

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)**

**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)**

**BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)**

---

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**July 18, 2012**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR AARON HANSEL, DREAM CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)

7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF THE WINNING ENTRIES FOR THE 2012 HELLDORADO PARADE](#)
9. [RECOGNITION OF COLLECTOR CAR APPRECIATION DAY](#)
10. [RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT CITIZENS ACADEMY](#)

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

11. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

#### **BUSINESS ITEMS**

12. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of June 20, 2012](#)
14. [Discussion for possible action regarding annual review of City Attorney Bradford R. Jerbic \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)
15. [Discussion for possible action regarding annual review of City Auditor Radford K. Snelding \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

16. [For possible action to approve the amendment to the agreement No. 120034-DD, Outside Las Vegas Foundation Agreement to Implement Adopt-A-Trail and Volunteer Program for the purpose of developing a citizen engagement campaign and an adopt-a-trail program for the City of Las Vegas trail system \(\\$50,000 - Green Building Special Revenue Fund\) - All Wards](#)
17. [For possible action to approve an agreement between the City of Las Vegas and The Public Education Foundation for the purpose of implementing the literacy lift-off program for students in the Rex Bell Elementary and Matt Kelly Elementary schools and to provide support for the development of an education strategy and evaluation program \(Total eligible funding: \\$155,000 - General Fund\) - Wards 1 and 5 \(Tarkanian and Barlow\)](#)

#### **BUILDING AND SAFETY - CONSENT**

18. [For possible action to approve an encroachment request from 6th and Free, LLC, owner \(525 Fremont Street\) - Ward 5 \(Barlow\)](#)
19. [For possible action to approve an encroachment request from Natalie Young, owner \(707 East Carson Avenue\) - Ward 5 \(Barlow\)](#)

## CITY ATTORNEY - CONSENT

20. For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Flood Control District (RFCD) for television production services (\$84,900 revenue) - All Wards

## ECONOMIC AND URBAN DEVELOPMENT - CONSENT

21. For possible action to approve a License Agreement for Construction Staging Between City of Las Vegas and B & R Builders, Inc., (dba Breslin Builders) for a portion of the parcels located on the northwest corner of Fourth Street and Stewart Avenue - Ward 5 (Barlow)

## FINANCE - CONSENT

22. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments for the period of 6/1/12 to 6/15/12 and for the period of 6/16/12 to 6/30/12
23. For possible action to approve a report by the City Finance Director of the June 26, 2012 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505, 607, 707 and 708 - Wards 2 and 6 (Beers and Ross)

## FINANCE - PURCHASING & CONTRACTS CONSENT

24. For possible action to approve award of Agreement No. 120173-TF, Prime Design Services Agreement for Shaumber Road Realignment located on Shaumber Road between Centennial Parkway and Ann Road and Shaumber Road from Ann Road to Lone Mountain Road - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$555,000 - Public Works Capital Projects Fund) - Wards 4 and 6 (Anthony and Ross)
25. For possible action to approve award of Bid No. 12.53541.01-TB, Water Pollution Control Facility Reduced Loading Operation Optimization located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MMC, INC. (\$14,744,000 - Sanitation Enterprise Fund) - County
26. For possible action to approve award of Bid No. 12.1762.01-TRF, Annual AC Pavement Reconstruction - Department of Operations and Maintenance - Award recommended to: LAS VEGAS PAVING CORP. (\$4,200,000 - Street Maintenance Special Revenue Fund) - All Wards
27. For possible action to approve award of Agreement No. 120179-DC, Blanket Services Agreement for Material Testing and Inspection, Quality Assurance and Independent Assurance Services for various projects related to the City's Capital Improvement program - Department of Public Works - Award recommended to: NOVA GEOTECHNICAL AND INSPECTION SERVICES COMPANY (\$149,000 - Various Funds) - All Wards
28. For possible action to revise Purchase Order No. 299517 to accommodate a scope change for Bid No. 09.15341.08-TF, Neon Museum Visitor's Center located at 770 Las Vegas Boulevard North with: SAVI CONSTRUCTION, INC. - Department of Public Works (\$150,000 - Parks Capital Projects Fund) - Ward 5 (Barlow)
29. For possible action to approve award of Contract No. 120098-CW, Benefits Producer and Consulting Services - Department of Human Resources - Award recommended to: LOCKTON COMPANIES, LLC (\$236,000 - Employee Benefit Internal Service Fund)

## HUMAN RESOURCES - CONSENT

30. For possible action to approve the City's Excess Workers Compensation Insurance coverage for FY 2013 with AON Risk Services, Inc. (\$430,729 - Workers Compensation Self Insurance Trust Fund)
31. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2013 with AON Risk Services, Inc. (\$325,264 - Self Insurance Liability Trust Fund)

## OPERATIONS AND MAINTENANCE - CONSENT

32. [For possible action to approve a Dedication from the City of Las Vegas, a Municipal Corporation, for Right-of-Way on Tenaya Way, north of Summerlin Parkway, APN 138-27-301-019 - Ward 1 \(Tarkanian\)](#)
33. [For possible action to approve two easements to Las Vegas Valley Water District and to dedicate additional Right-of-Way along Martin Luther King Boulevard for the Dollar General Market, located in the vicinity of Lake Mead Boulevard and Martin Luther King Boulevard, as required by Site Development Review-43929 which was approved at the January 10, 2012 Planning Commission meeting, APNs 139-21-313-005 and 139-21-313-009 - Ward 5 \(Barlow\)](#)
34. [For possible action to approve a Reciprocal Easement Agreement between the City of Las Vegas, McDonalds Real Estate Company and MLK & Lake Mead DG, LLC., which will provide an access drive from Martin Luther King Boulevard to the existing McDonalds site and the future Dollar General Market to be constructed at Lake Mead Boulevard and Martin Luther King Boulevard, APNs 139-21-313-005, 139-21-313-006, and 139-21-313-009 - Ward 5 \(Barlow\)](#)
35. [For possible action to approve an Access Easement and Construction, Use and Maintenance Agreement between the City of Las Vegas and Laurich Properties, Inc., which will provide access to the Dollar General Market to be constructed at Lake Mead Boulevard and Martin Luther King Boulevard, APNs 139-21-313-005 and 139-21-313-009 - Ward 5 \(Barlow\)](#)
36. [For possible action to approve staff to apply for a renewal of a Short Term Right-of-Way Grant with the Bureau of Land Management \(BLM\) for temporary construction \(temporary Earthen Scarp\) located in the vicinity of Durango Drive and Tropical Parkway, APN 125-28-201-006 \(\\$100 - Operations and Maintenance/Right-of-Way, General Fund\) - Ward 6 \(Ross\)](#)

## PLANNING - BUSINESS LICENSING CONSENT

37. [For possible action to approve a New Beer/Wine/Cooler On-Sale License, Canyon Gate at Las Vegas Inc. dba Canyon Gate Country Club, 2001 Canyon Gate Drive, Eric Affeldt, Pres, Dir, Ingrid Keiser, Secy, Dir, Curtis McClellan, Treas - Ward 2 \(Beers\)](#)
38. [For possible action to approve a New Alcohol Beverage Caterer License, Chicago Brewing Co., Inc. dba Chicago Brewing Co., 2201 South Fort Apache Road, TLC Gaming, Inc., Terry Caudill, Pres 95%, Tim Lager, Stockholder 5% - Ward 2 \(Beers\)](#)
39. [For possible action to approve a Change of Ownership for a Tavern License, FROM: Buckys, Inc., TO: Nevada Restaurant Services, Inc. dba Dottys #77, 1511 North Nellis Boulevard, Richard Craig Estey, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
40. [For possible action to approve a New Non-Restricted Gaming Limited License, Nevada Restaurant Services, Inc. dba Dottys #77, 1511 North Nellis Boulevard, Richard Craig Estey, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
41. [For possible action to approve a Restricted Gaming License, JMI Judge I, Inc. dba 7 Eleven Store 22579B, 3051 East Charleston Boulevard, Inderdeep Judge, Pres, Secy, Treas, Dir 100% - Ward 3 \(Coffin\)](#)
42. [For possible action to approve a Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, Eclipse Route Operations, LLC dba Eclipse Gaming, 8978 Spanish Ridge Avenue, Suite 100, Ronald W. Winchell, Mngr 100% - County](#)
43. [For possible action to approve an Extension of a Temporary Martial Arts Instruction License, Black Belt World Las Vegas, Inc. dba Black Belt World Las Vegas, 6700 West Charleston Boulevard, Suite G, Martha Kim, Pres, Secy, Treas 100%, Soo Young Kim, Dir 0% - Ward 1 \(Tarkanian\)](#)
44. [For possible action to approve an Extension of a Temporary Massage Establishment License, Deborah Resly dba Anew Skin Care & Sports Therapy, 222 South Rainbow Boulevard, Suite 210, Deborah Ann Resly, Owner 100% - Ward 1 \(Tarkanian\)](#)
45. [For possible action to approve an Extension of a Temporary Psychic Arts Science License, George Adams dba George Adams, 425 Fremont Street #4-1, George Adams, Owner 100% - Ward 3 \(Coffin\)](#)
- 46.

For possible action to approve New Secondhand Dealer Class III A License, Brandon Adams dba Brandon Adams Jewelers, 8370 West Cheyenne Avenue, Suite 102, Brandon Adams, Owner 100% - Ward 4 (Anthony)

47. For possible action to approve an Extension of a Temporary Secondhand Dealer Class II License, Tiny Wardrobe LLP dba The Tiny Wardrobe, 6360 West Sahara Avenue, Gwendolyn Lion, Managing Partner 50%, Meghan Crookes, Managing Partner 50% - Ward 1 (Tarkanian)

### **PUBLIC WORKS - CONSENT**

48. For possible action to approve Amendment No. 4 to the Grant and Cooperative Agreement L07AC12953 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to June 28, 2014 for the Jaycee Park Renovation project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located at the southeast corner of St. Louis Avenue and Eastern Avenue - Ward 3 (Coffin)
49. For possible action to approve Amendment No. 3 to the Grant and Cooperative Agreements L08AC14129 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to March 19, 2015 for the Las Vegas Springs Preserve Phase II project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located at the northeast corner of Alta Drive and Valley View Boulevard - Ward 1 (Tarkanian)
50. For possible action to approve First Supplemental Interlocal Contract LAS27A09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date to June 30, 2015 for the design of the Boulder Highway Sahara Avenue - Mojave Road to Boulder Highway project - Ward 3 (Coffin)
51. For possible action to approve an Interlocal Agreement between the Clark County Regional Flood Control District, City of Las Vegas, City of North Las Vegas, City of Henderson and Clark County to assist with the implementation of the National Pollutant Discharge Elimination System MS4 Permit - County
52. For possible action to approve an Interlocal Agreement among the City of Henderson, City of Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in fiscal year 2012/2013 (\$67,559 - Sanitation Enterprise Fund [SEF]) - County
53. For possible action to approve First Amendment to Facilities Relocation Agreement No. 07-00778 between the City of Las Vegas and NV Energy to cover the construction expense associated with the removal and relocation of a power pole at the southwest corner of Decatur Boulevard and Charleston Boulevard for the Decatur Charleston Intersection Improvements project - (\$40,036 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
54. For possible action to approve an Interlocal Contract LAS28C12 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to provide funding for the design of the Las Vegas Wash - Sloan Channel to Cedar Avenue project, located along the Las Vegas Wash between Charleston Boulevard and Cedar Avenue (\$50,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
55. For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for the Annual Maintenance Work Program for Fiscal Year 2012-2013 to maintain CCRFCDDs facilities within the City (\$2,125,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
56. For possible action to approve Amendment No. 3 to the Highway Agreement No. P112-11-063 a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$250,000 for the Electric Bikes Program Street Improvements located on various streets within Wards 1, 3 and 5 (\$250,000 - Public Works Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
57. For possible action to approve Amendment No. 2 to the Highway Agreement No. PR046-10-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$1,600,000 for the construction of a Pedestrian Connection Bridge over the Union Pacific Railroad, from Main Street to the Symphony Park Development (\$1,600,000 - City Facilities Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

58. [For possible action to approve an Interlocal Agreement with the State of Nevada Department of Transportation \(NDOT\) to provide for the City's portion for the acquisition cost of land located at Western Avenue and Wall Street as part of Project NEON \(\\$2,000,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
59. [For possible action to approve a Special Event Permit, for the Cinderella Scholarship Pageant, International Productions and Publications Incorporated, at Palace Station, 2411 West Sahara and Cashman Center, 850 Las Vegas Boulevard from July 20, 2012 to July 27, 2012, Responsible Person in Charge: Fred Vollman - Wards 1 and 5 \(Tarkanian and Barlow\)](#)

#### **RESOLUTIONS - CONSENT**

60. [R-56-2012 - For possible action to approve a Resolution Authorizing the Execution and Delivery of a First Amendment to the Lease Purchase Agreement by and between the City and 495 S. Main Corporation, ratifying actions taken by City officers in connection therewith and providing other matters related thereto - Ward 3 \(Coffin\)](#)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

61. [Discussion for possible action regarding a donation from Canico Capital Group, LLC., in an amount not-to-exceed \\$1,461,000 to the City of Las Vegas General Fund - All Wards](#)

#### **CITY ATTORNEY - DISCUSSION**

62. [Discussion for possible action regarding the City Attorney's Sub-Grant from the Division of Child and Family Services pass-through Victims of Crime Act grant in the amount of \\$109,820 \(Grant Special Revenue Fund\) with \\$27,456 in-kind City match from the General Fund for a total of \\$137,276](#)

#### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

63. [Discussion for possible action regarding an Interlocal Agreement between the City of Las Vegas \(City\) and the City of Las Vegas Redevelopment Agency \(RDA\) for the City to reconcile and reimburse the RDA for the construction costs of the rehabilitation of the property commonly known as the Historic Fifth Street School located at 401 South 4th Street \(\\$13,521,264 - General Fund\) - Ward 3 \(Coffin\) \[This item is related to Redevelopment Agency Item 7\]](#)

#### **RESOLUTIONS - DISCUSSION**

64. [R-57-2012 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the City of Las Vegas Redevelopment Agency \(RDA\) and King George, LLC, \(Owner and CVIP Participant\) located at 1208 East Charleston Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Item 5 \(RA-10-2012\)\]](#)
65. [R-58-2012 - Discussion for possible action regarding a Resolution accepting the Quitclaim Deed, approving and accepting the assignment and assumption agreement and related documents concerning the Historic Fifth Street School located at 401 South 4th Street and ratifying actions previously taken and pertaining to the foregoing by the City of Las Vegas, its officers and employees - Ward 3 \(Coffin\) \[This item is related to Redevelopment Agency Item 6 \(RA-11-2012\)\]](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. [Bill No. 2012-23 - For Possible Action - Adopts an updated Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning](#)
67. [Bill No. 2012-24 - For Possible Action - Repeals the Code chapter pertaining to the Master Plan of Streets and Highways and replaces it with a chapter pertaining to planned streets and highways. \(TXT-40405\) Proposed by: Flinn Fagg, Director of Planning](#)

68. [Bill No. 2012-25 - For Possible Action - Adopts an updated Conservation Element of the Las Vegas 2020 Master Plan. Proposed by: Flinn Fagg, Director of Planning](#)
69. [Bill No. 2012-26 - For Possible Action - Extends on a temporary basis the display periods for temporary special event signs. Sponsored by: Councilman Steven D. Ross](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

70. [Bill No. 2012-28 - Adjusts the ward boundaries of the City in accordance with a redistricting plan. Proposed by: Bradford R. Jerbic, City Attorney](#)
71. [Bill No. 2012-29 - Amends the Unified Development Code to consolidate land uses, streamline zoning requirements, and clarify zoning and development standards. \(TXT-44511\) Sponsored by: Councilman Steven D. Ross](#)
72. [Bill No. 2012-30 - Amends the Supplemental Document to the Citys Administrative Code to increase the number of members of the Board of Appeals from eight to nine. Sponsored by: Mayor Carolyn G. Goodman](#)
73. [Bill No. 2012-31 - Annexation No. ANX-44087 Property location: located on the northwest corner of Vegas Drive and Michael Way; Petitioned by: AE Trust; Acreage: 0.39 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
74. [Bill No. 2012-32 - Amends the Unified Development Code to reduce the on-site parking requirement for the use Taxicab/Limo Yard. \(TXT- 44522\) Sponsored by: Councilman Ricki Y. Barlow](#)

#### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

75. [Bill No. 2012-33 Adopts a redevelopment plan for Redevelopment Area 2, generally located west of the downtown portions of the existing redevelopment area and including a number of noncontiguous parcels located north and south of West Sahara Avenue, north and south of West Charleston Boulevard, and east and west of Decatur Boulevard. Sponsored by: Councilwoman Lois Tarkanian](#)
76. [Bill No. 2012-34 Amends the Unified Development Code to adjust the method for calculating handicap parking requirements in certain types of parking lots to parallel the method of calculation provided for in applicable ADA standards. \(TXT-44958\) Proposed by: Flinn Fagg, Director of Planning](#)
77. [Bill No. 2012-35 Amends the Unified Development Code to update and streamline the process for the approval of signage by the Downtown Design Review Committee, and to adjust the eligibility requirements for service on the Committee. \(TXT-44959\) Proposed by: Flinn Fagg, Director of Planning](#)
78. [Bill No. 2012-36 Expands the boundaries of the Downtown Centennial Plan area, creates a new Industrial District within the Plan area, and sets forth the goals of individual districts within the Plan area. \(TXT-44368\) Sponsored by: Councilman Ricki Y. Barlow](#)
79. [Bill No. 2012-37 Updates various regulations regarding mobile food vendors, open air vending and transient sales lots to address their impacts on streets and surrounding activities and properties. \(TXT-44483\) Sponsored by: Mayor Carolyn G. Goodman](#)

## CLOSED SESSION

80. [Closed Session - A closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)
81. [Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:](#)
- A. City Attorney's Annual Performance Review
  - B. City Auditor's Annual Performance Review

## 1:00 P.M. - AFTERNOON SESSION

### BUSINESS ITEMS - AFTERNOON

82. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### HEARINGS - DISCUSSION

83. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of Dangerous Building Demolition located at 104 Joyce Way for fees in the amount of \\$26,736.90 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$46,236.90. PROPERTY OWNER: JOSE & ESMERALDA ZAMORA - Ward 1 \(Tarkanian\)](#)
84. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1304 Euclid Avenue for fees in the amount of \\$1,725.55 \(General Fund\) and assess a maximum of \\$19,500 in daily and failed inspection civil penalties for a total of \\$21,225.55. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O RICHARD R. MEDRAN - Ward 3 \(Coffin\)](#)
85. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,080.50 in out of pocket costs, and \\$23,500 in daily civil penalties for a total of \\$25,580.50 recorded against the property located at 729 Weatherstone Drive. PROPERTY OWNER: U S BANK NATIONAL ASSOCIATION ND - Ward 3 \(Coffin\)](#)
86. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,933.34 in out of pocket costs, \\$2,950 in failed inspection civil penalties and \\$20,000 in daily civil penalties for a total of \\$25,883.34 recorded against the property located at 1725 East Carson Avenue. PROPERTY OWNER: STONECREST INCOME & OPPORTUNITY - Ward 3 \(Coffin\)](#)

## PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

87. [EOT-45399 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALTRUST PROPERTIES INC.- OWNER: WALGREEN CO. - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-37580\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 8500 West Cheyenne Avenue \(APN 138-08-811-004\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
- 88.

[EOT-45559 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: FNBN ASPEN, LLC - For possible action on a request for an Extension of Time of an approved Minor Amendment \(SDR-38274\) to an approved Site Development Plan Review \(SDR-34306\) FOR FACADE MODIFICATIONS AND A CONSTRUCTION PHASING PLAN at the northeast corner of Sahara Avenue and Las Vegas Boulevard \(APNs 162-04-813-070, 071, and 162-03-410-008\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

89. [EOT-45648 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-27951\) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive \(APN 162-09-102-006\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
90. [EOT-45667 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \[U-0088-95\(3\)\] THAT ALLOWED A TEMPORARY 3,600 SQUARE-FOOT MODULAR BUILDING at 6200 West Lone Mountain Road \(APN 125-35-803-004\), C-V \(Civic\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

91. [RQR-45112 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: PARAMOUNT INVESTMENTS COMPANY - For possible action on a Required Review of an approved Special Use Permit \(U-0019-96\) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3227 Meade Avenue \(APN 162-08-303-007\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
92. [RQR-45118 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: 305 LAS VEGAS, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0008-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 330 East Charleston Boulevard \(APN 162-03-115-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
93. [RQR-45123 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: DECATUR CAR CARE ASSOCIATES - For possible action on a Required Review of an approved Special Use Permit \(U-0003-91\) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1901 South Decatur Boulevard \(APN 162-06-301-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
94. [RQR-45132 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: STANSBERRY CONSTRUCTION, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0026-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3052 South Valley View Boulevard \(APN 162-08-302-010\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
95. [RQR-45300 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ROBERT R. BLACK, SR. - OWNER: SCHMONIES, LLC AND BAM HOLDINGS, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0074-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 7200 West Lake Mead Boulevard \(APN 138-22-610-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
96. [RQR-45338 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B 2, LLC - For possible action on a request for a Required Review of an approved Variance \(V-0046-89\) WHICH ALLOWED AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3810 West Sahara Avenue \(APN 162-06-801-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

97. [RQR-45339 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: RICHARD T. CRAWFORD - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0028-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 251 North Nellis Boulevard \(APN 140-32-701-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
98. [RQR-45340 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MY SISTER'S COMPANY, LLC - For possible action on a request for a Required Review of an approved Variance \(V-0025-88\), WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2130 Highland Avenue \(APN 162-04-402-001\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
99. [RQR-45359 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: HJEE, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0040-96\) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3641 West Sahara Avenue \(APN 162-08-101-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
100. [RQR-45393 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: BOYS CLUB OF CLARK COUNTY, INC. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0041-95\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2800 Marlin Avenue \(APN 139-36-213-001\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
101. [RQR-45395 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Required of an approved Special Use Permit \(U-0037-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4950 Rancho Drive \(APN 125-35-401-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
102. [RQR-45611 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARD, LLC - OWNER: RICHARD E. WILKIE REV TRUST - For possible action on a request for a Required Review of a previously approved Special Use Permit \(SUP-4690\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2001 Western Avenue \(APN 162-04-703-010\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
103. [VAC-45231 - VACATION - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN SENIORS, LLC - For possible action on a Petition to Vacate a portion of the southeast corner of Rainbow Boulevard and Lone Mountain Road, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
104. [ROC-45368 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: JAMES L. MARTINEZ - For possible action on a request for a Review of Condition of an approved Rezoning and Plot Plan Review \(Z-0012-87\) to delete condition #5 THAT REQUIRED THE CONSTRUCTION OF AN EIGHT FOOT HIGH BLOCK WALL WITH SIX FOOT WIDE LANDSCAPE PLANTER WITH MATURE TREES 20 FEET ON CENTER ALONG THE WEST PROPERTY LINE at 1901 South Rainbow Boulevard \(APN 163-03-703-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

#### **PLANNING - DISCUSSION**

105. [SUP-43987 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CIMA MIZRACHI - OWNER: KING GEORGE, LLC - For possible action on an Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 1200 East Charleston Boulevard and 1125 South Maryland Parkway \(APNs 162-02-110-015 and 018\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)

106. [SDR-44908 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE BOYER COMPANY - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 38-BED, 33,515 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME AND A WAIVER TO ALLOW A ZERO LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED on a 2.7-acre portion of a 8.49-acre lot adjacent to the east side of Tenaya Way, approximately 370 feet north of Peak Drive \(APN 138-15-612-012\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
107. [GPA-44653 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a General Plan Amendment FROM: L \(LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
108. [ZON-44654 - REZONING RELATED TO GPA-44653 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
109. [VAR-44656 - VARIANCE RELATED TO GPA-44653 AND ZON-44654 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED AND TO ALLOW A THREE-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES FIVE FEET ALONG THE WEST PROPERTY LINE on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
110. [SDR-44655 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-44653, ZON-44654 AND VAR-44656 - PUBLIC HEARING - APPLICANT/OWNER: JOSE GARCIA - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 1,750 SQUARE-FOOT OFFICE BUILDING WITH A WAIVER TO ALLOW A PERIMETER LANDSCAPE BUFFER WIDTH OF ZERO FEET ALONG A PORTION OF THE WEST PERIMETER WHERE FIVE FEET IS REQUIRED AND TO ALLOW EIGHT FEET ON THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE BALLARD DRIVE PUBLIC RIGHT OF WAY on 0.20 acres at 2041 Ballard Drive \(APN 162-02-514-009\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
111. [ZON-44705 - REZONING - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: RMB REAL ESTATE, LLC - For possible action on a request for Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 11.7 acres at the northeast corner of Rainbow Boulevard and El Campo Grande \(APNs 125-26-401-001,002, 003 and 125-26-304-005 thru 008\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
112. [SUP-45076 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ROCK STAR TATTOO, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 450 Fremont Street, Suite #109 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
113. [SUP-45203- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JULIE YLARDE - OWNER: DOCTOR, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER WITH NO OUTSIDE PENS WITHIN AN EXISTING BUILDING at 601 East Charleston Boulevard \(APN 139-34-410-203\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
114. [ROC-45135 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: AGUILAS CENTRO FAMILIAR CRISTIANO - For possible action on a request for a Review of Condition of an approved Site Development Plan Review \(SDR-36787\) TO DELETE CONDITION #4 THAT REQUIRES ALL ON-SITE IMPROVEMENTS TO BE COMPLETED IN CONFORMANCE WITH THE OVERALL SITE PHASING PLAN DATE STAMPED 12/10/09 on 11.18 acres at 5355 Madre Mesa Drive \(APN 138-13-701-060\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

115.

ROC-45492 - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TOWN CENTER GROCER #102 - OWNER: SIMON FAMILY TRUST - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0037-98) TO DELETE CONDITION #1 THAT STATES, "THE SALE OF INDIVIDUAL CANS AND QUART SIZE OR SIMILAR SIZE BOTTLES OF BEER SHALL BE PROHIBITED," at 1571 North Buffalo Drive (APN 138-28-501-009), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

116. ROC-45681 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: LEOBARDO McGARVIE - OWNER: TYME PLAZA, INC. - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0004-02) TO DELETE CONDITION #4 WHICH PROHIBITED THE SALE OF INDIVIDUAL SIZE CONTAINERS OF BEER, WINE COOLERS OR SCREW CAP WINE" at 1432 North Eastern Avenue (APN 139-25-101-019), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

117. EOT-45370 - NON-CONFORMING - PUBLIC HEARING - APPLICANT: NEVADA RESTAURANT SERVICES, INC. - OWNER: DECATUR MEADOWS SHOPPING CENTER, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 310 South Decatur Boulevard (APN 138-36-601-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

118. DIR-45073 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on a request FOR A REVIEW OF THE FINAL PLAN FOR THE REDEVELOPMENT OF AREA 2 AS A REDEVELOPMENT AREA, Ward 1 (Tarkanian). The Planning Commission (7 -0 vote) and Staff recommend APPROVAL.

**SET DATE**

119. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

120. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

121. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive