

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, November 21, 2012 is being cancelled due to the Thanksgiving Day holiday.

October 17, 2012

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - DR. ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [NATIONAL ANTHEM PERFORMED BY MEADOWS SCHOOL KINDERGARTNERS](#)

5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE GREAT NEVADA SHAKEOUT](#)
7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF SPIRIT DAY](#)
9. [RECOGNITION OF NATIONAL CYBER SECURITY AWARENESS MONTH](#)
10. [RECOGNITION OF MARCI RIEDY AND JEANNE GOODRICH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of October 3, 2012](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14. [For possible action to approve an Amendment to the Lease and Operating Agreement between the City of Las Vegas, Nevada, a political subdivision of the State of Nevada \(Landlord\), and The Smith Center for the Performing Arts, a Nevada nonprofit corporation \(Tenant\) for Parcel H/I located at 360 Promenade Place in Symphony Park - Ward 5 \(Barlow\)](#)
15. [For possible action to approve the Interlocal Agreements between Clark County and the City of Las Vegas which define the allocations, roles and responsibilities between Clark County \(Fiscal Agent\) and City of Las Vegas sub-grantees \(Municipal Court and City Attorneys Office\) of the Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program: FY2012 Grant Award \(FY 2012 DJ BX 1056\) \(CFDA # 16.738\) \(Total Grant Award funding: \\$1,024,399 with City of Las Vegas portion of allocation being \\$277,517\) - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

16. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to continue implementation of an electric bicycle program - All Wards](#)

BUILDING AND SAFETY - CONSENT

17. [For possible action to approve an encroachment request from VTN Nevada on behalf of Palm Mortuary, Inc. \(1325 North Main Street\) - Ward 5 \(Barlow\)](#)

18. [For possible action to approve an encroachment request from Moser Architecture Studio on behalf of T-Breo II, LLC, owner \(100 South 6th Street\) - Ward 5 \(Barlow\)](#)
19. [For possible action to approve an encroachment request from Balova Engineering on behalf of Romanika, LLC, owner \(201 West Washington Avenue\) - Ward 5 \(Barlow\)](#)
20. [For possible action to approve a Sewer Connection agreement with Michael T. Ordiway, owner and Interlocal Contract with Clark County Water Reclamation District \(east of Leonard Lane, south of Lake Mead Boulevard, APN 138-24-701-022\) - County \(near Ward 5 - Barlow\)](#)
21. [For possible action to approve a sewer connection agreement request from Richard J. Burns and Jill A. Newton-Burns, owners and interlocal contract with Clark County Water Reclamation District for sewer services \(southeast corner of Tropical Parkway and Torrey Pines Drive, APN 125-26-701-018\) - Ward 6 \(Ross\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

22. [For possible action to approve receiving an allocation of the Fiscal Year 2013 Low-Income Housing Trust Funds \(LIHTF\) in the amount of \\$545,350 through an agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\) for the future development of affordable housing - All Wards](#)
23. [For possible action to approve receiving an allocation of the Fiscal Year 2012 Home Investment Partnerships Program \(HOME\) Funds in the amount of \\$410,522 through an agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\) for the future development of affordable housing - All Wards](#)
24. [For possible action to approve \\$2,200,000 in Community Development Block Grant \(CDBG\) Construction funds for Phase III of the Sidewalk Infill Project to construct sidewalks with ADA ramps, curbs and gutters in CDBG-eligible census tracts in an area bounded by Charleston Boulevard to the south, Interstate 515 to the north, Maryland Parkway Boulevard to the west, and Bruce Street to the east - Ward 3 \(Coffin\)](#)
25. [For possible action to approve the allocation of an additional \\$500,000 in Community Development Block Grant \(CDBG\) Construction funds for construction costs for Legal Aid Center of Southern Nevada located at 800 South 8th Street - Ward 3 \(Coffin\)](#)

FINANCE - CONSENT

26. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

27. [For possible action to approve award of Bid No. 12.11554-DC, Vegas Drive Improvements located at Vegas Drive between Shadow Mountain Place and Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CONTRI CONSTRUCTION COMPANY \(\\$14,261,910 - Road and Flood Capital Projects Fund, Sanitation Enterprise Fund and Traffic Improvements Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
28. [For possible action to approve Bid No. 13.41375-TF, Sidewalk Infill Areas 1A & 6B - Area 1A is bounded on the west by 9th Street, on the east by Maryland Parkway, on the south by Charleston Boulevard and on the north by Carson Avenue. Area 6B is bounded on the west by H Street, on the east by Interstate 15, on the south by Bonanza Road and on the north by Owens Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORPORATION, INC. \(\\$1,852,429 - Public Works Capital Projects Fund\) - Wards 3 and 5 \(Coffin and Barlow\)](#)

HUMAN RESOURCES - CONSENT

29. [For possible action to approve amendments to the current contract with Sierra Health and Life \(SHL\) and Health Plan of Nevada \(HPN\) agreements to add two additional medical plans, thereby replacing the current self funded plan with four fully insured plans: one HMO, two PPO, and one Point of Service \(POS\) plan](#)

OPERATIONS AND MAINTENANCE - CONSENT

30. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County School District for the exchange of real property and escrow instructions located at 300 Torrey Pines Drive and 984 Hinson Street, APN's 138-35-101-002, 138-35-101-003 and 139-31-801-016 - Ward 1 (Tarkanian)
31. For possible action to approve a Grant of Public Drainage Easement and Right of Way to the City of Las Vegas, a municipal corporation of the State of Nevada, located west of Durango Drive, between Vegas Drive and Venetian Strada, also known as the Angel Park Golf Course, APNs 138-29-601-003 and 138-29-801-002 - Wards 2 and 4 (Beers and Anthony)
32. For possible action to authorize staff to process and record a drainage easement from the Pine Meadows Community Association, a Nevada nonprofit corporation, to the City of Las Vegas in the vicinity of Tule Springs Road and Durango Drive, APN 125-17-528-027 - Ward 6 (Ross)
33. For possible action to approve a Right-of-Entry Agreement between the City of Las Vegas and the Howard Hughes Company, LLC to be used during the construction phase of the I-215 Beltway Trail Project located on the west side from Charleston Boulevard to Cheyenne Avenue, APNs 137-35-715-005, 137-35-615-002, 137-26-719-002, 137-22-000-015, 137-14-401-002, 137-14-601-003 and 137-13-101-009 - Wards 2 and 4 (Beers and Anthony)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

34. For possible action to approve an allocation of \$351,350 in Emergency Solutions Grant (ESG) federal funds to provide homeless prevention, emergency shelter operations, street outreach activities and to prevent homelessness - All Wards
35. For possible to approve an allocation of \$750,000 in RDA 9% Set Aside funding to the Immediate Needs Assistance Program (INAP) and the Emergency Relocation Program (ERA) to provide immediate assistance to individuals for homeless prevention and rapid re-housing services - All Wards

PLANNING - BUSINESS LICENSING CONSENT

36. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: Fossil Fuel, Inc., TO: Midjit Market dba Green Valley Grocery #51, 8601 West Charleston Boulevard, Richard Thomas Crawford, Pres, Secy, Treas, Dir, 100% - Ward 2 (Beers)
37. For possible action to approve a New Beer/Wine/Cooler Off-Sale License, Market & Smokes Inc dba Market & Smokes, 1000 South Torrey Pines Drive, Suite A, Ikbal Kajue, Pres, Secy, Treas, Dir, 100% - Ward 5 (Barlow)
38. For possible action to approve a Change of Ownership for a Package License, FROM: Ramzi Suliman, TO: Rafie Hermez Gourial dba Super Azteca 2, 3140 South Valley View Boulevard, Suite 3, Rafie Hermez Gourial, Owner, 100% - Ward 1 (Tarkanian)
39. For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Rafie Hermez Gourial dba Super Azteca 2, 3140 South Valley View Boulevard, Suite 3, Rafie Hermez Gourial, Owner, 100% - Ward 1 (Tarkanian)
40. For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Debbie Boman LMT PC dba Debbie Boman LMT PC, 7473 West Lake Mead Boulevard, Suite 100, Debra Boman, Pres, Secy, Treas, Dir, 100% - Ward 1 (Tarkanian)
41. For possible action to approve an Extension of a Temporary Massage Establishment License, Lyndsey Kay Ritchie dba Summerlin Body Therapeutics, 7455 West Washington Avenue, Suite 210, Lyndsey Kay Ritchie, Owner, 100% - Ward 1 (Tarkanian)
42. For possible action to approve a New Pistol Permit, Strip Gun Club LLC dba Strip Gun Club, 2233 South Las Vegas Boulevard, Richard W. Truesdell, Managing Mmbr, Brian T. Barson, Managing Mmbr, Justin M. Michaels, Managing Mmbr - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

43. For possible action to approve a Special Event Permit for Bicycle Pub, LLC, to operate Cycle Pub tours from November 1, 2012 to October 31, 2013 in the general downtown area, Responsible Person in Charge: Russell W. Davis - Wards 3 and 5 (Coffin and Barlow)
44. For possible action to approve a Special Event for Skylers C. F. Foundation, Inc., every Friday and Saturday from October 19, 2012 to October 31, 2012 at 6029 Charleston Boulevard, Responsible Person in Charge: Brandon Casutt - Ward 1 (Tarkanian)
45. For possible action to approve six two-day Special Events for Phantom Entertainment, LLC every Friday and Saturday from November 2, 2012 to December 8, 2012 in the Neonopolis Courtyard, 450 Fremont Street, Responsible Person in Charge: Kelly Murphy - Ward 5 (Barlow)
46. For possible action to approve a Special Event Permit for Paradise Amusements, Inc., to locate a carnival from October 17, 2012 to October 22, 2012 at 1717 South Decatur Boulevard, Responsible Person in Charge: Sherry McKay - Ward 1 (Tarkanian)
47. For possible action to approve Rule 9 Line Extension Agreement No. 10590 between the City of Las Vegas and Nevada Power Company a Nevada Corporation, d/b/a NV Energy to cover the cost to relocate existing utility facilities for the Tropical Durango Park Phase II project located at Tropical Parkway and Durango Drive - (\$141,144 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 6 (Ross)
48. For possible action to approve Rule 9 Line Extension Agreement No. 11058 between the City of Las Vegas and Nevada Power Company a Nevada Corporation, d/b/a NV Energy to cover the cost to provide electrical service to facilities and to underground the existing overhead power lines at the Lorenzi Park Renovation Phase 2 project located at 3333 West Washington Ave - (\$127,694 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 5 (Barlow)
49. For possible action to approve Supplemental Interlocal Contract No. 1 (676a) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2014 and change the scope of the project for traffic capacity and transit improvements for Rancho Drive - Bonanza Road to Rainbow Boulevard - Wards 5 and 6 (Barlow and Ross)
50. For possible action to approve Supplemental Interlocal Contract No. 5 (469e) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend project completion date to January 31, 2013 and increase project funding in the amount of \$55,000 for construction of roadway improvements for Elkhorn Road Overpass at US-95 - (\$55,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
51. For possible action to approve Supplemental Interlocal Contract No. 8 (457h) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend project completion date to January 31, 2014 and decrease project funding in the amount of \$55,000 for design, right-of-way and construction for Bonneville/Clark One -Way Couplet, Main Street to Charleston Boulevard - Ward 3 (Coffin)
52. For possible action to approve Third Supplemental Interlocal Contract LAS16I09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to increase project funding in the amount of \$45,000 for engineering design of the Ann Road Channel West - Rainbow Boulevard, located in Rainbow Boulevard from Ann Road to Tropical Parkway - (\$45,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
53. For possible action to approve Fourth Supplemental Interlocal Contract LAS19C05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to extend the project completion date to December 31, 2014 for the design of the Owens Avenue System (Vegas Drive Storm Drain) - Michael Way to Rancho Drive project, located in Vegas Drive from Michael Way to Rancho Drive - Ward 5 (Barlow)
54. For possible action to approve a list of projects (Floyd Lamb Park Facility and Trails Upgrade and Childrens Memorial Park Splash Pad Water Feature) for nomination for Round 14 funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

55. [R-69-2012 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
56. [R-70-2012 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

57. [Reports on status of the Economic & Urban Development Department and the Office of Cultural Affairs - All Wards](#)

CITY ATTORNEY - DISCUSSION

58. [Discussion for possible action to approve the Second Amended and Restated Employment Agreement for City Manager Elizabeth N. Fretwell](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

59. [Discussion for possible action regarding an Operating Agreement between the City of Las Vegas and the Las Vegas Community Investment Corporation \(LVCIC\) for the administration and management of the LVCIC to include providing for the loan of funds to the LVCIC as well as authorizing execution of the operating agreement by the City of Las Vegas \(\\$100,000 - City Parkway V, Inc.\) - All Wards](#)
60. [Discussion for possible action regarding a First Amendment to Amended and Restated Disposition and Development Agreement and Exhibits between the City of Las Vegas and POB Las Vegas, LLC to amend terms and conditions for the development of parcels at 4th Street and Stewart Avenue totaling approximately 3.46 acres \(APNs 139-501-004 and -008\) - Ward 5 \(Barlow\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

61. [Discussion for possible action regarding the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$55,000 \(General Fund\) for 20 neighborhood projects - All Wards](#)

PLANNING - BUSINESS LICENSING DISCUSSION

62. [Discussion for possible action regarding a Change of Ownership for a Beer/Wine/Cooler Off-Sale License, FROM: 7 Eleven of Nevada, Inc., TO: 7 Eleven Of Nevada, Inc. dba 7 Eleven Food Store 26994, 903 North Pecos Road, Gill S. Harvinder, Pres, Secy, Treas, Dir, Franchise Manager, 100% - Ward 3 \(Coffin\)](#)
63. [Discussion for possible action regarding an Appeal of a Work Card Denial for Jessica Ryan Kiser db at The Ranch House, 6250 Rio Vista Street - Ward 6 \(Ross\)](#)
64. [Discussion for possible action regarding an Appeal of a Work Card Denial for Jonathan Parker db at Wahoos Fish Taco, 1000 South Rampart Boulevard, Suite 21 - Ward 2 \(Beers\)](#)
65. [Discussion for possible action regarding an Appeal of a Work Card Denial for Ryan James Quale db at 7 Eleven Food Store 22293, 1529 North Eastern Avenue - Ward 3 \(Coffin\)](#)
66. [Discussion for possible action regarding an Appeal of a Work Card Denial for Beverly Kay Whitby db at 7 Eleven Food Store 29642A, 5099 East Bonanza Road - Ward 3 \(Coffin\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

67. [Bill No. 2012-37 - Tabled Item - For Possible Action - Updates various regulations regarding mobile food vendors, open air vending and transient sales lots to address their impacts on streets and surrounding activities and properties. \(TXT-44483\) Sponsored by: Mayor Carolyn G. Goodman](#)
68. [Bill No. 2012-48 - For Possible Action - Amends the Unified Development Code to revise the standards that govern real estate signs advertising commercial property. \(TXT-45729\) Proposed by: Flinn Fagg, Director of Planning](#)
69. [Bill No. 2012-49 - For Possible Action - Amends the Unified Development Code to correct errors made in Ordinance No. 6210 regarding the treatment of restaurants and outdoor storage uses. Proposed by: Flinn Fagg, Director of Planning](#)
70. [Bill No. 2012-50 - For Possible Action - Repeals and replaces LVMC Chapter 13.12, pertaining to planned streets and highways. Proposed by: Flinn Fagg, Director of Planning](#)
71. [Bill No. 2012-52 - For Possible Action - Adopts a map pertaining to the Downtown Centennial Plan that was intended to have been adopted by Ordinance No. 6208. Proposed by: Flinn Fagg, Director of Planning](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

72. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
73. [Bill No. 2012-51 - Repeals and replaces Chapter 13.36 of the Municipal Code relating to the use of parks and other recreational and cultural facilities. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

74. [Bill No. 2012-53 - Updates the City's regulations pertaining to secondhand dealers and dealers in scrap metal generally and conforms them to the provisions of State law. \(TXT-41703\) Proposed by: Flinn Fagg, Director of Planning](#)
75. [Bill No. 2012-54 - Amends the Unified Development Code to authorize applications and related documents to be submitted electronically. \(TXT-46056\) Proposed by: Flinn Fagg, Director of Planning](#)

CLOSED SESSION

76. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issue](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

77. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

78. EOT-46050 - EXTENSION OF TIME - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, ET AL - For possible action on a request for an Extension of Time of a Special Use Permit (SUP-38239) FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. EOT-46475 - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: LMP, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 1966 North Rainbow Boulevard (APN 139-23-301-002) C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
80. EOT-46607 - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: LMP, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING NON-RESTRICTED GAMING ESTABLISHMENT at 1966 North Rainbow Boulevard (APN 138-23-301-002) C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
81. EOT-46721 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: LOTUS RETAIL INVESTMENT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 1750 South Rainbow Boulevard, Suites 6, 7, and 8 (APN 163-02-212-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
82. RQR-46122 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0101-95) FOR AN EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGN ORIENTED TOWARD INTERSTATE-15 AT A HEIGHT OF 30 FEET ABOVE THE ELEVATED FREEWAY; AND A SECOND 14-FOOT BY 48-FOOT OFF-PREMISE SIGN ORIENTED TOWARD THE DESERT INN ROAD "SUPER ARTERIAL" AT A HEIGHT OF 55 FEET ABOVE GRADE at 3200 South Rancho Drive (APN 162-08-418-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - DISCUSSION

83. VAR-45918 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request for a Variance TO ALLOW A PROJECTING SIGN ON A PROPERTY CONTAINING A FREESTANDING SIGN WHERE SUCH IS NOT ALLOWED, A PROJECTING SIGN TO PROJECT EIGHT FEET FROM A BUILDING WHERE SIX FEET IS THE MAXIMUM ALLOWED, THREE PROJECTING SIGNS TO BE 59 SQUARE FEET, 105 SQUARE FEET AND 51 SQUARE FEET WHERE 32 SQUARE FEET IS THE MAXIMUM ALLOWED, A ROOF SIGN TO BE 300 SQUARE FEET AND 22 FEET ABOVE THE ROOFLINE WHERE 150 SQUARE FEET IN AREA AND EIGHT FEET IN HEIGHT ARE THE MAXIMUM ALLOWED AND TO ALLOW WALL SIGNAGE TO COVER 20.4 PERCENT OF THE SURFACE AREA OF THE NORTH ELEVATION OF THE EAST TOWER, 42 PERCENT OF THE SURFACE AREA OF THE NORTH ELEVATION OF THE WEST TOWER, AND 37 PERCENT OF THE SURFACE AREA OF THE SOUTH ELEVATION OF THE WEST TOWER WHERE 20 PERCENT IS THE MAXIMUM ALLOWED FOR EACH ELEVATION on 3.73 acres at 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

84. MSP-45919 - ABEYANCE ITEM - MASTER SIGN PLAN RELATED TO VAR-45918 - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - For possible action on a request for a Master Sign Plan FOR AN EXISTING HOTEL/CASINO on 3.73 acres at 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
85. SUP-45916 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TMX FINANCE - OWNER: TYLER FAMILY TRUST - For possible action on a request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED at 3900 West Sahara Avenue (APN 162-06-801-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. SUP-45948 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 56,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
87. SDR-45945 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-45948 - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED COMMERCIAL DEVELOPMENT AND PLAZA WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SITE PLANNING AND ARCHITECTURAL DESIGN STANDARDS on 1.29 acres at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
88. GPA-45940 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: INVESTOR EQUITY HOMES, LLC, ET AL - OWNER: RANCHO DRIVE-TULE SPRINGS ROAD LIMITED PARTNERSHIP - For possible action on a request to amend the Planned Streets and Highways Map and Schedule 13-1A and to modify Map 2C of the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan TO REMOVE THE FRONTAGE STREET ALIGNMENT BETWEEN SKY POINTE DRIVE AND ELKHORN ROAD AND TO DESIGNATE SKY POINTE DRIVE AS A FRONTAGE STREET - SPECIAL DESIGN: TOWN CENTER ARTERIAL FROM TULE SPRINGS ROAD TO THE SOUTH END OF THE SUBJECT SITE, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
89. MOD-45944 - MAJOR MODIFICATION RELATED TO GPA-45940 - PUBLIC HEARING - APPLICANT: INVESTOR EQUITY HOMES, LLC, ET AL - OWNER: RANCHO DRIVE-TULE SPRINGS ROAD LIMITED PARTNERSHIP - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: SX-TC (SUBURBAN MIXED USE - TOWN CENTER), TO REMOVE THE TOWN CENTER LOOP ROAD ALIGNMENT BETWEEN SKY POINTE DRIVE AND ELKHORN ROAD AND TO REALIGN THE TOWN CENTER ARTERIAL ALIGNMENT FROM WITHIN THE SUBJECT SITE AND EXTEND IT ALONG SKY POINTE DRIVE TO THE SOUTH END OF THE SUBJECT SITE on 24.45 acres at the southeast corner of Elkhorn Road and Sky Pointe Drive (APN 125-21-102-001), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
90. SUP-45941 - SPECIAL USE PERMIT RELATED TO GPA-45940 AND MOD-45944 - PUBLIC HEARING - APPLICANT: INVESTOR EQUITY HOMES, LLC, ET AL - OWNER: RANCHO DRIVE-TULE SPRINGS ROAD LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY AND SECONDARY, WITH DIRECT ACCESS/EGRESS FROM A TOWN CENTER PRIMARY ARTERIAL at the southeast corner of Elkhorn Road and Sky Pointe Drive (APN 125-21-102-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

91. [SDR-45943 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-45940, MOD-45944, VAR-45939 AND SUP-45491 - PUBLIC HEARING - APPLICANT: INVESTOR EQUITY HOMES, LLC, ET AL - OWNER: RANCHO DRIVE-TULE SPRINGS ROAD LIMITED PARTNERSHIP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 280-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT, A 139,250 SQUARE-FOOT PRIVATE SCHOOL, PRIMARY AND SECONDARY CAMPUS AND AN ASSOCIATED ENCROACHMENT AGREEMENT INTO THE PUBLIC RIGHT-OF-WAY on 24.45 acres at the southeast corner of Elkhorn Road and Sky Pointe Drive \(APN 125-21-102-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\] \[PROPOSED: SX-TC \(Suburban Mixed Use - Town Center\)\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
92. [GPA-46373 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: D.R. HORTON, INC. - OWNER: FORT GRAND, LLC - For possible action on a request to Amend the Multi-Use Transportation Trails Element of the 2020 Master Plan TO RELOCATE THE ALIGNMENT OF A PLANNED MULTI-USE TRANSPORTATION TRAIL BETWEEN GRAND TETON DRIVE AND OSO BLANCA ROAD ALONG THE PLANNED FORT APACHE ROAD ALIGNMENT, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [MOD-46292 - MAJOR MODIFICATION RELATED TO GPA-46373 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: FORT GRAND, LLC - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: EC-TC \(EMPLOYMENT CENTER MIXED USE - TOWN CENTER\) TO: ML-TC \(MEDIUM-LOW RESIDENTIAL - TOWN CENTER\), AND REMOVE A PROPOSED TOWN CENTER PRIMARY ARTERIAL STREET ALIGNMENT \(FORT APACHE ROAD\) BETWEEN GRAND TETON DRIVE AND OSO BLANCA ROAD on 31.8 acres at the northeast corner of Grand Teton Drive and Tee Pee Lane \(APN 125-07-801-003\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommends APPROVAL.](#)
94. [SDR-46293 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-46373 AND MOD-46292 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: FORT GRAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 183-LOT RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER RESIDENTIAL STREET STANDARDS AND AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHTS-OF-WAY ON 31.8 acres at the northeast corner of Grand Teton Drive and Tee Pee Lane \(APN 125-07-801-003\), T-C \(Town Center\) Zone \[EC-TC \(Employment Center Mixed Use - Town Center\) Special Land Use Designation\] \[PROPOSED: ML-TC \(Medium-Low Residential - Town Center\)\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
95. [MOD-46280 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: COLLISION AUTHORITY C/O SUN WEST HOMES - OWNER: CENTENNIAL 95 LIMITED PARTNERSHIP - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: SX-TC \(SUBURBAN MIXED USE - TOWN CENTER\) TO: GC-TC \(GENERAL COMMERCIAL - TOWN CENTER\) on 5.36 acres at 7280 West Azure Drive \(APN 125-27-113-006\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
96. [SUP-46275 - SPECIAL USE PERMIT RELATED TO MOD-46280 - PUBLIC HEARING - APPLICANT: COLLISION AUTHORITY C/O SUN WEST HOMES - OWNER: CENTENNIAL 95 LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR AN AUTO BODY PAINT AND BODY REPAIR SHOP WITH A WAIVER TO ALLOW OUTSIDE STORAGE OF WRECKED OR DISABLED VEHICLES at 7280 West Azure Drive \(APN 125-27-113-006\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\] \[PROPOSED: GC-TC \(General Commercial - Town Center\)\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
97. [SDR-46278 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-46280 AND SUP-46275 - PUBLIC HEARING - APPLICANT: COLLISION AUTHORITY C/O SUN WEST HOMES - OWNER: CENTENNIAL 95 LIMITED PARTNERSHIP - For possible action on a request for a Site Development Plan Review FOR AN AUTO BODY PAINT AND BODY REPAIR SHOP WITH A WAIVER TO ALLOW A ZERO FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE A MINIMUM EIGHT-FOOT BUFFER IS REQUIRED on 5.36 acres at 7280 West Azure Drive \(APN 125-27-113-006\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\] \[PROPOSED: GC-TC \(General Commercial - Town Center\)\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

98. [VAR-46295 - VARIANCE - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL FRONT YARD FENCE WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.29 acres at 707 Fremont Street \(APN 139-34-612-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
99. [RQR-45612 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: JONATHAN PARK, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-4811\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3319 Meade Avenue \(APN 162-08-303-004\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
100. [RQR-45613 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS, LLC - OWNER: JONATHAN PARK, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(SUP-4812\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3542 Sirius Avenue \(APN 162-08-303-027\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
101. [SUP-45488 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES - OWNER: ROBERT F/ LINDA M MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at the northeast corner of Buffalo Drive and El Parque Avenue \(APN 163-03-301-002\), R-E \(Residential Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
102. [SDR-45489 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-45488 - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES - OWNER: ROBERT F/ LINDA M MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,576 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP on 2.09 acres at the northeast corner of Buffalo Drive and El Parque Avenue \(APN 163-03-301-002\), R-E \(Residential Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
103. [SUP-46241 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RACHEL'S KITCHEN - OWNER: LVB-OGDEN MARKETING, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,791 SQUARE-FOOT RESTAURANT at 150 North Las Vegas Boulevard, a portion of Suite #190 \(APN 139-34-613-000\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
104. [SUP-46246 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MONEYTREE INC. - OWNER: RAINBOW VISTA, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE IN CONJUNCTION WITH AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW DISTANCE SEPARATIONS OF 65 FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED, 155 FEET FROM AN EXISTING SIMILAR USE WHERE 1,000 FEET IS REQUIRED, 24-HOUR OPERATIONS WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED, AND WINDOW SIGNAGE WITH TEXT AND NEON WHERE SUCH IS NOT PERMITTED at 6700 West Charleston Boulevard, Suite A \(APN 138-34-820-013\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
105. [SUP-46297 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PHANTOM ENTERTAINMENT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) AND NIGHT CLUB WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE, A 1,240-FOOT DISTANCE SEPARATION FROM A CHURCH, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED FOR EACH at 450 East Fremont Street, Suite #370 \(APNs 139-34-513-002 and 003\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)

SET DATE

106. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

107. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

108. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive