

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), Ward 2 (Vacant)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 7, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZENS OF THE MONTH](#)

6. [RECOGNITION OF THE 20th ANNIVERSARY OF THE MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
7. [RECOGNITION OF THE C.J. WATSON ESSAY CONTEST WINNERS](#)

BUSINESS ITEMS - MORNING

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
9. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of February 15, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

11. [For possible action to approve a Special Event Licensing Agreement between Las Vegas, Nevada, B.P.O. Elks Number 1468 and the City of Las Vegas for the Helldorado Days PRCA Rodeo on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between 7th and 8th Streets on the east, Las Vegas Boulevard on the west and US 95 on-ramp on the north - Ward 5 \(Barlow\)](#)

FINANCE - CONSENT

12. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

13. [For possible action to approve award of Agreement No. 120104-DC, Prime Design Services for Rancho Rd System - Elkhorn \(Fort Apache to Grand Canyon\) - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP \(\\$300,000 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
14. [For possible action to approve award of Agreement No. 120109-DC, Special Inspection and Material Testing Services Agreement for Lorenzi Park Renovation Phase 2 located at 3333 W. Washington Avenue - Department of Public Works - Award recommended to: GEOTEK, INC. \(\\$85,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
15. [For possible action to approve award of Agreement No. 120110-DC, Blanket Services Agreement for Construction Manager as Agent Services for various projects related to the City's Capital Improvement Program - Department of Public Works - Award recommended to: JACOBS PROJECT MANAGEMENT COMPANY \(\\$500,000 - Various Funds\) - All Wards](#)
16. [For possible action to approve award of Modification No. 3 to Contract No. 110083-TB \(Revised\), Telephone System with Support and Maintenance - Department of Information Technologies - Award recommended to: SCOTTEL VOICE AND DATA, INC. dba BLACK BOX NETWORK SERVICES \(Not-to-Exceed \\$200,000 - City Facilities Capital Projects Fund\) - All Wards](#)

PLANNING - BUSINESS SERVICES CONSENT

17. [For possible action to approve a Special Event Beer/Wine License for Brent Lynch, Location: 401 South 4th Street, Date: April 13, 2012, Type: Special Event Beer/Wine, Event: Lynch-Cozzens Wedding, Responsible Person in Charge: Heather Locke - Ward 3 \(Coffin\)](#)
18. [For possible action to approve a Special Event Alcohol License for Knights of Columbus Mother Seton Council 11029, Location: St. Elizabeth Ann Seton Catholic Church Hall, 1811 Pueblo Vista Drive, Date: March 17, 2012, Type: Special Event General, Event: St. Patrick Day Dinner, Responsible Person in Charge: Dennis Murtaugh - Ward 4 \(Anthony\)](#)
19. [For possible action to approve a Special Event Beer/Wine License for Primetime Sports, Location: 1400 North Decatur Boulevard, Date: March 17, 2012, Type: Special Event Beer/Wine, Event: MLS Copa Bud Light, Responsible Person in Charge: Tannia Nieto - Ward 5 \(Barlow\)](#)
20. [For possible action to approve a Change of Ownership for a Beer/Wine/Cooler On Sale License, FROM: Eleni Giannopoulos, TO: Boston Pizza, LLC dba Boston Pizza, 1507 South Las Vegas Boulevard, Eleni Giannopoulos, Mmbr 100% - Ward 3 \(Coffin\)](#)
21. [For possible action to approve an Extension of a Temporary Supper Club License for a Change of Ownership, FROM: Brinker Nevada Inc., TO: Kabuki Restaurants Inc. dba Kabuki Japanese Restaurant, 400 South Rampart Boulevard, Suite 190, David \(NMN\) Lee, Dir, Pres, CEO 50%, Joan \(NMN\) Lee, Secy, Treas, COO 50% - Ward 2 \(Vacant\)](#)
22. [For possible action to approve an Extension of a Temporary Package License for a Change of Ownership, FROM: Liborio Market #13, Inc., TO: WINCO Foods, LLC dba WINCO Foods #113, 6101 North Decatur Boulevard, Colin Henderson, Trustee, Gary R. Piva, Mgr, Robert T. Richins, Mgr, Phillip A. Dabill, Mgr, Richard Linden Charrier, Mgr, Carol Moerdyk, Mgr, William Long, Mgr, Steven Goddard, Mgr, Davit Butler, CFO - Ward 6 \(Ross\)](#)
23. [For possible action to approve an Extension of a Temporary Locksmith and Safe Mechanic License, Silver Eagle Locksmith Inc. dba Silver Eagle Locksmith, 1604 South Commerce Street, Yaakov Koby Goldstein, Pres, 100% - Ward 3 \(Coffin\)](#)
24. [For possible action to approve an Extension of a Temporary Martial Arts Instruction License, Legacy Martial Arts, LLC dba Karate for Kids, 4840 East Bonanza Road, Suite 2, Elijah Kahoohuli Vincent, Jr. Owner, 100% - Ward 3 \(Coffin\)](#)
25. [For possible action to approve an Extension of a Temporary Martial Arts Instruction License, Shidokan Inc. dba Shidokan Inc., 4450 North Tenaya Way, Suite 135, Glenn Heinz Stewart, Pres, Secy, Treas, Dir, 100% - Ward 4 \(Anthony\)](#)
26. [For possible action to approve an Extension of a Temporary Wedding Chapel License, Bonneville Venture, LLC dba Chapelle de L'Amour, 255 East Bonneville Avenue, James Joseph McGinnis, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Coffin\)](#)

RESOLUTIONS - CONSENT

27. [R-13-2012 - For possible action to approve a Resolution in support of the Clark County School Districts application for full funding from the Nevada State Literacy Plan and the Striving Readers Comprehensive Literacy Grant - All Wards](#)
28. [R-14-2012 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2013\) - Ward 1 \(Tarkanian\)](#)
29. [R-15-2012 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2013\) - Ward 1 \(Tarkanian\)](#)
30. [R-16-2012 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) - Ward 5 \(Barlow\)](#)

31. [R-17-2012 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) - Ward 5 \(Barlow\)](#)
32. [R-18-2012 - For possible action to approve a Resolution concerning City of Las Vegas Special Improvement District No. 707 \(Summerlin Area\) and approving the form of a Roadway Improvements Reimbursement Agreement and other related matters - Ward 2 \(Vacant\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

33. [ABEYANCE ITEM - Report for possible action related to the City of Las Vegas Strategic Plan - All Wards](#)
34. [Report for possible action regarding the budget impact of health and welfare employee benefits - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

35. [Report by Palmer City-Core Union Park Hotel, LLC, on the status of the hotel market nationally and locally, the feasibility of financing for the 371 room, four-star, full-service condominium and hotel for Parcel G located in Symphony Park on the northeast corner of Promenade Place and Symphony Park Avenue - Ward 5 \(Barlow\)](#)
36. [ABEYANCE ITEM - Report for possible action regarding development projects currently under contract or negotiation, other projects, and to provide an overview of programs and initiatives - All Wards](#)
37. [ABEYANCE ITEM - Report for possible action regarding the activity and progress of the Employment Plan Policy designed for City of Las Vegas Economic Development projects and for Las Vegas Redevelopment Agency projects - All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

38. [Discussion for possible action regarding an Appeal of a Work Card Denial for Jessica Bullard, db at Las Vegas Golf Club, 4300 West Washington Avenue - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

39. [ABEYANCE ITEM - For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES Priscilla Rocha, Term Expiration 2-21-2012](#)
40. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION Charles Foger and Laurie Buchman, Term Expirations 3-24-2012](#)
41. [Discussion for possible action on an appointment of a Council member to the Metropolitan Police Committee on Fiscal Affairs](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

42. [Bill No. 2012-6 - For Possible Action - Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Proposed by: Flinn Fagg, Director of Planning](#)
43. [Bill No. 2012-7 - For Possible Action - Revises the requirements regarding the release of feral cats, authorizing their release to qualifying feral cat colonies. Sponsored by: Councilwoman Lois Tarkanian](#)
44. [Bill No. 2012-8 - For Possible Action - Authorizes the City to treat certain animal-control violations as civil violations subject to a civil penalty rather than proceeding by means of a misdemeanor prosecution, and establishes procedures for the processing and disposition of notices of infraction regarding such violations. Sponsored by: Councilman Steven D. Ross](#)

45. [Bill No. 2012-9 - For Possible Action - Levies Assessment for Special Improvement District No. 1507 Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\). Proposed by: Jorge Cervantes, Director of Public Works](#)
46. [Bill No. 2012-10 - For Possible Action - Authorizes a solid waste collection franchisee to charge certain fees pertaining to the recordation, maintenance and release of liens associated with solid waste collection services. Sponsored by: Councilman Steve Wolfson](#)
47. [Bill No. 2012-11 - For Possible Action - Updates and consolidates various Municipal Code provisions governing special events and similar activities. \(TXT-43915\) Sponsored by: Mayor Carolyn G. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

48. [Bill No. 2012-2 - Establishes the means of allowing the use community garden in certain residential, commercial and industrial zoning districts. \(TXT-43411\) Sponsored by: Councilman Ricki Y. Barlow](#)
49. [Bill No. 2012-12 - Updates various provisions of the Municipal Code relating to the stopping, standing, parking and loading of vehicles. Sponsored by: Mayor Carolyn G. Goodman](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2012-13 - Authorizes the issuance of the City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Golf Course Refunding Bonds \(additionally secured by pledged revenues\), Series 2012B for the purpose of refunding certain outstanding bonds](#)
51. [Bill No. 2012-14 - Authorizes the issuance by the City of Las Vegas, Nevada of its General Obligation \(Limited Tax\) Medium-Term Bonds, Series 2012A in the aggregate principal amount of not to exceed \\$8,500,000 for the purpose of acquiring, constructing improving and equipping street projects related to the reopening of F Street](#)
52. [Bill No. 2012-15 Authorizes the issuance of the City of Las Vegas, Nevada General Obligation \(Limited Tax\) Fremont Street Experience Refunding Bonds \(additionally secured by pledged revenues\), Series 2012C for the purpose of refunding certain outstanding bonds](#)

CLOSED SESSION

53. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

54. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

55. [EOT-44321 - EXTENSION OF TIME - VARIANCE - APPLICANT: DAVID BUSTAN - OWNER: BUSTAN FAMILY REV. LIVING TRUST - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-35758\) TO ALLOW 35 PERCENT LOT COVERAGE WHERE 30 PERCENT IS THE MAXIMUM ALLOWED on 0.33 acres at 2515 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
56. [EOT-44322 - EXTENSION OF TIME - VARIANCE - APPLICANT: DAVID BUSTAN - OWNER: BUSTAN FAMILY REV. LIVING TRUST - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-35760\) TO ALLOW 15 PARKING SPACES WHERE 17 SPACES ARE REQUIRED AND 60 PERCENT OF THE REQUIRED ON-SITE PARKING TO BE COMPACT PARKING SPACES WHERE 30 PERCENT IS THE MAXIMUM ALLOWED FOR AN OFFICE, OTHER THAN LISTED USE on 0.33 acres at 2515 West Charleston Boulevard \(APN 162-05-511-008\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
57. [EOT-44373 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: MAIN STREET ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-9136\) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 109 RESIDENTIAL UNITS AND 9,779 SQUARE FEET OF RETAIL SPACE AND WAIVERS OF THE RESIDENTIAL ADJACENCY REQUIREMENTS TO ALLOW A SETBACK OF 15 FEET WHERE 297 FEET IS THE MINIMUM SETBACK REQUIRED; AND TO ALLOW 70 PERCENT LOT COVERAGE WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE PERMITTED on 1.40 acres at 714, 718, and 722 Main Street; and 711 and 719 North First Street \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
58. [EOT-44375 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: MAIN STREET ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-9135\) FOR A PROPOSED EIGHT-STORY, 99-FOOT MIXED-USE DEVELOPMENT at 714, 718, and 722 Main Street; and 711 and 719 North First Street \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
59. [EOT-44384 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: OAKBROOK REALTY & INVESTMENTS II, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-36552\) FOR A PROPOSED 1,624 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suites 110 & 115 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
60. [EOT-44386 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: OAKBROOK REALTY & INVESTMENTS II, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-36551\) FOR A PROPOSED 1,079 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suite 105 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

- 61. ROC-44335 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: REDCARD, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-25955) TO DELETE CONDITION #6 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREWCAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 8490 Westcliff Drive (APN 138-28-401-009), C-2 (General Commercial) Zone, Ward 2 (Vacant). Staff recommends APPROVAL.

- 62. RQR-44401 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LESLEE WILBURN - OWNER: LUKE LOBATO, LLC - For possible action on a request for a Required Review of a previously approved Special Use Permit (SUP-38866) FOR A 775 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS OF THE DISTANCE SEPARATION REQUIREMENTS TO ALLOW 100 FEET FROM A SCHOOL WHERE 400 FEET IS REQUIRED, ZERO FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, AND 230 FEET FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 9061 West Sahara Avenue, Suite #104 (APN 163-08-121-019), C-1 (Limited Commercial) Zone, Ward 2 (Vacant). Staff recommends APPROVAL.

SET DATE

- 63. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 64. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 65. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive