

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: By Council action, the regularly scheduled meetings for January 2013 will be held on Wednesday, January 9, 2013 and Wednesday, January 23, 2013.
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December 19, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WE B THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)

5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE CLARK HIGH SCHOOL NATIONAL MERIT SCHOLARSHIP WINNERS](#)
7. [RECOGNITION OF CLARK COUNTY SCHOOL DISTRICT POLICE FOR VOLUNTEER WORK](#)
8. [RECOGNITION OF THE LOCAL WINNERS OF THE MAYORS CUP SOCCER TOURNAMENT](#)
9. [RECOGNITION OF THE ACELERO LEARNING CENTER](#)
10. [RECOGNITION OF WARD 5 INTERN SAMIRA TAMULES](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of December 5, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14. [For possible action to approve an Operating Agreement between the City of Las Vegas and the Neon Museum regarding the operation and maintenance of the Neon Boneyard Park located at 801 South Las Vegas Boulevard \(\\$40,000 - Special Revenue Fund\) - Ward 5 \(Barlow\)](#)
15. [For possible action to approve a Memorandum of Understanding between the City of Las Vegas and the Las Vegas Veterans' Memorial, a 501\(c\)\(3\) non-profit corporation, regarding the use of Heritage Park, located in the Cultural Corridor at 888 North Las Vegas Boulevard, as a memorial site - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

16. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2012 State Homeland Security Grant Program \(SHSP\) in the amount of \\$24,047 for the Department of Administrative Services to conduct Citizen Corps Programs related to Homeland Security through March 31, 2014 - All Wards](#)
17. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2009 Urban Area Security Initiative \(UASI\) in the amount of \\$52,520 for the Department of Administrative Services to conduct Citizen Corps Programs related to Homeland Security through December 31, 2012 - All Wards](#)

18. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2009 Urban Area Security Initiative \(UASI\) in the amount of \\$84,648 for the Department of Administrative Services to purchase equipment related to Homeland Security through December 31, 2012 - All Wards](#)

FINANCE - CONSENT

19. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [For possible action to approve award of Agreement No. 130093-TF, Prime Design Services Agreement for Walkable Communities - Meadows & Sahara West, with the Meadows Walkable Community being bounded by Valley View Boulevard, Decatur Boulevard, Charleston Boulevard and Meadows Lane, and the Sahara West Walkable Community which is bounded by Crystal Water Way, Grand Canyon Drive, and Sahara Avenue to Preakness Pass and Red Hills Road - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. \(\\$224,960 - Public Works Capital Projects Fund\) - Wards 1 and 2 \(Tarkanian and Beers\)](#)
21. [For possible action to approve award of Agreement No. 130098-TF, Engineering Services Agreement for the 3D Infrastructure Base Map - Las Vegas Boulevard Corridor Project located on Las Vegas Boulevard between Sahara Avenue and Stewart Avenue - Department of Public Works - Award recommended to: VTN NEVADA \(\\$1,287,065 - Sanitation Enterprise Fund\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
22. [For possible action to approve award of the Second Amendment to Agreement No. 100168-LD, Prime Design Services Agreement for the F Street Reopening - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. \(\\$180,000 - Public Works Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
23. [For possible action to approve award of Bid No. 12.38440-DV, Bonneville - Clark One-Way Couplet Phase II located along Bonneville Avenue and Clark Avenue between Las Vegas Boulevard and Maryland Parkway and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$4,618,000 - Public Works Capital Projects Fund\) - Ward 3 \(Coffin\)](#)

HUMAN RESOURCES - CONSENT

24. [For possible action to approve contracting with MetLife \(Metropolitan Life Insurance Company\) as the City's dental plan provider; effective January 1, 2013 \(\\$1,380,000 - Insurance Internal Service Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

25. [For possible action to approve an Interlocal Contract regarding the installation and maintenance terms for a Community Garden located at Floyd Lamb Park, 9200 Tule Springs Road, between the City of Las Vegas and the Board of Regents of Nevada System of Higher Education on behalf of University of Nevada Cooperation Extension - Ward 6 \(Ross\)](#)
26. [For possible action to authorize staff to process and record easements to the Las Vegas Valley Water District and a Declaration of Intent to Retain a Pedestrian Access Easement in conjunction with the construction of Stupak Park located at 300 West Boston Avenue, APN 162-04-707-008 - Ward 3 \(Coffin\)](#)
27. [For possible action to approve a Right-of-Way Dedication from the City of Las Vegas, a Municipal Corporation, for a portion of Casino Center Boulevard located between Coolidge Avenue and Charleston Boulevard, APNs 139-34-410-048, -049, -050, 139-34-410-053 and 139-34-499-048 - Ward 3 \(Coffin\)](#)

PLANNING - BUSINESS LICENSING CONSENT

28. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: Family Food Mart IV LLC, TO: MSMK LLC dba 702 Mart, 1468 East Charleston Boulevard, Michael S. Kouza, Managing Mmbr 100% - Ward 3 \(Coffin\)](#)

29. [For possible action to approve an Extension of a Temporary Tavern Limited License, Backstage Sports Bar & Billiards, LLC dba Backstage Bar & Billiards, 601 Fremont Street, Suite 130, Ava Berman, Managing Mmbr 100% - Ward 3 \(Coffin\)](#)
30. [For possible action to approve an Extension of a Temporary Tavern Limited License, 6th and Free, LLC dba Commonwealth, 525 Fremont Street, Commonwealth Partnership, LLC 50%, Justin Weniger, Mgr, Michael Parks, Mmbr, Keena Warner, Mmbr, Ryan Doherty, Mmbr, Class B Membership 50% - Ward 3 \(Coffin\)](#)
31. [For possible action to approve an Extension of a Temporary Package License for a Change of Ownership, FROM: FATA Business Group, LLC, TO: D & Y LLC dba Kings Liquor, 2187 North Decatur Boulevard, Suite 130, Nahla H. David, Managing Mmbr 50%, Ronsen J. Yako, Managing Mmbr 50% - Ward 5 \(Barlow\)](#)
32. [For possible action to approve an Extension of Temporary Beer/Wine/Cooler Off-Sale License, Izzat Hussain Shakir dba One Stop Shop, 1420 West Bonanza Road, Izzat Hussain Shakir, Owner 100% - Ward 5 \(Barlow\)](#)
33. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: SB Centennial Center LLC, TO: Smashburger Acquisition Las Vegas, LLC dba Smashburger, 5655 Centennial Center Boulevard, Suite 170, Icon Burger Acquisition LLC, Managing Mmbr 100%, Christopher Chang, CFO, Secy, David Prokunek, CEO - Ward 6 \(Ross\)](#)
34. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: SB Summerhill LLC, TO: Smashburger Acquisition Las Vegas, LLC dba Smashburger, 7541 West Lake Mead Boulevard, Suite 110, Icon Burger Acquisition LLC, Managing Mmbr 100%, Christopher Chang, CFO, Secy, David Prokunek, CEO - Ward 1 \(Tarkanian\)](#)
35. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: SB Fort Apache LLC, TO: Smashburger Acquisition Las Vegas, LLC dba Smashburger, 9101 West Sahara Avenue, Icon Burger Acquisition LLC, Managing Mmbr 100%, Christopher Chang, CFO, Secy, David Prokunek, CEO - Ward 2 \(Beers\)](#)
36. [For possible action to approve a New Urban Lounge License, Velvetten Rabbit LLC dba Velvetten Rabbit, 1218 South Main Street, Pamela Jean Dylag, Mgr 50%, Christina Marie Dylag, Mgr 50% - Ward 3 \(Coffin\)](#)
37. [For possible action to approve a New Restricted Gaming License, Eagle Rock Gaming, A Nevada Corporation db at Velvetten Rabbit, 1218 South Main Street, Kimberly Riggs, Pres 25%, Brian Becker, Treas 25%, Sallie Becker, Dir 25%, Ernest Becker, Secy 25% - Ward 3 \(Coffin\)](#)
38. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Crawford Coin, Inc. db at Green Valley Grocery #51, 8601 West Charleston Boulevard, Richard T. Crawford, Pres 100% - Ward 2 \(Beers\)](#)
39. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Market & Smokes Inc dba Market & Smokes, 1000 South Torrey Pines Drive, Suite A, Ikbal Kajue, Pres, Secy, Treas, Dir 100% - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve a New Wholesale General License, Booze Brothers Beverage LLC dba Booze Brothers Beverage LLC, 7330 Eastgate Road, Suite 100, Justin Wallin, Managing Mmbr 100% - Henderson, Nevada](#)
41. [For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License, Western Hotel & Casino, LLC db at 899 Fremont Street, Anthony Santo, Pres, CEO 100% - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

42. [For possible action to approve a Special Event Permit for two, one-day events per month at the Museum of Organized Crime and Law Enforcement \(Mob Museum\), 300 Stewart Avenue, from December 20, 2012 to December 19, 2013, Responsible Person in Charge: Jonathan Ullman - Ward 5 \(Barlow\)](#)

43. [For possible action to approve Supplement No. 5 to the Grant and Cooperative Agreement L07AC14118 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to close out the Cultural Corridor Trail Pedestrian Bridge which crosses Las Vegas Boulevard just south of Washington Avenue, and de-obligate project funding under the Southern Nevada Public Lands Management Act \(SNPLMA\) - Ward 5 \(Barlow\)](#)
44. [For possible action to approve Amendment No. 1 to the Highway Agreement No. P194-12-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to increase project funding in the amount of \\$66,014 for the Nellis and Eastern Bus Turnouts, twelve bus turnouts located along Nellis Boulevard and Eastern Avenue from Charleston Boulevard to Owens Avenue \(\\$66,014 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
45. [For possible action to approve Amendment No. 1 to the Highway Agreement No. P247-12-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to increase project funding in the amount of \\$22,105 for the West Charleston Bus Turnouts, five bus turnouts on Charleston Boulevard from Hualapai Way to I-15 \(\\$22,105 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1 and 2 \(Tarkanian and Beers\)](#)
46. [For possible action to approve Amendment No. 1 to the Highway Agreement No. P248-12-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to increase project funding in the amount of \\$66,623 for the Buffalo Drive Congestion Mitigation and Air Quality \(CMAQ\) Project on Buffalo Drive from Sahara Avenue to Charleston Boulevard \(\\$66,623 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1 and 2 \(Tarkanian and Beers\)](#)
47. [For possible action to approve the Sewer Over-Sizing Refunding Agreement between the City of Las Vegas and Clark County School District for an oversized sewer in development of real property \(APN 126-36-201-004\) known as the Northwest Transportation Facility, generally located north of Washburn Road and west of Clark County-215 \(\\$442,533 - Sanitation Enterprise Fund \[EF\]\) - Ward 6 \(Ross\)](#)
48. [For possible action to approve the Sewer Marketing License Agreement between the City of Las Vegas and Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America \(SLWA\) whereby the City grants to SLWA the right to offer the Warranty to Residential Property Owners subject to the terms and conditions of the agreement - All Wards](#)

RESOLUTIONS - CONSENT

49. [R-77-2012 - For possible action to approve a Resolution to adopt the 2012 Clark County Multi-Jurisdictional Hazard Mitigation Plan and direct City of Las Vegas departments whose duties and responsibilities correspond with the Plan elements to implement it as it pertains to the City - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

50. [Report on the proposed repository for high-level nuclear waste at Yucca Mountain from Bob Halstead, Executive Director for the Nevada Agency for Nuclear Projects, and Phil Klevorkick, Senior Management Analyst for Clark Countys Nuclear Waste Division - All Wards](#)
51. [Reports on status of the Department of Information Technologies and the Office of Administrative Services - All Wards](#)

FINANCE - DISCUSSION

52. [ABEYANCE ITEM - Discussion for possible action regarding the review of the financial forecast model - All Wards](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

53. [Discussion for possible action regarding the Memorandum of Understanding between WestCare Inc., cities of Las Vegas, North Las Vegas, Henderson, and Clark County and Southern Nevada Hospitals relating to the provision of funds for the Community Triage Center \(CTC\) located at 930 North 4th Street and the City of Las Vegas contribution of \\$218,241.58 \(General Fund\) - Ward 3 \(Coffin\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

54. [Discussion for possible action regarding a Review of Conditions of a Tavern License, Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 East Sahara Avenue, Nely Petkova, Pres 100% - Ward 3 \(Coffin\)](#)

RESOLUTIONS - DISCUSSION

55. [R-78-2012 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and the Gay and Lesbian Community Center of Southern Nevada, Inc., \(Owner\) located at 401 South Maryland Parkway \(APN 139-34-801-010\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This is a related item to Redevelopment Agency Item 5 \(RA-15-2012\)\]](#)
56. [R-79-2012 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Denny's, Inc., \(Tenant\) located at 450 Fremont Street, Suite 195 \(APNs 139-34-513-002 and -003\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This is a related item to Redevelopment Agency Item 6 \(RA-16-2012\)\]](#)
57. [R-80-2012 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and 601 Fremont, LLC \(Tenant\) located at 601 Fremont Street \(APN 139-34-611-018\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Item 7 \(RA-17-2012\)\]](#)
58. [R-81-2012 - Discussion for possible action regarding a Resolution supporting the second quarter percent of the Clark County Sales and Use Tax Act for the Las Vegas Metropolitan Police Department \(LVMPD\) - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

59. [ABEYANCE ITEM - For Possible Action - TRAFFIC & PARKING COMMISSION - John Phillips, Term Expiration 10-18-2012](#)
60. [ABEYANCE ITEM - For Possible Action - TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expiration 5-15-2014 - Resigned](#)
61. [ABEYANCE ITEM - For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Bette Craik - Resigned](#)
62. [ABEYANCE ITEM - For Possible Action - BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Christopher Knight, Term Expires 12-17-2012](#)
63. [ABEYANCE ITEM - For Possible Action - HISTORIC PRESERVATION COMMISSION - James Veltman, Term Expiration 3-23-2014 - Resigned](#)
64. [ABEYANCE ITEM - For Possible Action - CITY OF LAS VEGAS CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY - Margarita Perez-Yunitis \(Ward 1\), James Bonaventure \(Ward 3\) and Michael Cornthwaite \(Ward 5\) - Term Expirations 11-2-2012](#)
65. [ABEYANCE ITEM - For Possible Action - Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board](#)
66. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - Richard Becker, Term Expiration 1-7-2013](#)
67. [For Possible Action - Appointment and Reappointment of members to the Community Development Recommending Board \(CDRB\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

68. [Bill No. 2012-54 - For Possible Action - Amends the Unified Development Code to authorize applications and related documents to be submitted electronically. \(TXT-46056\) Proposed by: Flinn Fagg, Director of Planning](#)
69. [Bill No. 2012-55 - For Possible Action - Amends the Unified Development Code to consolidate various animal-related uses; eliminate the ability to establish animal production uses that are not ancillary to a principal use; restrict further the keeping of carrier or racing pigeons and change the process by which that use is established; and adjust the height and coverage standards for accessory structures to reflect the consolidation of uses. \(TXT-45255\) Sponsored by: Councilman Steven D. Ross - NOTE: This Item will come forward to City Council as a First Amendment with a Title change.](#)
70. [Bill No. 2012-57 - For Possible Action - Expands the boundaries of the Order Out Corridor that pertains to misdemeanor drug related offenses to include the area generally located south of West Lake Mead Boulevard, east and west of Jones Boulevard. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

71. [Bill No. 2012-56 - Annexation No. ANX-46720 - Property location: On the southeast corner of Elkhorn Road and Hualapai Way; Petitioned by: Ernest A. Becker IV & Kathleen C. Becker Family Trust; Acreage: 10.34 acres; Zoned: R-E \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
72. [Bill No. 2012-58 - Updates the Citys regulations regarding tavern-limited licensure and expands the prohibition on restricted gaming for tavern-limited licensees. Sponsored by: Mayor Carolyn G. Goodman](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

73. [Bill No. 2012-59 - Updates the privileged licensing regulations regarding licensing and suitability review and the investigation process. \(TXT - 44620\) Sponsored by: Councilman Ricki Y. Barlow](#)

CLOSED SESSION

74. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

75. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

76. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$4,205.61 in out of pocket costs, \\$1,345.79 in failed inspection civil penalties and \\$41,050 in daily civil penalties for a total of \\$46,601.40 recorded against the property located at 7600 Seagull Avenue. PROPERTY OWNER: AKIMAX INC - Ward 2 \(Beers\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

77. [RQR-46132 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CLAREMONT HOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit \(SUP-3140\) FOR AN EXISTING 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE SIGN at 2601 Westwood Drive \(APN 162-09-102-005\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
78. [RQR-46133 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: EWING INVESTMENTS, A PARTNERSHIP - For possible action on a Required Review of an approved Variance \(V-0131-90\) FOR AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 1405 "A" Street \(APN 139-27-501-003\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
79. [RQR-46134 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: PK I RAINBOW PROMENADE, LLC - For possible action on a Required Review of an approved Variance \(V-0164-95\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN LOCATED WITHIN 200 FEET OF A RESIDENTIAL ZONE at 2021 North Rainbow Boulevard \(APN 138-22-503-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
80. [RQR-47086 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: ROCK SPRINGS ROAD, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0061-92\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN adjacent to the southwest corner of West Lake Mead Boulevard and the Oran K. Gragson Highway \(US 95\) \(APN 138-22-711-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
81. [RQR-47134 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - For possible action on a Required Review of an approved Special Use Permit \(SUP-4195\) FOR AN EXISTING AUTO REPAIR GARAGE \(MINOR\) at 2027 North Decatur Boulevard \(APN 138-24-611-062\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
82. [EOT-47454 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: ALTA DECATUR SHOPPING CENTER, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE \(TAVERN\) at 465 South Decatur Boulevard \(APN 139-31-221-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

83. [EOT-47352 - EXTENSION OF TIME - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-3101\) FOR A PROPOSED MIXED-USE RESIDENTIAL AND COMMERCIAL DEVELOPMENT on 15.97 acres at 3049 Sirius Avenue \(APN 162-08-418-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)

84. [EOT-47353 - EXTENSION OF TIME RELATED TO EOT-47352 - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-3100\) FOR MULTIFAMILY RESIDENTIAL UNITS on 15.97 acres at 3049 Sirius Avenue \(APN 162-08-418-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)
85. [VAR-45953 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RES-NV ONE, LLC - For possible action on a Council Review of a request for a Variance TO ALLOW A 1.0 CONNECTIVITY RATIO WHERE A 1.3 RATIO IS REQUIRED on 3.73 acres generally at the northeast corner of Ann Road and Maverick Street \(APN 125-26-803-005\), R-1 \(Single Family Residential\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
86. [WVR-45954 - WAIVER RELATED TO VAR-45953 - PUBLIC HEARING - APPLICANT/OWNER: RES-NV ONE, LLC - For possible action on a Council Review of a request for a Waiver TO ALLOW A REDUCED SEPARATION DISTANCE BETWEEN EXTERNAL INTERSECTIONS FROM 220 FEET TO 185 FEET on 3.73 acres generally at the northeast corner of Ann Road and Maverick Street \(APN 125-26-803-005\), R-1 \(Single Family Residential\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
87. [TMP-47005 - TENTATIVE MAP RELATED TO VAR-45953 AND WVR-45954 - MACKENZIE PARC - APPLICANT/OWNER: RES-NV ONE, LLC - For possible action on a Council Review of a request for a Tentative Map FOR AN 11-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 3.84 acres at the northeast corner of Ann Road and Maverick Street \(APN 125-26-803-005\), R-1 \(Single Family Residential\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
88. [VAR-46940 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NELKA MITEVA - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING CARPORT ADDITION on 0.18 acres at 1809 South Valley View Boulevard \(APN 162-05-310-022\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
89. [SUP-46294 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 501 FREMONT, LLC - OWNER: FREMONT LV BLVD - For possible action on a request for a Special Use Permit FOR A PROPOSED 15,317 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 107 South Las Vegas Boulevard \(APN 139-34-601-002\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL. \[NOTE: The Ward has changed on this item due to Redistricting. The correct Ward is reflected in the subject.\]](#)
90. [SUP-46561 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIELLE AKIOYAME - For possible action on a request for a Special Use Permit FOR A PROPOSED COMMUNITY RESIDENCE WITH A WAIVER TO ALLOW A 516-FOOT DISTANCE SEPARATION FROM ANOTHER COMMUNITY RESIDENCE WHERE 660 FEET IS REQUIRED at 1912 Fontana Avenue \(APN 139-33-110-080\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) and Staff recommends APPROVAL.](#)
91. [SUP-46696 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JAMIE SCHAB - OWNER: PINES OFFICE CENTER, LLC - For possible action on a request for a Special Use Permit FOR A 694 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A 35-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 7331 West Charleston Boulevard, Suite #130 \(APN 163-03-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
92. [SUP-46962 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PUFF N STUFF SMOKE SHOP, LLC - OWNER: BEHNAZ, LLC - For possible action on a request for a Special Use Permit FOR A GAMING ESTABLISHMENT, GENERAL BUSINESS RELATED USE WITHIN AN EXISTING GENERAL RETAIL STORE at 1801 East Charleston Boulevard \(APN 139-35-814-019\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-1 vote\) and Staff recommends APPROVAL.](#)

93. [SUP-47041 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ZHI GANG WANG - OWNER: PK I RAINBOW PROMENADE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,992 SQUARE-FOOT SUPPER CLUB at 2051 North Rainbow Boulevard, Suite #102 \(APN 138-22-603-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommends APPROVAL.](#)
94. [SUP-47111 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit TO REMOVE SIX EXISTING ANTENNAS AND INSTALL SIX NEW ANTENNAS AND ONE 12-INCH MICROWAVE DISH AT THE 75-FOOT CENTERLINE OF AN EXISTING 84-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 2801 West Oakey Boulevard \(APN 162-05-701-001\), C-V \(Civic\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommends APPROVAL.](#)
95. [SDR-46990 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FOUNDATION FOR AN INDEPENDENT TOMORROW - For possible action on a request for a Major Amendment to an approved Site Development Plan Review \(SDR-7218\) FOR AN 8,650 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 12,600 SQUARE-FOOT OFFICE BUILDING on 1.04 acres at 1931 Stella Lake Street \(APN 139-21-313-018\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommends APPROVAL.](#)
96. [DIR-47411 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: CLIFFS EDGE, LLC - For possible action on a required review of an annual development report as required by Section 5.1 of the Cliff's Edge Development Agreement, on approximately 1,134 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road \(APN multiple\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

SET DATE

97. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

98. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

99. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive