

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 5, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR BENNY JACQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZENS OF THE MONTH](#)
6. [RECOGNITION OF EMERGENCY PREPAREDNESS MONTH](#)

7. [RECOGNITION OF PASTOR DOUG LOMAN AND THE VALLEY BIBLE FELLOWSHIP YOUTH OUTREACH PROGRAM](#)
8. [RECOGNITION OF DON CHRISTENSEN](#)
9. [RECOGNITION OF GRANT KORGAN](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of August 15, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. [For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \\$300,000 for the production of the 2013 Helldorado Rodeo to be held at Cashman Center Parking Lot D, located at 850 Las Vegas Boulevard North - Ward 5 \(Barlow\)](#)

BUILDING AND SAFETY - CONSENT

14. [For possible action to approve a sewer connection agreement request from Slatsky Family Trust, William Slatsky, Trustee, owner and interlocal contract with Clark County Water Reclamation District for sewer services \(7244 North Jensen Street, APN 125-18-403-004\) - near Ward 6 \(Ross\)](#)
15. [For possible action to approve a sewer connection agreement request from Taney Engineering on behalf of Washington Federal Bank, owner and interlocal contract with Clark County Water Reclamation District for sewer services \(north of Farm Road, between Rainbow Boulevard and Sisk Road, APNs 125-14-201-009 and 125-14-204-001\) - near Ward 6 \(Ross\)](#)
16. [For possible action to approve a sewer connection agreement request from Embry 2000 Community Property Trust, Ted A. Embry and Carolyn J. Embry, owners and interlocal contract with Clark County Water Reclamation District for sewer services \(8525 West Hammer Lane, APN 125-32-602-003\) - near Ward 4 \(Anthony\)](#)
17. [For possible action to approve an encroachment request from Gilcrease Nature Sanctuary, owner \(8103 Racel Street\) - Ward 6 \(Ross\)](#)
18. [For possible action to approve an encroachment request from JPL Engineering, Inc. on behalf of P&J Properties NV, LLC, owner \(610 Belrose Street\) - Ward 5 \(Barlow\)](#)

19. [For possible action to approve an encroachment request from Walker Engineering, LLC, on behalf of JP Morgan Chase, owner \(7204 West Craig Road\) - Ward 4 \(Anthony\)](#)
20. [For possible action to approve an encroachment request from Oakbrook Realty and Investments II, LLC, owner \(321 South Casino Center Boulevard\) - Ward 3 \(Coffin\)](#)
21. [For possible action to approve an encroachment agreement with the Fremont Street Experience for Fremont Street Experience to manage the pedestrian mall, owner \(Fremont Street Pedestrian Mall between Main Street and Las Vegas Boulevard\) - Ward 3 \(Coffin\)](#)

CITY ATTORNEY - CONSENT

22. [For possible action to approve the Extension of Wireless Use Agreement with ExteNet Systems, Inc. for the use of streetlight, traffic signal and school flasher poles for wireless communication equipment - All Wards](#)

CITY CLERK - CONSENT

23. [For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas](#)

FINANCE - CONSENT

24. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

25. [For possible action to approve award of Modification No. 2 to Contract No. 110002-PH, Fremont East Promotional Activities - Office of Economic and Urban Development - Award recommended to: FREMONT EAST DOWNTOWN ENTERTAINMENT DISTRICT OWNERS CORPORATION \(\\$72,241 - City of Las Vegas Special Improvement District Administration Special Revenue Fund\) - Ward 5 \(Barlow\)](#)
26. [For possible action to approve award of Agreement No. 130028-TF, Prime Design Services Agreement for Westside School Historical Rehabilitation located at 333 West Washington Avenue - Department of Public Works - Award recommended to: KME ARCHITECTS \(\\$460,430 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
27. [For possible action to approve award of Contract No. 130002-PH, On-Call Consulting Services for Oracle Software - Department of Information Technologies - Award recommended to: ZANETT COMMERCIAL SOLUTIONS \(Not-to-Exceed \\$200,000 - Various Funds\) - All Wards](#)
28. [For possible action to approve award of Contract No. 130003-PH, On-Call Consulting Services for Oracle Software - Department of Information Technologies - Award recommended to: ORASYS, LCC \(Not-to-Exceed \\$200,000 - Various Funds\) - All Wards](#)
29. [For possible action to approve award of Contract No. 130004-PH, On-Call Consulting Services for Oracle Software - Department of Information Technologies - Award recommended to: INNOWAVE TECHNOLOGY, LLC \(Not-to-Exceed \\$200,000 - Various Funds\) - All Wards](#)
30. [For possible action to approve award of Contract No. 130005-PH, On-Call Consulting Services for Oracle Software - Department of Information Technologies - Award recommended to: CEDARCRESTONE, INC \(Not-to-Exceed \\$200,000 - Various Funds\) - All Wards](#)
31. [For possible action to approve award of Agreement No. 130014-DC, Blanket Services Agreement for Hydraulic Irrigation Services - Department of Public Works - Award recommended to: AQUA ENGINEERING, INC \(Not-to-Exceed \\$75,000 - Various Funds\) - All Wards](#)
32. [For possible action to approve award of Agreement No. 130013-EV, Blanket Services Agreement for Land Surveying - Department of Public Works - Award recommended to: TRI-CORE SURVEYING, LLC \(Not-to-Exceed \\$75,000 - Various Funds\) - All Wards](#)

33. [For possible action to approve award of Contract No. 120142-TF, Floyd Lamb Park Markers located at 9200 Tule Springs Road - Planning Department - Award recommended to: JW ZUNINO AND ASSOCIATES, LLC \(\\$142,760 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

34. [For possible action to approve staff to apply for a Right-of-Way Grant from the Bureau of Land Management for roadway, sanitary sewer, drainage and trail purposes for the Sheep Mountain Parkway West Leg Project from the I-215 Beltway, north of Ann Road, northerly to Grand Teton Road APN's 126-11-000-001, 126-14-000-001, 126-23-000-001, 126-26-000-001, 126-25-101-009, 126-25-201-010, 126-25-201-013, 126-25-301-008 and 126-25-401-020 - \(\\$100 - Operations and Maintenance/Right-of-Way, General Fund\) - Ward 6 \(Ross\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

35. [For possible action to approve the Interlocal Agreement for Shared Funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County related to the regional homeless coordination and inclement weather shelter and the City of Las Vegas' contribution of \\$274,953.91 \(General Fund\) - All Wards](#)

PLANNING - CONSENT

36. [For possible action to approve a Consortium Agreement between the City of Las Vegas and the Southern Nevada Regional Planning Coalition \(SNRPC\) to prepare a Regional Plan for Sustainable Development - All Wards](#)

PLANNING - BUSINESS LICENSING CONSENT

37. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Calvino & Calvino-Reмон, TO: Pablo Silva Lercari and Camy Ramirez Silva dba El Gaucho Lucas Café, 231 South 3rd Street, Suite 110, Camy Ramirez-Silva, 100% Owner jointly with spouse Pablo Cesar Silva-Lercari - Ward 3 \(Coffin\)](#)
38. [For possible action to approve a New Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, Fifth Street Gaming, LLC dba Fifth Street Gaming, LLC, 201 North 3rd Street, SMS Hospitality, LLC, Mmbr 50%, Seth Schorr, Mgr, Jeffrey Aaron Fine Separate Property Trust, Mmbr 50%, Jeffrey Aaron Fine, Mgr, Trustee, Beneficiary - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

39. [For possible action to approve an annual Special Event Permit for The Bunkhouse Saloon from September 6, 2012 to September 5, 2013 at 124 South 11th Street, Responsible Person in Charge: Charles Fox - Ward 5 \(Barlow\)](#)
40. [For possible action to approve an annual Special Event Permit for Providence Master Homeowners Association from September 6, 2012 to September 5, 2013 at Providence Promenade, 7195 Egan Crest Drive, Responsible Person in Charge: Jenna Bell - Ward 6 \(Ross\)](#)
41. [For possible action to approve a Special Event Permit for Hogs & Heifers Saloon of Las Vegas, Incorporated from September 26, 2012 to September 30, 2012 at 201 North 3rd Street, Suite 130, Responsible Person in Charge: Michelle Dell - Ward 5 \(Barlow\)](#)
42. [For possible action to approve a Special Event Permit for 3 Wall Ball LLC from September 19, 2012 to September 23, 2012 at 2035 and 2045 South Las Vegas Boulevard, Responsible Person in Charge: Mike Coulter - Ward 3 \(Coffin\)](#)
43. [For possible action to approve Rule 9 Line Extension Agreement No. 10028 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to cover the construction expense associated with the installation of a single service pedestal along Dike Lane between Bonanza Road and Von Busch Way for the Bonanza Road and Dike Lane Parking Lot Improvement project - \(\\$4,585 - City Facilities Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)
44. [For possible action to approve a Facilities Relocation Agreement between the City of Las Vegas and Nevada Power Company, a Nevada corporation, d/b/a NV Energy to modify a portion of the existing NV Energy facilities located near](#)

Charleston Boulevard and Nellis Boulevard for the Las Vegas Wash Pedestrian Bridges and Phase 2 Trail project APN's 161-04-101-001 and 161-04-110-161 - (\$161,795.24 - Parks and Leisure Activities Capital Project Fund [CPF]) - Clark County near Ward 3 - (Coffin)

45. For possible action to approve a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation for the systemic replacement of the five section protective/permissive signal heads with four section flashing yellow arrow protective/permissive signal heads, and the removal and replacement of pedestrian signal heads with countdown timer signal heads located at various intersections throughout the city (\$20,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
46. For possible action to approve an Interlocal Contract between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for Downtown Las Vegas Pedestrian and Bicycle Improvements construction project along First Street from Hoover Avenue to Bridger Avenue and along Garces Avenue from Main Street to Sixth Street (\$950,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
47. For possible action to approve the Las Vegas Valley Watershed Advisory Committee First Amended Agreement between the cities of Las Vegas, Henderson and North Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District, Las Vegas Valley Water District and the Southern Nevada Water Authority - All Wards
48. For possible action to adopt the 2012 Regional Water Quality Plan between the City of Las Vegas and the Las Vegas Valley Watershed Advisory Committee - All Wards

RESOLUTIONS - CONSENT

49. R-67-2012 - For possible action to approve the Second Amended and Restated Resolution authorizing the donation of computer hardware and office furniture to the non-profit Southern Nevada Senior Law Program - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

50. Report on the status of the Fire and Rescue Department's services and strategic goals - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

51. Report for possible action regarding the privilege licensing process of the Business Licensing Division - All Wards
52. ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Majdanski db at Cheyenne Saloon, 3103 North Rancho Drive - Ward 5 (Barlow)
53. ABEYANCE ITEM - Discussion for possible action regarding a review of conditions on a Reflexology Establishment License, Liming Jiang dba Superior Reflexology, 2221 Paradise Road, Liming Jiang, Owner 100% - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

54. R-68-2012 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the City of Las Vegas Redevelopment Agency (RDA) and FC Ice House, LLC, (Owner and CVIP Participant) located at 650 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-12-2012)]

BOARDS & COMMISSIONS - DISCUSSION

55. ABEYANCE ITEM - For Possible Action - AUDIT OVERSIGHT COMMITTEE - Michael W. Kern, Term Expires 8-18-2012
56. ABEYANCE ITEM - For Possible Action - TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expires 5-15-2014 - Resigned

- 57. [For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Bette Craik - Resigned](#)
- 58. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - Letia \(Lee\) Heenan - Term Expires 1/7/2013 - Resigned; and Joseph Callo, Jr. - Term Expires 11/2/2014 - Resigned](#)
- 59. [Discussion for possible action regarding a Fourth Amendment to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency and Adopting the Amended By-laws thereof concerning meeting schedules](#)
- 60. [Discussion for possible action regarding a request by The Neon Museum to eliminate the requirement of three City Trustee appointments on their Board of Trustees](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 61. [Bill No. 2012-29 - For Possible Action - Amends the Unified Development Code to consolidate land uses, streamline zoning requirements, and clarify zoning and development standards. \(TXT-44511\) Sponsored by: Councilman Steven D. Ross](#)
- 62. [Bill No. 2012-37 - ABEYANCE ITEM - For Possible Action - Updates various regulations regarding mobile food vendors, open air vending and transient sales lots to address their impacts on streets and surrounding activities and properties. \(TXT-44483\) Sponsored by: Mayor Carolyn G. Goodman](#)
- 63. [Bill No. 2012-39 - For Possible Action - Levies Assessment for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 64. [Bill No. 2012-40 - For Possible Action - Levies Assessment for Special Improvement District No. 1519 - Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 65. [Bill No. 2012-41 - For Possible Action - Updates the Citys licensing regulations pertaining to privileged licenses generally and several licensing categories in particular. \(TXT-44754\) Sponsored by: Mayor Carolyn G. Goodman and Councilman Stavros S. Anthony](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 66. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 67. [Bill No. 2012-42 - Adopts the most recent version of the minimum records retention schedules for local governments in Nevada. Proposed by: Beverly K. Bridges, City Clerk](#)
- 68. [Bill No. 2012-43 - Granting of a Franchise Agreement to e-Care Nevada, Inc. for telecommunications service and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Bradford R. Jerbic, City Attorney.](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 69. [Bill No. 2012-44 - Establishes standards and processes for special event parking lots and temporary parking lots within the Downtown Centennial Plan Area. \(TXT-45385\) Proposed by: Flinn Fagg, Director of Planning](#)

- 70. [Bill No. 2012-45 - Updates the regulations pertaining to the Downtown Transportation Center to reflect the change in its location and name. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 71. [Bill No. 2012-46 - Annexation No. ANX-44087 - Property location: located on the northwest corner of Vegas Drive and Michael Way; Petitioned by: AE Trust; Acreage: 0.39 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)

CLOSED SESSION

- 72. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 73. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 74. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 238 South 17th Street for fees in the amount of \\$2,642.30 \(General Fund\) and assess a maximum of \\$19,650 in daily and failed inspection civil penalties for a total of \\$22,292.30. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O LOIS DEVAN &/OR TED VILHAUER - Ward 3 \(Coffin\)](#)
- 75. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 535 East Saint Louis Avenue for fees in the amount of \\$1,738 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$21,238. PROPERTY OWNER: SATO FUMIO - Ward 3 \(Coffin\)](#)
- 76. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees for two separate Code Enforcement abatement cases totaling \\$1,700 in out of pocket costs, and \\$96,983 in daily civil penalties for a total of \\$98,683 recorded against the property located at 1908 Theresa Avenue. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 \(Coffin\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

- 77. [EOT-46021 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: STRATA VEGAS, LLC - For possible action on a request for an Extension of Time OF A NON-CONFORMING BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 2411 East Bonanza Road \(APN 139-26-801-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
- 78. [EOT-46042 - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: 9440 WEST SAHARA HOLDINGS, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 9410 West Sahara Avenue, Suite 150A \(APN 163-06-816-037\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Beers\). Staff recommends APPROVAL.](#)

79. RQR-45463 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MILFORD MARK AND LORILYN TRUST - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-4169) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1615 North Decatur Boulevard (APN 138-24-804-013), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

SET DATE

80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

81. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

82. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive