



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: WVR-20191 APN: 139-36-603-001

Name of Property Owner: CITY OF LAS VEGAS

Name of Applicant: LARRY S DAVIS / URBAN LOFTS XIV, LTD

Name of Representative: Trinity Schlottman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

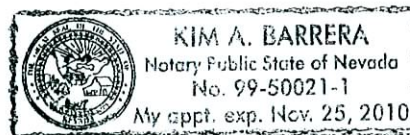
Signature of Property Owner: Douglas Selby

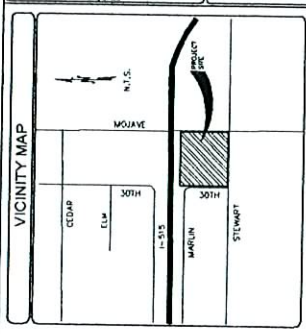
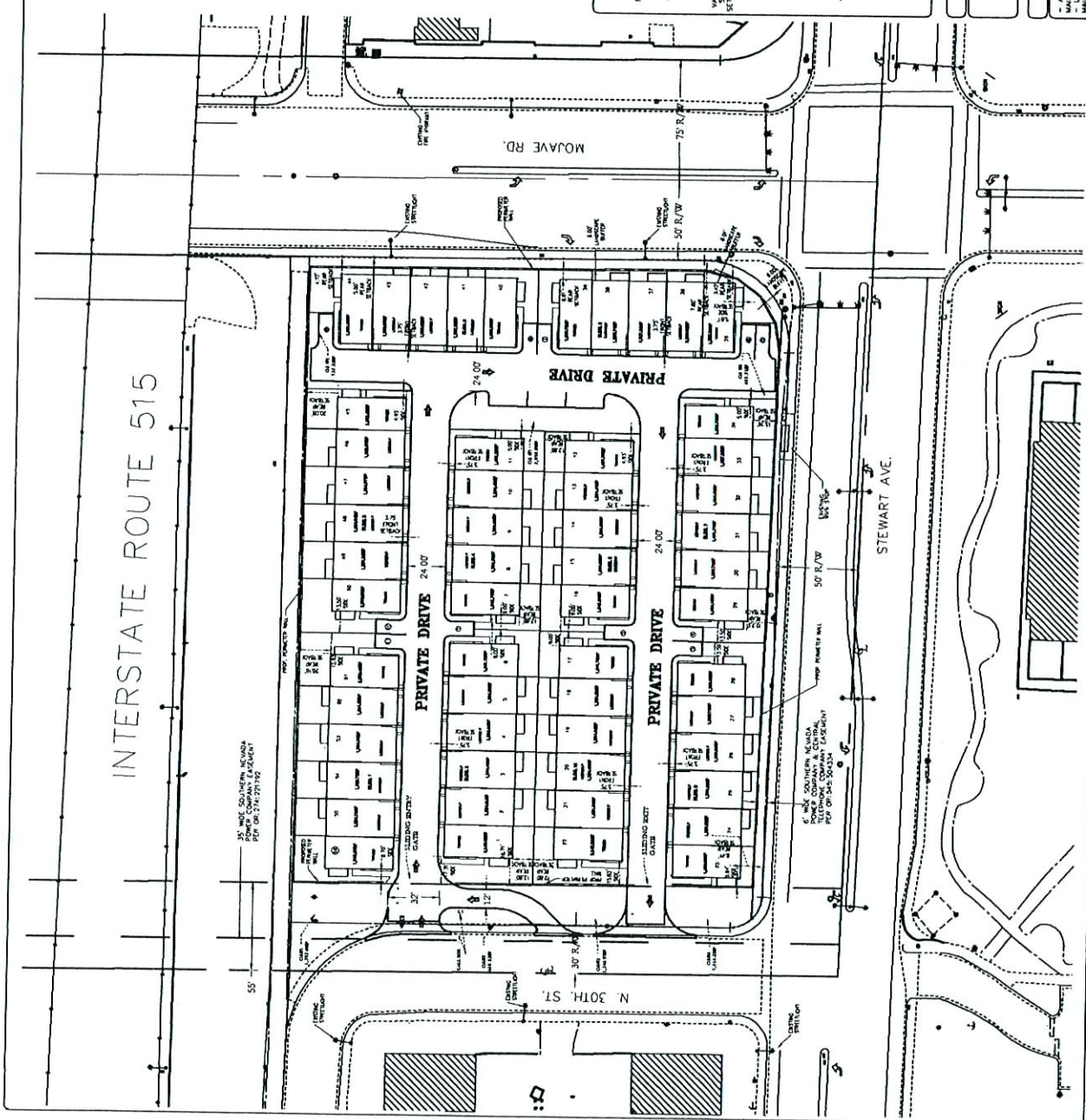
Print Name: Douglas Selby

Subscribed and sworn before me

This 28 day of February, 2007

Kim A. Barrera
Notary Public in and for said County and State





LEGEND

EXISTING	PROPOSED
GENERAL	GENERAL
DRIVE & DRIVE	DRIVE & DRIVE
DRIVE	DRIVE
PARKING	PARKING
STREET LIGHT	STREET LIGHT
STREET LIGHT	STREET LIGHT
STREET LIGHT	STREET LIGHT

OWNER
 URBAN LOFTS, INC.
 CONTACT: LARRY DAVIS
 11000 N. 30TH ST.
 SUITE 100
 MIAMI, FL 33150

SITE DATA
 PROPOSED 56 LOT SINGLE FAMILY
 APN: 179-36-003-10
 EXISTING ZONING: R-1
 PROPOSED ZONING: R-1
 LOT AREA: 2.83 ACRES
 LOT AREA (NET): 2.83 ACRES
 DENSITY OF THE SUBDIVISION: 14 UNITS/AC
 MAX HEIGHT OF DISTRICT: 3 STOREYS/25
 OPEN SPACE REQUIRED: 40,249 SF
 OPEN SPACE PROVIDED: 40,249 SF
 TOTAL: 11,331 SF

SETBACK PROVIDED
 FRONT: 3.75'
 REAR: 3.42'-16.80'
 SIDE: 0'-17.31'

NOTE
 ALL UNITS ARE TO BE MAINTAINED BY THE HOMEOWNER WITHIN THE COMMON AREA TO BE MAINTAINED BY THE HOMEOWNER.

PARKING
 PARKING REQUIRED: 112 (BASED ON 2.1 SINGLE FAMILY)
 PARKING PROVIDED: 112 PRIVATE
 TOTAL: 112

INTERURBAN CONSTRUCTION, LLC
 13500 N. 30TH ST., SUITE 100
 MIAMI, FL 33150
 PHONE: (772) 997-0031 FAX: (772) 997-0032

HAUNTEC
 800 NORTH SHAWNEE BOULEVARD, SUITE 200
 WILSON, NC 27157
 PHONE: (703) 945-1180 FAX: (703) 945-1181

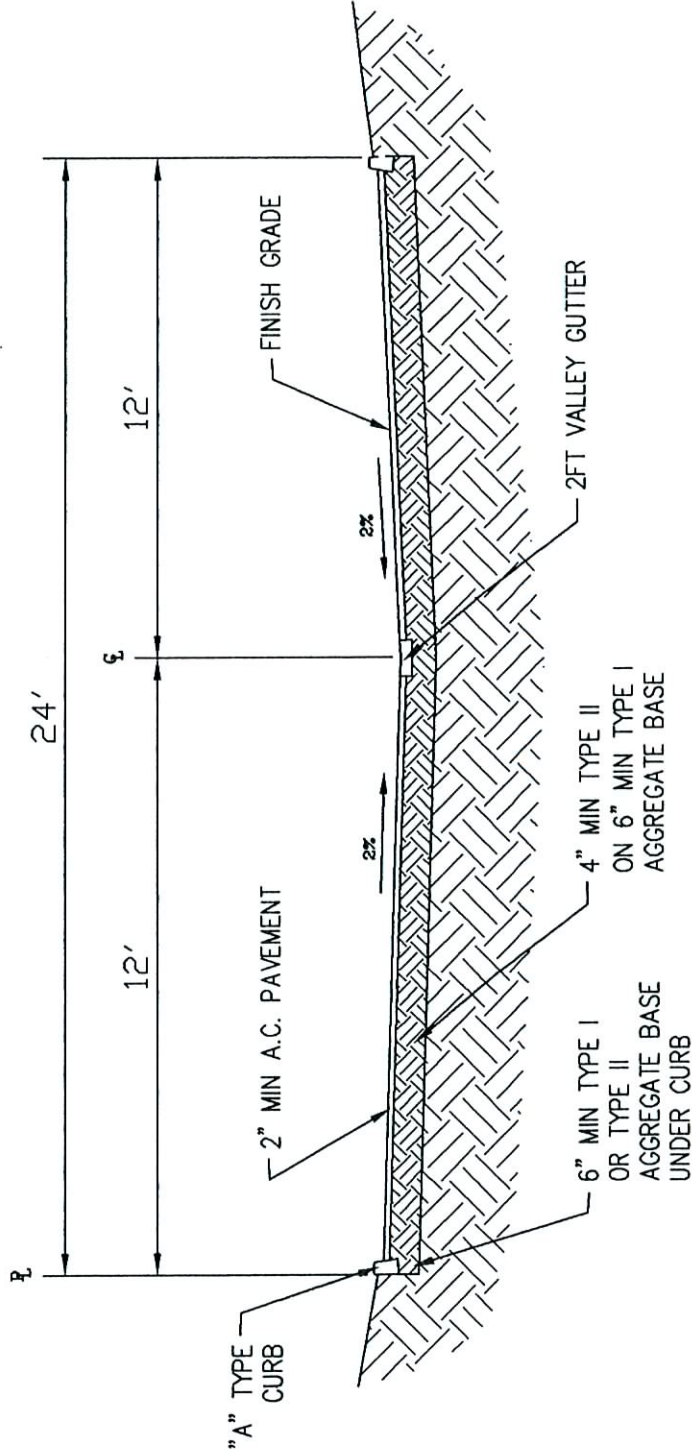
SITE PLAN
 PROJECT: STEWART AVENUE LOFTS
 CITY OF LAS VEGAS, NEVADA
 DRAWN BY: JAM
 CHECKED BY: JAM

SEAL
 ARCHITECT
 STATE OF NEVADA
 NO. 10001-07

SHEET NO.
 1 OF 1

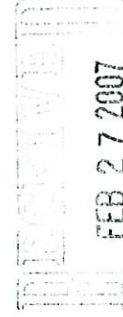
RECEIVED
 MAR 13 2007

ZON-20192 WVR-20191
 VAR-20193 VAR-20190
 SDR-20187 REVISED
 04/12/07 PC



INTERIOR DRIVE CROSS SECTION

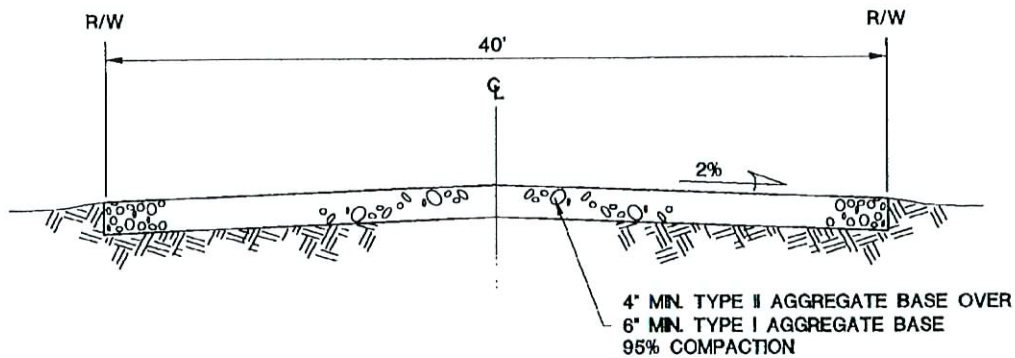
SCALE: NONE



NOTE
 1. THIS EXHIBIT IS PROVIDED TO DEPICT THE PROPOSED CROSS SECTION FOR THE PROPOSED INTERIOR DRIVES FOR STEWART AVENUE LOFTS.
 2. ADDITIONAL DETAILS ON THE SECTION WILL BE PROVIDED ON THE SITE'S DEVELOPMENT PLANS.

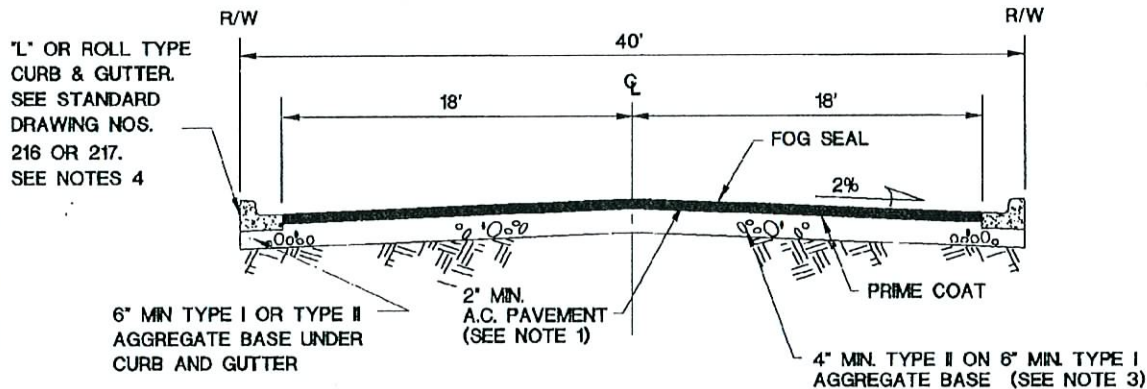
GPA-20188 ZON-20192
WVR-20191 VAR-20190
VAR-20193 SDR-20187
04/12/07 PC

INTERURBAN CONSTRUCTION, LLC 1000 N. W. 10TH AVE., SUITE 200 MIAMI, FL 33136 PHONE: (305) 877-0011 FAX: (305) 877-0012		HAUNTEC 1000 N. W. 10TH AVE., SUITE 200 MIAMI, FL 33136 PHONE: (305) 877-0011 FAX: (305) 877-0012	
24FT DRIVE SECTION STEWART AVENUE LOFTS SINGLE FAMILY TOWNHOMES CITY OF LOS ANGELES, PERMAL		0001-07 SHEET NO. OF 1	



GRAVEL

(THIS SECTION NOT FOR USE IN PM-10 NON-ATTAINMENT AREAS)



PAVED

NOTES:

1. INTERSECTIONS SHALL HAVE 25 FOOT MINIMUM EDGE OF OIL RADI OR 20 FOOT MINIMUM BACK OF CURB RADI
2. COMPACTION OF AGGREGATE BASE AND SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATION".
3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE APPROVED IF BASED ON ENGINEERING ANALYSIS BASED ON "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING. IN NO CASE SHALL THE A.C. THICKNESS BE LESS THAN THAT SHOWN, NOR SHALL THE BASE BE LESS THAN 4" EXCEPT THAT THE BASE SHALL NOT BE LESS THAN 10" IN NORTH LAS VEGAS.
4. ALLOW IN CITY OF NORTH LAS VEGAS ONLY WITH EXPRESS WRITTEN PERMISSION FROM THE CITY ENGINEER.

SPECIFICATION REFERENCE		UNIFORM STANDARD DRAWINGS CLARK COUNTY AREA	
302	AGGREGATE BASE	PRIVATE STREET SECTIONS	
401	BITUMINOUS PAVEMENT		
406	PRIME COAT		
407	FOG SEAL		
501	CONCRETE		
		DATE 12-14-00	DWG. NO. 210 16

CPA-20188 ZON-20192

WVR-20191 VAR-20190

VAR-20193 SDR-20187

04/12/07 PC