

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 400 STEWART AVENUE  
CITY CLERKS FIRST FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA JANUARY 25, 2012 4:30 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of January 11 , 2012](#)
5. [Discussion for possible action to certify the Eligible List for Senior Communications Specialist \(promotional\)](#)
6. [Discussion for possible action to extend the Eligible Lists for Firefighter \(Lateral\) \(open\); Pre-Trial Services Officer \(promotional\); Print Media Operator \(open\)](#)
7. [Discussion for possible action to certify the Job Descriptions for Segal Class/Comp: Facilities Field Supervisor \[revised\]; Grant Program Coordinator, formerly Neighborhood Programs Officer \(X\) and Senior Neighborhood Programs Officer \(X\) \[revised\]; Housing Rehabilitation Specialist, formerly Housing Rehabilitation Specialist \(X\) and Senior Housing Rehabilitation Specialist \(X\) \[revised\]; Parks Crew Leader \[revised\]; Sanitation Billing Inspector, formerly Sanitation Billing Inspector II \[revised\]; Skilled Trades Helper \[revised\]](#)
8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
9. [ADJOURNMENT](#)

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area  
City Clerks Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue