



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: WVR-20191 APN: 139-36-603-001

Name of Property Owner: CITY OF LAS VEGAS

Name of Applicant: LARRY S DAVIS / URBAN LOFTS XIV, LTD

Name of Representative: Trinity Schlottman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

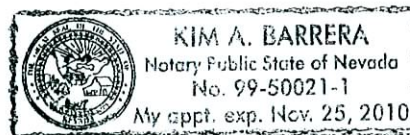
Signature of Property Owner: Douglas Selby

Print Name: Douglas Selby

Subscribed and sworn before me

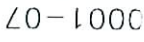
This 28 day of February, 2007

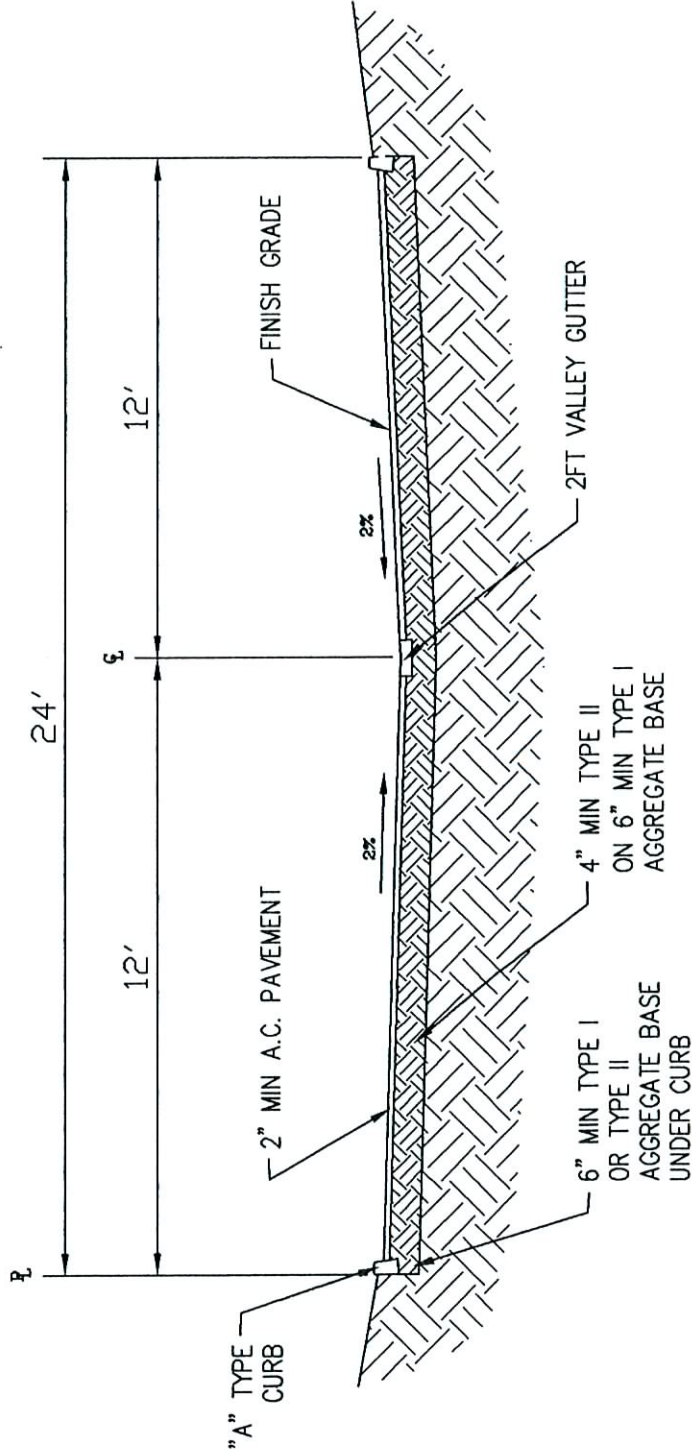
Kim A. Barrera  
Notary Public in and for said County and State



SDR-20187 REVISED

04/12/07 PC





# INTERIOR DRIVE CROSS SECTION

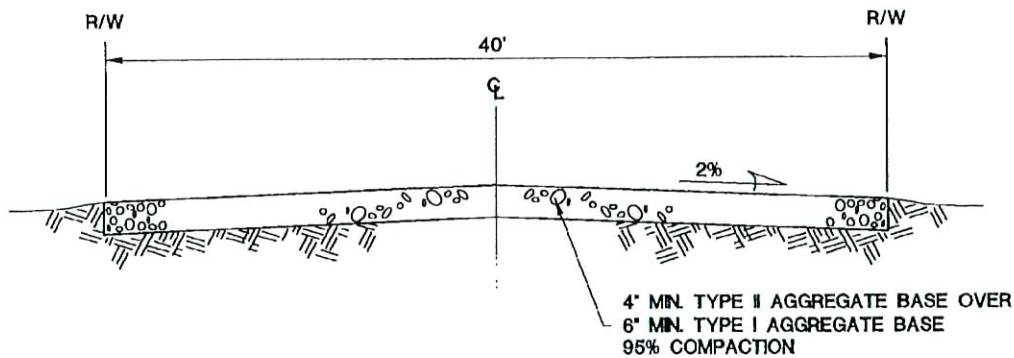
SCALE: NONE

**NOTE**  
 1. THIS EXHIBIT IS PROVIDED TO DEPICT THE PROPOSED CROSS SECTION FOR THE PROPOSED INTERIOR DRIVES FOR STEWART AVENUE LOFTS.  
 2. ADDITIONAL DETAILS ON THE SECTION WILL BE PROVIDED ON THE SITE'S DEVELOPMENT PLANS.

RECEIVED  
 FEB 27 2007

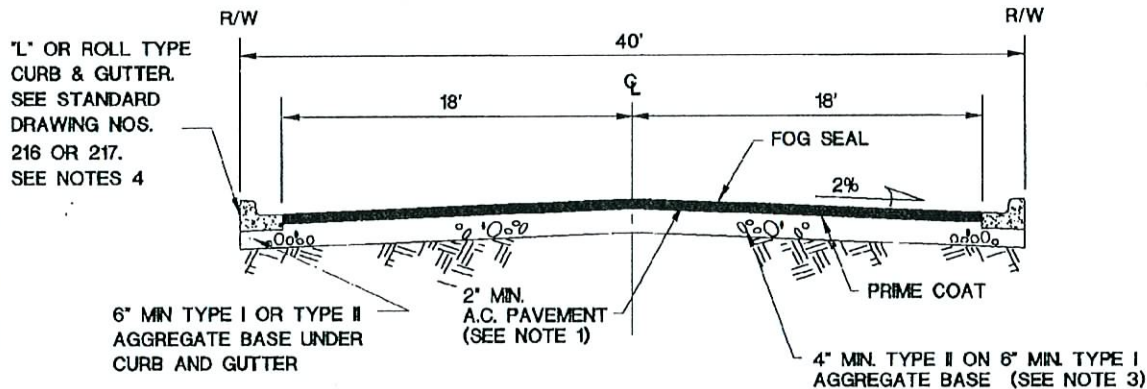
GPA-20188 ZON-20192  
 WVR-20191 VAR-20190  
 VAR-20193 SDR-20187  
 04/12/07 PC

|                                                                                                                                                  |  |                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|
| <b>INTERURBAN CONSTRUCTION, LLC</b><br>1000 N. W. 10th Ave., Suite 100<br>Fort Lauderdale, FL 33304<br>PHONE: (754) 467-0011 FAX: (754) 467-0012 |  | <b>HAUNTEC</b><br>1000 N. W. 10th Ave., Suite 100<br>Fort Lauderdale, FL 33304<br>PHONE: (754) 467-0011 FAX: (754) 467-0012 |  |
| <b>24FT DRIVE SECTION</b><br>STEWART AVENUE LOFTS<br>SINGLE FAMILY TOWNHOMES<br>CITY OF LAS VEGAS, NEVADA                                        |  | <b>0001-07</b><br>SHEET NO.<br>OF 1                                                                                         |  |



### GRAVEL

(THIS SECTION NOT FOR USE IN PM-10 NON-ATTAINMENT AREAS)



### PAVED

#### NOTES:

1. INTERSECTIONS SHALL HAVE 25 FOOT MINIMUM EDGE OF OIL RADI OR 20 FOOT MINIMUM BACK OF CURB RADI
2. COMPACTION OF AGGREGATE BASE AND SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATION".
3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE APPROVED IF BASED ON ENGINEERING ANALYSIS BASED ON "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING. IN NO CASE SHALL THE A.C. THICKNESS BE LESS THAN THAT SHOWN, NOR SHALL THE BASE BE LESS THAN 4" EXCEPT THAT THE BASE SHALL NOT BE LESS THAN 10" IN NORTH LAS VEGAS.
4. ALLOW IN CITY OF NORTH LAS VEGAS ONLY WITH EXPRESS WRITTEN PERMISSION FROM THE CITY ENGINEER.

| SPECIFICATION REFERENCE |                     | UNIFORM STANDARD DRAWINGS<br>CLARK COUNTY AREA |                 |
|-------------------------|---------------------|------------------------------------------------|-----------------|
| 302                     | AGGREGATE BASE      | PRIVATE STREET SECTIONS<br>FEB 27 2007         |                 |
| 401                     | BITUMINOUS PAVEMENT |                                                |                 |
| 406                     | PRIME COAT          |                                                |                 |
| 407                     | FOG SEAL            |                                                |                 |
| 501                     | CONCRETE            |                                                |                 |
|                         |                     | DATE 12-14-00                                  | DWG. NO. 210 16 |

CPA-20188 ZON-20192

WVR-20191 VAR-20190

VAR-20193 SDR-20187

04/12/07 PC