

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2012 is being cancelled due to the Fourth of July holiday.

May 16, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)

5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
7. [RECOGNITION OF CUBAN-AMERICAN DAY](#)
8. [RECOGNITION OF THE GOLDEN TAPPERS](#)
9. [RECOGNITION OF THE MIRABELLI COMMUNITY CENTER GYMNASTICS TEAM](#)
10. [RECOGNITION OF THE GREAT AMERICAN PRIDE AWARD WINNERS](#)
11. [RECOGNITION OF THE RELAY FOR LIFE ORGANIZATION](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

12. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

13. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of May 2, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

15. [For possible action to approve an amendment to the agreement between the City of Las Vegas and the Nevada State Office of Energy to modify project terms and increase the grant amount by \\$91,440 for continuance of the marketing and incentive program for EnergyFit Nevada \(formerly known as the Nevada Retrofit Initiative\) of 2009 - All Wards](#)

BUILDING AND SAFETY - CONSENT

16. [For possible action to approve an encroachment request from Poggemeyer Design Group on behalf of First Good Shepherd Evangelical Church, owner \(301 South Maryland Parkway\) - Ward 3 \(Coffin\)](#)
17. [For possible action to approve an encroachment request from Taney Engineering on behalf of ESC Development, LLC, owner \(1511 North Nellis Boulevard\) - Ward 3 \(Coffin\)](#)
18. [For possible action to approve an encroachment request from Sal Sagev Hotel Co., Inc., owner \(1 Fremont Street\) - Ward 3 \(Coffin\)](#)
19. [For possible action to approve an encroachment request from Nevada By Design on behalf of Clark County School District, owner \(315 South 7th Street\) - Ward 3 \(Coffin\)](#)

20. [For possible action to approve a Sewer Connection agreement with Kenneth Martin, owner and Interlocal Contract with Clark County Water Reclamation District \(2855 and 2867 North Jones Boulevard, APN 138-14-603-019 and -020\) - County \(near Ward 5-Barlow\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

21. [For possible action to approve a Substantial Amendment to the FY 2011-2012 Annual Action Plan allowing an allocation of \\$126,267 Phase II Emergency Solutions Grant \(ESG\) funding to the City of Las Vegas by the Department of Housing and Urban Development \(HUD\) - All Wards](#)

FINANCE - CONSENT

22. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

23. [For possible action to approve award of Agreement No. 120146-TF, Prime Design Services Agreement for EOC Logistical Support Facility located at 7551 Sauer Drive - Department of Public Works - Award recommended to: WESTAR ARCHITECTURAL GROUP NEVADA, INC. \(\\$208,165 - Fire Services Capital Projects Fund\) - Ward 4 \(Anthony\)](#)
24. [For possible action to revise Purchase Order No. 300026 to increase the construction conflicts and contingency reserve amount for Bid No. 09.15341.26-TF, Las Vegas Museum of Organized Crime and Law Enforcement Fabrication located at 300 Stewart Avenue - Department of Public Works \(\\$257,128.11 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
25. [For possible action to approve award of Modification No. 6 to Contract No. 060266-DK for State Legislative Consulting Services - Office of Administrative Services - Award recommended to: OSTROVSKY AND ASSOCIATES \(\\$139,000 - General Fund\) - All Wards](#)
26. [For possible action to approve award of Agreement No. 120147-TF, Prime Design Services Agreement for Sewer Rehabilitation Group H for 88 manholes in Lake Mead Boulevard from Rancho Drive to Hills Center Drive and Hills Center Drive to Summerlin Parkway - Department of Public Works - Award Recommended to: BLACK & VEATCH CORPORATION \(\\$775,000 - Sanitation Enterprise Fund\) - Wards 1, 2, 4 and 5 \(Tarkanian, Beers, Anthony and Barlow\)](#)
27. [For possible action to approve Modification No. 2 to Contract No. 110174-PH, Outreach Coordinator for Nevada Retrofit Initiative Office of Administrative Services - Award recommended to: PURDUE MARION AND ASSOCIATES CORPORATION \(\\$31,000 - Multipurpose Special Revenue Fund\)](#)
28. [For possible action to approve Modification No. 7 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Symphony Park site construction activities, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: KLEINFELDER WEST, INC. \(\\$70,000 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
29. [For possible action to approve award of Contract No. 120032-PH, Licensing and Maintenance of Inform Public Sector \(Hansen\) Software Products - Department of Information Technologies - Award recommended to: INFOR GLOBAL SOLUTIONS, INC. \(\\$310,000 - Computer Services Internal Service Fund\)](#)
30. [For possible action to approve award of Modification No. 2 to Contract No. 070410-DK, Soil Transportation and Stockpile Management Services in connection with the Symphony Park Site construction activities, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$276,360 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

31. [For possible action to approve a Temporary Right-of-Entry between the City of Las Vegas and the Clark County School District for the City to complete a restoration project as a part of the Safe Routes to Schools Project located at 4000 El Parque Avenue, also known as Vegas Verdes Elementary School - Ward 1 \(Tarkanian\)](#)

PLANNING - BUSINESS LICENSING CONSENT

32. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: United Sushi Corporation, TO: Bachi Burger, LLC dba Bachi Burger, 9410 West Sahara Avenue, Suite 150, Lorin Michael Watada, Mmbr, 50%, Ehren Keoni Watada, Mmbr, 50% - Ward 2 \(Beers\)](#)
33. [For possible action to approve a Change of Ownership for a Package License \(Non-Operational\), FROM: Smiths Food & Drug Centers, Inc., TO: Bells Market, LLC, dba Bells Market II, 515 East Oakey Boulevard, James Shoshani, Managing Mmbr, 100% JT, WROS, Naseem Shoshani, Mgr, 100% JT, WROS - Ward 3 \(Coffin\)](#)
34. [For possible action to approve a New Beer/Wine/Cooler On-Sale License, Las Pupusas Restaurant #5 dba Las Pupusas Restaurant #5, 7450 West Cheyenne Avenue, Suites 108 & 109, Luis Alfredo Martinez Mendoza, Owner, 100% - Ward 4 \(Anthony\)](#)
35. [For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership, FROM: Red Rock Properties, Inc., TO: Hoffdel, LLC, dba Time Out Sports Bar & Grill, 6138 West Charleston Boulevard, Frederick Joseph Hoffman III, Managing Mmbr, 51%, Joseph Michael Delefave, Managing Mmbr, 49% - Ward 1 \(Tarkanian\)](#)
36. [For possible action to approve a Change of Ownership for a Beer/Wine/Cooler Off-Sale License, FROM: City Express #5, LLC, TO: Smoke Ranch Enterprises, Inc., dba Smoke Ranch AM PM, 2401 North Jones Boulevard, Rapinder Chima, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
37. [For possible action to approve a Restricted Gaming License, Smoke Ranch Enterprises, Inc., dba Smoke Ranch AM PM, 2401 North Jones Boulevard, Rapinder Chima, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
38. [For possible action to approve a One Day Opening for a Non-Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company db at Moulin Rouge, 840 West Bonanza Road, Woodson Robert, VP - Ward 5 \(Barlow\)](#)
39. [For possible action to approve an Extension of a Temporary Locksmith and Safe Mechanic License, Carolyn Kay Braceda dba All Valley Lock & Key, 11305 Asilo Bianco Avenue, Carolyn Kay Braceda, Owner, 100% - Ward 2 \(Beers\)](#)
40. [For possible action to approve a Change of Ownership for a Martial Arts Instruction License, FROM: Will K. Lee, TO: World KM Taekwondo Las Vegas, Inc., dba World KM Taekwondo Las Vegas, Inc., 1780 North Buffalo Drive, Suite 105, Will Lee, Pres, 100% - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

41. [For possible action to approve Amendment Number 2 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications \(not to exceed \\$1,350 annually - Special Assessment Special Revenue Fund \[SRF\]\) - All Wards](#)
42. [For possible action to approve a Supplemental Interlocal Contract No. 4 - 638d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project and increase project funding in the amount of \\$432,000 for improvements associated with the city-wide maintenance, Fiscal Year 2011 Annual Restorations and Preservation projects \(Public Works Capital Project Fund \[CPF\]\) - All Wards](#)
43. [For possible action to approve Supplemental Interlocal Contract No. 6 - 439f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$1,500,000, extend the project completion date to June 30, 2013, and change the scope of the project for the design, right-of-way acquisition and construction of roadway improvements for the US-95 Horse Drive Interchange, Teepee Lane to Brent Lane - Ward 6 \(Ross\)](#)
44. [For possible action to approve Amendment No. 2 to the Cooperative \(Local Public Agency\) Agreement No. PR121-09-050 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to extend the termination date of the agreement for design and construction of Intelligent Transportation System \(ITS\) improvements on Rancho Drive from Sahara Avenue to Rainbow Boulevard - Wards 1, 5, and 6 \(Tarkanian, Barlow, and Ross\)](#)

45. [For possible action to approve a change in speed limit on Buffalo Drive between Whispering Sands Drive and Racel Street from 25 mph to 35 mph - Ward 6 \(Ross\)](#)
46. [For possible action to approve a change in speed limit on Grand Teton Drive between Buffalo Drive and Jones Boulevard from 25 mph to 35 mph - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

47. [Report by Wells Fargo Bank regarding the outcome and success of the Wells Fargo initiative, NeighborhoodLIFT Program - All Wards](#)
48. [Discussion for possible action regarding a Disposition and Development Agreement between City Parkway V, Inc., and Boyer Las Vegas SNF, L.C., for the sale of approximately 2.69 acres of vacant land within the Las Vegas Technology Center generally located at North Tenaya Way and Cascade Valley Court - Ward 1 \(Tarkanian\)](#)
49. [Discussion for possible action to approve the grant agreement that designates the court filing fees to the Southern Nevada Senior Law Program - All Wards \[NOTE: This item is related to Item 50, Item 55 \(R-38-2012\), Item 56 \(R-39-2012\) and Item 57 \(R-40-2012\)\]](#)
50. [Discussion for possible action to approve the Edward Byrne Memorial Justice Assistance Grant agreement that designates \\$235,000 to the Southern Nevada Senior Law Program - All Wards \[NOTE: This item is related to Item 49, Item 55 \(R-38-2012\), Item 56 \(R-39-2012\) and Item 57 \(R-40-2012\)\]](#)

CITY ATTORNEY - DISCUSSION

51. [Discussion for possible action to approve settlement in City of Las Vegas v. Maro Burunuzuzyan regarding condemnation of parcels for the Casino Center/Third Street Realignment Project \(\\$325,000 - Regional Transportation Commission Fund\) - Ward 3 \(Coffin\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

52. [Discussion for possible action to rename the park currently known as Doolittle Park to Kianga Isoke Palacio Park at Doolittle located at 951 West Lake Mead Boulevard and replace one sign in the amount of \\$3,500 \(General Fund\) - Ward 5 \(Barlow\)](#)
53. [Discussion for possible action to rename the park currently known as Freedom Park to Gary Reese Freedom Park located at 850 North Mojave Road and to replace three signs in the amount of \\$9,500 \(General Fund\) - Ward 3 \(Coffin\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

54. [Discussion for possible action regarding an Appeal of a Work Card Denial for Jeffrey S. Manning db at 7 Eleven Food Store 27607, 600 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

55. [R-38-2012 - Discussion for possible action regarding a Resolution supporting dissolving the Senior Citizens Advisory Board - All Wards \[NOTE: This item is related to Item 49, Item 50, Item 56 \(R-39-2012\) and Item 57 \(R-40-2012\)\]](#)
56. [R-39-2012 - Discussion for possible action regarding a Resolution supporting authorizing the donation of computer hardware and office furniture to the non-profit Southern Nevada Senior Law Program - All Wards \[NOTE: This item is related to Item 49, Item 50, Item 55 \(R-38-2012\) and Item 57 \(R-40-2012\)\]](#)
57. [R-40-2012 - Discussion for possible action to approve a Resolution supporting authorizing the donation of \\$200,000 \(General Fund\) to the non-profit Southern Nevada Senior Law Program - All Wards \[NOTE: This item is related to Item 49, Item 50, Item 55 \(R-38-2012\) and Item 56 \(R-39-2012\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

58. [ABEYANCE ITEM - For Possible Action - TRAFFIC AND PARKING COMMISSION - Martin Esbin, Term Expiration 2-21-2012](#)
59. [Discussion for possible action regarding member appointments to the Board of Appeals for the City of Las Vegas Building Official or Fire Marshal](#)
60. [Discussion for possible action regarding replacement appointments to the Commission for the Las Vegas Centennial](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. [Bill No. Z-2012-1 - For Possible Action - Amends the Citys Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Flinn Fagg, Director of Planning](#)
62. [Bill No. 2012-20 - For Possible Action - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2013\) Proposed by: Jorge Cervantes, Director of Public Works](#)
63. [Bill No. 2012-21- For Possible Action - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Proposed by: Jorge Cervantes, Director of Public Works](#)
64. [Bill No. 2012-22 - For Possible Action - Updates the licensing regulations and fees applicable to apartment houses, and clarifies zoning requirements pertaining to the conversion of multi-family/apartment developments to co-op status. \(TXT-41987\) Proposed by: Flinn Fagg, Director of Planning](#)

CLOSED SESSION

65. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

67. [Public Hearing on local improvement district for Special Improvement District No. 1514 - Ann Road and Cimarron Road \(West of Leggett Road\) - Ward 6 \(Ross\)](#)
68. [Public Hearing on local improvement district for Special Improvement District No. 1519 - Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\) - Wards 1 and 3 \(Tarkanian and Coffin\)](#)
69. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3113 Alcoa Avenue for fees in the amount of \\$2,249 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$21,749. PROPERTY OWNER: KEITH L & MARVIS F FULTON - Ward 1 \(Tarkanian\)](#)
70. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5308 Del Rey Avenue for fees in the amount of \\$2,163.50 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$21,663.50. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O STANFIELD FAMILY TRUST - Ward 1 \(Tarkanian\)](#)

71. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 221 Samantha Street for fees in the amount of \\$2,203 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$21,703. PROPERTY OWNER: OPAL SPENCER - Ward 3 \(Coffin\)](#)
72. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,346.75 in out of pocket costs, \\$1,950 in failed inspection civil penalties and \\$31,550 in daily civil penalties for a total of \\$35,846.75 recorded against the property located at 1737 Canosa Avenue. PROPERTY OWNER: FANNIE MAE - Ward 3 \(Coffin\)](#)
73. [Hearing for possible action to consider the appeal regarding the Nuisance Notice and Order to comply for the property located at 2301 Palomino Lane. PROPERTY OWNERS: LESLIE MARK & SARAH S. STOVALL - Ward 1 \(Tarkanian\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

74. [SUP-43987 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CIMA MIZRACHI - OWNER: KING GEORGE, LLC - For possible action on an Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 1200 East Charleston Boulevard and 1125 South Maryland Parkway \(APNs 162-02-110-015 and 018\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
75. [SDR-44449 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-37946\) FOR PROPOSED FACADE IMPROVEMENTS, AN EXPANSION OF A PORTE COCHERE, AND A REDUCTION IN SURFACE PARKING on 3.94 acres at 206 North 3rd Street, 220 North 4th Street and 221 North 3rd Street \(APNs 139-34-501-009; 139-34-510-019 and 139-34-514-007 through 009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
76. [GPA-44653 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a General Plan Amendment FROM: L \(LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL. NOTE: THIS ITEM WILL BE STRICKEN AND REHEARD BY PLANNING COMMISSION](#)
77. [ZON-44654 - REZONING RELATED TO GPA-44653 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL. NOTE: THIS ITEM WILL BE STRICKEN AND REHEARD BY PLANNING COMMISSION](#)
78. [VAR-44656 - VARIANCE RELATED TO GPA-44653 AND ZON-44654 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND TO ALLOW A THREE-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES FIVE FEET ALONG THE WEST PROPERTY LINE on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL. NOTE: THIS ITEM WILL BE STRICKEN AND REHEARD BY PLANNING COMMISSION](#)

79. [SDR-44655 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-44653, ZON-44654 AND VAR-44656 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 1,750 SQUARE-FOOT OFFICE BUILDING WITH A WAIVER TO ALLOW A PERIMETER LANDSCAPE BUFFER WIDTH OF ZERO FEET ALONG A PORTION OF THE WEST PERIMETER WHERE FIVE FEET IS REQUIRED AND TO ALLOW EIGHT FEET ON THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE BALLARD DRIVE PUBLIC RIGHT OF WAY on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL. NOTE: THIS ITEM WILL BE STRICKEN AND REHEARD BY PLANNING COMMISSION](#)
80. [MOD-44703 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: ROHANI-NAJMI TRUST - For possible action on a request for a Major Modification of the Montecito Town Center Development Agreement TO ADD 1.99 ACRES TO THE OVERALL PLAN UNDER THE MIXED USE COMMERCIAL SPECIAL LAND USE DESIGNATION at the northeast corner of Riley Street and Clark County 215 \(APN 125-20-803-002\), T-C \(Town Center\) Zone \[MS-TC \(Main Street Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
81. [SUP-44701 - SPECIAL USE PERMIT RELATED TO MOD-44703 - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: DELAWARE 118, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A CONGREGATE CARE FACILITY at the southeast corner of Riley Street and Rome Boulevard \(APNs 125-20-810-001 and 125-20-803-002\), T-C \(Town Center\) Zone \[MS-TC \(Main Street Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
82. [SDR-44700 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-44703 AND SUP-44701 - PUBLIC HEARING - APPLICANT: GIZA DEVELOPMENT - OWNER: DELAWARE 118, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 70,539 SQUARE-FOOT CONGREGATE CARE FACILITY WITH 60 CONVALESCENT CARE BEDS AND 34 ASSISTED LIVING UNITS WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW NONE OF THE BUILDING TO BE BUILT TO THE FRONT SETBACK LINE WHERE A MINIMUM OF 80 PERCENT IS REQUIRED AND A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED; A WAIVER OF MONTECITO TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW A SERVICE AREA TO BE LOCATED WITHIN PUBLIC VIEW AND WITHOUT SCREENING WHERE SUCH IS NOT ALLOWED; AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE ROME BOULEVARD AND RILEY STREET PUBLIC RIGHTS-OF-WAY on 3.99 acres at the southeast corner of Riley Street and Rome Boulevard \(APNs 125-20-810-001 and 125-20-803-002\), T-C \(Town Center\) Zone \[MS-TC \(Main Street Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
83. [VAR-44710 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on a request for a Variance TO ALLOW 100 PARKING SPACES WHERE 156 SPACES ARE REQUIRED on 0.65 acres at 400 South 7th Street \(APN 139-34-701-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
84. [SDR-44708 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-44710 - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-39121\) TO ELIMINATE ONE SUBTERRANEAN LEVEL OF REQUIRED PARKING AND ONE STORY OF OFFICE SPACE on 0.65 acres at 400 South 7th Street \(APN 139-34-701-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
85. [SUP-43979 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAMAR KRUITBOSCH - OWNER: MELISSA F. MAXWELL - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 1110 East Bonneville Avenue \(APN 139-34-813-012\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-1 vote\) and Staff recommend APPROVAL.](#)

- 86. [SUP-44658 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAM E. HAMIKA - OWNER: DI PROPERTIES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 1,440 SQUARE-FOOT CONVENIENCE STORE at 3020 East Bonanza Road, Suite #150 \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
- 87. [SUP-44662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED THRIFTSHOP, NONPROFIT WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 \(APN 139-35-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
- 88. [SUP-44663 - SPECIAL USE PERMIT RELATED TO SUP-44662 - PUBLIC HEARING - APPLICANT: SRL FELINE FOUNDATION - OWNER: ROGER JUSSEAUME - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 1431 East Charleston Boulevard, Suites #17 and #19 \(APN 139-35-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
- 89. [SUP-44681 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL - For possible action on a request for a Special Use Permit FOR A 17 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 19,676 GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 \(APN 140-31-401-036\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
- 90. [EOT-44961 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: C&W PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN located at 6138-6144 West Charleston Boulevard \(APN 138-35-806-001\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

SET DATE

- 91. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

- 92. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

- 93. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive