

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2012 is being cancelled due to the Fourth of July holiday.

June 6, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WE B THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)

4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF GOLD STAR WIVES DAY](#)
7. [RECOGNITION OF BRIGADIER GENERAL STEVEN GARLAND](#)
8. [RECOGNITION OF ENERGY FIT DAY](#)
9. [RECOGNITION OF THE NATIONAL MISSING CHILDRENS DAY POSTER CONTEST WINNERS](#)
10. [SPECIAL RECOGNITION BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the Special Joint City Council and Redevelopment Agency Meeting of May 15, 2012 and the regular City Council meeting of May 16, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

14. [For possible action to approve the ratification of the Commission for the Las Vegas Centennial grant funding allocation of \\$137,500 for The Nevada Test Site Historical Foundation dba The National Atomic Testing Museum located at 755 East Flamingo Road - Clark County](#)
15. [For possible action to approve the Interlocal Agreement between Clark County and the City of Las Vegas, which defines the fiscal agency role, administrative responsibilities and allocations of the Edward Byrne Memorial Justice Assistance Grant \(JAG\) Formula Program; FY 2012 Grant of \\$1,024,399 \(City of Las Vegas funding portion \\$277,517\) - All Wards](#)
16. [For possible action to approve an amendment to an agreement between the City of Las Vegas and HomeFree Nevada to modify project terms and to subaward \\$50,000 to continue a Home Performance with ENERGY STAR energy audit and retrofit rebate program as part of the Energy Efficiency and Conservation Block Grant \(EECBG\) through the American Recovery and Reinvestment Act of 2009 - All Wards](#)
17. [For possible action to approve the ratification of John Bear in a Council support position as the Special Assistant to Mayor/City Council to Ward 2 \(\\$52,000 annual salary + benefits - General Fund\) - Ward 2 \(Beers\)](#)

BUILDING AND SAFETY - CONSENT

18. [For possible action to approve an encroachment request from McKnight Senior Village II, L.P., owner \(651 McKnight Street\) - Ward 3 \(Coffin\)](#)

FINANCE - CONSENT

19. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [For possible action to approve award of Agreement No. 120147-TF, Prime Design Services Agreement for Sewer Rehabilitation Group H for 88 manholes in Lake Mead Boulevard from Rancho Drive to Hills Center Drive and Hills Center Drive to Summerlin Parkway - Department of Public Works - Award Recommended to: BLACK & VEATCH CORPORATION \(\\$775,000 - Sanitation Enterprise Fund\) - Wards 1, 2, 4 and 5 \(Tarkanian, Beers, Anthony and Barlow\)](#)
21. [For possible action to approve award of Agreement No. 120149-DC, Construction Manager as Agent for Charleston Median Island Landscaping located along Charleston Boulevard between Sixth Street and Maryland Parkway - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, LTD., \(\\$98,643.44 - Public Works Capital Projects Fund\) - Ward 3 \(Coffin\)](#)
22. [For possible action to approve award of Bid No. 11.15341.03-TF, Symphony Park Pedestrian Bridge, located from 500 South Main Street to 361 Symphony Park Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: WHITING-TURNER CONTRACTING COMPANY \(\\$3,411,815 - City Facilities Capital Projects Fund\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
23. [For possible action to reject the low bidder as non-responsive and approve award to the best bidder of Bid No. 10.15341.06-DC, Tropical Durango Park Phase II \(aka Raptor Park\) and the construction conflicts and contingency reserve set by Finance for the project located at 6075 North Durango Drive - Department of Public Works - Award recommended to: PACE CONTRACTING COMPANY \(\\$1,109,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
24. [For possible action to revise Purchase Order No. 300057 to accommodate a scope change for Bid No. 09.15341.19-TF, 500 South Main Street Parking Garage - Department of Public Works \(\\$150,000 - City Facilities Capital Projects Fund and Municipal Parking Enterprise Fund\) - Ward 3 \(Coffin\)](#)
25. [For possible action to approve award of Contract No. 120046-PH, Implementation Services for Infor 10 Public Sector Business Licensing Software Department of Information Technologies - Award recommended to: BAKERCREW CONSULTING \(Not to Exceed \\$499,500 - Computer Services Internal Service Fund\) - All Wards](#)
26. [For possible action to approve award of Agreement No. 120146-TF, Prime Design Services Agreement for EOC Logistical Support Facility located at 7551 Sauer Drive - Department of Public Works - Award recommended to: WESTAR ARCHITECTURAL GROUP NEVADA, INC. \(\\$151,270 - Fire Services Capital Projects Fund\) - Ward 4 \(Anthony\)](#)

INFORMATION TECHNOLOGIES - CONSENT

27. [For possible action to approve the Southern Nevada Geographic Information Interlocal Contract between the City of Las Vegas and Clark County which allows the City continued access to the Southern Nevada GIS Central Repository through June 30, 2017 \(\\$40,000 - General Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

28. [For possible action to approve an Easement from the City of the Las Vegas to the Las Vegas Valley Water District to service landscape requirements in preparation for the parking lot to be constructed on the unimproved parcel of land located at 2300 West Bonanza Road, adjacent to the Las Vegas Indian Center, APN 139-29-704-034 - Ward 5 \(Barlow\)](#)

29. [For possible action to approve a Memorandum of License Agreement between the City of Las Vegas and Pegasus Tower Development Company memorializing the terms of the License Agreement for the wireless communications equipment located at 4217 Vegas Drive, commonly known as the City's Satellite Yard - Ward 5 \(Barlow\)](#)
30. [For possible action to approve a License Agreement between the City of Las Vegas and Electronic Tracking Systems LLC for the equipment and maintenance of an antenna and monitor installed on the rooftop located at 333 North Rancho Drive, known as the Development Services Center - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS LICENSING CONSENT

31. [For possible action to approve a Change of Ownership for a Package License FROM: The Vons Companies, Inc., TO: Dolgen Midwest, LLC dba Dollar General 13694, 3700 East Charleston Boulevard, Suite 120, DG Strategic I, LLC, Mmbr 100% - Ward 3 \(Coffin\)](#)
32. [For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: Drejo Enterprises, LLC, TO: Kastle Mgmt, LLC dba Drink & Drag, 450 Fremont Street, Suite 250, Sia Amiri, Mmbr, Mgr 50%, Kelly Brian Murphy, Mmbr, Mgr 50% - Ward 5 \(Barlow\)](#)
33. [For possible action to approve an Extension of a Temporary Martial Arts Instruction License, Olympic Martial Arts Center, LLC dba Olympic Tae Kwon Do NV, 8053 North Durango Drive, Suite 130, John Allan Agustin, Mgr 60%, Maria A. Agustin, Managing Mmbr 40% - Ward 6 \(Ross\)](#)
34. [For possible action to approve an Extension of a Temporary Pistol Permit License, David Milo Kutlesa dba On Target Guns, 9960 West Cheyenne Avenue, Suite 210, David Kutlesa, Owner 100% - Ward 4 \(Anthony\)](#)

PUBLIC WORKS - CONSENT

35. [For possible action to approve a Special Event Permit for The Box Office Art Gallery, 1129 South Casino Center Boulevard every first Friday and one additional event each month from June 7, 2012 through May 6, 2013, Responsible Person in Charge: Claude Noble - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a Special Event Permit for Vegas Streats, LLC at Jackie Gaughan Plaza, 600 Fremont Street and 6th Street from El Cortez Hotel entrance to Fremont Street every second Saturday from June 9, 2012 through May 11, 2013, Responsible Person in Charge: Chris LaPorte - Ward 5 \(Barlow\)](#)
37. [For possible action to approve Third Supplemental Interlocal Contract LAS01D09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2014 for the Angel Park North - Detention Basin bounded by Vegas Drive to the north, Venetian Strada to the south, Durango Drive to the east and Rampart Boulevard to the west - Wards 2 and 4 \(Beers and Anthony\)](#)
38. [For possible action to approve Seventh Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2016 for the Oakey - Meadows Storm Drain located from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve Seventh Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2016 for the Oakey - Meadows Storm Drain located from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve First Supplemental Interlocal Contract LAS16J09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2014 for the Rancho System - Beltway to Elkhorn located in CC-215 from Campbell Road to Fort Apache Road and in Fort Apache Road from CC-215 to Elkhorn Road - Ward 6 \(Ross\)](#)
41. [For possible action to approve Second Supplemental Interlocal Contract LAS22O09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2012 for the North & South Environmental Enhancement Areas - Floyd Lamb Park located at 9200 Tule Springs Road and drainage improvements within Racel Street from Cimarron Road to El Capitan Way - Ward 6 \(Ross\)](#)

42. [For possible action to approve the Clark County Regional Flood Control Districts \(CCRFCD\) Master Plan Amendment \(MPA\) which provides the most cost-effective structural and regulatory means of protecting structures from floodwaters of the district and for correcting the existing regional flooding problem within the area of the Las Vegas Wash Middle Branch - Grand Teton Storm Drain, located in Grand Teton Drive between Mountain Spa and Durango Drive - Ward 6 \(Ross\)](#)
43. [For possible action to approve a Highway Agreement, a Cooperative \(Local Public Agency\) Agreement, between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for design and construction of the Bonneville and Clark One Way Couplet Phase 2, located at Bonneville Avenue and Clark Avenue between Las Vegas Boulevard and Maryland Parkway \(\\$6,070,257 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. [ABEYANCE ITEM - Report for possible action regarding federal funding dependencies - All Wards](#)
45. [Report by City of Las Vegas staff, HomeFree Nevada Executive Director Denee Evans and Nevada State Office of Energy Director Stacy Crowley on the implementation of the EnergyFit Nevada program - All Wards](#)
46. [Report for possible action regarding the trends in Downtown Area Command crime statistics and crime reports - All Wards](#)
47. [Report for possible action regarding the status of negotiations and concessions between the City of Las Vegas and the International Association of Fire Fighters \(IAFF Local 1285\) and all current labor organizations - All Wards](#)

OPERATIONS AND MAINTENANCE - DISCUSSION

48. [Discussion for possible action regarding authorizing staff to condemn for Temporary Construction Easements in support of the F Street Reopening Project, condemnation affects a portion of APNs 139-27-310-016 and 139-27-310-017 - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

49. [Discussion for possible action regarding a Change of Ownership for a Tavern License, FROM: Jillians Management Company, Inc., TO: Diet Center, LLC dba Heart Attack Grill, 450 Fremont Street, Suite 130, Jon Basso, Managing Mmbr 46.67%, Fred Mossler, Shareholder 17.78%, Tony Hsieh, Shareholder 17.78%, Steve Hill, Shareholder 13.33%, Andrew Donner, Shareholder 4.44% - Ward 5 \(Barlow\)](#)
50. [Discussion for possible action regarding an Appeal of a Work Card Denial for Joshua Michael Hayduke db at Nittayas Secret Kitchen, 2110 North Rampart Boulevard, Suite 110 - Ward 4 \(Anthony\)](#)
51. [Discussion for possible action regarding an Appeal of a Work Card Denial for Rachel Sidor db at Fabulous Freddys Car Wash, 1101 South Fort Apache Road - Ward 2 \(Beers\)](#)
52. [Discussion for possible action regarding an Extension of a Temporary Massage Establishment License, Sariat Krabuanrat dba Dreamz Thai Massage & Spa, 430 East Sahara Avenue, Sariat Krabuanrat, Owner 100% - Ward 3 \(Coffin\)](#)
53. [Discussion for possible action regarding a review of conditions on a Reflexology Establishment License, Liming Jiang dba Superior Reflexology, 2221 Paradise Road, Liming Jiang, Owner 100% - Ward 3 \(Coffin\)](#)
54. [Discussion for possible action regarding an Interlocal Agreement between the City of Las Vegas, County of Clark, the City of Henderson and the City of North Las Vegas regarding implementation and operation of the Multi-jurisdictional Business License - All Wards](#)

RESOLUTIONS - DISCUSSION

55. [R-41-2012 - Discussion for possible action regarding a Resolution to approve the intent of the Board of Trustees of the Clark County School District to request approval of the Debt Management Commission of Clark County to submit to the electors of the District a proposal to levy a special elective tax to finance capital projects for schools for a period of six years - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

56. [For Possible Action OTHER POST-EMPLOYMENT BENEFITS TRUST FUND BOARD OF TRUSTEES Mark Vincent, Dan Tarwater and Barbara Jo Ronemus, Term Expirations 6-16-2012](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. [Bill No. 2012-23 - Adopts an updated Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning](#)
58. [Bill No. 2012-24 - Repeals the Code chapter pertaining to the Master Plan of Streets and Highways and replaces it with a chapter pertaining to planned streets and highways. \(TXT-40405\) Proposed by: Flinn Fagg, Director of Planning](#)
59. [Bill No. 2012-25 - Adopts an updated Conservation Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning](#)
60. [Bill No. 2012-26 - Extends on a temporary basis the display periods for temporary special event signs. Sponsored by: Councilman Steven D. Ross](#)
61. [Bill No. 2012-27 - Authorizes the reestablishment of certain types of nonconforming uses under specified circumstances. Sponsored by: Councilman Bob Coffin](#)
62. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

63. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

64. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

65. [EOT-45124 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREENS CO. - OWNER: ADSC, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-37376\) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard \(APN 139-31-221-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
66. [EOT-45127 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREENS CO. - OWNER: THREE BS, INC. - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-37377\) FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard \(APN 163-05-517-003\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Beers\). Staff recommends APPROVAL.](#)
67. [EOT-45128 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREENS CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-37605\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard \(APN 162-03-114-002\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
68. [EOT-45165- EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ARNOLD STALK - OWNER: MARY BARTSAS 14, LLC, ET AL - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-37470\) FOR A PROPOSED 90,595 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK STANDARDS AND TITLE 19 BUILDING PLACEMENT STANDARDS on 9.61 acres at the southwest and northwest corners of Fremont Street and Eastern Avenue \(APNs 139-35-803-015 through 017, 139-35-804-002, and 139-35-804-008 through 010\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zones, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
69. [EOT-45184 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREENS CO. - OWNER: TATSUMI INTERNATIONAL LV CO, LTD. - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-37378\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard \(APN 138-22-316-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

70. ROC-44101 - TABLED - RENOTIFICATION - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: E-T-T SERVICE STATION, LLC - OWNER: RANCHO CIRCLE SHOPPING CENTER, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-4576) TO DELETE CONDITION #3 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 330 North Rancho Drive (APN 139-29-813-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
71. MOD-44703 - ABEYANCE ITEM - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: ROHANI-NAJMI TRUST - For possible action on a request for a Major Modification of the Montecito Town Center Development Agreement TO ADD 1.99 ACRES TO THE OVERALL PLAN UNDER THE MIXED USE COMMERCIAL SPECIAL LAND USE DESIGNATION at the northeast corner of Riley Street and Clark County 215 (APN 125-20-803-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
72. SUP-44701 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO MOD-44703 - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: DELAWARE 118, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A CONGREGATE CARE FACILITY at the southeast corner of Riley Street and Rome Boulevard (APNs 125-20-810-001 and 125-20-803-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
73. SDR-44700 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-44703 AND SUP-44701 - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: DELAWARE 118, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 70,539 SQUARE-FOOT CONGREGATE CARE FACILITY WITH 60 CONVALESCENT CARE BEDS AND 34 ASSISTED LIVING UNITS WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW NONE OF THE BUILDING TO BE BUILT TO THE FRONT SETBACK LINE WHERE A MINIMUM OF 80 PERCENT IS REQUIRED AND A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED; A WAIVER OF MONTECITO TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW A SERVICE AREA TO BE LOCATED WITHIN PUBLIC VIEW AND WITHOUT SCREENING WHERE SUCH IS NOT ALLOWED; AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE ROME BOULEVARD AND RILEY STREET PUBLIC RIGHTS-OF-WAY on 3.99 acres at the southeast corner of Riley Street and Rome Boulevard (APNs 125-20-810-001 and 125-20-803-002), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
74. VAR-44710 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 156 SPACES ARE REQUIRED on 0.65 acres at 400 South 7th Street (APN 139-34-701-009), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
75. SDR-44708 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-44710 - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-39121) TO ELIMINATE ONE SUBTERRANEAN LEVEL OF REQUIRED PARKING AND ONE STORY OF OFFICE SPACE on 0.65 acres at 400 South 7th Street (APN 139-34-701-009), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
76. SUP-43979 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAMAR KRUITBOSCH - OWNER: MELISSA F. MAXWELL - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 1110 East Bonneville Avenue (APN 139-34-813-012), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (5-1 vote) and Staff recommend APPROVAL.

77. [SUP-44658 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAM E. HAMIKA - OWNER: DI PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 1,440 SQUARE-FOOT CONVENIENCE STORE at 3020 East Bonanza Road, Suite #150 \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
78. [SUP-44662 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 \(APN 139-35-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
79. [SUP-44663 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 \(APN 139-35-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
80. [EOT-44961 - ABEYANCE ITEM - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: C&W PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 6138-6144 West Charleston Boulevard \(APN 138-35-806-001\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
81. [VAR-44952 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA DEVELOPMENT AND REALTY COMPANY - OWNER: NFC, LLC - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT SETBACK FROM A PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 5.69 acres at 2300 West Sahara Avenue \(APN 162-05-802-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
82. [SUP-44951 - SPECIAL USE PERMIT RELATED TO VAR-44952 - PUBLIC HEARING - APPLICANT: NEVADA DEVELOPMENT AND REALTY COMPANY - OWNER: NFC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED EIGHT-FOOT TALL, FIVE-FOOT BY SIX-FOOT OFF-PREMISE SIGN at 2300 West Sahara Avenue \(APN 162-05-802-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
83. [RQR-45094 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: BROWN MAIL, INC. - OWNER: TOFFY ENTERPRISES, LLC - For possible action on a request for a Required Review of an approved Review of Condition \(ROC-41050\) THAT DELETED CONDITIONS 'A' AND NUMBER 6 OF SPECIAL USE PERMIT \(SUP-13271\) at 8251 West Charleston Boulevard \(APN 163-04-117-003\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Beers\). Staff recommends APPROVAL.](#)
84. [SUP-44936 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EL GAUCHO LUCA'S CAFE - OWNER: MICHAEL AND BEATRICE KATZ FAMILY TRUST BYPASS TRUST - For possible action on a request for a Special Use Permit TO ADD A BEER/WINE/COOLER ON-SALE USE TO AN EXISTING 1,613 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 300-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED at 231 South 3rd Street, Suite #110 \(APN 139-34-201-021\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [SUP-44939 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ABONA FAMILY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 90 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 2,400 SQUARE-FOOT CONVENIENCE STORE at 4601 West Sahara Avenue, Suite W \(APN 162-07-101-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [EOT-45152 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 1930 Fremont Street \(APN 139-35-803-005\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

- 87. SDR-44908 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE BOYER COMPANY - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 38-BED, 33,515 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME AND A WAIVER TO ALLOW A ZERO LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on a 2.7-acre portion of a 8.49-acre lot adjacent to the east side of Tenaya Way, approximately 370 feet north of Peak Drive (APN 138-15-612-012), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 88. SDR-44942 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OSVALDO FUMO - For possible action on a request for a Major Site Development Plan Review TO ADD A 1,918 SQUARE-FOOT SECOND FLOOR ADDITION TO AN EXISTING 3,198 SQUARE-FOOT SINGLE-STORY BUILDING AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape STANDARDS on 0.16 acres at 503 East Bonneville Avenue (APN 139-34-310-056), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

- 89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 90. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 91. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive