

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), Ward 2 (Vacant)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 21, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR KHOSROW ALIGHCHI, EVANGELICAL FRIENDS CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
- 6.

ACCEPTANCE OF A DONATION FROM THE INTERNATIONAL CODE COUNCIL TO FUND TODDLER SWIM LESSONS

7. RECOGNITION OF AMERICAN RED CROSS MONTH
8. RECOGNITION OF THE ZELZAH SHRINERS OF LAS VEGAS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the Special City Council meeting of February 6, 2012 and the regular City Council meeting of March 7, 2012

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

12. For possible action to approve an Errata Amendment between the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, and City Hall, LLC, a Delaware limited liability company, for the sale of land and improvements at 400 Stewart Avenue and 221 North Las Vegas Boulevard and purchase option for vacant parcels northeast of Las Vegas Boulevard and Stewart Avenue, totaling approximately 6.88 acres - Ward 5 (Barlow)

FINANCE - CONSENT

13. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
14. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2012 annual budget of the City of Las Vegas General Fund

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to revise Purchase Order No. 295034, Temporary Oracle Developer Professional Services - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL, INC. (\$20,600 - Computer Services Internal Services Fund) - All Wards
16. For possible action to approve Bid No. 11.53541.04-EV, Durango Hills Resource Center Improvements located at 3271 North Durango Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: J.A. TIBERTI CONSTRUCTION COMPANY, INC. (\$9,087,000 - Sanitation Enterprise Fund) - Ward 4 (Anthony)
17. For possible action to approve award of Modification No. 4 to Contract No. 040250-LW, Large Case Management and Utilization Review Services - Department of Human Resources - Award recommended to: MEDICAL MANAGEMENT

SPECIALISTS, LLC (\$72,000 - Employee Benefits Internal Services Fund)

OPERATIONS AND MAINTENANCE - CONSENT

18. [For possible action to approve a Third Amendment to the Lease Agreement between the City of Las Vegas and the Las Vegas Indian Center, Inc. which will provide for overflow parking for the Development Services Center and will amend the legal description of property located at 2300 West Bonanza Road - Ward 5 \(Barlow\)](#)
19. [For possible action to approve staff to quitclaim real property and easement interests to the City of North Las Vegas on Martin Luther King Boulevard north of Carey Avenue, with regard to the Martin Luther King Boulevard Improvement Project, for APN 139-16-899-020 and a portion of 139-16-801-007 - North Las Vegas, near Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES CONSENT

20. [ABEYANCE ITEM - For possible action to approve an Extension of a Temporary Class II Secondhand Dealer License, Main Street California LLC dba REUSEIT, 1201 South Main Street, Cima Mizrachi, Mgr 100% - Ward 3 \(Coffin\)](#)
21. [For possible action to approve a Beer/Wine/Cooler On-Sale License, BJC Enterprises LLC dba Fremont Mediterranean Cafe, 450 Fremont Street, Suite 123, Bernard Joseph Cheater, Mmbr, Mgr 100% - Ward 5 \(Barlow\)](#)
22. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, A L Y LLC dba Panini Cafe, 2521 South Fort Apache Road, Suites 100 and 101, Dror Midany, Mgr, Mmbr 50%, Izhak Kalderon, Mgr, Mmbr 50% - Ward 2 \(Vacant\)](#)
23. [For possible action to approve a Tavern License for a Change of Ownership, FROM: Rampart Resort Management, LLC, TO: Hotspur Resorts Nevada, LTD dba Rampart Casino at the Resort at Summerlin, 221 North Rampart Boulevard, Hotspur Resorts Nevada, Inc., Owner 100%, Thaddas L. Alston, Pres, Secy, Treas, Dir - Ward 2 \(Vacant\)](#)
24. [For possible action to approve a New Non-Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Hotspur Casinos Nevada, Inc. dba Rampart Casino at the Resort at Summerlin, 221 North Rampart Boulevard, Hotspur Resorts Nevada, LTD, Owner 100%, Thaddas L. Alston, Pres, Secy, Treas, Dir - Ward 2 \(Vacant\)](#)
25. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Silver Saddle Inc. dba Club 2100, 2100 Fremont Street, Suite 110, Saeed Shakeri 2008 Gaming Trust, Owner 100%, Saeed Shakeri, Pres, Secy, Treas, Settlor-Trustee - Ward 3 \(Coffin\)](#)
26. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Golden Route Operations, LLC db at Resnick's Grocery, 900 South Las Vegas Boulevard, Suite 120, Golden Gaming Inc., Owner 100%, Matthew Flandermeyer, VP, CFO - Ward 3 \(Coffin\)](#)
27. [For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC db at Durango Market, 6955 North Durango Drive, Suite 1114, Bruce I. Familian, Mgr, Mmbr 65%, Jon M. Athey, Mmbr 35% - Ward 6 \(Ross\)](#)
28. [For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Sola Salons Summerlin LLC dba Sola Salons, 8975 West Charleston Boulevard, Suite 130, Russell Grant Nordstrom, Mgr 50%, Ralph Gunn Campbell, Mgr 50% - Ward 2 \(Vacant\)](#)
29. [For possible action to approve a Pistol Permit, Sportsmans Warehouse, Inc. dba Sportsmans Warehouse, 5647 Centennial Center Boulevard, Sportsmans Warehouse Holdings, Inc. \(Utah\), Owner 100%, Chris Utgaard, Pres, Matthew G. French, Secy, Kevan Talbot, Treas, John Schaefer, Dir - Ward 6 \(Ross\)](#)
30. [For possible action to approve an Extension of a Temporary Secondhand Dealer Class III A License, Shalewis Holdings, LLC dba Golden Trade, 1750 North Buffalo Drive, Suite 110, Ygal Sharoni, Managing Mmbr 100% - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

31. [For possible action to approve Amendments No. 6 to the Grant and Cooperative Agreements L04AC13847 and L06AC12980 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to extend the contract date to December 31, 2013 for the Las Vegas Bonanza Trails project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located along Summerlin Parkway and US-95, west of Buffalo Drive to Valley View Boulevard Wards 1, 4 and 5 \(Tarkanian, Anthony and Barlow\)](#)

RESOLUTIONS - CONSENT

32. [R-19-2012 - For possible action to approve an Amended Resolution Establishing the Green Building Special Revenue Fund - All Wards](#)
33. [R-20-2012 - For possible action to approve a Resolution authorizing the City Manager, or a designee, to donate City of Las Vegas funds to a charitable organization under certain circumstances - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. [Report for possible action regarding the unfunded liabilities of the City- All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

35. [ABEYANCE ITEM - Discussion for possible action regarding a Beer/Wine/Cooler Off-Sale License, Mulugeta Bour dba CJ Market, 1000 South Torrey Pines Drive, Suite A, Mulugeta Kebede Bour, Owner 100% - Ward 1 \(Tarkanian\)](#)

BOARDS & COMMISSIONS - DISCUSSION

36. [ABEYANCE ITEM - For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES Priscilla Rocha, Term Expiration 2-21-2012](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. [Bill No. 2012-12 - For Possible Action - Updates various provisions of the Municipal Code relating to the stopping, standing, parking and loading of vehicles. Sponsored by: Mayor Carolyn G. Goodman](#)
38. [Bill No. 2012-13 - For Possible Action - Authorizes the issuance of the City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Golf Course Refunding Bonds \(additionally secured by pledged revenues\), Series 2012B for the purpose of refunding certain outstanding bonds](#)
39. [Bill No. 2012-14 - For Possible Action - Authorizes the issuance by the City of Las Vegas, Nevada of its General Obligation \(Limited Tax\) Medium-Term Bonds, Series 2012A in the aggregate principal amount of not to exceed \\$8,500,000 for the purpose of acquiring, constructing improving and equipping street projects related to the reopening of F Street](#)
40. [Bill No. 2012-15 - For Possible Action - Authorizes the issuance of the City of Las Vegas, Nevada General Obligation \(Limited Tax\) Fremont Street Experience Refunding Bonds \(additionally secured by pledged revenues\), Series 2012C for the purpose of refunding certain outstanding bonds](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

41. [Bill No. 2012-2 - Establishes the means of allowing the use community garden in certain residential, commercial and industrial zoning districts. \(TXT-43411\) Sponsored by: Councilman Ricki Y. Barlow](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

42. [Bill No. 2012-16 Amends the Downtown Centennial Plan to update the approval process for outdoor dining and entertainment; conform provisions regarding temporary outdoor events in the district known as 18b The Las Vegas Arts District to other applicable Code provisions; and clarify that the Symphony Park area is a subdistrict of the Parkway Center District. \(TXT-41610, TXT-43042, TXT-43393\) Proposed by: Flinn Fagg, Director of Planning](#)

CLOSED SESSION

43. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

44. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

45. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4712 Dover Place for fees in the amount of \\$4,010.25 \(General Fund\) and assess a maximum of \\$27,950 in daily and failed inspection civil penalties for a total of \\$31,960.25. PROPERTY OWNER: FRANCISCO ONGACO - Ward 1 \(Tarkanian\)](#)
46. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2713 Howard Drive for fees in the amount of \\$4,474.25 \(General Fund\), and assess a maximum of \\$27,650 in daily and failed inspection civil penalties for a total of \\$32,124.25. PROPERTY OWNER: THOMAS GUY CONTE JR - Ward 3 \(Coffin\)](#)
47. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1401 Ardmore Street for fees in the amount of \\$2,706.50 \(General Fund\) and assess a maximum of \\$25,000 in daily and failed inspection civil penalties for a total of \\$27,706.50. PROPERTY OWNER: EVALE INVESTMENTS LLC C/O EDWIN C B VALENTIN - Ward 3 \(Coffin\)](#)
48. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of Dangerous Building Demolition located at 827 Hassell Avenue for fees in the amount of \\$23,858.65 \(General Fund\) and assess a maximum of \\$27,650 in daily and failed inspection civil penalties for a total of \\$51,508.65. PROPERTY OWNER: MARION D BENNETT - Ward 5 \(Barlow\)](#)
49. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,381.25 recorded against the property and civil penalties in the amount of \\$42,000, pending recording against the property, for a total of \\$44,381.25 for property located at 1923 South 6th Street. PROPERTY OWNER: AMTRUST REO I LLC C/O RESIDENTIAL CREDIT SOLUTIONS - Ward 3 \(Coffin\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

50. [RQR-44040 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: SDL, INC. - For possible action on a Required Review of an approved Special Use Permit \(SUP-3269\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1203 East Sahara Avenue \(APN 162-02-401-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
51. [RQR-44049 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: MER-CAR CORPORATION - For possible action on a Required Review of an approved Special Use Permit \(SUP-2290\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4506 East Charleston Boulevard \(APN 140-32-401-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
52. [RQR-44051 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: W.H. BAILEY FAMILY TRUST - For possible action on a Required Review of an approved Special Use Permit \(SUP-2467\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 208 East Sahara Avenue \(APN 162-03-413-023\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
53. [RQR-44084 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: KENNETH SIMKINS - For possible action on a Required Review of an approved Special Use Permit \(U-0171-89\) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 1323 South Main Street \(APN 162-03-110-088\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

54. [RQR-44401 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LESLEE WILBURN - OWNER: LUKE LOBATO, LLC - For possible action on a request for a Required Review of a previously approved Special Use Permit \(SUP-38866\) FOR A 775 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS OF THE DISTANCE SEPARATION REQUIREMENTS TO ALLOW 100 FEET FROM A SCHOOL WHERE 400 FEET IS REQUIRED, ZERO FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, AND 230 FEET FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 9061 West Sahara Avenue, Suite #104 \(APN 163-08-121-019\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Vacant\). Staff recommends APPROVAL.](#)
55. [VAR-43723 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: OAKBROOK REALTY AND INVESTMENTS II, LLC - For possible action on a request for a Variance TO ALLOW TEN 210 SQUARE-FOOT PROJECTING SIGNS ON AN EXISTING BUILDING WHERE EIGHT SIGNS WITH A MAXIMUM AREA OF 32 SQUARE FEET PER SIGN ARE ALLOWED at 321 South Casino Center Boulevard \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)

56. [VAR-43956 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WISEMAN LIVING TRUST - For possible action on a request for a Variance TO ALLOW A THREE-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED AND A SIX-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED ATTACHED CARPORT on 0.14 acres at 2300 East Mesquite Avenue \(APN 139-35-513-022\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
57. [VAR-43359 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: BUSTN' SUDS CARWASH - OWNER: JGM HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW 21 PARKING SPACES WHERE 27 PARKING SPACES ARE REQUIRED on 0.88 acres at 1326 North Martin Luther King Boulevard \(APN 139-28-501-005\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
58. [SUP-43358 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-43359 - PUBLIC HEARING - APPLICANT: BUSTN' SUDS CARWASH - OWNER: JGM HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A CAR WASH, FULL SERVICE OR AUTO DETAILING at 1326 North Martin Luther King Boulevard \(APN 139-28-501-005\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
59. [SDR-43360 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-43359 AND SUP-43358 - PUBLIC HEARING - APPLICANT: BUSTN' SUDS CARWASH - OWNER: JGM HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,985 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING on 0.88 acres at 1326 North Martin Luther King Boulevard \(APN 139-28-501-005\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
60. [SUP-43987 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CIMA MIZRACHI - OWNER: KING GEORGE, LLC - For possible action on an Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 1200 East Charleston Boulevard and 1125 South Maryland Parkway \(APNs 162-02-110-015 and 018\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
61. [ROC-44234 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: SLE INVESTMENTS, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit \(U-0052-99\) TO DELETE CONDITION #3 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE SHALL BE PROHIBITED" at 6698 Sky Pointe Drive \(APN 125-21-710-002\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL.](#)
62. [SUP-43285 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROCK SPRING PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 7175 West Lake Mead Boulevard \(APN 138-22-701-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
63. [SUP-44154 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NADA HAMIKA - OWNER: BONANZA/LAMB BUSINESS PK - For possible action on a request for a Special Use Permit FOR A 20 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,680 SQUARE-FOOT CONVENIENCE STORE at 4550 East Bonanza Road, Suite A \(APN 140-29-411-217\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-1 vote\) and Staff recommend APPROVAL.](#)
64. [SUP-44164 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WGTO, INC. - OWNER: 7-ELEVEN, INC. - For possible action on a request for a Special Use Permit FOR A 12 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,940 SQUARE-FOOT CONVENIENCE STORE at 1601 West Oakey Boulevard \(APN 162-04-603-001\), M \(Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-1 vote\) and Staff recommend APPROVAL.](#)

65. [SUP-44165 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ILAN GORODEZKI - OWNER: 1213 S. LAS VEGAS BLVD, LLC - For possible action on a request for a Special Use Permit FOR A 29 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING MOTEL at 1213 South Las Vegas Boulevard \(APN 162-03-112-028\), C-2 \(General Commercial\) and C-1 \(Limited Commercial\) Zones, Ward 3 \(Coffin\). The Planning Commission \(5-0-1 vote\) and Staff recommend APPROVAL.](#)
66. [SUP-44167 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 6TH AND FREE - OWNER: T-BREO II, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,958 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH A 1,055 SQUARE-FOOT OUTDOOR SEATING AREA at 525 East Fremont Street \(APN 139-34-611-017\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
67. [ROC-44510 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WAL-MART STORES, INC. DBA WAL-MART #3655 - OWNER: WAL-MART REAL ESTATE BUSINESS TRUST - For possible action on a request for a Review of Condition of a previously approved Special Use Permit \(SUP-3653\) TO DELETE CONDITIONS #6 AND #7 THAT STATE "THE SALE OF ALCOHOLIC BEVERAGES SHALL BE LIMITED TO THE SALE OF BEER AND WINE ONLY," AND "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 10440 West Cheyenne Avenue \(APN 137-12-817-002\), PD \(Planned Development\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
68. [SDR-44168 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: WSC REO, LLC - For possible action on a request for a Major Amendment to an approved Site Development Plan Review \(SDR-18693\) FOR A PROPOSED 2,800 SQUARE-FOOT RESTAURANT \(WITH DRIVE-THROUGH\) WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFER ALONG THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on approximately 0.77 acres at the northwest corner of Sahara Avenue and Richfield Boulevard \(APN 162-05-403-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

SET DATE

69. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

70. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

71. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive