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,500 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 150 North Las Vegas Boulevard, Suite #190 (APN 139-34-613-276), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL. (NOTE: Due to redistricting the correct ward is Ward 3 [Coffin])

65. SUP-47311 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASA DE LUZ - OWNER: THE WORD ALIVE CHURCH, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at 2412 Tam Drive (APN 162-04-811-038), R-4 (High Density Residential) Zone, Ward 3 (Coffin). The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.

66. SDR-47310 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-47311 - PUBLIC HEARING - APPLICANT: CASA DE LUZ - OWNER: THE WORD ALIVE CHURCH, INC. - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 4,800 SQUARE-FOOT MULTI-FAMILY RESIDENTIAL COMPLEX TO A HOUSE OF WORSHIP WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK AND ARCHITECTURAL DESIGN STANDARDS on 0.16 acres at 2412 Tam Drive (APN 162-04-811-038), R-4 (High Density Residential) Zone, Ward 3 (Coffin). The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.

67. SUP-47322 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHAMRUEUN YAN - OWNER: JOHN NAPOLI - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1737 South Las Vegas Boulevard (APN 162-03-310-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL. The Planning Commission (6-1 vote) DENIED the request.

68. SDR-47203 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CASHMAC, LLC - OWNER: LAS VEGAS MINI GRAN PRIX - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 50-FOOT TALL, 497 SQUARE-FOOT ILLUMINATED, FREESTANDING, ON-PREMISE SIGN on 6.46 acres at 1401 North Rainbow Boulevard (APN 138-27-502-005), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

69. SDR-47324 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CULINARY WORKERS UNION, LOCAL 226 - For possible action on a request for a Site Development Plan Review FOR AN EXISTING 2,160 SQUARE-FOOT MODULAR OFFICE BUILDING AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK AND ARCHITECTURAL DESIGN STANDARDS on 2.66 acres at 1630 South Commerce Street (APN 162-04-609-015), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

SET DATE

70. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

71. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

72. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive