

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

MAY 23, 2012

4:30 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 9, 2012
5. Discussion for possible action to certify the Eligible Lists for Carpenter (promotional); Carpenter (open); Fire Investigations Supervisor-Bomb Squad (promotional); Pre-Trial Services Supervisor (promotional); Pre-Trial Services Supervisor (open)
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor

City of Las Vegas

Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

CITY OF LAS VEGAS
AGENDA DOCUMENTATION

Date: May 23, 2012

TO: CIVIL SERVICE BOARD OF TRUSTEES FROM: DAN TARWATER, SECRETARY

SUBJECT: 5. ELIGIBLE LISTS TO BE CERTIFIED

**BOARD ACTION: Vote to Certify or Not Certify
(May be taken as a group)**

TOTAL ELIGIBLE LISTS PRESENTED: 5

| | <u>APPLIED</u> | <u>TESTED</u> | <u>PASSED & PLACED ON ELIGIBLE LISTS</u> |
|--|----------------|---------------|--|
| 1. Carpenter – Promotional | 6 | 3 | 2 |
| 2. Carpenter – Open | 33 | 22 | 16 |
| 3. Fire Investigations Supervisor-Bomb Squad – Promotional | 4 | 4 | 4 |
| 4. Pre-Trial Services Supervisor – Promotional | 9 | 3 | 2 |
| 5. Pre-Trial Services Supervisor – Open | 17 | 1 | 1 |

CITY OF LAS VEGAS

ELIGIBLE LIST

Carpenter
Examination

May 2, 2012
Examination Date

127978604P
Exam Code

Promotional
Open/Promotional

| |
|----------------|
| NAME |
| GROUP 1 |
| See Attached |
| GROUP 2 |
| See Attached |

REPORT OF EXAMINATION

| | <u>APPLICATIONS</u> | | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED | 5 | GROUP 1 | 1 |
| REJECTED | 1 | GROUP 2 | 1 |
| TOTAL RECEIVED | 6 | TOTAL ON LIST | 2 |

TESTS

| | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
|-----------------------|----------------|-------------|--------------------|--------------|
| (Weight) | 100% | | | |
| PASSED | 2 | | | |
| FAILED | 1 | | | |
| TOTAL TESTED | 3 | | | |
| DID NOT APPEAR | 2 | | | |

Eligible List for Carpenter (Promo) - CSB 5/23/12

| Last Name | First Name | Group |
|------------------|-------------------|--------------|
| Campanella | Joseph B. | 1 |
| Kleinman | Brent K. | 2 |

Total record count: 2

CITY OF LAS VEGAS

ELIGIBLE LIST

Carpenter
Examination

May 2, 2012
Examination Date

1279786040
Exam Code

Open
Open/Promotional

| |
|----------------|
| NAME |
| GROUP 1 |
| See Attached |
| GROUP 2 |
| See Attached |

REPORT OF EXAMINATION

| | <u>APPLICATIONS</u> | | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED | 26 | GROUP 1 | 5 |
| REJECTED | 7 | GROUP 2 | 11 |
| TOTAL RECEIVED | 33 | TOTAL ON LIST | 16 |

TESTS

| | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
|-----------------------|----------------|-------------|--------------------|--------------|
| (Weight) | 100% | | | |
| PASSED | 16 | | | |
| FAILED | 6 | | | |
| TOTAL TESTED | 22 | | | |
| DID NOT APPEAR | 4 | | | |

Eligible List for Carpenter (Open) - CSB 5/23/12

| Last Name | First Name | Group |
|------------------|-------------------|--------------|
| Hynes | Robert (Bob) L. | 1 |
| Lombardo | James J. | 1 |
| Smith | Devin S. | 1 |
| Stewart | Glenn H. | 1 |
| Story | Troy | 1 |
| Cabigas | Amel C. | 2 |
| Campanella | Christopher K. | 2 |
| Ernst | Matthew D. | 2 |
| Hawe | Wesley J. | 2 |
| Hunter II | Timothy L. | 2 |
| Kauffman | Roger L. | 2 |
| Lizarraga | Pedro | 2 |
| Millette | Michael J. | 2 |
| Palmer Sr. | Donald L. | 2 |
| Ramirez | Robert | 2 |
| Townes | James R. | 2 |

Total record count: 16

CITY OF LAS VEGAS

ELIGIBLE LIST

Fire Investigations Supervisor-Bomb Squad
Examination

T&E April 24, 2012
Oral: May 2, 2012
Date

127973702P
Exam Code

Promotional
Type of Exam

| |
|--------------|
| NAME |
| GROUP 1 |
| None |
| GROUP 2 |
| See Attached |
| GROUP 3 |
| None |

REPORT OF EXAMINATION

| | <u>APPLICATIONS</u> | | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED | 4 | GROUP 1 | 0 |
| REJECTED | 0 | GROUP 2 | 4 |
| TOTAL RECEIVED | 4 | GROUP 3 | 0 |
| | | TOTAL ON LIST | 4 |

| | <u>TESTS</u> | | | |
|-----------------------|----------------|-------------|--------------------|----------------|
| | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>T&E</u> |
| (Weight) | | 60% | | 40% |
| PASSED | | 4 | | 4 |
| FAILED | | 0 | | 0 |
| TOTAL TESTED | | 4 | | 4 |
| DID NOT APPEAR | | 0 | | 0 |

*Per the MOU between the City of Las Vegas and IAFF, Local 1285 this eligible list is arranged by score from highest to lowest.

Eligible List for Fire Investigations Supervisor-Bomb Squad (Promo) - CSB 5/23/12

| Last Name | First Name | Group | Ranking # |
|------------------|-------------------|--------------|------------------|
| Bates | David A. | 2 | 1 |
| Ignatiuk | Timmy | 2 | 2 |
| Carter | Walter N. | 2 | 3 |
| Hevel | Robert A. | 2 | 4 |

Total record count: 4

CITY OF LAS VEGAS

ELIGIBLE LIST

Pre-Trial Services Supervisor
Examination

May 2, 2012
Examination Date

127948104P
Exam Code

Promotional
Open/Promotional

| |
|----------------|
| NAME |
| GROUP 1 |
| See Attached |
| GROUP 2 |
| None |

REPORT OF EXAMINATION

| | <u>APPLICATIONS</u> | | <u>ELIGIBLE LIST</u> |
|-----------------------|----------------------------|----------------------|-----------------------------|
| ACCEPTED | 3 | GROUP 1 | 2 |
| REJECTED | 6 | GROUP 2 | 0 |
| TOTAL RECEIVED | 9 | TOTAL ON LIST | 2 |

TESTS

| | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
|-----------------------|-----------------------|--------------------|---------------------------|---------------------|
| (Weight) | 100% | | | |
| PASSED | 2 | | | |
| FAILED | 1 | | | |
| TOTAL TESTED | 3 | | | |
| DID NOT APPEAR | 0 | | | |

Eligible List for Pre-Trial Services Supervisor (Promo) - CSB 5/23/12

| Last Name | First Name | Group |
|------------------|-------------------|--------------|
| Carr | Kenneth W. | 1 |
| Jacks | Brandi R. | 1 |

Total record count: 2

CITY OF LAS VEGAS

ELIGIBLE LIST

Pre-Trial Services Supervisor
Examination

May 2, 2012
Examination Date

1279481040
Exam Code

Open
Open/Promotional

| |
|--------------|
| NAME |
| GROUP 1 |
| None |
| GROUP 2 |
| See Attached |

REPORT OF EXAMINATION

| | <u>APPLICATIONS</u> | | <u>ELIGIBLE LIST</u> |
|-----------------------|---------------------|----------------------|----------------------|
| ACCEPTED | 2 | GROUP 1 | 0 |
| REJECTED | 15 | GROUP 2 | 1 |
| TOTAL RECEIVED | 17 | TOTAL ON LIST | 1 |

TESTS

| | <u>WRITTEN</u> | <u>ORAL</u> | <u>PERFORMANCE</u> | <u>OTHER</u> |
|-----------------------|----------------|-------------|--------------------|--------------|
| (Weight) | 100% | | | |
| PASSED | 1 | | | |
| FAILED | 0 | | | |
| TOTAL TESTED | 1 | | | |
| DID NOT APPEAR | 1 | | | |

Eligible List for Pre-Trial Services Supervisor (Open) - CSB 5/23/12

| Last Name | First Name | Group |
|------------------|-------------------|--------------|
| Connolly | Kowan J. | 2 |

Total record count: 1