

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); BRENDA J. WILLIAMS (Ward 5 - Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THE CITY COUNCIL MEETING NORMALLY SCHEDULED FOR JULY 4,  
2007 HAS BEEN RESCHEDULED TO JULY 11, 2007

May 16, 2007

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
7. [RECOGNITION OF NATIONAL SALVATION ARMY WEEK](#)

8. [RECOGNITION OF THE BUILDING AND SAFETY DEPARTMENT FOR EARNING THE NATIONAL SILENT DEFENDER AWARD](#)
9. [RECOGNITION OF MOUNTAIN VIEW LUTHERAN SCHOOL FOR EARNING THE GREAT AMERICAN PRIDE AWARD](#)
10. [RECOGNITION OF THE CIMARRON MEMORIAL HIGH SCHOOL ROBOTICS TEAM FOR WINNING THE FIRST ROBOTICS NATIONAL CHAMPIONSHIP](#)
11. [RECOGNITION OF LANCE ARMSTRONG FOUNDATION DAY](#)

### **BUSINESS ITEMS - MORNING**

12. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [Approval of the Final Minutes by reference of the Special City Council meeting of April 9, 2007, and the regular City Council meeting of April 18, 2007](#)

### **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

#### **FIELD OPERATIONS - CONSENT**

14. [Approval of a First Amendment to a Lease Agreement between Aquarius Owner, LLC and the City of Las Vegas to occupy additional office space located at 300 East Charleston Boulevard \(\\$5,000 additional rent per month - General Fund/Rental of Land\) - Ward 3 \(Reese\)](#)
15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 400 S. 4th Street commonly known as City Centre Garage, APN 139-34-301-004 - Ward 3 \(Reese\)](#)
16. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 100 S. Rampart Boulevard commonly known as Angel Park, APN 138-31-501-003 - Ward 2 \(Wolfson\)](#)
17. [Approval of a Memorandum of Understanding between the City of Las Vegas and Alta Montecito, L.P. for landscaping and maintenance on Bureau of Land Management patented land located at 7151 Oso Blanca Road, known as Mountain Ridge Park - Ward 6 \(Ross\)](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
19. [Approval of Notice of Intent to Augment and Amend the Fiscal Year 2007 Annual Budget of the City of Las Vegas General Fund](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

20. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: 517 Fremont Street, Dates: June 1, 3, and 20, 2007 and July 6 and 14, 2007, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Williams\)](#)
21. [Approval of a Special Event Alcoholic Beverage License for Boricua Association of Las Vegas, Location: 720 Twin Lakes Drive, Date: May 27, 2007, Type: Special Event Beer/Wine, Event: Annual Puerto Rican Memorial Day Festival, Responsible Person in Charge: Rose M. Salter - Ward 5 \(Williams\)](#)
22. [Approval of Change of Location and Change of Ownership for a Liquor Caterer License, From: Lynn Barbarite, dba Events Catering, To: Events Catering, LLC, dba Events Catering, 231 South 3rd Street, Lynn M. Barbarite, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
23. [Approval of a new Restaurant Service Bar License, Ivy Grill, LLC, dba Ivy Grill, LLC, 2620 Regatta Drive, Suite 118, Erik R. Watts, Managing Mmbr, 100% - Ward 4 \(Brown\)](#)
24. [Approval of a new Beer/Wine/Cooler On-sale License, Sammy's Woodfired Pizza dba Sammy's Woodfired Pizza, 7160 North Durango Drive, Suite 110, Sami Ladeki, Dir, Pres, Secy, Treas, 100% - Ward 6 \(Ross\)](#)
25. [Approval of Franchise Managers for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, 7-Eleven, Inc., dba 7-Eleven Store #27228, 2403 South Eastern Avenue, Jadore, Inc., Debra D. Croteau, Pres, 50% and Albert B. Croteau, Jr., Secy, Treas, 50% - Ward 3 \(Reese\)](#)
26. [Approval of a new Restricted Gaming License for 5 slots, Jadore, Inc., db at 7-Eleven Store #27228, 2403 South Eastern Avenue, Debra D. Croteau, Pres, 50% and Albert B. Croteau, Jr., Secy, Treas, 50% - Ward 3 \(Reese\)](#)
27. [Approval of a Temporary Restricted Gaming License for 6 slots subject to confirmation of approval by the Nevada Gaming Commission, Harsh Bembi, db at 7-Eleven Store #13681, 4950 West Charleston Boulevard, Harsh Bembi, Sole Proprietor, 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a new Psychic Art and Science License, Shirley Jenkins, dba Shirley Jenkins, 8155 East Fairmount Drive, #911, Shirley A. Jenkins, 100% - Colorado](#)
29. [Approval of a Special Event Alcoholic Beverage License for Wolfgang Puck Catering, Location: 333 South Valley View Boulevard, Dates: May 30, 2007 and June 5, 8 and 9, 2007 Type: Special Event General, Events: Private Party/Sit Down Dinner/Concert, Responsible Person in Charge: Andrew Sidebotham - Ward 1 \(Tarkanian\)](#)

## **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

30. [Approval of award of Modification to Bid No. 06.15341.11-LED, Gilmore Cliff Shadow Trail Head located at Cliff Shadows Parkway and Alexander Road - Department of Public Works - Award recommended to: CG&B ENTERPRISES, INC. \(\\$500,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 4 \(Brown\)](#)
31. [Approval of Modification No. 1 to Engineering Design Services Agreement No. 070066-DC, Brent Lane and Tule Springs Detention Basins Project located within Floyd Lamb State Park, 9200 Tule Springs Road - Department of Public Works - Award recommended to: LOUIS BERGER GROUP, INC. \(\\$466,320 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
32. [Approval of Software License and Services Agreement No. SLSA-34075-28-OCT-97 for an Oracle Software License Upgrade and Service - Department of Information Technologies - Award recommended to: ORACLE USA, INC. \(\\$702,942 - Computer Services Internal Service Fund\)](#)

## **HUMAN RESOURCES - CONSENT**

33. [Approval to amend the contract with Wellness Coaches USA for the City of Las Vegas Wellness Program \(\\$273,600 - Self-Insurance Internal Service Fund\)](#)

## **NEIGHBORHOOD SERVICES - CONSENT**

34. [Approval to enter into an Agreement that assigns the Community Development Block Grant \(CDBG\)/HOME/15% Set-Aside Program funding conditions to Nelson A. Martinez to ensure that the property located at 618 W. Van Buren Avenue will continue to be utilized as affordable housing per the applicable funding agreements and regulations - Ward 5 \(Williams\)](#)
35. [Approval of an Interlocal Agreement between Clark County and the cities of Las Vegas, Henderson and North Las Vegas for joint funding of a Jobs-Housing Balance Analysis to be prepared by Restrepo Consulting Group, LLC \(\\$23,750 - Redevelopment Agency\) - All Wards](#)

## **PUBLIC WORKS - CONSENT**

36. [Approval of an Encroachment Request from Olsson Associates on behalf of 2233 Paradise Road Associates, LLC, owner \(northeast corner of Sahara Avenue and Paradise Road\) - Ward 3 \(Reese\)](#)
37. [Approval of an Encroachment Request from Peak Development on behalf of 6th Street Group, LLC, owner \(6th Street between Bonneville Avenue and Garces Avenue\) - Ward 3 \(Reese\)](#)
38. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Jose A. Meraz and Oralía Meraz, owners \(west of Torrey Pines Drive, south of Buckaroo Avenue, APN 138-14-113-020\) - County \(near Ward 5 - Williams\)](#)
39. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Bruce Noble on behalf of LaTonya Powell, owner \(south of Lake Mead Boulevard, west of Leonard Lane, APN 138-24-701-023\) - County \(near Ward 5 - Williams\)](#)
40. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner \(on the east and west sides of Conquistador Street, between Centennial Parkway and Regena Avenue, APNs 125-30-101-004 and -005\) - County \(near Ward 6 - Ross\)](#)
41. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner \(southeast corner of Centennial Parkway and Marla Street, APNs 126-25-101-003 and -004\) - County \(near Ward 6 - Ross\)](#)
42. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner \(between Centennial Parkway and Regena Avenue, east of Egan Crest Drive and west of Eula Street, APNs 126-25-501-007 thru -013, 125-30-101-001 and -002\) - County \(near Ward 6 - Ross\)](#)
43. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner \(generally bounded between Centennial Parkway, Bright Angel Way, Park Street and Chieftain Street, APNs 125-30-502-007, -012, -013 and 125-30-601-007\) - County \(near Ward 6 - Ross\)](#)
44. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Inc., on behalf of Horace G. Smith Jr. and Mildred R. Smith, owners \(west of El Capitan Way, north of Hammer Lane, APN 125-32-102-032\) - County \(near Ward 4 - Brown\)](#)
45. [Approval of Interlocal Agreement 112774 with the Las Vegas Valley Water District for water service to serve the Hoover Avenue and Casino Center Boulevard Streetscape Improvement project \(\\$33,208 - General Fund\) - Ward 3 \(Reese\)](#)
46. [Approval of funding applications to the Bureau of Land Management \(BLM\) for performing six planning studies for Floyd Lamb Park - Ward 6 \(Ross\)](#)

47. [Approval of 12 Cooperative Agreements with the Bureau of Land Management \(BLM\) for Southern Nevada Public Land Management Act \(SNPLMA\) Round 6 project funding and authorization for staff to execute agreements - All Wards](#)
48. [Approval of an Interlocal Agreement between the City of Henderson; the City of Las Vegas; Clark County; Clark County Regional Flood Control District; Clark County Water Reclamation District and the Southern Nevada Water Authority for the continuation of funding for the Las Vegas Wash activities for FY07-08 \(\\$306,981 - Sanitation Fund\) - County](#)

#### **RESOLUTIONS - CONSENT**

49. [R-32-2007 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
50. [R-33-2007 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
51. [R-34-2007 - Approval of a Resolution opposing any legislation that would redistribute or increase visitor paid room tax - All Wards](#)

#### **DISCUSSION/ACTION ITEMS**

##### **ADMINISTRATIVE - DISCUSSION**

52. [Report from the City Manager on Emerging Issues](#)
53. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)
54. [Discussion and possible action regarding an Amended and Restated Agreement to Design, Construct, and Lease a Performing Arts Center by and among City Parkway V, Inc., the City of Las Vegas, and the Las Vegas Performing Arts Center Foundation on a portion of Union Park located generally North of Bonneville Avenue, East of Grand Central Parkway, South of the Ogden Avenue underpass, and West of the Union Pacific Railroad \(a portion of APN 139-34-110-004\) \(\\$5,603,000 - General Fund\) - Ward 5 \(Williams\)](#)
55. [Report and possible action related to the Las Vegas Strategic Plan Priorities concerning Manage cost and revenue resources to achieve efficient operations and Support and encourage sustainability, livability and pride in our neighborhoods - All Wards](#)

##### **CITY ATTORNEY - DISCUSSION**

56. [Discussion and possible action on Appeal of Work Card Denial: Tikisa Larue Primes, 6645 W. Tropicana Avenue #203, Las Vegas, Nevada 89103](#)
57. [Discussion and possible action to approve continued funding of Harrison, Kemp & Jones to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \\$700,000 - Ward 4 \(Brown\)](#)
58. [Discussion and possible action to approve a Memorandum of Understanding between the City of Las Vegas and Sun City Summerlin Community Association regarding legal fees and costs associated with litigation involving the right hand turn at McCarran International Airport and other matters relating thereto - All Wards](#)

##### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

59. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 \(Brown\)](#)

60. [Discussion and possible action regarding Temporary approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Contessa DiNobili, Ltd., dba Alfredo's Italian Bistro, 4275 North Rancho Drive, Suite 130, Christine M. Harper, Managing Mmbr, 50% and Kathleen P. Murray, Managing Mmbr, 50% \[NOTE: Item to be heard in the afternoon session in conjunction with Item 159 - SUP-20214\] - Ward 6 \(Ross\)](#)
61. [Discussion and possible action regarding approval of a Corporate Officer for a Tavern License, Jillian's Management Company, Inc., dba Jillian's, 450 Fremont Street, Suite 130, Loraine W. Kusuhara, Dir, Pres, Secy, Treas, 100% - Ward 5 \(Williams\)](#)
62. [Discussion and possible action regarding approval of a Corporate Officer for a Liquor Caterer License, Jillian's Management Company, Inc., dba Jillian's, 450 Fremont Street, Suite 130, Loraine W. Kusuhara, Dir, Pres, Secy, Treas, 100% - Ward 5 \(Williams\)](#)
63. [Discussion and possible action regarding Temporary approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Yvonne Y. Shin, dba Momotaro Sushi & Shabu Shabu Bar, 7160 North Durango Drive, Suite 140, Yvonne Y. Shin, Owner, Mgr, 100% - Ward 6 \(Ross\)](#)
64. [Discussion and possible action regarding Temporary approval of a new Package License subject to the provisions of the planning and fire codes, Nasir Kosa, dba Value Market, 1510 East Sahara Avenue, Nasir Kosa, Owner, 100% \[NOTE: Item to be heard in the afternoon session in conjunction with Item 157 - SUP-19754\] - Ward 3 \(Reese\)](#)
65. [Discussion and possible action regarding Temporary Approval of Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Bola I, LLC., dba La Salsa Cantina Mexican Fare, To: Nevada Restaurant Services, Inc., dba Dotty's #34, 4437 West Charleston Boulevard, Richard C. Estey, Pres, 100% - Ward 1 \(Tarkanian\)](#)
66. [Discussion and possible action regarding a Ninety Day Review of a Psychic Art and Science License, Lorraine Marks, dba Ms. Laurie, 425 Fremont Street, Lorraine L. Marks, 100% - Ward 3 \(Reese\)](#)
67. [Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, RLNA, Inc., dba Spiritual Insights, 6176 West Charleston Boulevard, Lolita Evans, 50% - Ward 1 \(Tarkanian\)](#)
68. [Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, RLNA, Inc., dba Spiritual Insights, 6176 West Charleston Boulevard, Nancy Evans, 50% - Ward 1 \(Tarkanian\)](#)
69. [Discussion and possible action regarding Change of Ownership for a Tavern License, From: JCK Ventures, LLC, dba Heights \(Non-operational\), To: Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Manager Mmbr - Ward 1 \(Tarkanian\)](#)

#### **FIRE & RESCUE - DISCUSSION**

70. [Discussion and possible action to rescind the Council's action regarding approval of a Memorandum of Agreement between the City of Las Vegas and Clark County Fire Department for members of Las Vegas Fire & Rescue to join the National Urban Search and Rescue \(US & R\) Task Force - All Wards](#)
71. [Discussion and possible action regarding a Memorandum of Agreement between the City of Las Vegas and Clark County Fire Department for members of Las Vegas Fire & Rescue to join the National Urban Search and Rescue \(US & R\) Task force - All Wards](#)

#### **NEIGHBORHOOD SERVICES - DISCUSSION**

72. [Discussion and possible action on a report from the Las Vegas Housing Authority \(HACLV\) on the Tenant Based Rental Assistance \(TBRA\) Program for Hurricane Katrina victims - All Wards](#)

## **PLANNING & DEVELOPMENT - DISCUSSION**

73. [Discussion and possible action regarding the Parks Agreement between the City of Las Vegas and Kyle Acquisition Group, LLC, on approximately 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001\) \[NOTE: Item to be heard in the afternoon session in conjunction with Items 94 \(DIR-21605\) and 95 \(ZON-20543\)\] - Ward 6 \(Ross\)](#)

## **PUBLIC WORKS - DISCUSSION**

74. [Discussion and possible action on a request to allow horse and carriage rides on city streets in the downtown area \[NOTE: Item to be heard in the afternoon session in conjunction with Item 104 - SUP-20184\] - Wards 3 and 5 \(Reese and Williams\)](#)

## **RESOLUTIONS - DISCUSSION**

75. [R-35-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Redevelopment Agency and FR Fremont, LLC, d/b/a USA Hostels LV, located at 1322 Fremont Street \(APN 139-35-310-050\) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Items 4 \(RA-7-2007\) and 5\]](#)

## **BOARDS & COMMISSIONS - DISCUSSION**

76. [LAS VEGAS CONVENTION & VISITORS AUTHORITY Mayor Oscar Goodman, Term Expiration June 2007](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

## **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

77. [Bill No. 2007-15 Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2008\) Sponsored by: Step Requirement](#)
78. [Bill No. 2007-16 Annexation No. ANX-10156 Property location: Within the area bounded by Clark County Highway 215 on the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 245 acres; Zoned: R-U \(County zoning\), U \(PF-CC\), U \(PCD\) and U \(ROW\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
79. [Bill No. 2007-17 Amends the Town Center Development Standards Manual to allow consignment sales in the GC-TC and SC -TC Zoning Districts, by means of special use permit, as a limited type of secondhand dealer. Sponsored by: Councilman Steven D. Ross](#)
80. [Bill No. 2007-18 Requires in certain buildings a minimum level of support for radio coverage for emergency service personnel. Sponsored by: Councilman Steven D. Ross](#)

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED**

81. [Bill No. 2007-21 Authorizes the issuance of a local improvement district bond, Series 2007, for an amount not to exceed \\$481,000 for Special Improvement District No.1490 Tenaya Way \(Northern Beltway to Elkhorn Road\) - Proposed by Mark R. Vincent, Director of Finance and Business Services Department](#)
82. [Bill No. 2007-22 Amends the Citys drought plan regulations to allow new turf to be installed in the front yards of single-family dwellings, subject to existing overall turf limitations. Sponsored by: Councilman Steven D. Ross](#)

83. [Bill No. 2007-23 Eliminates the resolution of intent process as an alternative process for future rezoning approvals. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
84. [Bill No. 2007-24 Amends the regulations governing the use of City parks to prohibit persons over the age of twelve years from being within a certain proximity to childrens play areas or play equipment, except under specified circumstances. Proposed by: Karen Coyne, Director of Detention and Enforcement](#)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

85. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

#### **HEARINGS - DISCUSSION**

86. [Public Hearing to assess inspection/reinspection fees and civil penalties located at 920 W. Bonanza Road. PROPERTY OWNER: MOULIN ROUGE PROPERTIES LLC Ward 5 \(Williams\)](#)
87. [Public Hearing to assess inspection/reinspection fees and civil penalties located at 1001 W. McWilliams Avenue. PROPERTY OWNER: MOULIN ROUGE PROPERTIES Ward 5 \(Williams\)](#)
88. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 4319 Fulton Place. PROPERTY OWNER: KATHERINE M. PAOLA - Ward 1 \(Tarkanian\)](#)

### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION**

#### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE**

89. [EOT-20771 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: DECATUR III, LLC - Request for an Extension of Time of an approved Rezoning \(Z-0018-01\) FROM: R-E \(Residence Estates\) TO: C-1 \(Limited Commercial\) on 3.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway \(APN 125-25-601-022\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
90. [EOT-20772 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: DECATUR III, LLC - Request for an Extension of Time of approved Site Development Plan Reviews \[\(Z-0018-01\(1\), Z-0109-97\(1\), Z-0110-97\(2\)\] WHICH ALLOWED A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway \(APN 125-25-601-022 and 023\), R-E \(Residential Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
91. [EOT-21097 - APPLICANT/OWNER: LAKE EAST PARTNERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-6058\) FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 20.00 acres at 3001 Lake East Drive \(APNs 163-08-](#)

701-001 and 163-08-603-001), R-PD23 (Residential Planned Development - 23 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL

92. EOT-21098 - APPLICANT/OWNER: LAKE STARBOARD PARTNERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-6057) FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.68 acres at 8600 Starboard Drive (APN 163-08-601-005), R-PD23 (Residential Planned Development - 23 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL

### **PLANNING & DEVELOPMENT - DISCUSSION**

93. MSH-21013 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways TO SELECT THE NORTHERN ALTERNATIVE FREEWAY/EXPRESSWAY ALIGNMENT KNOWN AS MOUNTAINS EDGE PARKWAY AS THE PERMANENT ALIGNMENT ON THE MASTER PLAN OF STREETS AND HIGHWAYS AND TO REMOVE THE SOUTHERN ALTERNATIVE FREEWAY/EXPRESSWAY ALIGNMENT FROM THE MASTER PLAN OF STREETS AND HIGHWAYS BETWEEN GRAND TETON ROAD AND FORT APACHE ROAD, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
94. DIR-21605 - PUBLIC HEARING - KYLE ACQUISITION GROUP, LLC - Consideration and possible action regarding the Development Agreement for the Kyle Canyon Development on approximately 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001), Ward 6 (Ross). NOTE: To be heard in conjunction with Morning Session Item 73
95. ZON-20543 - PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Request for Rezoning FROM: R-E (RESIDENCE ESTATES) AND U (UNDEVELOPED) TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) LAND USE DESIGNATION] TO: TD (TRADITIONAL DEVELOPMENT) on 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001), Ward 6 (Ross). NOTE: To be heard in conjunction with Morning Session Item 73
96. ZON-20185 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] TO: T-C (TOWN CENTER) ZONE [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] on 1.61 acres approximately 1000 feet west of the intersection of West Centennial Parkway and Grand Montecito Parkway (APN 125-20-803-006), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. SDR-20186 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT - Request for a Site Development Plan Review FOR A TWO STORY, 21,730 SQUARE FOOT MEDICAL OFFICE BUILDING AND A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.61 acres approximately 1000 feet west of the intersection of West Centennial Parkway and Grand Montecito Parkway (APN 125-20-803-006), U (Undeveloped) Zone [SC-TC (Service Commercial Town Center) Special Land Use Designation] [PROPOSED: T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center)] Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. ZON-20200 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-V (CIVIC) on 18.4 acres located at 2100 East St. Louis Avenue (APN 162-01-401-011), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. SDR-20201 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR THE RENOVATION OF AN EXISTING PUBLIC PARK on 18.4 acres located at 2100 East St. Louis Avenue (APN 162-01-401-011), R-1 (Single Family Residential) Zone [PROPOSED: C-V (Civic)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. ZON-19444 - PUBLIC HEARING - APPLICANT/OWNER: NADER ZEIGHAMI - Request for a Rezoning FROM R-E: (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.48 acres located on the northwest corner of Decatur

Boulevard and Auburn Avenue (APN 138-24-511-012), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL

101. VAR-20027 - PUBLIC HEARING - APPLICANT: WILLOW PINES RANCH - OWNER: SELECTIVE HOLDINGS, INC - Request for a Variance TO ALLOW NON-HABITABLE ACCESSORY STRUCTURES (HORSE FACILITIES) TO BE 21,122 SQUARE FEET WHERE 3,136 SQUARE FEET IS THE MAXIMUM ALLOWED on 4.45 acres located at 5770 West Rosada Way (APN 125-36-301-010), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SUP-20198 - PUBLIC HEARING - APPLICANT: RED ROCK MOTORCYCLES SALES - OWNER: SUMMIT GLOBAL LLC - Request for a Special Use Permit FOR MOTORCYCLE/MOTOR SCOOTER SALES at 2260 South Rainbow Boulevard (APNs 163-02-415-002 and 016), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
103. SDR-20196 - PUBLIC HEARING - APPLICANT: RED ROCK MOTORCYCLES SALES - OWNER: SUMMIT GLOBAL LLC - Request for a MAJOR MODIFICATION OF AN APPROVED PLOT PLAN REVIEW [Z-0045-88(1)] FOR AN EXISTING BUILDING IN CONJUNCTION WITH A PROPOSED MOTORCYCLE/MOTOR SCOOTER SALES DEALERSHIP on 7.73 acres at 2260 South Rainbow Boulevard (APNs 163-02-415-002 and 016), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
104. SUP-20184 - PUBLIC HEARING - APPLICANT: LAS VEGAS CARRIAGES LLC - OWNER: BAPTIST MISSION TO ENGLAND, INC - Request for a Special Use Permit FOR HORSE DRAWN CARRIAGE RIDES at 1060 South Main Street (APN 139-33-811-013), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 74. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
105. SUP-20189 - PUBLIC HEARING - APPLICANT: AACCESS BAIL BONDS - OWNER: OSVALDO FUMO - Request for a Special Use Permit FOR A BAILBOND SERVICE at 117 Gass Street (APN 139-34-310-029), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. SDR-20124 - PUBLIC HEARING - APPLICANT: THE ANIMAL FOUNDATION - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR AN EXISTING 1,900 SQUARE-FOOT VETERINARY SCHOOL, 4,116 SQUARE-FOOT ANIMAL SHELTER, 1,900 SQUARE-FOOT OFFICE, AND A PROPOSED BARN AND RESTROOM FACILITY on 8.39 acres adjacent to the southwest corner of Harris Avenue and Mojave Road (APN 139-25-405-008), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
107. SDR-20178 - PUBLIC HEARING - APPLICANT: LEVITZ HOME FURNITURE - OWNER: CONSTANTINO NOVAL NEVADA LLC. - Request for a Site Development Plan Review FOR A PROPOSED FREESTANDING SIGN, 80-FEET IN HEIGHT WITHIN 200 FEET OF THE US 95 HIGHWAY on 8.19 acres at 81 South Martin Luther King Boulevard (APN 139-33-510-002), M (Industrial) Zone, Ward 5 (Williams). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
108. VAC-19628 - PUBLIC HEARING - OWNER/APPLICANT: BARBARA J. FARMANALI - Petition to vacate a drainage easement generally located on the north side of Centennial Parkway, approximately 645 feet east of Leon Avenue, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. VAC-19867 - PUBLIC HEARING - APPLICANT: LAS VEGAS CIVIL ENGINEERING - OWNER: RUTHERFORD MCKINNEY - Petition to Vacate a 20-foot wide section of public right-of-way generally located west of D Street, north of Owens Avenue and south of Leonard Avenue, Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. RQR-20054 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS DEVELOPMENT COMPANY - OWNER: CARDAN LINDELL NORTH, L.L.C. - Required Six Month Review of a Variance TO ALLOW A PROPOSED 100-FOOT TALL FLAGPOLE WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 5550 West Sahara Avenue (APN 163-01-404-022), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
111. SUP-18347 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC

(Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

112. SUP-18630 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
113. SDR-18349 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
114. GPA-18776 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. ZON-18773 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Rezoning FROM: O (OFFICE) AND R-D (SINGLE FAMILY RESIDENTIAL - RESTRICTED) TO: C-1 (LIMITED COMMERCIAL) on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. SUP-18774 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Special Use Permit FOR AN EXISTING BUILDING MAINTENANCE SERVICE AND SUPPLY ESTABLISHMENT at 5200 Vegas Drive (APN 138-24-801-027), O (Office) and R-D (Single Family Residential - Restricted) Zones [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. SDR-19330 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Site Development Plan Review FOR A 1,548 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH AND EAST PROPERTY LINES AND A PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), O (Office) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
118. GPA-20150 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: PF (PUBLIC FACILITIES) TO: O (OFFICE) on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
119. ZON-20151 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Rezoning FROM: C-V (Civic) TO: O (OFFICE) on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

120. VAR-20152 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Variance TO ALLOW A TWO-STORY 35 FOOT HIGH OFFICE BUILDING 15 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 105 FEET on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), C-V (Civic) Zone [PROPOSED: O (OFFICE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
121. SDR-20149 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 11,110 SQUARE FOOT OFFICE BUILDING on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), C-V (Civic) Zone [PROPOSED: O (Office) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
122. ZON-18208 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on a one-acre portion of 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
123. GPA-20175 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.54 acres on property located on the north side of Alta Drive, approximately 500-feet west of Decatur Boulevard, (APN 138-36-713-028 and 138-36-713-029) Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
124. ZON-19128 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM R-3 (MEDIUM DENSITY RESIDENTIAL) TO C-2 (GENERAL COMMERCIAL) on 0.26 acres on property located on the north side of Alta Drive, approximately 600-feet west of Decatur Boulevard (APN 138-36-713-028), Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
125. GPA-20188 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: PF (PUBLIC FACILITIES) TO: M (MEDIUM DENSITY RESIDENTIAL) on 3.98 acres on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Reese). The Planning Commission (4-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL
126. ZON-20192 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) UNDER A RESOLUTION OF INTENT TO C-V (CIVIC) ZONE TO: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) on 3.98 acres on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
127. WVR-20191 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Waiver of Title 18.12.100 TO ALLOW PRIVATE STREETS TO BE 24 FEET WIDE WHERE 37 FEET IS THE MINIMUM FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION ON 3.98 ACRES located on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
128. VAR-20193 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 3.98 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION located on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

129. VAR-20190 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD. - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW 2,059 SQUARE FEET OF OPEN SPACE WHERE 40,249 SQUARE FEET IS REQUIRED FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 3.98 acres located at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
130. SDR-20187 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION OF THREE-STORY (38.5-FOOT HIGH) HOMES ON 3.98 ACRES, located on the northeast corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
131. ZON-19210 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) ZONE [M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
132. VAR-19853 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS, LLC - Request for a Variance TO ALLOW A PROPOSED CONDOMINIUM BUILDING TO BE 55 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 173 FEET on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), U (Undeveloped) Zone [M-TC (Medium Density Residential- Town Center) General Plan Designation] To: T-C (Town Center) [M-TC (Medium Density Residential - Town Center)] Special Land Use Designation] Ward 6 (Ross). The Planning Commission (5-0 -1 vote) and staff recommend APPROVAL
133. SDR-19211 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS LLC - Request for a Site Development Plan Review FOR A 115-UNIT CONDOMINIUM DEVELOPMENT COMPOSED OF TWO FIVE-STORY BUILDINGS on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), U (Undeveloped) Zone [M-TC (Medium Density Residential- Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone] [M-TC (Medium Density Residential - Town Center)] Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
134. ZON-19647 - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 3.53 acres on the south side of Craig Road, west of U.S. 95 (APN 138-03-701-003), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. SDR-19643 - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Site Development Plan Review FOR A 37,925 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW NO LANDSCAPING ALONG THE SOUTH AND EAST PROPERTY LINES WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED AND A 2-FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED on 3.53 acres on the south side of Craig Road, west of U.S. 95 (APN 138-03-701-003), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. ZON-20397 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

137. VAR-20398 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Variance to ALLOW EIGHT PARKING SPACES WHERE 18 PARKING SPACES ARE REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
138. VAR-20399 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Variance to ALLOW A LOT WIDTH OF 50 FEET WHERE 60 FEET IS REQUIRED, TO ALLOW 60% LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50% IS REQUIRED, TO ALLOW A REAR YARD SETBACK OF 13.33 FEET WHERE 15 FEET IS REQUIRED, TO ALLOW A SIDE YARD SETBACK OF ZERO FEET WHERE FIVE FEET IS REQUIRED, AND TO ALLOW A SIDE STREET (CORNER) SETBACK OF 6.5 FEET WHERE 15 FEET IS REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
139. SDR-19675 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Site Development Plan Review FOR A PROPOSED 5,376 SQUARE-FOOT OFFICE BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A FOUR FOOT LANDSCAPE BUFFER ON THE CORNER SIDE WHERE A 15 FOOT LANDSCAPE BUFFER IS REQUIRED AND A ZERO FOOT LANDSCAPE BUFFER ON THE SIDE AND REAR WHERE AN EIGHT FOOT LANDSCAPE BUFFER IS REQUIRED, AND TO ALLOW SIX PERIMETER LANDSCAPE BUFFER TREES WHERE NINE TREES ARE REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
140. ZON-20507 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING), C-1 (LIMITED COMMERCIAL), AND C-2 (GENERAL COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
141. SUP-20519 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Request for a Special Use Permit FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial), and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
142. VAC-20522 - PUBLIC HEARING APPLICANT/OWNER: LIVEWORK, LLC - Petition to Vacate a 20-foot service alley and access easement generally located east of 3rd Street commencing approximately 137 feet south of the southeast corner of 3rd Street and Charleston Boulevard, Ward 3 (Reese). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
143. SDR-20502 - PUBLIC HEARING APPLICANT/OWNER: LIVEWORK, LLC - Request for a Site Development Plan Review FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office And Parking), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
144. SDR-20492 - PUBLIC HEARING - APPLICANT: LIVEWORK, LLC - OWNER: LEAH PROPERTY, LLC - Request for a Site Development Plan Review FOR A 120-FOOT HIGH 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058 and 059), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

145. ZON-20602 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-2 (MEDIUM DENSITY RESIDENTIAL) on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
146. SUP-19483 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATER BAPTIST CHURCH - Request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone [PROPOSED: R-2 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
147. SDR-19484 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for a Site Development Plan Review FOR A 10,327 SQUARE FOOT CHURCH AND A WAIVER TO ALLOW NO LANDSCAPING ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone [PROPOSED: R-2 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
148. VAR-18090 - PUBLIC HEARING - APPLICANT/OWNER: FAIRFIELD HUALAPAI, LLC - Request for a Variance of the CLIFF'S EDGE MASTER DEVELOPMENT PLAN AND DESIGN GUIDELINES SECTION 3.2.1 TO ALLOW A BALCONY TO BALCONY SEPARATION OF 24 FEET WHERE 30 FEET IS REQUIRED AND TO ALLOW A SETBACK OF TWO FEET FROM A LIVING AREA, PORCH, STOOP, AND SIDEWALK WHERE TEN FEET IS REQUIRED on a portion of 15.69 acres at the southwest corner of Hualapai Way and Elkhorn Road (APN 126-24-510-003), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
149. SDR-18031 - PUBLIC HEARING - APPLICANT/OWNER: FAIRFIELD HUALAPAI, LLC - Request for a Site Development Plan Review FOR A CLIFF'S EDGE MIXED-USE DEVELOPMENT CONSISTING OF 218 PROPOSED CONDOMINIUM UNITS AND A THREE BUILDING, 32,400 SQUARE-FOOT RETAIL DEVELOPMENT on 15.69 acres at the southwest corner of Hualapai Way and Elkhorn Road (APN 126-24-510-003), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
150. VAR-18984 - PUBLIC HEARING - APPLICANT/OWNER: SPANISH VILLAS AT SAHARA, LLC - Request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 7.68 acres at 3100-3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
151. SDR-18693 - PUBLIC HEARING - APPLICANT/OWNER: SPANISH VILLAS AT SAHARA, LLC - Request for a Site Development Plan Review FOR A FOUR-STORY, 42,000 SQUARE-FOOT OFFICE BUILDING, WITH A 2,450 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH, A 14,550 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT WITH DRIVE-THROUGH AND A WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF FIVE FEET ALONG THE EAST PROPERTY LINE; TWO FEET ALONG THE SOUTH PROPERTY LINE; SIX FEET ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS THE MINIMUM REQUIRED AND TO ALLOW INTERIOR LANDSCAPE BUFFER WIDTH OF SIX FEET WHERE EIGHT FEET IS THE MINIMUM REQUIRED ALONG THE NORTH PROPERTY LINE on 7.68 acres at 3100-3190 West Sahara Avenue (APNs 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
152. WVR-19784 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Waiver to Title 18.12.130 TO ALLOW NO CIRCULAR CUL-DE-SAC AT THE TERMINATION OF SCARLET OAK AVENUE on 8.2 acres at 3200 East Sahara Avenue (APN 162-01-801-016), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
153. SUP-19359 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Special Use Permit TO ALLOW A MOTOR VEHICLE SALES (NEW) FACILITY AND A WAIVER TO ALLOW SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 3100-3200 East Sahara Avenue (APNs 162-01-801-014 through 016), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

154. [SDR-19363 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 251,828 SQUARE-FOOT MOTOR VEHICLE SALES \(NEW\) FACILITY on 17.01 acres at 3100-3200 East Sahara Avenue \(APNs 162-01-801-014 through 016\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: THIS APPLICATION IS BEING AMENDED TO ADD A WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE AN 8 FOOT PERIMETER LANDSCAPE BUFFER IS REQUIRED. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
155. [ROC-19273 - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS - OWNER: MUSTANG MAN, LLC. - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Review of Condition Number 18 of an approved Reclassification of Property \(Z-0045-88\) TO ALLOW AUTO DEALER INVENTORY STORAGE WHERE THE ORIGINAL CONDITION STATED THAT THERE SHALL BE NO OUTDOOR STORAGE OF ANY KIND on 1.61 acres at 6750 West Sahara Avenue \(APN 163-02-415-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(3-2-1 vote\) and staff recommend DENIAL](#)
156. [SUP-19103 - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS, LLC - OWNER: MUSTANG MAN, LLC - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO DEALER INVENTORY STORAGE LOCATION WITH A WAIVER OF THE REQUIREMENT THAT STORED VEHICLES BE EFFECTIVELY SCREENED SO AS NOT TO BE VISIBLE FROM ADJOINING PROPERTIES OR PUBLIC RIGHTS-OF-WAY at 6750 West Sahara Avenue \(APN 163-02-415-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(3-2-1 vote\) and staff recommend DENIAL](#)
157. [SUP-19754 - PUBLIC HEARING - APPLICANT: NASIR KOSA - OWNER: ADMOOR YALDA - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RETAIL BUSINESS at 1510 East Sahara Avenue \(APN 162-02-411-019\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). NOTE: To be heard in conjunction with Morning Session Item 64. The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
158. [SUP-20138 - PUBLIC HEARING - APPLICANT: STEVE OKOSISI AND SUSAN NWOGBE - OWNER: TECH RETAIL CENTER - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON SALE ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED RESTAURANT at 2400 North Buffalo Drive, Suite #145 \(APN 138-15-402-001\), C-1 \(Limited Commercial\), Ward 4 \(Brown\). NOTE: THE APPLICANT HAS REQUESTED THIS APPLICATION BE WITHDRAWN WITHOUT PREJUDICE. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
159. [SUP-20214 - PUBLIC HEARING - APPLICANT: ALFREDO'S ITALIAN BISTRO - OWNER: PARKVALE PARTNERS, LLC. - Request for a Special Use Permit FOR THE ADDITION OF A BEER/WINE/COOLER ON-SALE USE TO AN EXISTING RESTAURANT AND A WAIVER TO ALLOW A 300 FOOT SEPARATION DISTANCE FROM AN EXISTING CHURCH WHERE A 400 FOOT SEPARATION DISTANCE IS REQUIRED at 4275 North Rancho Drive, Suite #130 \(APN 138-02-712-012\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). NOTE: To be heard in conjunction with Morning Session Item 60. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
160. [SUP-20477 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT \(TAVERN\) WITH A WAIVER TO ALLOW A LIQUOR ESTABLISHMENT \(TAVERN\) USE 80 FEET FROM A CHILD CARE CENTER, 100 FEET FROM A CHURCH, 1,200 FEET FROM A PUBLIC SCHOOL AND 1,400 FEET FROM A CITY PARK WHERE A DISTANCE SEPARATION OF 1,500 FEET IS REQUIRED on 80.48 acres at 317 South Valley View Boulevard \(a portion of APN 139-31-602-003\), C-V \(Civic\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
161. [RQR-20962 - PUBLIC HEARING - APPLICANT: HYUNJA KANG - OWNER: WATKINS INVESTMENTS, LIMITED PARTNERSHIP - Required Six Month Review of an approved Special Use Permit \(SUP-11589\) that allowed A PROPOSED SWAP MEET at 4821 West Craig Road \(APN 138-01-712-006 and 008\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
162. [RQR-18626 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: COG III, LTD - Required One Year Review of an approved Special Use Permit \(SUP-2758\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 1110 South Rainbow Boulevard \(APN 163-02-101-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)

163. RQR-18680 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: RANCHO DRIVE, LLC - Required One-Year Review of an approved Special Use Permit (U-0037-95) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4950 Rancho Drive (APN 125-35-401-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
164. RQR-17661 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: NEVADA COMMERCE BANK - Required Two Year Review of an approved Special Use Permit (U-0023-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
165. RQR-17763 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z & Z INVESTMENT COMPANY - Required Two Year Review of an approved Special Use Permit (U-0018-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2350 North Rainbow Boulevard (APN 138-23-110-001), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
166. RQR-17764 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: FOSTER DAY CORPORATION - Required Two Year Review of an approved Special Use Permit (U-0036-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Decatur Boulevard (APN 138-13-801-083), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (5-0 -1 vote) recommends APPROVAL
167. RQR-18678 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3920 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
168. RQR-18679 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: AMBER INVESTMENT COMPANY - Required Two-Year Review of an approved Special Use Permit (U-0052-95) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF PREMISE ADVERTISING (BILLBOARD) SIGN at 336 West Sahara Avenue (APN 162-04-806-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
169. RQR-18714 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: RICHARD E. WILKIE - Required Two Year Review of an approved Special Use Permit (SUP-4690), WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2001 Western Avenue (APN 162-04-703-010), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
170. RQR-18896 - PUBLIC HEARING - APPLICANT: PEYMAN MASACHI - OWNER: RANCHO ALLEN, LLC - Required Two-Year Review of an approved Special Use Permit (U-0080-96) WHICH ALLOWED FOUR (4) 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane (APN 139-19-705-001), C-2 (General Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

#### **SET DATE**

171. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

172. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue