

# City of Las Vegas

HISTORIC PRESERVATION COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERKS 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

SEPTEMBER 26, 2012

12:15 P.M.

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 22, 2012
5. [HPC-46691 For possible action regarding the design proposals for the Berkley Square Historic District banners to be placed at the Berkley Square Historic District, generally bound by Byrnes Avenue, G Street, Leonard Avenue and E Street, multiple APNs, R-1 \(Single Family Residential\) Zone - Ward 5 \(Barlow\)](#)
6. [HPC-46683 For possible action regarding an application for Certificate of Appropriateness to replace two multi-pane windows with glass block on the front façade of 718 Park Paseo, a home located within the John S. Park Neighborhood Historic District, \(APN 162-03-515-037\), R-1 \(Single Family Residential\) Zone - Ward 3 \(Coffin\)](#)
7. [HPC-46693 For possible action regarding the draft nomination of the El Cortez Hotel Casino to the National Register of Historic Places, located at 600 Fremont Street, \(APN 139-34-612-004\), C-2 \(General Commercial\) Zone - Ward 5 \(Barlow\)](#)
8. [HPC-46694 For possible action regarding DRAFT Fall 2012 Historic Connection - All Wards](#)
9. [HPC-45937 - For possible action regarding the report from the August 22, 2012 Historic Preservation Commission meeting concerning the revisions to the City of Las Vegas timeline posted on the City of Las Vegas official website - All Wards](#)
10. [Report by Department of Planning regarding the 2012 Mayors Urban Design Awards - All Wards](#)
11. [Report by Department of Planning regarding administrative reviews of applications for building permits for properties listed on the City of Las Vegas Historic Property Register - Ward 3 \(Coffin\) and Ward 5 \(Barlow\)](#)
12. [Report by Department of Planning regarding Historic Preservation Commission Centennial Legacy budget](#)

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13. [Report by Department of Planning regarding public outreach items](#)
14. [Report by Department of Planning regarding Project Update list](#)
15. [Report by Department of Planning regarding Downtown Project list](#)
16. Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no other action shall be taken regarding the proposal
17. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
18. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive