

MEMORANDUM OF UNDERSTANDING
Between the
CITY OF LAS VEGAS
And
ALTA MONTECITO, L.P.

This Memorandum of Understanding (referenced as "MOU") is made and entered into this 16TH day of May, 2007, between the City of Las Vegas, a political subdivision of the State of Nevada (referenced as "City") and Alta Montecito, L.P., a Georgia Limited Partnership (referenced as "Montecito").

I. PURPOSE

The City currently has a patent from the Bureau of Land Management (BLM) on approximately 34 acres of property located at 7151 Oso Blanca Road in the vicinity of Elkhorn and US 95, known as Mountain Ridge Park (referenced as "Property").

The City and Montecito desire that landscaping be developed and maintained along the western boundary of the Property which is adjacent to the parcel owned by Montecito (APN 125-20-510-002) to allow for compliance with the landscape requirements and the continued aesthetic development of the park. This MOU sets forth the conditions whereby Montecito will develop and maintain improvements which may include, but not be limited to landscaping, irrigation, fencing, drainage and a fire access road on the Property.

II. DEVELOPMENT

Montecito to obtain all of the legally required permits and approvals. from the City. WB shall also coordinate with it's the City's Department of Field Operations in the design and development and location of the improvements

III. UTILITIES

Montecito will be responsible for paying all utility costs associated with the maintenance of the proposed landscaping improvements.

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IV. PROCEDURE

The City will permit Montecito access to the Property, as needed to construct the improvements only. Once construction is complete, all maintenance access will be provided by Montecito via their property. The City of Las Vegas Department of Field Operations will be provided the opportunity to review all construction work within the Property.

V. FUNDING

Funding for the development, construction, and maintenance of the improvements will be provided by Montecito, at its sole cost and expense.

VI. IMPROVEMENTS

Montecito agrees to provide and maintain all of the following improvements to the Property:

- a. Landscaping per Anderson Baron landscape plans dated 11/29/2006 attached hereto as Exhibit "A1" to include the following:
 - i. Landscaping along the common boundary of the Property and APN 125-20-510-002. Landscaping to include shrubs, trees, ground cover and decomposed granite.
 - ii. Decomposed granite to be distributed in areas not landscaped.
 - iii. Irrigation system for all plant life.
 - iv. 42" high fencing along the east side of the landscaping furnished under this agreement.
- b. Concrete surface drainage facilities that extend to existing hard-surfaced facilities within the property attached hereto as Exhibit "A2".
- c. Construct and maintain a Fire Access Road attached hereto as Exhibit "A2".
- d. Maintenance of all improvements once they have been constructed.

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VII. INDEMNITY

Montecito hereby agrees to protect, indemnify, and hold the City, its officers, employees and agents, harmless from and against any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, awards, attorneys' fees and court costs, which the City, its officers, employees or agents, may suffer or which may be sought against or are recovered or obtainable from the City, its offices, employees or agents, as a result of, or by reason of, or arising out of or in consequence of any act or omission, negligent or otherwise, of Montecito or its officers, employees, contractors, subcontractors, agents, volunteers or anyone who is directly or indirectly employed by, or is acting in concert with, Montecito, officers, its employees, contractors, subcontractors, volunteers or agents in the performance of this MOU.

In this connection, Montecito expressly agrees, at its sole cost and expense, to defend the City, its officers, employees and agents, in any suit or action that may be brought against it or them, or any of them, by reason of any act or omission, negligent or otherwise, against which the Montecito has agreed to indemnify the City, its officers, employees and agents. If Montecito fails so to do, the City shall have the right, but not the obligation to defend same and to charge all of the direct and incidental costs of such defense, including attorneys' fees and court costs, to Montecito.

The City hereby waives, and Montecito hereby waives, any rights each may have against the other for loss or damage to its property or property in which it may have an interest, where such loss is caused by a peril of the type generally covered by fire or hazard insurance with extended coverage or arising from any cause which the claiming party was obligated to insure against under this MOU, and the City and Montecito, each waives any right of subrogation that it might otherwise have against the other party.

VIII. NOTICES

Any notice which may be, or is required to be, given under the provisions hereof shall be delivered in person at the address stated below or may be deposited with the United States

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Postal Service, certified or registered mail, postage prepaid, to the party and address stated below by facisimile:

CITY: Real Estate & Utilities
City of Las Vegas
400 Stewart Avenue, 4th Floor
Las Vegas, NV 89101
Telephone (702) 229-1021

Montecito: Alta Montecito, L.P.
c/o Wood Partners LLC
1110 Northchase Parkway, Suite 150
Marietta, GA 30067

IX. LAWS AND REGULATION

Montecito shall keep and maintain the Property in a clean and healthful condition and in compliance with all existing or hereafter enacted laws, statutes, ordinances, order, rules and regulations (federal, state, municipal or other governmental agencies which have jurisdiction over the Property or of the activities contemplated hereby) during the existence of this MOU.

X. DISCLOSURE OF PRINCIPALS

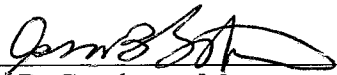
Pursuant to Resolution R-105-99 adopted by the City of Las Vegas City Council effective October 1, 1999, Montecito warrants that it has disclosed on the form attached as Exhibit "B", all principals and partners of Montecito, as well as all persons and entities holding more than a one percent (1%) interest in Montecito, or any principal of Montecito. Throughout the term hereof, Montecito, shall notify City in writing of any material change in the above disclosure within 15 days of any such change.

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XI. RIGHT OF TERMINATION.


Either party may terminate this MOU and the authorization granted hereunder and such termination shall be effective six (6) months after written notice is given by the terminating party to the non-terminating parties.

CITY OF LAS VEGAS



Oscar B. Goodman, Mayor

ALTA MONTECITO, L.P.



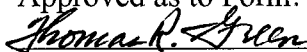
David T. Kubin

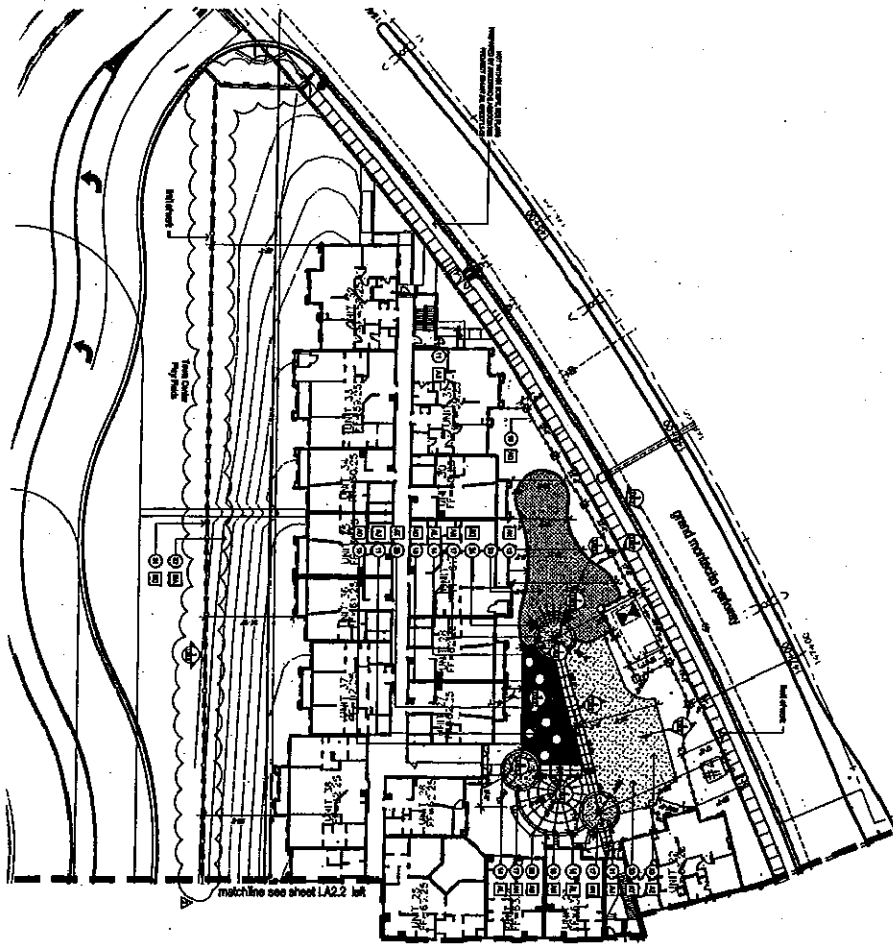
Attest:



Beverly K. Bridges CMC, Acting City Clerk

Approved as to Form:

 4/18/07
Deputy City Attorney Date
Thomas R. Green



- 1. 1" = 10' (1:304.8)
- 2. 1" = 20' (1:609.6)
- 3. 1" = 40' (1:1219.2)
- 4. 1" = 80' (1:2438.4)
- 5. 1" = 160' (1:4876.8)
- 6. 1" = 320' (1:9753.6)
- 7. 1" = 640' (1:19507.2)
- 8. 1" = 1280' (1:39014.4)
- 9. 1" = 2560' (1:78028.8)
- 10. 1" = 5120' (1:156057.6)
- 11. 1" = 10240' (1:312115.2)
- 12. 1" = 20480' (1:624230.4)
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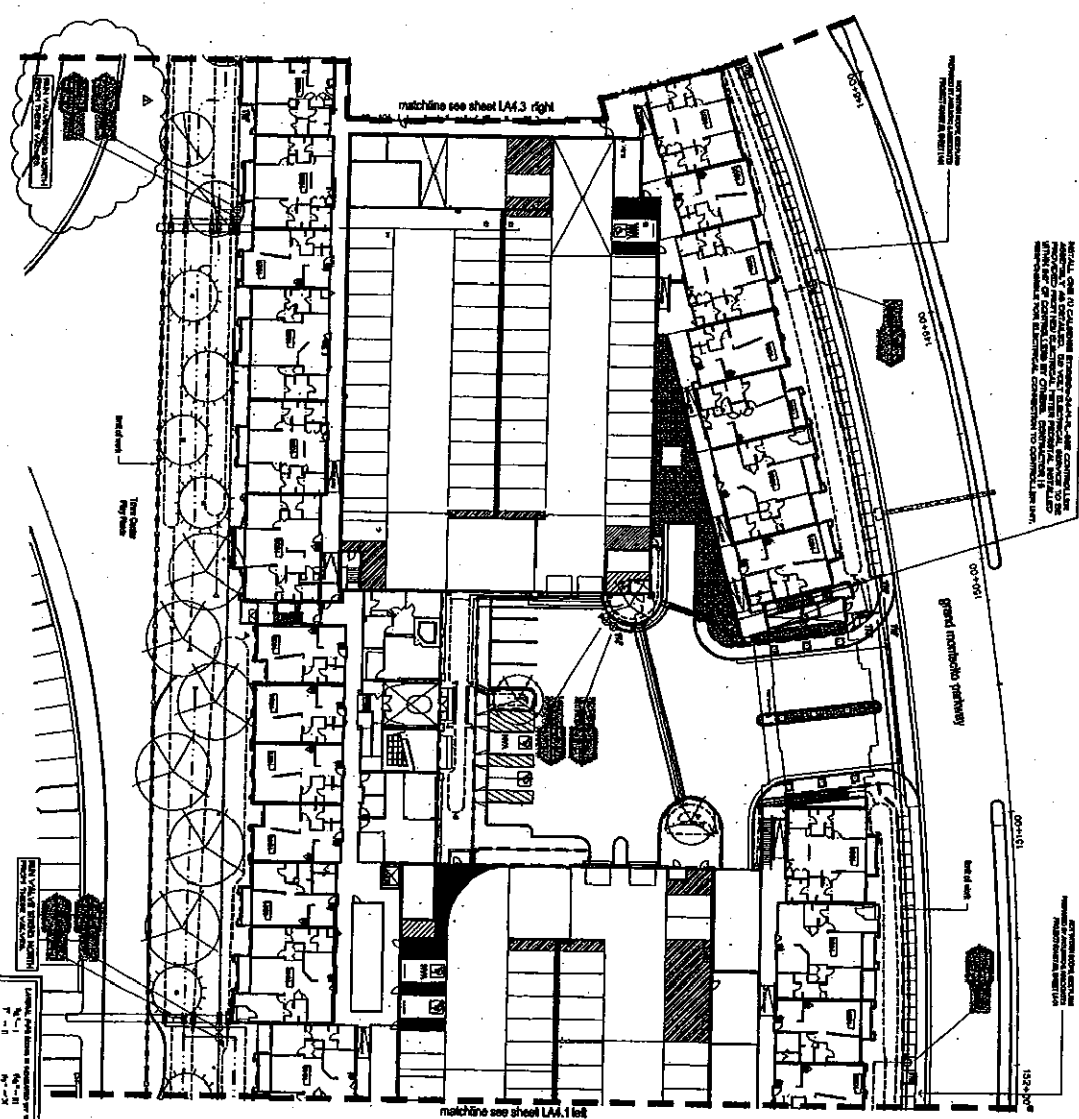


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Alta Montecito
Grand Montecito Parkway and Elkhorn
 Las Vegas, Nevada
Layout Plans



andersonbaron
 landscape architecture



CONTROLLER
 INSTALL ONE CONTROLLER PER ZONE. EACH ZONE SHALL BE CONTROLLED BY ONE CONTROLLER. THE CONTROLLER SHALL BE INSTALLED IN A LOCATION THAT IS ACCESSIBLE TO THE OPERATOR AND PROTECTED FROM WEATHER AND VANDALISM. THE CONTROLLER SHALL BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM ELECTRICAL CONDUITS TO CONTROL LINE LOSS.

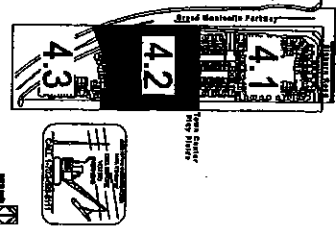
IRRIGATION SCHEDULE

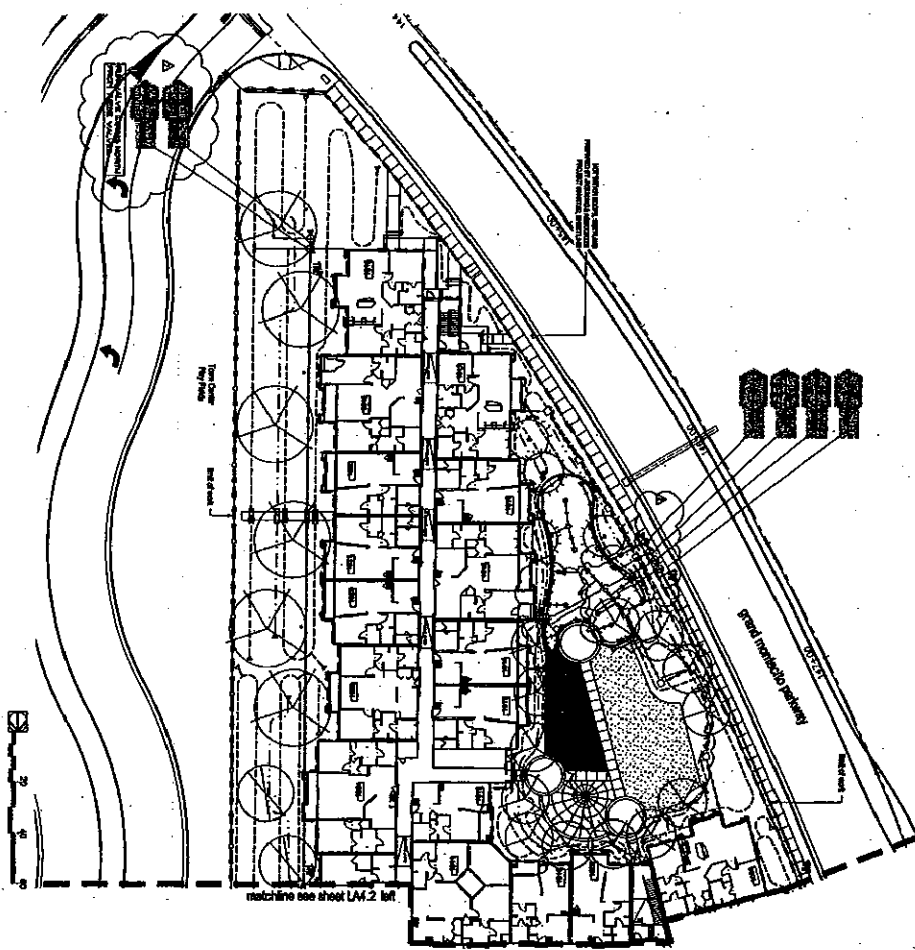
ZONE	PLANTING	SPACING	WATER DEPTH	WATER RATE	WATER VOLUME	WATER TIME	WATER DAYS
1	GRASS	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
2	FLORAL	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
3	GRASS	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
4	FLORAL	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
5	GRASS	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
6	FLORAL	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
7	GRASS	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
8	FLORAL	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
9	GRASS	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI
10	FLORAL	12" x 12"	1.0"	1.0 GPM	100 GALS	10 MIN	MON, WED, FRI

NOTES

1. ALL IRRIGATION SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE IRRIGATION CONTRACT DOCUMENTS AND THE IRRIGATION CONTRACT SPECIFICATIONS.
 2. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE IRRIGATION CONTRACT SPECIFICATIONS AND THE IRRIGATION CONTRACT DOCUMENTS.
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irrigation/landscape planning and design
acj
 200 West Sunset Avenue, Suite 100, Las Vegas, NV 89102
 Phone: 702.735.1111
 Fax: 702.735.1112





IRRIGATION SCHEDULE

SYMBOL	DESCRIPTION	NOTES
1	VALVE	1" NPT
2	PIPING	1" NPT
3	PIPING	1/2" NPT
4	PIPING	3/4" NPT
5	PIPING	1" NPT
6	PIPING	1/2" NPT
7	PIPING	3/4" NPT
8	PIPING	1" NPT
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45	PIPING	1/2" NPT
46	PIPING	3/4" NPT
47	PIPING	1" NPT
48	PIPING	1/2" NPT
49	PIPING	3/4" NPT
50	PIPING	1" NPT

NOTES

1. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

2. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

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6. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

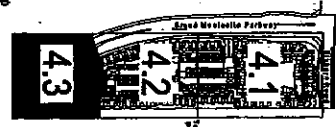
7. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

8. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

9. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

10. ALL IRRIGATION SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE IRRIGATION DESIGN MANUAL, 4TH EDITION, 1998, PUBLISHED BY THE IRRIGATION SOCIETY OF AMERICA.

Additional water resources
 planning and design



RECEIVED

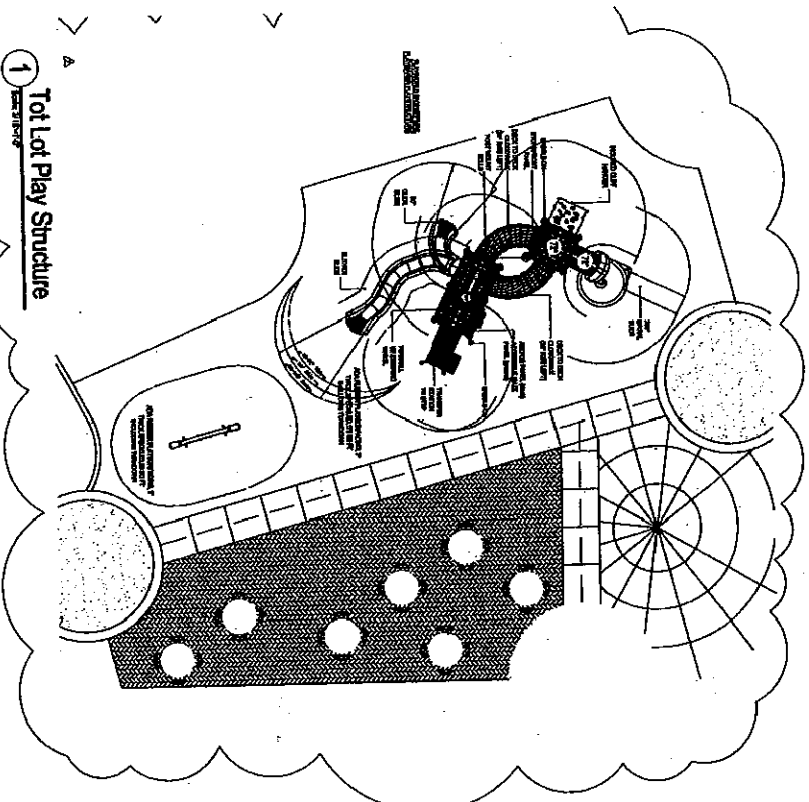
LA4.3

City of Las Vegas

Alta Montecito
 Grand Montecito Parkway and Elkhorn
 Las Vegas, Nevada
 Irrigation Plans

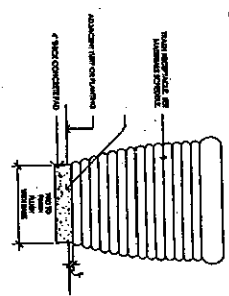


andersonbaron
 landscape architecture



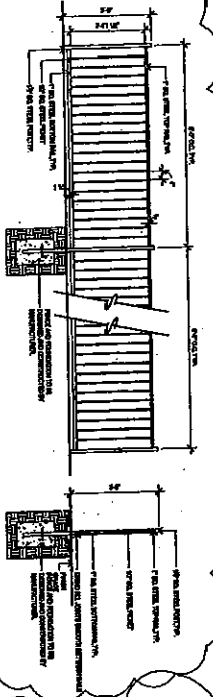
ALTA MONTECITO PLAYWARRIOR PLAY STRUCTURE ASSEMBLY

ITEM NUMBER	DESCRIPTION	QTY
1	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
2	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
3	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
4	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
5	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
6	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
7	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
8	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
9	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
10	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
11	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
12	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
13	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
14	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
15	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
16	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
17	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
18	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
19	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
20	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
21	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
22	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
23	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
24	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
25	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
26	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
27	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
28	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
29	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6
30	6" X 4" X 1/2" STEEL CORN BRACKET CAP	6



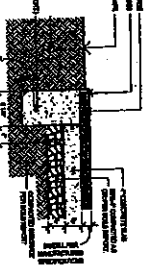
1 Tot Lot Play Structure

3 42" Steel Fence

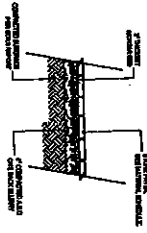


2 Trash Receptacle

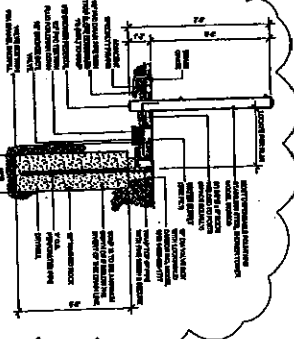
4 Tot Turf Edge



5 Stone Paving



6 Heated Pool Shower



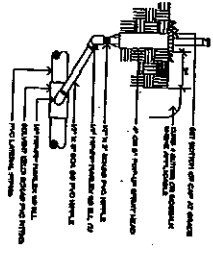
RECEIVED
 11.11.2017 4:52
 CITY OF LAS VEGAS

LA6.6

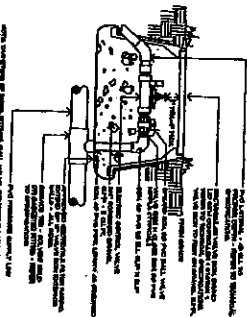
Alta Montecito
 Grand Montecito Parkway and Elkhorn
 Las Vegas, Nevada
 Construction Details



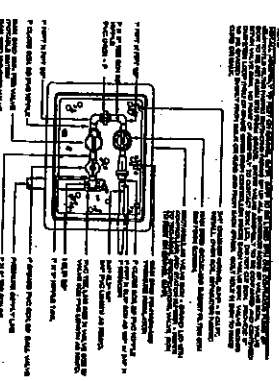
andersonbaron
 landscape architecture



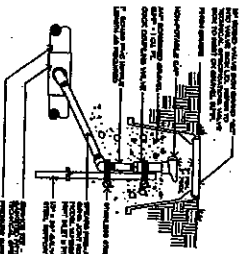
1
MFR
POP-UP SPRAY HEAD



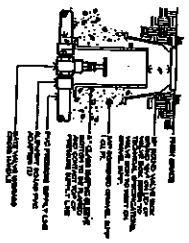
2
MFR
ELECTRIC CONTROL VALVE



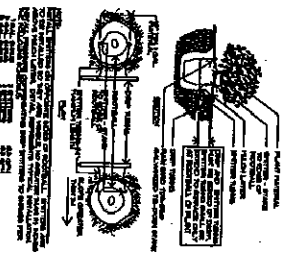
3
MFR
DRIP VALVE ASSEMBLY



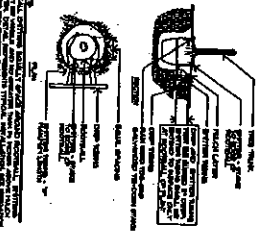
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MFR
QUICK COUPLING VALVE



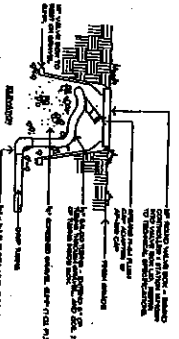
5
MFR
GATE VALVE



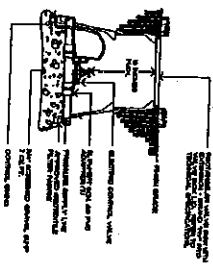
6
MFR
DRIP EMITTER SHIRUB



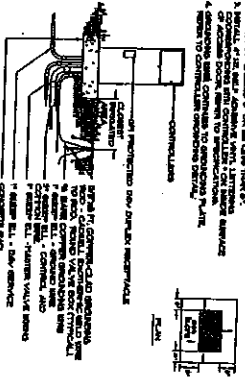
7
MFR
DRIP EMITTER TREE



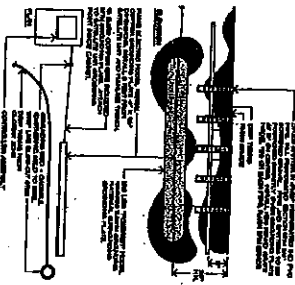
8
MFR
BLOW-OUT STUB



9
MFR
MASTER VALVE



10
MFR
CONTROLLER ASSEMBLY



11
MFR
GROUNDING

Highway repair resources
planning and design
aci



Item	Quantity	Unit	Description
1	1	each	POP-UP SPRAY HEAD
2	1	each	ELECTRIC CONTROL VALVE
3	1	each	DRIP VALVE ASSEMBLY
4	1	each	QUICK COUPLING VALVE
5	1	each	GATE VALVE
6	1	each	DRIP EMITTER SHIRUB
7	1	each	DRIP EMITTER TREE
8	1	each	BLOW-OUT STUB
9	1	each	MASTER VALVE
10	1	each	CONTROLLER ASSEMBLY
11	1	each	GROUNDING

IMPROVEMENT PLANS FOR GRAND MONTECITO APARTMENTS

LOT THREE (3), MONTECITO TOWN CENTER NORTH, A COMMERCIAL SUBDIVISION AS SHOWN BY MAP THEREOF ON FILE IN BOOK 114 OF PLATS, PAGE 18, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 18 SOUTH, RANGE 80 EAST, M.D.M. APN NO. 125-20-510-002
398 UNITS

APPROVALS

[Signature] DATE: 10/15/16
 CITY ENGINEER

[Signature] DATE: 10/15/16
 CIVIL ENGINEER

[Signature] DATE: 10/15/16
 ARCHITECT

[Signature] DATE: 10/15/16
 ELECTRICAL ENGINEER

[Signature] DATE: 10/15/16
 MECHANICAL ENGINEER

[Signature] DATE: 10/15/16
 PLUMBING ENGINEER

[Signature] DATE: 10/15/16
 STRUCTURAL ENGINEER

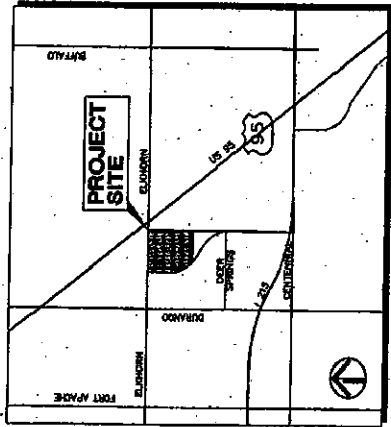
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 TRAFFIC ENGINEER

[Signature] DATE: 10/15/16
 UTILITY ENGINEER

[Signature] DATE: 10/15/16
 WATER ENGINEER

[Signature] DATE: 10/15/16
 WASTE ENGINEER

[Signature] DATE: 10/15/16
 ZONING ENGINEER



NO.	REVISIONS	DATE
1	ISSUED FOR PERMITS	10/15/16
2	REVISED LAYOUT PLAN, ADD SIGN PLAN	10/15/16
3	REVISED UTILITY LAYOUT	10/15/16

NO.	SHEET INDEX
1	GENERAL NOTES
2	GENERAL NOTES
3	GENERAL NOTES
4	GENERAL NOTES
5	GENERAL NOTES
6	GENERAL NOTES
7	GENERAL NOTES
8	GENERAL NOTES
9	GENERAL NOTES
10	GENERAL NOTES
11	GENERAL NOTES
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27	GENERAL NOTES
28	GENERAL NOTES
29	GENERAL NOTES
30	GENERAL NOTES

[Signature] DATE: 10/15/16
 CIVIL ENGINEER

[Signature] DATE: 10/15/16
 ARCHITECT

[Signature] DATE: 10/15/16
 ELECTRICAL ENGINEER

[Signature] DATE: 10/15/16
 MECHANICAL ENGINEER

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 TRAFFIC ENGINEER

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 WATER ENGINEER

[Signature] DATE: 10/15/16
 WASTE ENGINEER

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 ZONING ENGINEER

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 CIVIL ENGINEER

[Signature] DATE: 10/15/16
 ARCHITECT

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 ELECTRICAL ENGINEER

[Signature] DATE: 10/15/16
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 UTILITY ENGINEER

[Signature] DATE: 10/15/16
 WATER ENGINEER

[Signature] DATE: 10/15/16
 WASTE ENGINEER

[Signature] DATE: 10/15/16
 ZONING ENGINEER

243 99380500

PROJECT NO.	125-20-510-002
PROJECT NAME	GRAND MONTECITO APARTMENTS
OWNER	GP SOUTH ACQUISITIONS, LLC
DESIGNER	GP SOUTH ACQUISITIONS, LLC
DATE	10/15/16
SCALE	AS SHOWN
PROJECT LOCATION	LOT THREE (3), MONTECITO TOWN CENTER NORTH, A COMMERCIAL SUBDIVISION AS SHOWN BY MAP THEREOF ON FILE IN BOOK 114 OF PLATS, PAGE 18, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 18 SOUTH, RANGE 80 EAST, M.D.M. APN NO. 125-20-510-002

SAFETY ALERT
 Call before you dig
 1-800-275-3888

OWNER
 GP SOUTH ACQUISITIONS, LLC
 125-20-510-002
 125-20-510-002

DESIGNER
 GP SOUTH ACQUISITIONS, LLC
 125-20-510-002
 125-20-510-002

REVISIONS

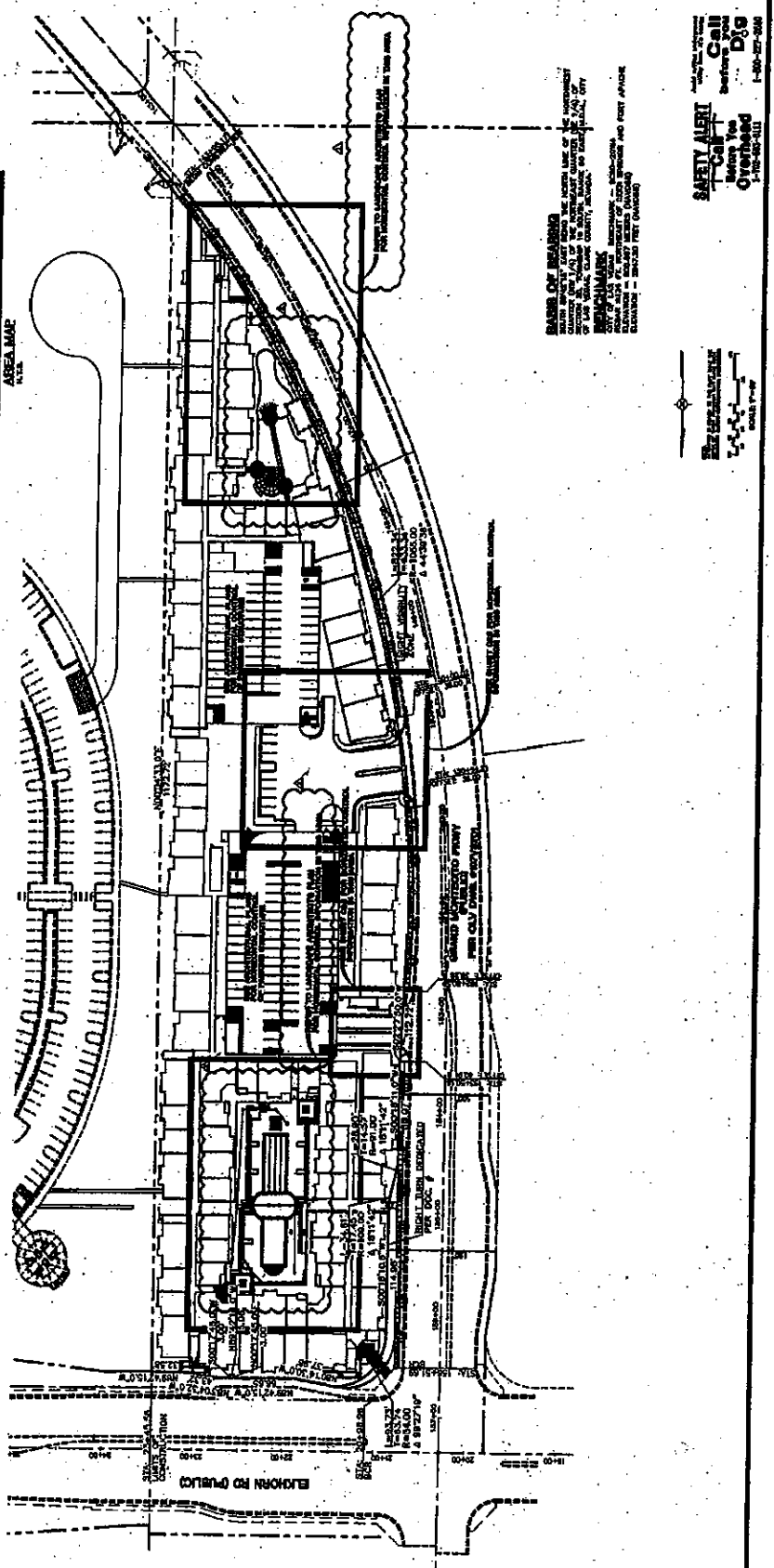
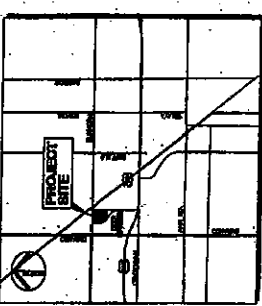
NO.	REVISIONS	DATE
1	ISSUED FOR PERMITS	10/15/16
2	REVISED LAYOUT PLAN, ADD SIGN PLAN	10/15/16
3	REVISED UTILITY LAYOUT	10/15/16

PROJECT LOCATION
 LOT THREE (3), MONTECITO TOWN CENTER NORTH, A COMMERCIAL SUBDIVISION AS SHOWN BY MAP THEREOF ON FILE IN BOOK 114 OF PLATS, PAGE 18, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 18 SOUTH, RANGE 80 EAST, M.D.M. APN NO. 125-20-510-002

PROJECT NO. 125-20-510-002
PROJECT NAME GRAND MONTECITO APARTMENTS
OWNER GP SOUTH ACQUISITIONS, LLC
DESIGNER GP SOUTH ACQUISITIONS, LLC
DATE 10/15/16
SCALE AS SHOWN

PROJECT LOCATION
 LOT THREE (3), MONTECITO TOWN CENTER NORTH, A COMMERCIAL SUBDIVISION AS SHOWN BY MAP THEREOF ON FILE IN BOOK 114 OF PLATS, PAGE 18, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 18 SOUTH, RANGE 80 EAST, M.D.M. APN NO. 125-20-510-002

PROJECT NO. 1000000000 SCALE: 1/8" = 1'-0" SHEET NO. 1000000000	ORDERED BY: [Blank] DATE: [Blank]		DRAWN BY: [Blank]
			CHECKED BY: [Blank]
GRAND MONTEGO APARTMENTS HORIZONTAL CONTROL PLAN OVERALL			DATE: [Blank]
W.P. SOUTH ACQUISITION, LLC 1000000000			PROJECT NO. 1000000000
Robert H. Smith Professional Engineer License No. 1000000000 State of California			SHEET NO. 1000000000



STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES
 CITY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF PUBLIC UTILITIES
 DIVISION OF OVERHEAD POWER LINES
 DIVISION OF OVERHEAD POWER LINES
 DIVISION OF OVERHEAD POWER LINES

SAFETY ALERT
 Call
 800-452-5800
 Overhead
 1-800-452-5800



EXHIBIT "B"
CERTIFICATE
DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1 Contracting Entity
ALTA MONTECITO L.P.
Name
1110 NORTHCHASE PKWY, #150
Address
MARIETTA, GA 30067
Telephone
770.951.8989
EIN or DUNS
20.2304323

Block 2 Description
Subject Matter of Contract/Agreement
Memorandum of Understanding
ALTA MONTECITO APARTMENTS
7100 GRAND MONTECITO PKWY
LAS VEGAS NEV 89149
RFP#

Block 3	Type of Business
<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Partnership
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation
<input type="checkbox"/> Trust	<input type="checkbox"/> Other:

CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS (CONTINUED)

Block 4 Disclosure of Ownership and Principals

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE
1.	WOOD ALTA MONTECITO LLC	1110 NORTHCHASE PKWY #150 MARIETTA, GA 30067	770.951.8989
2.			
3.			
4.	S-STATES ALTA MONTECITO, CV		
5.		1170 PEACHTREE ST. #1200 ATLANTA, GA 30309	404.885.5719
6.			
7.			
8.	GLOBAL STATE MANAGEMENT, B.V.		
9.		1170 PEACHTREE ST. #1200 ATLANTA, GA 30309	404.885.5719
10.			

The Contracting Entity shall continue the above list on a sheet of paper entitled "disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____


Block 5 DISCLOSURE OF OWNERSHIP AND PRINCIPALS – ALTERNATE

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

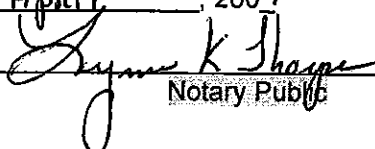
Name of Attached Document: _____

Date of Attached Document: _____ Number of Pages: _____

I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity


 Name DAVID T. KUBIN.
 Date 4/13/07

Subscribed and sworn to before me this 13 day of

April, 2007

 Notary Public

