

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), Ward 2 (Vacant)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 4, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DR. S.S. ROGERS, THE GREATER MT. SINAI MRMI, INC.](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL COUNCILMAN, WARD 2](#)
6. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)

7. [RECOGNITION OF NATIONAL LIBRARY WEEK](#)
8. [RECOGNITION OF CENTENARIAN NEOLA CALZACORTA](#)
9. [RECOGNITION OF PARALYZED VETERANS OF AMERICA AWARENESS MONTH](#)
10. [RECOGNITION OF NATIONAL TARTAN DAY](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of March 21, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - CONSENT

14. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. [For possible action to approve award of Use Agreement No. 120081-SK authorizing use of National Joint Powers Alliance RFP No. 031710 Public Utility Vehicles and/or Services, Apparatus, Equipment and/or Services - Department of Operations and Maintenance - award recommended to: HAAKER EQUIPMENT COMPANY \(\\$595,285 - Automotive Operations Internal Services Fund\)](#)
16. [For possible action to approve award of Contract No. 110222-PH, Oracle CC&B Implementation Consultant - Department of Information Technologies - Award recommended to: PROMARK SOLUTIONS, INC. \(\\$754,980 - Sanitation Enterprise Fund\) - All Wards](#)
17. [For possible action to revise Purchase Order No. 295498 to increase the construction conflicts and contingency reserve for Bid No. 11.1730.24-TB, Huntridge Phase 6 between Oakey Boulevard to the south, Charleston Boulevard to the north, from Rexford Place to the west and Ninth Street on the east - Department of Public Works - \(\\$570,000 - Public Works Capital Projects Fund\) - Ward 3 \(Coffin\)](#)
18. [For possible action to approve award of Agreement No. 120112-DD, Pierce Fire Vehicles - Department of Fire and Rescue - Award recommended to: PIERCE MANUFACTURING INCORPORATED \(\\$1,884,150 - Fire Services Capital Projects Fund\) - All Wards](#)

OPERATIONS AND MAINTENANCE - CONSENT

19. [For possible action to approve a Lease Agreement between the City of Las Vegas and the Latin Chamber of Commerce Community Foundation to lease the existing center and office space from the City located at 2900 Stewart Avenue, commonly known as the Rafael Rivera Center - Ward 3 \(Coffin\)](#)
20. [For possible action to approve a Lease Amendment between the City of Las Vegas and the State of Nevada, Department of Administration, Public Works Division, for and on behalf of the Department of Health and Human Services, Division of Welfare and Supportive Services, extending the lease an additional 18 months for the office space located at 1040 West Owens - Ward 5 \(Barlow\)](#)
21. [For possible action authorizing staff to negotiate and purchase real property on Bonneville Avenue between 10th Street and Maryland Parkway for the Bonneville-Clark One-Way Couplet Phase 2 Project \(\\$100,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)

PLANNING - BUSINESS SERVICES CONSENT

22. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, Verdi Restaurant & Pizzeria, LLC dba Verdi Restaurant & Pizzeria, 7240 West Azure Drive, Suite 145, Izolda Sahakyan, Mgr 100% - Ward 6 \(Ross\)](#)
23. [For possible action to approve an Extension of a Temporary Supper Club License , VFTLV02, LLC dba Wahoos Fish Taco, 1000 South Rampart Boulevard, Suite 21, Shelley Denise Flandermeyer, Mmbr 50%, Paul Gilbert Kraft, Mmbr 50% - Ward 2 \(Vacant\)](#)
24. [For possible action to approve a Change of Ownership for a Hypnotherapist License FROM: Sunrise Hypnosis, TO: Janet Lactaen dba Sunrise Hypnosis, 3032 Pier Harbor Drive, Janet Lactaen, Owner 100% - Ward 2 \(Vacant\)](#)

PUBLIC WORKS - CONSENT

25. [For possible action to approve Supplemental Interlocal Contract No. 3 569c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$90,000 and extend the project completion date to December 31, 2012 construction and engineering for the Stewart Avenue Rehabilitation, Main Street to Maryland Parkway project Ward 5 \(Barlow\)](#)
26. [For possible action to approve Supplemental Interlocal Contract No. 6 573f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$200,000 for construction and engineering for the Arterial Restoration and Preservation Project Fiscal Year 2008 located throughout the City All Wards](#)
27. [For possible action to approve Supplemental Interlocal Contract No. 7 525g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$200,000 for design and construction for the Decatur Boulevard, Meadows Lane to Sahara Avenue project Ward 1 \(Tarkanian\)](#)
28. [For possible action to approve Supplemental Interlocal Contract No. 2 685b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$200,000 for construction and engineering for the Fiscal Year 2012/2013 Arterial Reconstruction Projects located throughout the City \(\\$200,000 Public Works Capital Project Fund \[CPF\]\) All Wards](#)
29. [For possible action to approve an Interlocal Contract 689 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering design for the Main Street / Commerce Street One-Way Couplet from Las Vegas Boulevard to Clark Avenue \(\\$400,000 Road and Flood Capital Project Fund \[CPF\]\) Wards 3 and 5 \(Coffin and Barlow\)](#)
30. [For possible action to approve Second Supplemental Interlocal Contract LAS09Y09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase project funding in the amount of \\$50,000 and extend the project completion date to December 31, 2012 for engineering design of the Oakey Drain Cahlan Drive to Barnard Drive project \(\\$50,000 Road and Flood Capital Project Fund \[CPF\]\) Ward 1 \(Tarkanian\)](#)
- 31.

For possible action to approve Third Supplemental Interlocal Contract LAS22K08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$75,000 for engineering design of the Las Vegas Wash Grand Teton, Mountain Spa to Durango Drive (\$75,000 Road and Flood Capital Project Fund [CPF]) Ward 6 (Ross)

32. For possible action to approve a Special Event Permit with alcohol for Handmade in Vegas FF, located at 201 East Charleston Boulevard, every First Friday from April 6, 2012 through March 1, 2013, Responsible Person in Charge: Marlene Stidham Reid Ward 3 (Coffin)
33. For possible action to approve a Special Event Permit with alcohol for First Friday Las Vegas, LLC, located in the public right of way on 4th Street, 3rd Street and Casino Center Boulevard Charleston Avenue to Utah Avenue and California Street, Colorado Avenue, Imperial Avenue and Utah Avenue from Main Street to 4th Street, every First Friday from April 6, 2012 through March 1, 2013, Responsible Person in Charge: Joey Vanas Ward 3 (Coffin)
34. For possible action to approve a Special Event Permit with alcohol for The Arts Factory, LLC, located at 107 East Charleston Boulevard, Suite 250, every First Friday from April 6, 2012 through December 7, 2012, Responsible Person in Charge: Wes Isbutt Ward 3 (Coffin)
35. For possible action to approve a Special Event Permit with alcohol for First Friday Las Vegas, LLC, located in the public right of way in the alley south of Fremont between Las Vegas Boulevard and 6th Street, every First Friday from April 6, 2012 through March 1, 2013, Responsible Person in Charge: Joey Vanas Ward 5 (Barlow)

RESOLUTIONS - CONSENT

36. R-21-2012 - For possible action to approve a Resolution to ratify the appointment of Venetta Appleyard as City Treasurer

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. ABEYANCE ITEM - Report for possible action regarding the unfunded liabilities of the City - All Wards
38. Report for possible action regarding the Southern Nevada Regional Homeless Collaboration and Partnerships - All Wards

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

39. Discussion for possible action on an estimated allocation of \$4,137,391 in FY 2012-2013 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
40. Discussion for possible action on an estimated allocation of \$1,122,382 in FY 2012-2013 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
41. Discussion for possible action to rename the park currently known as Justice Myron E. Leavitt Family Park to Justice Myron E. Leavitt and Jaycee Community Park located at 2100 East St. Louis Avenue and revise signage in the amount of \$6,150 (General Funds) - Ward 3 (Coffin)

PLANNING - BUSINESS SERVICES DISCUSSION

42. ABEYANCE ITEM - Discussion and possible action regarding an Appeal of a Work Card Denial for Adnan Hares Saab, db at Fabulous Freddy Car Wash, 1101 South Fort Apache Road - Ward 2 (Vacant)
43. Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Alejandro Carrillo, db at 7 Eleven Food Store 29635, 1220 Atlantic Street - Ward 3 (Coffin)

RESOLUTIONS - DISCUSSION

44. R-22-2012 Public Hearing for possible action regarding a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2012 General Fund Budget

BOARDS & COMMISSIONS - DISCUSSION

45. [For Possible Action - AUDIT OVERSIGHT COMMITTEE - Councilman Steve Wolfson, Term Expiration 3-21-2013 \(Resigned\)](#)
46. [Discussion for possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. [Bill No. 2012-14 ABEYANCE ITEM - For Possible Action - Authorizes the issuance by the City of Las Vegas, Nevada of its General Obligation \(Limited Tax\) Medium-Term Bonds, Series 2012A in the aggregate principal amount of not to exceed \\$8,500,000 for the purpose of acquiring, constructing improving and equipping street projects related to the reopening of F Street](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

48. [Bill No. 2012-2 - Establishes the means of allowing the use community garden in certain residential, commercial and industrial zoning districts. \(TXT-43411\) Sponsored by: Councilman Ricki Y. Barlow](#)
49. [Bill No. 2012-16 Amends the Downtown Centennial Plan to update the approval process for outdoor dining and entertainment; conform provisions regarding temporary outdoor events in the district known as 18b The Las Vegas Arts District to other applicable Code provisions; and clarify that the Symphony Park area is a subdistrict of the Parkway Center District. \(TXT-41610, TXT-43042, TXT-43393\) Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2012-17 Adopts by reference an updated version of the Citys Unified Development Code, including corrections and clarifications identified as necessary or appropriate since the adoption of the initial version. \(TXT-43007\) Proposed by: Flinn Fagg, Director of Planning](#)
51. [Bill No. 2012-18 Amends the Supplemental Document to the Citys Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals for purposes of establishing term limits for Board members. Sponsored by: Councilman Stavros S. Anthony](#)
52. [Bill No. 2012-19 Amends the special use permit standards applicable to secondhand dealers in the Town Center District to allow the sale of all types of jewelry on a consignment basis, and to allow the sale of wearing apparel on both a consignment and non-consignment basis, as well as the purchase and exchange of wearing apparel. \(TXT-44570\) Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

53. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

54. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

55. [Public hearing on local improvement district for Special Improvement District No. 1485 Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance - FY2013\) - Ward 1 \(Tarkanian\)](#)
56. [Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) - Ward 5 \(Barlow\)](#)
57. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$10,819.35 in out of pocket costs, \\$450 in failed inspection civil penalties and \\$53,050 in daily civil penalties for a total of \\$64,319.35 recorded against the property located at 222 West Cleveland Avenue. PROPERTY OWNER: W CLEVELAND AVENUE TRUST - Ward 3 \(Coffin\)](#)
58. [Public Hearing for possible action to consider a request for a waiver and/or reduction of civil penalties in the amount of \\$45,200 recorded against the property located at 5733 Royal Castle Lane. PROPERTY OWNER: U S BANK NATIONAL ASSN TRS - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

59. [EOT-44629 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: JUSTO SATARAY - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-36345\) FOR A PROPOSED 1,966 SQUARE-FOOT ADDITION TO AN EXISTING 1,296 SQUARE-FOOT OFFICE, MEDICAL WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED, ZERO FEET ALONG THE SOUTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED, SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET BETWEEN THE SIDEWALK AND BACK OF CURB WHERE FIVE FEET IS REQUIRED ADJACENT TO ARTERIAL STREETS on 0.35 acres at 216 North Lamb Boulevard \(APN 140-32-301-001\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
60. [EOT-44648 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18638\) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETSCAPE REQUIREMENTS on 1.39 acres at 709-731 Fremont Street \(APN 139-34-612-084\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
- 61.

EOT-44649 - EXTENSION OF TIME RELATED TO EOT-44648 - SPECIAL USE PERMIT - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-18637) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

PLANNING - DISCUSSION

62. RQR-44637 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a request for a Required Review of a previously approved Variance (V-0058-94) TO ALLOW A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) 600 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION REQUIRED at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
63. EOT-44638 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: GARDEN CITY, LLC - For possible action on a request for an Extension of Time of a Non-Conforming use FOR A MOTOR VEHICLE DEALERSHIP (NEW) at 5750 Sky Pointe Drive (APN 125-27-402-005), T-C (Town Center) Zone [SC-TC (Service Commercial- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.

SET DATE

64. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

65. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

66. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive