

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, November 21, 2012 is being cancelled due to the Thanksgiving Day holiday.
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October 3, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WE B THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)

5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF COMMUNITY PLANNING MONTH](#)
7. [RECOGNITION OF LEIF ERIKSON DAY](#)
8. [RECOGNITION OF THE ITALIAN AMERICAN CLUB OF SOUTHERN NEVADA](#)
9. [RECOGNITION OF DWARFISM AWARENESS MONTH](#)
10. [RECOGNITION OF WARD 5 COMMUNITY HEROES](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of September 19, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14. [For possible action to approve the First Amendment to the FY09 American Reinvestment and Recovery Act Edward Byrne Memorial Justice Assistance Grant Program Agreement that designates an additional \\$74,136.44 \(Grant Funds\) to the Southern Nevada Senior Law Program - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

15. [For possible action to approve the Second Amendment to Professional Services Agreement between the City of Las Vegas and The Active Network, Inc. for marketing and promotional services - All Wards](#)
16. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2010 Urban Area Security Initiative \(UASI\) in the amount of \\$118,000 for the Department of Administrative Services to manage and administer projects related to homeland security through June 30, 2013 - All Wards](#)

BUILDING AND SAFETY - CONSENT

17. [For possible action to approve an encroachment request from Breslin Builders on behalf of 707 Fremont, LLC, owner \(7th Street and Carson Avenue\) - Ward 5 \(Barlow\)](#)

CITY CLERK - CONSENT

18. [For possible action to change the dates of the regularly scheduled City Council meetings in January and July 2013 from the first and third Wednesdays to the second and fourth Wednesdays - All Wards](#)

FINANCE - CONSENT

19. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [For possible action to reallocate \\$1,100,000 of funding within the City Facilities Capital Project Fund \(CPF\) from the Atrium Parking Lot \(Bonanza-Dike\) project and transfer \\$50,000 from the Charleston Median Island Project \(Durango to Hualapai\) in Parks & Leisure Activities CPF to the Land Purchase at Moccasin and Trails End near 95 North project located in the vicinity of Moccasin Road and Sky Pointe Drive, APN 126-01-502-003, totaling \\$1,150,000 - Ward 6 \(Ross\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

21. [ABEYANCE ITEM - For possible action to approve award of Contract No. 130031-PH, Code for America Fellowship - Department of Information Technologies - Award recommended to: CODE FOR AMERICA LABS, INC. \(Not-to-Exceed \\$180,000 - Computer Services Internal Service Fund\) - All Wards](#)
22. [For possible action to approve Modification No. 1 to Contract No. 09.1762.03-TRF, Annual Asphalt Overlay - Department of Operations and Maintenance - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$2,000,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
23. [For possible action to approve award of Agreement No. 11.15341.05-LED, Construction Manager at Risk Agreement for the Development Services Center Upgrades located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CORE CONSTRUCTION \(\\$3,800,000 - Public Works Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

24. [For possible action to approve a Second Amendment to Lease Agreement between the City of Las Vegas and the American Bicycle Association for the operation of a professional bicycle motocross racing facility located at Ed Fountain Park, 4637 Vegas Drive - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS LICENSING CONSENT

25. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: Quick G. Mart LLC, TO: Forza Group Inc. dba CJs Mini Mart, 4030 West Charleston Boulevard, Jeri Lynn Fischer, Pres, Teas, Dir, 90%, Christopher Mark Fischer, Dir, 5%, Frank Riggsby, Secy, Dir, 5% - Ward 1 \(Tarkanian\)](#)
26. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Jose Valderrama, TO: Felipes Inc. dba Felipes Tacos 2, 1002 N. Rancho Drive, Felipe Haro Limon, Pres, 50%, Ma Del Carmen Limon, Treas, 50% - Ward 5 \(Barlow\)](#)
27. [For possible action to approve an Extension of a Temporary Restaurant Service Bar License for a Change of Ownership, FROM: Lucio Ristorante, LLC, TO: North Beach Café, Inc. dba Pasquales Ristorante, 8615 West Sahara Avenue, Patrick Bolino, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Beers\)](#)
28. [For possible action to approve a New Burglar Alarm License, Burgarello Alarm Inc. dba Burgarello Alarm, 4689 South Valley View Boulevard, Louie R. Burgarello, Pres, Dir, 50%, Janice Burgarello, Treas, 50%, Ronald A. Johnson, Secy - Clark County](#)

PUBLIC WORKS - CONSENT

29. [ABEYANCE ITEM - For possible action to approve a Supplement No. 7 to the Grant and Cooperative Agreement L05AC14882 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to change the scope of the project for the Boulder Plaza Park project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located at Main Street and Boulder Avenue - Ward 3 \(Coffin\)](#)
30. [For possible action to approve a Special Event Permit for T-LVCR, LLC, to host a Halloween event from October 5, 2012 to October 31, 2012 at the Las Vegas Club Hotel and Casino, 18 Fremont Street, Responsible Person in Charge: Jonathan Jossell - Ward 5 \(Barlow\)](#)
31. [For possible action to approve a Special Event Permit for Seasonal Adventures, Inc. to locate a pumpkin patch and childrens amusements from October 5, 2012 to October 31, 2012 at 6392 Centennial Center Boulevard, Responsible Person in Charge: Rob Lambert - Ward 6 \(Ross\)](#)
32. [For possible action to approve an Interlocal Contract \(701\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering design for roadway improvements for Rancho Drive - Bonanza Road to Rainbow Boulevard \(\\$500,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 5 and 6 \(Barlow and Ross\)](#)
33. [For possible action to approve an Interlocal Contract \(700\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering design for roadway and storm drain improvements for Las Vegas Boulevard - Stewart Avenue to Sahara Avenue \(\\$1,000,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
34. [For possible action to approve an Interlocal Contract LAS16M12 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for construction of the Ann Road Channel West - Rainbow Boulevard, located in Rainbow Boulevard between Ann Road and El Campo Grande Avenue \(\\$4,744,461 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
35. [For possible action to approve an Interlocal Contract LAS22R12 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for construction of the Las Vegas Wash - Grand Teton, Mountain Spa to Durango Drive, located in Grand Teton Drive from Mountain Spa development to Durango Drive \(\\$15,858,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
36. [For possible action to approve an Amendment No. 2 to Highway Agreement No. P093-10-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2013 for the construction of a multi use trail, signing, lighting, striping, median islands, sidewalk and ADA improvements by Hyde Park Middle School, Vegas Verde Elementary and Wasden Elementary, located along Oakey Boulevard, Hinson Street, Northstar Street and Fulton Place between Oakey Boulevard and Valley View Boulevard \(Federal Safe Routes to School\) - Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve an Amendment No. 2 to Highway Agreement No. PR060-09-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2015 for the construction of intersection improvements on Charleston Boulevard \(SR-159\) at Lamb Boulevard - Ward 3 \(Coffin\)](#)
38. [For possible action to approve an Amendment No. 2 to Highway Agreement No. PR061-09-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2014 for the design and construction of intersection improvements on Charleston Boulevard \(SR-159\) at Durango Drive and Rancho Drive - Wards 1, 2 and 5 \(Tarkanian, Beers, and Barlow\)](#)
39. [For possible action to approve an Amendment No. 1 to Highway Agreement No. PR192-11-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2013 for the remodel of an existing structure and a new 2,277 square feet addition at 770 North Las Vegas Boulevard \(Neon Museum\) located at the southeast corner of Las Vegas Boulevard and McWilliams Avenue - Ward 5 \(Barlow\)](#)

40. [For possible action to approve an Amendment No. 2 to Highway Agreement No. PR345-08-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2014 for the design and construction of landscaped median islands with the landscaping on Charleston Boulevard \(SR 159\) from Las Vegas Boulevard to Maryland Parkway - Ward 3 \(Coffin\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. [Report from a Clark County School District \(CCSD\) representative regarding a proposal by CCSD to levy a special elective tax to finance capital projects for schools - All Wards](#)
42. [Report from the Downtown Las Vegas Alliance regarding a Community Survey Report and Rediscover Downtown - All Wards](#)
43. [Report on the status of the Municipal Court Department's services and strategic goals - All Wards](#)

CITY ATTORNEY - DISCUSSION

44. [Discussion for possible action to acquire APN 126-01-502-003 located near the vicinity of U.S. Highway 95 and Kyle Canyon Road, and to settle Moccasin & 95, LLC v. City of Las Vegas, Case No. A627506 in the Eighth Judicial District Court \(\\$1,150,000 - City Facilities Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
45. [Discussion for possible action to approve settlement of Ken Riddle v. City of Las Vegas, et al., Case No. 2:07-cv-01127-RCJ-VCF in the United States District Court for the District of Nevada \(\\$500,000 - General Fund\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

46. [ABEYANCE ITEM - Discussion for possible action regarding a review of conditions on a Reflexology Establishment License, Liming Jiang dba Superior Reflexology, 2221 Paradise Road, Liming Jiang, Owner 100% - Ward 3 \(Coffin\)](#)
47. [Discussion for possible action regarding an Appeal of a Work Card Denial for Michael Giambrone db at Carrabbas Italian Grill, 8771 West Charleston Boulevard - Ward 2 \(Beers\)](#)

BOARDS & COMMISSIONS - DISCUSSION

48. [ABEYANCE ITEM - For Possible Action - TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expires 5-15-2014 - Resigned](#)
49. [For Possible Action - TRAFFIC & PARKING COMMISSION John Phillips, Term Expiration 10-18-2012](#)
50. [ABEYANCE ITEM - For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Bette Craik - Resigned](#)
51. [ABEYANCE ITEM - For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - Letia \(Lee\) Heenan - Term Expires 1-7-2013 - Resigned](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. [Bill No. 2012-44 - For Possible Action - Establishes standards and processes for special event parking lots and temporary parking lots within the Downtown Centennial Plan Area. \(TXT-45385\) Proposed by: Flinn Fagg, Director of Planning](#)
53. [Bill No. 2012-45 - For Possible Action - Updates the regulations pertaining to the Downtown Transportation Center to reflect the change in its location and name. Proposed by: Bradford R. Jerbic, City Attorney](#)

54. [Bill No. 2012-47 - For Possible Action - Authorizes the issuance of a taxable local improvement bond for the City of Las Vegas, Nevada, Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\), in a principal amount not to exceed \\$1,777,851.82. Proposed by: Candace Falder, Director of Finance](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

55. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
56. [Bill No. 2012-48 - Amends the Unified Development Code to revise the standards that govern real estate signs advertising commercial property. \(TXT-45729\) Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. [Bill No. 2012-49 - Amends the Unified Development Code to correct errors made in Ordinance No. 6210 regarding the treatment of restaurants and outdoor storage uses. Proposed by: Flinn Fagg, Director of Planning](#)
58. [Bill No. 2012-50 - Repeals and replaces LVMC Chapter 13.12, pertaining to planned streets and highways. Proposed by: Flinn Fagg, Director of Planning](#)
59. [Bill No. 2012-51 - Repeals and replaces Chapter 13.36 of the Municipal Code relating to the use of parks and other recreational and cultural facilities. Sponsored by: Councilman Steven D. Ross](#)
60. [Bill No. 2012-52 - Adopts a map pertaining to the Downtown Centennial Plan that was intended to have been adopted by Ordinance No. 6208. Proposed by: Flinn Fagg, Director of Planning](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

61. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

62. [DIR-46495 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: SUN CITY SUMMERLIN COMMUNITY ASSOCIATION, INC. - For possible action on a request TO ALLOW THE OPERATION OF A 452 SQUARE-FOOT WATER FEATURE at 9105 Del Webb Boulevard \(APN 138-17-311-001\), P-C \(Planned Community\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
63. [RQR-45614 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z J & R PROPERTIES - For possible action on a Required Review of an approved Special Use Permit \(U-0043-94\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3920 West Charleston Boulevard \(APN 139-31-801-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
64. [RQR-45615 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: PARKWAY CENTER, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-23330\) FOR AN EXISTING 71-FOOT TALL, 30-FOOT BY 22-FOOT OFF-PREMISE SIGN WITH DIGITAL DISPLAY at 110 North City Parkway \(APN 139-27-410-013\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
65. [RQR-45620 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: W M C III ASSOCIATES, LLC - For possible action on a request for a Required Review of an approved Rezoning \(Z-0100-97\) FOR FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S.95, I-15 and Grand Central Parkway \(APNs 139-33-511-004; 139-33-511-007; 139-33-610-014; and 139-27-410-005\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
66. [RQR-45616 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: GES FAMILY, LP - For possible action on a Required Review of an approved Special Use Permit \(U-0065-92\)FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on the west side of the Oran K. Gragson Highway \(US-95\), south of Vegas Drive \(APN 138-27-501-001\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
67. [RQR-45617 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: O'ROURKE FAMILY, LP - For possible action on a Required Review of an approved Variance \(V-0024-88\) FOR AN EXISTING 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1716 Highland Avenue \(APN 162-04-301-002\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
68. [RQR-45618 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: FERRIS INVESTMENTS, INC. - For possible action on a request for Required Review of an approved Variance \(V-0026-88\) FOR AN EXISTING 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2002 Highland Avenue \(APN 162-04-301-008\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
69. [RQR-45621 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SIMON, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0200-93\) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3209 West Sahara Avenue \(APN 162-08-104-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

70. [ROC-46557 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: EZPAWN - OWNER: CHEYENNE JONES, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit \(SUP-18266\) TO DELETE CONDITION A, WHICH LIMITED THE HOURS OF OPERATION TO MONDAY THROUGH SATURDAY FROM 9:00 AM to 7:00 PM, EXCEPT DECEMBER HOURS SHALL BE FROM 9:00 AM to 9:00 PM AND SUNDAY FROM 10:00 AM TO 5:00 PM at 6032 West Cheyenne Avenue \(APN 138-12-416-006\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL.](#)
71. [ROC-46560 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: EZPAWN - OWNER: RAINBOW SAHARA CENTER #2 - For possible action on a request for a Review of Condition of an approved Special Use Permit \(SUP-8255\) TO DELETE CONDITION #9 WHICH LIMITED THE HOURS OF OPERATION TO MONDAY THROUGH SATURDAY FROM 9:00 AM to 7:00 PM, SUNDAY FROM 10:00 AM TO 5:00 PM AND DECEMBER UNTIL 9:00 PM at 2200 South Rainbow Boulevard \(APN 163-02-415-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)

SET DATE

72. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

73. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

74. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive