

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 19, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF MISS NEVADAS OUTSTANDING TEEN ELLIE SMITH](#)

7. [RECOGNITION OF THE LAS VEGAS FIRE FOUNDATION](#)
8. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)
9. [RECOGNITION OF PARKS & RECREATION BOARD COMMISSIONER LEE HEENAN](#)
10. [RECOGNITION OF McDONALDS EMPLOYEE VOLUNTEER DAY](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of September 5, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14. [For possible action to approve a Grant of Easement from City Parkway V, Inc., to Nevada Power Company, a Nevada corporation, d/b/a NV Energy for Utility Facilities on parcels F and G specified as Easement Areas One, Two and Three located adjacent to South City Parkway in the vicinity of Carson Avenue within Symphony Park - Ward 5 \(Barlow\)](#)
15. [For possible action to approve a Grant of Easement from City Parkway V, Inc., to Nevada Power Company, a Nevada corporation, d/b/a NV Energy for Utility Facilities on parcel E specified as Easement Areas One, Two and Three located adjacent to South City Parkway in the vicinity of Carson Avenue within Symphony Park - Ward 5 \(Barlow\)](#)

BUILDING AND SAFETY - CONSENT

16. [For possible action to approve an encroachment request from Elysium Enterprises, Inc. on behalf of Danielle Realty, LLC, owner \(7000 West Sahara Avenue\) - Ward 1 \(Tarkanian\)](#)
17. [For possible action to approve an encroachment request from KMG Solutions, Inc. on behalf of The Gay and Lesbian Community Center of Southern Nevada dba The Center, owner \(401 South Maryland Parkway\) - Ward 3 \(Coffin\)](#)
18. [For possible action to approve an encroachment request from 3rd Gass Partners, LLC, owner \(310 Gass Avenue\) - Ward 3 \(Coffin\)](#)
19. [For possible action to approve an encroachment request from Electrical Consultants, Inc. on behalf of Valley Electric Association, owner \(near 10625 Moccasin Road\) - Ward 6 \(Ross\)](#)
20. [For possible action to approve a sewer connection agreement request from Jose Raul Vasquez, owner and Interlocal Contract with Clark County Water Reclamation District for sewer services \(southeast corner of Grand Canyon Drive and](#)

[Lone Mountain Road, APN 138-06-501-007\) near Ward 4 \(Anthony\)](#)

FINANCE - CONSENT

21. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

22. [For possible action to approve award of Agreement No. 130009-TF, Blanket Services Agreement for Construction Scheduling - Department of Public Works - Award recommended to: HILL INTERNATIONAL, INC. \(Not-to-Exceed \\$100,000 - Various Funds\) - All Wards](#)
23. [For possible action to approve award of Contract No. 130031-PH, Code for America Fellowship - Department of Information Technologies - Award recommended to: CODE FOR AMERICA LABS, INC. \(Not-to-Exceed \\$180,000 - Computer Services Internal Service Fund\) - All Wards](#)
24. [For possible action to approve award of Modification No. 3 to Contract No. 070161-CW, Accident Investigation Services - Department of Human Resources - Award recommended to: DAVID MORSE AND ASSOCIATES, INC. \(\\$110,000 - Liability Insurance and Property Damage Internal Service Fund\)](#)
25. [For possible action to approve award of Agreement No. 130034-TF, Hazardous Material Survey Specifications and Monitoring Services Agreement for Westside School Historic Rehabilitation located at 333 West Washington Avenue - Department of Public Works - Award recommended to: CONVERSE PROFESSIONAL GROUP \(\\$59,400 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
26. [For possible action to approve award of Bid No. 12.37187-DC, Decatur and Charleston Intersection Widening located at the intersection of Decatur Boulevard and Charleston Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$1,485,000 - Traffic Improvement Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
27. [For possible action to approve the second revision to Purchase Order No. 301460 to accommodate a scope change for Bid No. 11.1730.24-TB, Huntridge Phase 6 Street Rehabilitation located by Oakey Boulevard to the south, Charleston Boulevard to the north and from Rexford Place to the west and Ninth Street to the east - Department of Public Works - Award recommended to: TAND, INC. \(\\$300,000 - Public Works Capital Projects Fund\) - Ward 3 \(Coffin\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

28. [For possible action to approve an Intergovernmental Agreement between the City of Las Vegas and Southern Nevada Regional Housing Authority to provide the Housing Authority use of the City's Fleet Services division garages and services located at 3128 East Bonanza Road and 2950 Ronemus Drive for maintenance and repair of Housing Authority's vehicles - Wards 3 and 4 \(Coffin and Anthony\)](#)
29. [For possible action to approve Angel Park Capital Improvement Agreement 6 between the City of Las Vegas and Angel Park Golf, LLC for the Angel Park Golf Course, 100 South Rampart Boulevard \(\\$98,529.79 - Municipal Golf Course Enterprise Fund\) - Ward 2 \(Beers\)](#)

PLANNING - BUSINESS LICENSING CONSENT

30. [For possible action to approve a Change of Ownership for a Package License, FROM: Nevada CVS Pharmacy, LLC \(Non -Operational\), TO: Warm Springs Road CVS LLC dba CVS Pharmacy 2955, 3290 South Fort Apache Road, CVS Pharmacy, Inc., Managing Mmbr 100%, Thomas Moffatt, Pres, Secy, Treas, Carol DeNale, VP, Linda Cimbron, Asst. Secy - Ward 2 \(Beers\)](#)
31. [For possible action to approve an Extension of a Temporary Package License for a Change of Ownership, FROM: Vergiels Enterprises, LLC, TO: Bidi United Corp dba Diamond Liquor & Market, 789 North Nellis Boulevard, Sal Butres Bidi, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
32. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Daisy Y. Vega, TO: Morales Enterprises, Inc. dba Esmeraldas Café, 1000 East Charleston Boulevard, Suite 101, Maria Esther Morales, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)

33. [For possible action to approve an Extension of a Temporary Package License for a Change of Ownership, FROM: House of Vino, LLC, TO: NIA Nevada, Inc. dba House of Vino, 8053 North Durango Drive, Suite 160, Nusrat Mahmood Lodhi, Pres 100% - Ward 6 \(Ross\)](#)
34. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Intramezzo, Inc., TO: E R Bistro, LLC dba Mezzo Bistro and Wine, 4275 North Rancho Drive, Suite 130, Kelly James Richards, Managing Mmbr 50%, Sean Michael Elefante, Managing Mmbr 50% - Ward 6 \(Ross\)](#)
35. [For possible action to approve an Extension of a Temporary Package License for a Change of Ownership, FROM: Raleys, A California Corporation, TO: Continental Suites, Corp. dba Super 8, 1213 South Las Vegas Boulevard, Ilan Gorodezki, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
36. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On/Off-Sale License, EATS LLC dba View Wine Bar & Kitchen, 420 South Rampart Boulevard, Suite 150, William Thomas Feather, Mgr 100% - Ward 2 \(Beers\)](#)
37. [For possible action to approve a New Beer/Wine/Cooler Off-Sale License, BM6 Inc dba Mojave Market, 3020 East Bonanza Road, Suite 150, Sam Elias Hamika, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
38. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, BM6 Inc dba Mojave Market, 3020 East Bonanza Road, Suite 150, Sam Elias Hamika, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
39. [For possible action to approve a New Non-Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Fifth Street Gaming, LLC db at Gold Spike Hotel & Casino, 217 North Las Vegas Boulevard, SMS Hospitality, LLC, Mmbr 50%, Seth Schorr, Mgr, Jeffrey Aaron Fine Separate Property Trust, Mmbr 50%, Jeffrey Aaron Fine, Mgr, Trustee and Beneficiary - Ward 5 \(Barlow\)](#)
40. [For possible action to approve a New Non-Restricted Gaming Limited License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc. db at Food 4 Less 516, 120 South Rainbow Boulevard, Richard Craig Estey, Dir, Secy, Treas 100% - Ward 1 \(Tarkanian\)](#)
41. [For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Ruth Brown-Whitten dba Graceful Facials and Bodywork, 7331 West Charleston Boulevard, Suite 120, Ruth Ann Brown-Whitten, Owner 100% - Ward 1 \(Tarkanian\)](#)
42. [For possible action to approve an Extension of a Temporary Pistol Permit, Black Rhino Tactical, LLC dba Black Rhino Tactical, LLC, 1640 East Sahara Avenue, Suite C, Compton Lee Wood, Managing Mmbr 100% - Ward 3 \(Coffin\)](#)
43. [For possible action to approve a New Massage Establishment License and a New Wedding Chapel License, Irvington Properties, LLC dba Aruba Hotel & Spa, 1215 South Las Vegas Boulevard, Global Mar Services, LTD, Owner 100%, Venkat R. Vengala, Mgr, Pres, Secy, Treas, Dir - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

44. [For possible action to approve a Rule 9 Line Extension Agreement No. 10459 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to cover the construction expenses associated with the installation of two service pedestals along west McWilliams Avenue between F Street and E Street for the F Street Reopening Improvement project - \(\\$13,115 - Public Works Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)
45. [For possible action to approve an Interlocal Contract - 698 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering design for the Shaumber Road realignment from Centennial Parkway to Ann Road \(\\$675,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
46. [For possible action to approve a Supplemental Interlocal Contract No. 8 - 514h between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$341,000 for design and construction of Casino Center/3rd Street Realignment project between Coolidge Avenue and Charleston Boulevard \(\\$341,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)

47. [For possible action to approve Supplemental Interlocal Contract No. 4 - 685d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project for construction and engineering for the Fiscal Year 2012/2013 Arterial Reconstruction Projects located throughout the City - All Wards](#)
48. [For possible action to approve a Supplemental Interlocal Contract No. 5 - 362e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to revise funding and close the project, PM10 Mitigation Paving Improvement Project, located throughout the City - All Wards](#)
49. [For possible action to approve a Supplement No. 7 to the Grant and Cooperative Agreement L05AC14882 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to change the scope of the project for the Boulder Plaza Park project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located at Main Street and Boulder Avenue - Ward 3 \(Coffin\)](#)
50. [For possible action to approve an annual Special Event Permit for the Cornerstone Art Gallery from September 20, 2012 to September 19, 2013 at 210 East Colorado Street, Responsible Person in Charge: Phillip Limon - Ward 3 \(Coffin\)](#)
51. [For possible action to approve a Special Event Permit for an annual car show event for Bonanza Lounge at 4301 E Bonanza Road, between September 21, 2012 and September 20, 2013, Responsible Person in Charge: Glen Van Tilborg - Ward 3 \(Coffin\)](#)
52. [For possible action to approve a Special Event Permit for Bicycle Pub, LLC, to operate temporary Cycle Pub tours from October 1, 2012 to October 31, 2012 in the general downtown area, Responsible Person in Charge: Russell W. Davis - Wards 3 and 5 \(Coffin and Barlow\)](#)
53. [For possible action to approve a Special Event Permit for an annual Art and Craft Fair event for 4 Real Intimate Apparel at 7575 Norman Rockwell Lane, between October 13, 2012 and October 12, 2013, Responsible Person in Charge: Brandy Ornelas - Ward 6 \(Ross\)](#)
54. [For possible action to approve a Special Event Permit for DV8 Reality Magic, Inc. to host a Halloween event from October 3, 2012 to October 31, 2012 at the Stratosphere Tower Hotel and Casino, 2000 South Las Vegas Boulevard, Responsible Person in Charge: Drew DiCostanzo - Ward 3 \(Coffin\)](#)
55. [For possible action to approve a Special Event Permit for Court Think Tournaments, LLC dba Party Rock Open, to host a USTA Pro circuit Professional Womens Tennis Tournament from September 23, 2012 to September 30, 2012 at the Darling Tennis Center, 7901 West Washington Avenue, Responsible Person in Charge: Jordan Butler - Ward 4 \(Anthony\)](#)

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS LICENSING DISCUSSION

56. [Discussion for possible action regarding an Appeal of a Work Card Denial for Nicole Foster db at Stewart Market, 2021 Stewart Avenue - Ward 3 \(Coffin\)](#)

RESOLUTIONS - DISCUSSION

57. [R-68-2012 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the City of Las Vegas Redevelopment Agency \(RDA\) and FC Ice House, LLC, \(Owner and CVIP Participant\) located at 650 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Items 5 and 6 \(RA-12-2012\)\]](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

58. [Bill No. 2012-42 - For Possible Action - Adopts the most recent version of the minimum records retention schedules for local governments in Nevada. Proposed by: Beverly K. Bridges, City Clerk](#)
- 59.

Bill No. 2012-43 - For Possible Action - Granting of a Franchise Agreement to e-Care Nevada, Inc. for telecommunications service and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Bradford R. Jerbic, City Attorney. [NOTE: This item will be trailed to follow related Public Hearing Item 70 in the afternoon session]

60. Bill No. 2012-46 - For Possible Action - Annexation No. ANX-44087 - Property location: located on the northwest corner of Vegas Drive and Michael Way; Petitioned by: AE Trust; Acreage: 0.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

61. Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney
62. Bill No. 2012-44 - Establishes standards and processes for special event parking lots and temporary parking lots within the Downtown Centennial Plan Area. (TXT-45385) Proposed by: Flinn Fagg, Director of Planning
63. Bill No. 2012-45 - Updates the regulations pertaining to the Downtown Transportation Center to reflect the change in its location and name. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

64. Bill No. 2012-47 - Authorizes the issuance of a taxable local improvement bond for the City of Las Vegas, Nevada, Special Improvement District No. 1507 Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard), in a principal amount not to exceed \$1,777,851.82. Proposed by: Candace Falder, Director of Finance
65. Bill No. 2012-48 - Amends the Unified Development Code to revise the standards that govern real estate signs advertising commercial property. (TXT-45729) Proposed by: Flinn Fagg, Director of Planning

CLOSED SESSION

66. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

67. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

68. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3900 San Angelo Avenue for fees in the amount of \$3,614.25 (General Fund) and assess a maximum of \$19,650 in daily and failed inspection civil penalties for a total of \$23,264.25. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O TANEA MCKEE & EDDIE J. COHEN - Ward 1 (Tarkanian)

69. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,470.75 in out of pocket costs, \\$1,450 in failed inspection civil penalties and \\$25,550 in daily civil penalties for a total of \\$29,470.75 recorded against the property located at 5908 Kane Holly Street. PROPERTY OWNER: BANK OF NEW YORK TRS - Ward 6 \(Ross\)](#)
70. [Public Hearing regarding the advisability of granting a telecommunications service franchise to e-Care Nevada, Inc., pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

71. [ZON-45952 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: RES-NV ONE, LLC - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\]: TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 3.73 acres generally located at the northeast corner of Ann Road and Maverick Street \(APN 125-26-803-005\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
72. [ZON-45966 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LONNIE WATSON - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.89 acres at southeast corner of Martin Luther King Boulevard and Madison Avenue \(APN 139-28-604-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL. \(NOTE: The correct name is LONNIE WALSTON.\)](#)
73. [VAR-45918 - VARIANCE - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request for a Variance TO ALLOW A PROJECTING SIGN ON A PROPERTY CONTAINING A FREESTANDING SIGN WHERE SUCH IS NOT ALLOWED, A PROJECTING SIGN TO PROJECT EIGHT FEET FROM A BUILDING WHERE SIX FEET IS THE MAXIMUM ALLOWED, THREE PROJECTING SIGNS TO BE 59 SQUARE FEET, 105 SQUARE FEET AND 51 SQUARE FEET WHERE 32 SQUARE FEET IS THE MAXIMUM ALLOWED, A ROOF SIGN TO BE 300 SQUARE FEET AND 22 FEET ABOVE THE ROOFLINE WHERE 150 SQUARE FEET IN AREA AND EIGHT FEET IN HEIGHT ARE THE MAXIMUM ALLOWED AND TO ALLOW WALL SIGNAGE TO COVER 20.4 PERCENT OF THE SURFACE AREA OF THE NORTH ELEVATION OF THE EAST TOWER, 42 PERCENT OF THE SURFACE AREA OF THE NORTH ELEVATION OF THE WEST TOWER, AND 37 PERCENT OF THE SURFACE AREA OF THE SOUTH ELEVATION OF THE WEST TOWER WHERE 20 PERCENT IS THE MAXIMUM ALLOWED FOR EACH ELEVATION on 3.73 acres at 206 North Third Street, 221 North Third Street and 220 North Fourth Street \(APNs 139-34-514-007 through 009; and 139-34-510-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
74. [MSP-45919 - MASTER SIGN PLAN RELATED TO VAR-45918 - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request for a Master Sign Plan FOR AN EXISTING HOTEL/CASINO on 3.73 acres at 206 North Third Street, 221 North Third Street and 220 North Fourth Street \(APNs 139-34-514-007 through 009; and 139-34-510-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
75. [RQR-46226 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on a Required Review of an approved Special Use Permit \(U-0068-86\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 500 South Las Vegas Boulevard \(APN 139-34-311-152\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)

76. SUP-45916 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TMX FINANCE - OWNER: TYLER FAMILY TRUST - For possible action on a request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED at 3900 West Sahara Avenue (APN 162-06-801-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
77. SUP-45948 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 56,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
78. SDR-45945 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-45948 - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL DEVELOPMENT AND PLAZA WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SITE PLANNING AND ARCHITECTURAL DESIGN STANDARDS on 1.29 acres at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
79. SNC-45758 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Street Name Change FROM: CHEF ANDRE ROCHAT PLACE TO: STANLEY W. COOPER PLACE, Ward 3 (Coffin). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

81. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

82. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive