

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, November 21, 2012 is being cancelled due to the Thanksgiving Day holiday.

November 7, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZENS OF THE MONTH](#)

6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE NEVADA LEAGUE OF CITIES ELECTED OFFICIAL OF THE YEAR](#)
8. [RECOGNITION OF U.S. MAGISTRATE JUDGE ROBERT L. JOHNSTON](#)
9. [RECOGNITION OF THE VETERANS DAY PARADE ORGANIZERS](#)
10. [RECOGNITION OF DIABETES AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of October 17, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

14. [For possible action to approve an encroachment request from O and A Properties, LLC, owner \(1149 South Maryland Parkway\) - Ward 3 \(Coffin\)](#)
15. [For possible action to approve an encroachment request from Osvaldo Fumo, owner \(503 East Bonneville Avenue\) - Ward 3 \(Coffin\)](#)
16. [For possible action to approve an encroachment request from Fremont LV Blvd, LLC, owner \(107 South Las Vegas Boulevard\) - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - CONSENT

17. [For possible action to ratify the termination of representation with Rosenfeld and Rinato and City Parkway V, Inc., effective November 7, 2012 - All Wards](#)
18. [For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos of Johns & Durrant, LLP and City Parkway V, Inc. for Professional Services for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters \(\\$137,000 annually - City Parkway V, Inc.\) - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

19. [For possible action to approve a First Amendment to the Lease and Operating Agreement between the City of Las Vegas and 300 Stewart Avenue Corporation \(300 SAC\) for the Museum of Organized Crime and Law Enforcement located at](#)

300 Stewart Avenue - Ward 5 (Barlow)

20. For possible action to approve funds to replace gate arm system and upgrade lighting in the Neonopolis Parking Garage located at 450 Fremont Street (\$600,000 - Parking and Enterprise Fund [Fund Balance]) - Ward 5 (Barlow)

FINANCE - CONSENT

21. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
22. For possible action to reallocate \$990,000 of funding within the Fire Services Capital Project Fund (CPF) from the Regional Public Safety Complex - Building One project to the new 9-1-1 Telephone System Replacement Project - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

23. For possible action to approve award of Agreement No. 130070-TF, Prime Design Services Agreement for Sanitary Sewer Rehabilitation B located on Oakey Boulevard, Grand Central Parkway, Bonneville Avenue, Ogden Avenue, Clark Avenue, Seventh Street, Carson Avenue, Nineteenth Street and Cedar Avenue - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP (\$325,181 - Sanitation Enterprise Fund) - Wards 3 and 5 (Coffin and Barlow)
24. For possible action to approve award of Agreement No. 130072-TF, Prime Design Services Agreement for Sewer Rehabilitation Group F located on Rancho Drive, Alexander Road, Craig Road, Gowan Road and Smoke Ranch Road - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$353,231 - Sanitation Enterprise Fund) - Wards 4, 5 and 6 (Anthony, Barlow and Ross)
25. For possible action to approve award of Agreement No. 130069-TF, Prime Design Services Agreement for Rampart Boulevard Diversion located on Rampart Boulevard between Alta Drive and Lake Mead Boulevard - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. (\$521,168 - Sanitation Enterprise Fund) - Wards 2 and 4 (Beers and Anthony)
26. For possible action to approve award of the First Amendment to Agreement No. 110220-DC, Prime Design Services for Rancho Drive Capacity Improvements from Decatur Boulevard to Rainbow Boulevard - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$398,237 - Road and Flood Capital Projects Fund) - Wards 5 and 6 (Barlow and Ross)
27. For possible action to approve First Amendment to Agreement No. 120057-TF, Prime Design Services Agreement for Sidewalk Infill Areas 1 and 6 - Area 1 is bounded by Las Vegas Boulevard to Bruce Street and Charleston Boulevard to U.S. 95 and Area 6 is bounded by Martin Luther King Boulevard to Interstate 15 and Bonanza Road to Owens Avenue - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$280,000 - Public Works Capital Projects Fund) - Ward 5 (Barlow)
28. For possible action to approve award of Contract No. 11.15341.05-LED, Construction Manager at Risk for the Development Services Center Upgrades located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. (\$3,800,000 - City Facilities Capital Projects Fund) - Ward 5 (Barlow)
29. For possible action to approve award of Amendment No. 1 to Agreement No. 100035-DC, Design Services Agreement for Durango Hills Water Resource Center Process Upgrades located at 8551 West Gowan Road - Department of Public Works - Award recommended to: MWH AMERICAS, INC. (\$192,610 - Sanitation Enterprise Fund) - Ward 4 (Anthony)
30. For possible action to approve award of Modification No. 2 to Contract No. 100240-TF (REVISED), Streetlight Purchase and Installation Services - Department of Public Works - Award recommended to: CRESCENT ELECTRIC SUPPLY CO. (\$93,500 - General Capital Projects Fund) - All Wards
31. For possible action to approve award of Agreement No. 130068-TF, Prime Design Services Agreement for Sewer Rehabilitation Group E located on Rancho Drive, Alta Drive, Valley View Boulevard and Mayflower Road - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$194,332 - Sanitation Enterprise Fund) - Wards 1 and 3 (Tarkanian and Coffin)

32. [For possible action to approve award of Contract No. 130047-CB, Mutual Use Contract for Ferric Chloride - Department of Public Works - Award recommended to: KEMIRA WATER SOLUTIONS, INC. \(\\$2,500,000 - Sanitation Enterprise Fund\)](#)
33. [For possible action to revise Purchase Order No. 300057 to accommodate additional funding for Bid No. 09.15341.19-TF, 500 South Main Street Garage - Department of Public Works - \(\\$100,000 - Municipal Parking Enterprise Fund\) - Ward 3 \(Coffin\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

34. [For possible action to approve staff to obtain a Right-of-Way Grant from the Bureau of Land Management \(BLM\) for roadway, sewer and drainage purposes along Echelon Point Drive, west of Grand Canyon Drive, for Quest Academy, a private school, APN 125-19-301-006 - Ward 6 \(Ross\)](#)
35. [For possible action to approve a Grant of Easement from the City of Las Vegas, a municipal corporation to Nevada Power Company, a Nevada corporation, d/b/a NV Energy for the Water Pollution Control Facility \(WPCF\) 3MW Solar Facility Project located in the vicinity of Vegas Valley Drive and Treeline Drive, APN 161-10-701-015 - County](#)

PLANNING - BUSINESS LICENSING CONSENT

36. [For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership, FROM: Docs Place, LLC, TO: La Casa de la Habana Las Vegas, LLC dba La Casa Cigars & Lounge, 430 South Rampart Boulevard, Suite 170, Ismail Haidar Houmani, Mmbr, 100% - Ward 2 \(Beers\)](#)
37. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Ok Sun Lee, TO: Kayssi Jinwook Lee dba E-Jo Korean Restaurant, 700 East Sahara Avenue, Suite D, Kayssi Jinwook Lee, Owner, 100% - Ward 3 \(Coffin\)](#)
38. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Jay Po, Inc., TO: Pan Dexiang dba Great China, 7045 West Ann Road, Suite 110, Pan Dexiang, Owner, 100% - Ward 6 \(Ross\)](#)
39. [For possible action to approve a Beer/Wine/Cooler On-Sale License, Verdi Restaurant & Pizzeria, LLC dba Verdi Restaurant & Pizzeria, 7240 West Azure Drive, Suite 145, Izolda Sahakyan, Mngr, 100% - Ward 6 \(Ross\)](#)
40. [For possible action to approve an Extension of a Temporary Tavern Limited License, Barolos NV LLC dba Radio City Pizzeria Fremont, 508 Fremont Street, Jody Ann Ghanem, Mmbr, 100% - Ward 5 \(Barlow\)](#)
41. [For possible action to approve a Change of Ownership for a Tavern License, FROM: The Sobchik Family Trust, TO: Atomic Liquors LLC dba The Atomic, 917 Fremont Street, The Johns Family Revocable Trust, Owner, 100%, Lance W. Johns, Trustee, Mngr - Ward 5 \(Barlow\)](#)
42. [For possible action to approve a Change of Ownership for a Tavern License \(Non-Operational\), FROM: Chapalas Restaurant Inc, TO: TJP, A Nevada Limited Partnership dba TJP, A Nevada Limited Partnership, 2101 South Decatur Boulevard, LJM, LLC, General Partner, Jeff Susa, Managing Mmbr, The Marc Simay Family Limited Partnership, The Simay Family Limited Partnership - Ward 1 \(Tarkanian\)](#)
43. [For possible action to approve a New Restricted Gaming License, Larrys Old Ranch, Inc., dba Daisys Hideaway Casino, 3369 Thom Boulevard, Brent Howard, Pres, Trustee, 100% - Ward 6 \(Ross\)](#)
44. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming db at 702 Mart, 1468 East Charleston Boulevard, Kimberly Riggs, Pres, 25%, Brian Becker, Treas, 25%, Sallie Becker, Dir, Stakeholder, 25%, Ernest Becker, Secy, 25% - Ward 3 \(Coffin\)](#)
45. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Templeton Gaming Corporation db at Dollar General Store #13694, 3700 East Charleston Boulevard, Suite 120, Kenneth L. Templeton \(Templeton Gaming Trust\), Trustee, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Coffin\)](#)
- 46.

[For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Las Vegas Colon Hydrotherapy School & Clinic, LLC dba Las Vegas Colon Hydrotherapy School & Clinic, LLC, 1815 West Charleston Boulevard, Suite 5, Donna Decarolis, Mngr, 98%, Dan Decarolis, Managing Mmbr, 1%, Anna Maria Decarolis, Managing Mmbr, 1% - Ward 1 \(Tarkanian\)](#)

47. [For possible action to approve an Extension of a Temporary Pistol Permit, K & M LLC dba 2nd Amendment Gun Shop, 4570 North Rancho Drive, Suite 4, Mark Hames, Managing Mmbr, 51%, Kalif Gordon, Managing Mmbr, 49% - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

48. [For possible action to approve a Special Event Permit for The Bunkhouse Saloon from November 7, 2012 to September 5, 2013 at 120 South 11th Street, Responsible Person in Charge: Charles Fox - Ward 5 \(Barlow\)](#)
49. [For possible action to approve a Memorandum of Understanding \(MOU\) between City of Las Vegas \(City\) and the Commission for the Las Vegas Centennial \(Commission\) for a grant in the amount of \\$500,000 to be used for relocating five historic neon signs for the Neon Signs on Sticks Project; which will be installed on the median island of Las Vegas Boulevard between Fremont Street and Charleston Boulevard - Wards 3 and 5 \(Coffin and Barlow\)](#)
50. [For possible action to approve Second Supplemental Interlocal Contract LAS27A09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase project funding in the amount of \\$250,000 for engineering design of the Boulder Highway Sahara Avenue - Mojave Road to Boulder Highway project \(\\$250,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
51. [For possible action to approve Rule 9 Line Extension Agreement No. 11118 between Nevada Power Company, a Nevada Corporation, d/b/a NV Energy and City of Las Vegas to cover the construction expense associated with the relocation of existing NV Energy facilities in Tropical Parkway, that are not covered by Franchise Agreement for the Ann Road Channel West improvement project located on Rainbow Blvd and Tropical Parkway \(\\$132,391 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
52. [For possible action to approve Rule 9 Line Extension Agreement No. 10995 between Nevada Power Company, a Nevada Corporation, d/b/a NV Energy and City of Las Vegas to cover the construction expense associated with the relocation of a existing switch for the Cliff Shadows Switch Relocation project located at Cliff Shadows Parkway and Gilmore Avenue \(\\$181,235 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 4 \(Anthony\)](#)
53. [For a possible action to approve a Sewer Over-Sizing Refunding Agreement between the City of Las Vegas and William Lyon Homes, Inc. for an oversized sewer in Ann and Grand Canyon - Unit 1 development located in Ann Road between Grand Canyon Drive and Eula Street \(\\$64,480 - Sanitation Enterprise Fund \[EF\]\) - Clark County](#)

RESOLUTIONS - CONSENT

54. [R-70-2012 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement District and in certain other districts and providing other matters properly relating thereto - All Wards](#)
55. [R-71-2012 For possible action to approve a Resolution Amending the Las Vegas Medical District Plan to Allow the Use Business School in Certain Sub-districts - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

56. [Report from the Las Vegas Shakespeare Company Inc., regarding the annual plan for the property located at 821 North Las Vegas Boulevard, commonly known as the Reed Whipple Cultural Center - Ward 5 \(Barlow\)](#)
57. [Report on status of the Department of Detention & Enforcement - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

58. [Discussion for possible action regarding support of the rebranding of the Las Vegas Technology Center to Northwest Medical District APN 138-15-612-012 - Ward 1 \(Tarkanian\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

- 59. [ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Jessica Ryan Kiser db at The Ranch House, 6250 Rio Vista Street - Ward 6 \(Ross\)](#)
- 60. [Discussion for possible action regarding an Appeal of a Work Card Denial for Lucio Bettiol db at Pasquales Ristorante, 8615 West Sahara Avenue - Ward 2 \(Beers\)](#)
- 61. [Discussion for possible action regarding an Appeal of a Work Card Denial for Andrae Diagle db at Cellar Lounge, 3601 West Sahara Avenue, Suite 109 - Ward 1 \(Tarkanian\)](#)
- 62. [Discussion for possible action regarding an Appeal of a Work Card Denial for Jacquelyn Lindsey Hibbert db at Girls of Glitter Gulch, 22 Fremont Street - Ward 5 \(Barlow\)](#)
- 63. [Discussion for possible action regarding an Appeal of a Work Card Denial for Tommy L. Taylor II db at Ladybug Express, Inc., 4300 Meadows Lane - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - DISCUSSION

- 64. [Discussion for possible action regarding a Cooperative Agreement with the State of Nevada Department of Transportation \(NDOT\) pertaining to the design and construction of the F Street Reopening improvement project along F Street between Bonanza Road and Washington Avenue - \(\\$8,100,000 - Capital Improvements Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

- 65. [R-72-2012 - Discussion for possible action regarding the Participation Agreement between the City of Las Vegas Redevelopment Agency and Take-Two Interactive Software, Inc., for providing furnishings, fixtures, equipment and offsite related parking expenses grant, not to exceed \\$600,000, which will support the hiring of 150 full-time employees, for property located at 302 East Carson Avenue \(APN 139-34-210-066\) - Ward 3 \(Coffin\) - \[NOTE: This is a related item to Redevelopment Agency Item 5 \(RA-13-2012\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

- 66. [ABEYANCE ITEM - For Possible Action - TRAFFIC & PARKING COMMISSION - John Phillips, Term Expiration 10-18-2012](#)
- 67. [ABEYANCE ITEM - For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Bette Craik - Resigned](#)
- 68. [For Possible Action - TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expiration 5-15-2014 - Resigned](#)
- 69. [For Possible Action - PARK & RECREATION ADVISORY COMMISSION - Michael R. Aker Sr., Term Expiration 12-12-2012](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 70. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 71. [Bill No. 2012-51 - Repeals and replaces Chapter 13.36 of the Municipal Code relating to the use of parks and other recreational and cultural facilities. Sponsored by: Councilman Steven D. Ross](#)

72. [Bill No. 2012-53 - Updates the City's regulations pertaining to secondhand dealers and dealers in scrap metal generally and conforms them to the provisions of State law. \(TXT-41703\) Proposed by: Flinn Fagg, Director of Planning](#)
73. [Bill No. 2012-54 - Amends the Unified Development Code to authorize applications and related documents to be submitted electronically. \(TXT-46056\) Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

74. [Bill No. 2012-55 - Amends the Unified Development Code to consolidate various animal-related uses; eliminate the ability to establish animal production uses that are not ancillary to a principal use; restrict further the keeping of carrier or racing pigeons and change the process by which that use is established; and adjust the height and coverage standards for accessory structures to reflect the consolidation of uses. \(TXT-45255\) Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

75. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

76. [RQR-46120 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: DAVID MADDOX - For possible action on a Required Review of an approved Special Use Permit \(U-0119-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3340 North Rancho Drive \(APN 138-12-810-004\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
77. [RQR-46125 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RANCHO, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0036-87\) FOR AN EXISTING 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 1999 North Rancho Drive \(APN 139-19-703-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
78. [RQR-46126 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: BARTSAS MARY 1, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0260-94\) FOR AN EXISTING 40-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 3201 North Rancho Drive \(APN 138-12-801-011\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
79. [RQR-46130 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: HAINES & KRIEGER, LLC, ET AL - For possible action on a Required Review of an approved Special Use Permit \(U-0099-91\) FOR TWO EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at 5001 and 5041 North Rainbow Boulevard \(APNs 125-34-712-007 and 009\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

80. [RQR-46744 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: STEVE YONO - OWNER: RICHARD STURMAN AND BEATRICE STURMAN - For possible action on a request of a Required Review of an approved Review of Condition \(ROC-1770\) WHICH ALLOWED THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE FOR AN EXISTING MARKET at 611 Fremont Street, Suite #20 \(APN 139-34-611-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
81. [RQR-46748 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR ADVERTISING - OWNER: JERMAC - For possible action on a Required Review of an approved Special Use Permit \(U-0055-89\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on the northeast corner of Vegas Drive and US-95 \(APN 138-22-812-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
82. [RQR-46749 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: JOHN M. SELBY AND PENNY SELBY TRUST - For possible action on a Required Review of an approved Special Use Permit \(U-0107-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 816 North Rancho Drive \(APN 139-29-704-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
83. [RQR-46751 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING - OWNER: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - For possible action on a Required Review of an approved Special Use Permit \(SUP-1945\) FOR AN EXISTING 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE SIGN at 2901 Highland Drive \(APN 162-08-611-011\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
84. [RQR-46754 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING - OWNER: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - For possible action on a Required Review of an approved Special Use Permit \(SUP-1876\) FOR AN EXISTING 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE SIGN at 2903 Highland Drive \(APN 162-09-210-002\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
85. [RQR-46824 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-36779\) FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE AND A WAIVER TO ALLOW A 120-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 4401 East Bonanza Road \(APN 140-32-101-014\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
86. [RQR-46840 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TRAISMAN STEVEN LIVING TRUST - For possible action on a request of a Required Review of an approved Special Use Permit \(U-0069-02\) FOR AN EXISTING BANQUET FACILITY at 4250 East Bonanza Road, Suite #10 \(APN 140-30-802-004\), C-1 \(Limited Commercial\), Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
87. [EOT-46878 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: SPOAKS, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 3540 West Sahara Avenue \(APN 162-05-402-006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
88. [VAC-46879 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Petition to Vacate McWilliams Avenue, a public right-of-way from Las Vegas Boulevard east 250 feet to Encanto Drive, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

89. [RQR-45612 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: JONATHAN PARK, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-4811\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3319 Meade Avenue \(APN 162-08-303-004\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

90. [RQR-45613 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS, LLC - OWNER: JONATHAN PARK, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-4812\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3542 Sirius Avenue \(APN 162-08-303-027\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
91. [ROC-46560 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: EZPAWN - OWNER: RAINBOW SAHARA CENTER #2 - For possible action on a request for a Review of Condition of an approved Special Use Permit \(SUP-8255\) TO DELETE CONDITION #9 WHICH LIMITED THE HOURS OF OPERATION TO MONDAY THROUGH SATURDAY FROM 9:00 AM to 7:00 PM, SUNDAY FROM 10:00 AM TO 5:00 PM AND DECEMBER UNTIL 9:00 PM at 2200 South Rainbow Boulevard \(APN 163-02-415-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)
92. [VAR-46583 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARRIS INVESTMENTS, LLC - For possible action on a request for a Variance TO ALLOW A 12-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.28 acres at 501 South Tonopah Drive \(APN 139-33-301-001\), PD \(Planned Development\) Zone \[MD-1 \(Medical Support\) Las Vegas Medical District Special Land Use Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
93. [VAC-46842 - VACATION RELATED TO VAR-46583 - PUBLIC HEARING - APPLICANT/OWNER: HARRIS INVESTMENTS, LLC - For possible action on a Petition to Vacate a portion of the south side of Alta Drive east of Tonopah Drive, Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
94. [SDR-46582 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-46583 AND VAC-46842 - PUBLIC HEARING - APPLICANT/OWNER: HARRIS INVESTMENTS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,897 SQUARE-FOOT OFFICE BUILDING WITH A WAIVER OF TITLE 19.08 PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A WAIVER OF THE LAS VEGAS MEDICAL DISTRICT UTILITY STANDARDS, WITH AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHT-OF-WAY on 0.28 acres at 501 South Tonopah Drive \(APN 139-33-301-001\), PD \(Planned Development\) Zone \[MD-1 \(Medical Support\) Las Vegas Medical District Special Land Use Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
95. [SUP-46569 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PROJECT M, LLC - OWNER: T-BREO II, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,320 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 100 South 6th Street \(APN 139-34-611-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
96. [SUP-46576 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTS OUT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,772 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) WITH WAIVERS OF REQUIRED DISTANCE SEPARATION TO ALLOW ZERO FEET FROM A SIMILAR USE, 1,240 FEET FROM A HOUSE OF WORSHIP AND 1,340 FEET FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED FROM EACH at 450 Fremont Street, Suite #135 and a portion of #140 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
97. [EOT-46998 - EXTENSION OF TIME - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of a an approved Variance \(VAR-14345\) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
98. [EOT-47000 - EXTENSION OF TIME RELATED TO EOT-46998 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-14339\) FOR A PROPOSED MIXED-USE DEVELOPMENT at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
- 99.

EOT-47001 - EXTENSION OF TIME RELATED TO EOT-46998 AND EOT-47000 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-14349) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 350 RESIDENTIAL CONDOMINIUM UNITS AND 18,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITHIN ONE 14-STORY AND ONE 17-STORY BUILDING, AND A WAIVER OF THE RESIDENTIAL ADJACENCY REQUIREMENTS on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

100. EOT-47002 - EXTENSION OF TIME RELATED TO EOT-46998, EOT-47000 AND EOT-47001 - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-14342) TO ALLOW NO SETBACK BEYOND THE BUILDING SETBACK LINE WHERE A 1:1 SETBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

SET DATE

101. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

102. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

103. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive