

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

August 15, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DELONG, CENTER FOR SPIRITUAL LIVING](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE 2012 TOUR OF DUTY BICYCLE RIDE](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)

7. [RECOGNITION OF BETTY RUMFORD AND THE MESQUITE CLUB](#)
8. [RECOGNITION OF CHARITABLE WORK BY OLIVE GARDEN RESTAURANT](#)
9. [RECOGNITION OF THE LAS VEGAS HAWKS BASEBALL TEAM](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the Special City Council meeting of July 25, 2012 and of the regular City Council meeting of August 1, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. [For possible action to approve the revocable license agreement with Goodwill of Southern Nevada authorizing the use of the Durango Hills Community Center, 3521 North Durango Drive, for the location of a donation bin - Ward 4 \(Anthony\)](#)
14. [For possible action to approve a grant from the National League of Cities in the amount of \\$60,000 for the Cities Combating Hunger through the Afterschool Meals Program \(CHAMP\) initiative - All Wards](#)
15. [For possible action to approve a grant agreement between the State of Nevada, Division of Emergency Management and the City of Las Vegas for the receipt of \\$391,886 from the FY12 United States Department of Homeland Security Emergency Management Performance Grant \(EMPG\) to support the City of Las Vegas Emergency Management Program - All Wards](#)

FINANCE - CONSENT

16. [For possible action to approve a report by the City Finance Director of the July 24, 2012 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808 and 809 - Wards 2 and 6 \(Beers and Ross\)](#)
17. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. [For possible action to approve award of Agreement No. 130008-TF, Blanket Services Agreement for Subsurface Utility Engineering Services - Department of Public Works - Award recommended to: TBE GROUP, INC. \(Not-to-Exceed \\$100,000 - Various Funds\) - All Wards](#)

19. [For possible action to approve award of Agreement No. 130007-TF, Prime Design Services Agreement for Sewer Rehabilitation Group C located on sections of Charleston Boulevard, 25th Street, 15th Street, Foremaster Lane and Searles Avenue - Department of Public Works - Award recommended to: CAROLLO ENGINEERS \(\\$339,920 - Sanitation Enterprise Fund\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
20. [For possible action to approve award of Agreement No. 130000-TB, Construction Manager as Agent for Water Pollution Control Facility Reduced Loading Program located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. \(\\$1,484,281 - Sanitation Enterprise Fund\) - County](#)

OPERATIONS AND MAINTENANCE - CONSENT

21. [For possible action to authorize staff to process and record a sewer easement from D.R.Horton Inc., to the City of Las Vegas regarding sewer line construction on vacant land located in the vicinity of Regina Avenue and Fort Apache Road, APNs 125-29-101-060, 125-29-101-061, 125-29-201-061 and 125-29-201-062 - Clark County](#)
22. [For possible action to approve a Grant of Easement from the City of Las Vegas to Nevada Power Company, a Nevada corporation, d/b/a NV Energy for Utility Facilities located on McWilliams Avenue, east of F Street in furtherance of the F Street Reopening Project, APN 139-27-399-001 - Ward 5 \(Barlow\)](#)
23. [For possible action to approve a Memorandum of Understanding between the City of Las Vegas and Nevada Blind Children's Foundation regarding the terms of a disposition and development agreement for a school for blind or visually impaired children on property located at 741 Veterans Memorial Drive, formerly known as the Leisure Services Administration Site - Ward 5 \(Barlow\)](#)
24. [For possible action to authorize staff to submit Public Purpose Reservations to the Bureau of Land Management \(BLM\) for approximately 85 acres of land at various locations within the northwest area of Ward 6, BLM serial number N-77372, APNs multiple - Ward 6 \(Ross\)](#)
25. [For possible action to approve an Agreement For The Purchase and Sale of Real Property between the City of Las Vegas and 310 9th Street, LLC for the sale of City owned property located at 300, 310, and 320 South 9th Street, also known as the Downtown Senior Services Center , APN's 139-34-712-125 and 139-34-712-126 \(\\$1,500,000 revenue\) - \[NOTE: This is related to City Council Item 40 \(R-65-2012\)\] - Ward 3 \(Coffin\)](#)
26. [For possible action to approve a First Amendment to Memorandum of Understanding between the City of Las Vegas, Clark County School District and Future Smiles for use of the City owned modular building located at the Ed W. Clark High School, 4291 Pennwood Avenue, APN 162-07-701-001 - Ward 1 \(Tarkanian\)](#)

PLANNING - BUSINESS LICENSING CONSENT

27. [For possible action to approve a Change of Ownership for a Beer/Wine/Cooler Off-Sale License, FROM: Israel & Israel, TO: Khoshaba Z. Israel dba Maxi Mart, 2212 East Charleston Boulevard, Khoshaba Z. Israel, Owner 100% - Ward 3 \(Coffin\)](#)
28. [For possible action to approve a New Non-Restricted Gaming Limited License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc db at Food 4 Less 516, 120 South Rainbow Boulevard, Richard Craig Estey, Dir, Pres, Secy, Treas 100% - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Hoffdel, LLC dba Time Out Sports Bar & Grill, 6138 West Charleston Boulevard, Frederick Joseph Hoffman III, Managing Mmbr 51%, Joseph Michael Delefave, Managing Mmbr 49% - Ward 1 \(Tarkanian\)](#)
30. [For possible action to approve an Extension of a Temporary Burglar Alarm License, Shield Fire & Security LLC dba Shield Fire & Security LLC, 5773 Indian Rain Court, John Verville, Mgr 100% - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

31. [For possible action to approve a Special Event Permit for four 30-day car sale tent events for Team Ford Lincoln LLC at 5445 Drexel Road, from August 15, 2012 to August 14, 2013, Responsible Person in Charge: Chris Goeschel - Ward 6 \(Ross\)](#)

32. [For possible action to approve a Special Event Permit for community outreach for the JITA Church on properties at 113 South Maryland Parkway, 1201 Fremont Street, 1221 Fremont Street and 126 South 13th Street, from September 17, 2012 to September 30, 2012, Responsible Person in Charge: Gwendolyn Mabry - Ward 5 \(Barlow\)](#)
33. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to cooperate in the design and construction efforts related to the bike lane and route improvements throughout the City - All Wards](#)
34. [For possible action to approve an Interlocal Contract 693 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to fund the Entity Non-Project Specific Expenses project \(\\$100,000 - Road & Flood Capital Project Fund \[CPF\]\) - All Wards](#)
35. [For possible action to approve a Supplemental Interlocal Contract No. 2 - 672b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding, extend project completion date and change the scope of the project for City of Las Vegas Bus Turnouts Project located on Decatur Boulevard south of Charleston Boulevard, Pecos Road south of Bonanza Road, Rainbow Boulevard south of Lake Mead Drive and Lamb Boulevard north of Washington Avenue - Fiscal Year 2011 \(\\$120,000 - Road & Flood Capital Project Fund \[CPF\]\) - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
36. [For possible action to approve a Supplemental Interlocal Contract No. 5 - 638e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$223,000 for improvements associated with the city-wide maintenance, Fiscal Year 2011 Annual Restorations and Preservation projects \(\\$223,000 - Public Works Capital Project Fund \[CPF\]\) - All Wards](#)
37. [For possible action to approve Rule 9 Line Extension Agreement No. 9673 between the City of Las Vegas and Nevada Power Company a Nevada Corporation, d/b/a NV Energy to cover the cost to relocate or alter existing utility facilities for the Valley View Corridor Improvements project along Valley View Boulevard between US 95 and Desert Inn Road - \(\\$12,541 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)
38. [For possible action to approve Interlocal Agreement No. 114211 between the City of Las Vegas and the Las Vegas Valley Water District to cover the water commitment expense associated with the installation of two new water meters required for irrigation along Ogden Avenue and Stewart Avenue, between 1st Street and 3rd Street as part of the Stewart/Ogden Streetscape Enhancements Project - \(\\$17,578 - Public Works Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - CONSENT

39. [R-64-2012 - For possible action to approve a Resolution reserving \\$30,751,638.34 in State Private Activity Bond Volume Cap that directs the State Housing Division to transfer \\$30,751,638.34 to the States Single Family Mortgage Revenue Bond Program, which provides low interest mortgages to Las Vegas residents earning less than 120 percent of the area median income \(AMI\) - All Wards](#)
40. [R-65-2012 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas regarding the disposition of real property located at 300, 310, and 320 South 9th Street, also known as the Downtown Senior Services Center, APN's 139-34-712-125 and 139-34-712-126 \[NOTE: This item is related to City Council Item 25\] - Ward 3 \(Coffin\)](#)

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS LICENSING DISCUSSION

41. [ABEYANCE ITEM - Discussion for possible action regarding a review of conditions on a Reflexology Establishment License, Liming Jiang dba Superior Reflexology, 2221 Paradise Road, Liming Jiang, Owner 100% - Ward 3 \(Coffin\)](#)
42. [ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Majdanski db at Cheyenne Saloon, 3103 North Rancho Drive - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

43. [R-66-2012 - Discussion for possible action concerning a Resolution and Notice Regarding the Granting of a Telecommunications Services Franchise to e-Care Nevada, Inc., setting the purpose, character, term, time and conditions of the proposed franchise agreement](#)

BOARDS & COMMISSIONS - DISCUSSION

44. [ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE - Michael W. Kern, Term Expires 8-18-2012](#)
45. [ABEYANCE ITEM - TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expires 5-15-2014 - Resigned](#)
46. [Discussion for possible action regarding member appointment to the Board of Appeals to fill the newly designated second General Contractor seat](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. [Bill No. 2012-26 - ABEYANCE ITEM - For Possible Action - Extends on a temporary basis the display periods for temporary special event signs. Sponsored by: Councilman Steven D. Ross](#)
48. [Bill No. 2012-33 - For Possible Action - Adopts a redevelopment plan for Redevelopment Area 2, generally located west of the downtown portions of the existing redevelopment area and including a number of noncontiguous parcels located north and south of West Sahara Avenue, north and south of West Charleston Boulevard, and east and west of Decatur Boulevard. Sponsored by: Councilwoman Lois Tarkanian](#)
49. [Bill No. 2012-34 - For Possible Action - Amends the Unified Development Code to adjust the method for calculating handicap parking requirements in certain types of parking lots to parallel the method of calculation provided for in applicable ADA standards. \(TXT-44958\) Proposed by: Flinn Fagg, Director of Planning](#)
50. [Bill No. 2012-35 - For Possible Action - Amends the Unified Development Code to update and streamline the process for the approval of signage by the Downtown Design Review Committee, and to adjust the eligibility requirements for service on the Committee. \(TXT-44959\) Proposed by: Flinn Fagg, Director of Planning](#)
51. [Bill No. 2012-36 - For Possible Action - Expands the boundaries of the Downtown Centennial Plan area, creates a new Industrial District within the Plan area, and sets forth the goals of individual districts within the Plan area. \(TXT-44368\) Sponsored by: Councilman Ricki Y. Barlow](#)
52. [Bill No. 2012-37 - For Possible Action - Updates various regulations regarding mobile food vendors, open air vending and transient sales lots to address their impacts on streets and surrounding activities and properties. \(TXT-44483\) Sponsored by: Mayor Carolyn G. Goodman](#)
53. [Bill No. 2012-38 - For Possible Action - Amends Ordinance No. 3992, as amended by Ordinance 5520, creating Special Improvement District No. 707 - \(Summerlin Area\). Sponsored by: Jorge Cervantes, Director of Public Works](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

54. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
55. [Bill No. 2012-29 - Amends the Unified Development Code to consolidate land uses, streamline zoning requirements, and clarify zoning and development standards. \(TXT-44511\) Sponsored by: Councilman Steven D. Ross](#)

- 56. [Bill No. 2012-39 - Levies Assessment for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 57. [Bill No. 2012-40 - Levies Assessment for Special Improvement District No. 1519 - Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\). Proposed by: Jorge Cervantes, Director of Public Works](#)
- 58. [Bill No. 2012-41 - Updates the Citys licensing regulations pertaining to privileged licenses generally and several licensing categories in particular. \(TXT-44754\) Sponsored by: Mayor Carolyn G. Goodman and Councilman Stavros S. Anthony](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 59. [Bill No. 2012-42 - Adopts the most recent version of the minimum records retention schedules for local governments in Nevada. Proposed by: Beverly K. Bridges, City Clerk](#)
- 60. [Bill No. 2012-43 - Granting of a Franchise Agreement to e-Care Nevada, Inc. for telecommunications service and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Bradford R. Jerbic, City Attorney.](#)

CLOSED SESSION

- 61. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 62. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 63. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,872 in out of pocket costs, \\$2,450 in failed inspection civil penalties and \\$58,050 in daily civil penalties for a total of \\$62,372 recorded against the property located at 224 Antelope Way. PROPERTY OWNER: BANK U S NATIONAL ASSN TRS - Ward 1 \(Tarkanian\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

64. [EOT-45409 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: L V 2 N W, LLC - For possible action on a request for an Extension of Time of a Special Use Permit \(SUP-38340\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 6001 West Cheyenne Avenue \(APN 138-14-501-008\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
65. [EOT-45956 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-37942\) FOR A PROPOSED TWO-STORY, 35-FOOT HIGH, 66,192 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS OF THE LONE MOUNTAIN WEST WALL AND LANDSCAPE STANDARDS TO ALLOW RETAINING WALLS UP TO 16 FEET IN HEIGHT AND ZERO-FOOT LANDSCAPE BUFFERS ALONG PORTIONS OF THE NORTH, SOUTH, EAST AND WEST PERIMETERS on 9.12 acres at the southwest corner of Cliff Shadows Parkway and the 215 Beltway \(APNs 137-12-401-001, 011, 040 and 137-12-410-003\), PD \(Planned Development\) Zone, and C-V \(Civic\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
66. [EOT-45958 - EXTENSION OF TIME RELATED TO EOT-45956 - VARIANCE - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS - For possible action on a request for an Extension of Time of an approved Variance \(VAR-37943\) TO ALLOW 119 PARKING SPACES WHERE 338 ARE REQUIRED at the southwest corner of Cliff Shadows Parkway and the 215 Beltway \(APN 137-12-401-011\), PD \(Planned Development\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE - RESCIND

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [RESCIND - RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0059-01\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-18-410-012\), R-PD19 \(Residential Planned Development - 19 Units Per Acre\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
68. [RESCIND - RQR-45111- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0322-94\) FOR AN EXISTING 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 369 North 13th Street \(APN 139-35-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

69. [RESCIND - RQR-45113 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0033-88\) FOR AN EXISTING 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 650 East Bonanza Road \(APN 139-27-804-003\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
70. [RESCIND - RQR-45122 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON CHELSEA LV DEV, LLC - For possible action on a Required Review of an approved Special Use Permit \(SUP-10134\) FOR AN EXISTING 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN at 979 South Grand Central Avenue \(APN 139-33-710-003\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
71. [RESCIND - RQR-45125 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SUN INVESTMENTS, LLC - For possible action on a Required Review of an approved Variance \(V-0066-97\) THAT ALLOWED AN EXISTING 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND THAT ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM AN "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM SEPARATION DISTANCE REQUIRED at 616 "H" Street \(139-27-310-069\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
72. [RESCIND - RQR-45133 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT - 840/844 RANCHO LLC - OWNER: CBS OUTDOOR - For possible action on a Required Review of an approved Special Use Permit \(U-0319-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 840 North Rancho Drive \(APN 139-29-702-002\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
73. [RESCIND - RQR-45330 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: ADDILAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0160-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1201 South Jones Boulevard \(APN 163-01-101-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
74. [RESCIND - RQR-45336 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MJW-III LIVING TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0030-91\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2750 North Decatur Boulevard \(APN 139-18-302-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
75. [RESCIND - RQR-45337 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BBB OPERATING COMPANY - For possible action on a Required Review of an approved Variance \(V-0072-88\) WHICH ALLOWED AN EXISTING 50-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 601 North Main Street \(APN 139-27-310-094\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
76. [RESCIND - RQR-45360 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z & Z PROPERTIES - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0018-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2350 North Rainbow Boulevard \(APN 138-23-110-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
77. [RESCIND - RQR-45362 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: ELDEN EQUITY FUND 17, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0021-97\) FOR AN EXISTING 40 FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE SIGN at 2401 North Rancho Drive \(APN 139-18-403-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

78. [RESCIND - RQR-45363 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: FOSTER DAY CORPORATION - For possible action on a Required Review of an approved Special Use Permit \(U-0036-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
79. [RESCIND - RQR-45374 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RICHARD HART AND JOHN MOORMAN - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0029-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 2151 North Rancho Drive \(APN 139-19-103-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
80. [RESCIND - RQR-45461 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SHAHRAM, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0261-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 4401 North Rancho Drive \(APN 138-02-602-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
81. [RESCIND - RQR-45464 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L A K V DECATURE, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0173-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 2390 North Decatur Boulevard \(APN 139-19-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
82. [RESCIND - RQR-45465 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0107-90\) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 2921 West Sahara Avenue \(APN 162-08-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
83. [RESCIND - RQR-45466 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BARTSAS MARY 13, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0059-96\) FOR AN EXISTING 14-FOOT BY 48-FOOT OFF-PREmise SIGN THAT REPLACED A 12-FOOT BY 24-FOOT SIGN on 5.06 acres at 3941 North Rancho Drive \(APN 138-11-502-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
84. [RESCIND - RQR-45467 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY, LIMITED PARTNERSHIP - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0126-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 2330 Industrial Road \(APN 162-04-802-007\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
85. [RESCIND - RQR-45468 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0023-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGN at 3200 Valley View Boulevard \(APN 162-08-410-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
86. [RESCIND - RQR-45469 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: M B REO-NV LAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0080-96\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREmise SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane \(APN 139-19-705-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
87. [RESCIND - RQR-45470 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: MICHELLE ARCHIARDI - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0025-96\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREmise SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road \(APN 138-02-803-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

88. [RESCIND - RQR-45471 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC - For possible action on a request for a Required Review of an approved Rezoning \(Z-0100-97\) WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway \(APN 139-33-511-004\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE - REHEAR

89. [REHEAR - RENOTIFICATION - RQR-45110 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: IOTA WHITE, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0059-01\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS at the northeast corner of Smoke Ranch Road and Decatur Boulevard \(APN 139-18-410-012\), R-PD19 \(Residential Planned Development - 19 Units Per Acre\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
90. [REHEAR - RENOTIFICATION - RQR-45111 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0322-94\) FOR AN EXISTING 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 369 North 13th Street \(APN 139-35-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
91. [REHEAR - RENOTIFICATION - RQR-45113 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0033-88\) FOR AN EXISTING 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 650 East Bonanza Road \(APN 139-27-804-003\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
92. [REHEAR - RENOTIFICATION - RQR-45122 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON CHELSEA LV DEV, LLC - For possible action on a Required Review of an approved Special Use Permit \(SUP-10134\) FOR AN EXISTING 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN at 979 South Grand Central Avenue \(APN 139-33-710-003\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
93. [REHEAR - RENOTIFICATION - RQR-45125 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SUN INVESTMENTS, LLC - For possible action on a Required Review of an approved Variance \(V-0066-97\) THAT ALLOWED AN EXISTING 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND THAT ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM AN "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM SEPARATION DISTANCE REQUIRED at 616 "H" Street \(139-27-310-069\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
94. [REHEAR - RENOTIFICATION - RQR-45133 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT - 840/844 RANCHO LLC - OWNER: CBS OUTDOOR - For possible action on a Required Review of an approved Special Use Permit \(U-0319-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 840 North Rancho Drive \(APN 139-29-702-002\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
95. [REHEAR - RENOTIFICATION - RQR-45330 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: ADDILAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0160-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1201 South Jones Boulevard \(APN 163-01-101-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
96. [REHEAR - RENOTIFICATION - RQR-45336 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MJW-III LIVING TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0030-91\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2750 North Decatur Boulevard \(APN 139-18-302-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

97. [REHEAR - RENOTIFICATION - RQR-45337 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BBB OPERATING COMPANY - For possible action on a Required Review of an approved Variance \(V-0072-88\) WHICH ALLOWED AN EXISTING 50-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 601 North Main Street \(APN 139-27-310-094\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
98. [REHEAR - RENOTIFICATION - RQR-45360 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z & Z PROPERTIES - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0018-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2350 North Rainbow Boulevard \(APN 138-23-110-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
99. [REHEAR - RENOTIFICATION - RQR-45362 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: ELDEN EQUITY FUND 17, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0021-97\) FOR AN EXISTING 40 FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE SIGN at 2401 North Rancho Drive \(APN 139-18-403-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
100. [REHEAR - RENOTIFICATION - RQR-45363 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: FOSTER DAY CORPORATION - For possible action on a Required Review of an approved Special Use Permit \(U-0036-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
101. [REHEAR - RENOTIFICATION - RQR-45374 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RICHARD HART AND JOHN MOORMAN - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0029-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2151 North Rancho Drive \(APN 139-19-103-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
102. [REHEAR - RENOTIFICATION - RQR-45461 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: SHAHRAM, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0261-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4401 North Rancho Drive \(APN 138-02-602-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
103. [REHEAR - RENOTIFICATION - RQR-45464 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L A K V DECATURE, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0173-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2390 North Decatur Boulevard \(APN 139-19-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
104. [REHEAR - RENOTIFICATION - RQR-45465 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0107-90\) FOR AN EXISTING 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2921 West Sahara Avenue \(APN 162-08-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
105. [REHEAR - RENOTIFICATION - RQR-45466 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: BARTSAS MARY 13, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0059-96\) FOR AN EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGN THAT REPLACED A 12-FOOT BY 24-FOOT SIGN on 5.06 acres at 3941 North Rancho Drive \(APN 138-11-502-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
106. [REHEAR - RENOTIFICATION - RQR-45467 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY, LIMITED PARTNERSHIP - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0126-94\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2330 Industrial Road \(APN 162-04-802-007\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

107. [REHEAR - RENOTIFICATION - RQR-45468 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SHOSHONE CATTLE AND LAND DEVELOPMENT COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0023-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3200 Valley View Boulevard \(APN 162-08-410-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
108. [REHEAR - RENOTIFICATION - RQR-45469 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: M B REO-NV LAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0080-96\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane \(APN 139-19-705-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
109. [REHEAR - RENOTIFICATION - RQR-45471 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC - For possible action on a request for a Required Review of an approved Rezoning \(Z-0100-97\) WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway \(APN 139-33-511-004\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

110. [REHEAR - RENOTIFICATION - RQR-45470 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: MICHELLE ARCHIARDI - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0025-96\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road \(APN 138-02-803-001\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
111. [ROC-45135 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: AGUILAS CENTRO FAMILIAR CRISTIANO - For possible action on a request for a Review of Condition of an approved Site Development Plan Review \(SDR-36787\) TO DELETE CONDITION #4 THAT REQUIRES ALL ON-SITE IMPROVEMENTS TO BE COMPLETED IN CONFORMANCE WITH THE OVERALL SITE PHASING PLAN DATE STAMPED 12/10/09 on 11.18 acres at 5355 Madre Mesa Drive \(APN 138-13-701-060\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
112. [GPA-45405 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: PF \(PUBLIC FACILITIES\) TO: MXU \(MIXED-USE\) on 1.46 acres at 310 South 9th Street \(APNs 139-34-712-125 and 126\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
113. [ZON-45406 - REZONING RELATED TO GPA-45405 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-V \(CIVIC\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.46 acres at 310 South 9th Street \(APNs 139-34-712-125 and 126\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
114. [VAR-45491 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: FOUNDATION FOR AN INDEPENDENT TOMORROW - For possible action on a request for a Variance TO ALLOW 43 PARKING SPACES WHERE 70 ARE REQUIRED on 1.04 acres at 1931 Stella Lake Street \(APN 139-21-313-018\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
115. [SDR-45490 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-45491 - PUBLIC HEARING - APPLICANT/OWNER: FOUNDATION FOR AN INDEPENDENT TOMORROW - For possible action on a request for a Major Amendment to an approved Site Development Plan Review \(SDR-7218\) FOR AN 8,650 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 12,600 SQUARE-FOOT OFFICE BUILDING on 1.04 acres at 1931 Stella Lake Street \(APN 139-21-313-018\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)

116. SUP-45540 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES & LORI JOHNSON - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 2,450 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 343-FOOT DISTANCE SEPARATION FROM A PARK WHERE 400 FEET IS REQUIRED at 2051 East Sahara Avenue (APN 162-02-811-209), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
117. SDR-45542 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-45540 - PUBLIC HEARING - APPLICANT/OWNER: JAMES & LORI JOHNSON - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,450 SQUARE-FOOT CONVENIENCE STORE on 0.47 acres at 2051 East Sahara Avenue (APN 162-02-811-209), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

118. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

119. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

120. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive