

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); BRENDA J. WILLIAMS (Ward 5 - Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 2, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LAVERNE SENYO SASAKI, MINISTER EMERITUS OF BUDDHIST CHURCHES OF AMERICA \(PURE LAND SCHOOL OF MAHAYANA BUDDHISM\)](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF ASIAN / PACIFIC ISLANDER HERITAGE MONTH](#)
7. [RECOGNITION OF NATIONAL LAW ENFORCEMENT OFFICERS MEMORIAL WEEK](#)
8. [RECOGNITION OF NEVADA CHILD SEEKERS](#)
9. [RECOGNITION OF THE CIMARRON MEMORIAL HIGH SCHOOL ROBOTICS TEAM FOR WINNING THE FIRST ROBOTICS NATIONAL CHAMPIONSHIP](#)

10. [RECOGNITION OF THE MEADOWS SCHOOL BOYS AA STATE BASKETBALL CHAMPIONS](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of April 4, 2007](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

ADMINISTRATIVE - CONSENT

13. [Approval of Economic Development Initiative \(EDI\) Grant #B-06-SP-NV-0697 in the amount of \\$495,000 from the U.S. Department of Housing and Urban Development to the City of Las Vegas for the development of the Historic Downtown Post Office \(POST Modern\) at 301 Stewart Avenue - Ward 5 \(Williams\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Special Event Alcoholic Beverage License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Dates: May 5 - 6, 2007, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 \(Williams\)](#)
16. [Approval of a Special Event Alcoholic Beverage License for Triple George Grill, Downtown Resorts LLC, Location: 1228 South Casino Center Boulevard, Dates: May 4, 2007 & June 1, 2007, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Kathleen Hovietz - Ward 3 \(Reese\)](#)
17. [Approval of a new Liquor Caterer License, Bartenders Direct, dba Bartenders Direct, 7657 Splashing Falls Drive, Ryan A. Moore, Owner, 100% - Ward 6 \(Ross\)](#)
18. [Approval of Change of Business Name for a Beer/Wine/Cooler On-sale License, From: Restaurant El Diamante, To: Mariscos El Diamante, 2830 East Charleston Boulevard, Juan C. Aceves, 100% - Ward 3 \(Reese\)](#)
19. [Approval of a new Burglar Alarm Service License, Advanced Protection Industries, Inc., dba National Monitoring Center, 26800 Aliso Viejo Parkway, Suite 250, Michael A. Schubert, Pres and Wadie G. Andrawos, Exec VP - California](#)
20. [Approval of a new Burglar Alarm Service License, Securtech, Inc., dba Nextgen Integrated Solutions, 7165 Bermuda Road, Joseph A. Murphy, III, Pres, 60%, Michael L. Frye, Secy, 19%, and Rex M. Verley, VP, 21% - Clark County](#)
21. [Approval of a new Psychic Art and Science License, Jacquelynn R. Maharaj, dba Alara, db at Psychic Eye Book Shop, 6848 West Charleston Boulevard, Jacquelynn R. Maharaj, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Preapproval of award of Bid No. 07.1762.01-LED, Annual Contract for Slurry Seal to the lowest responsive and responsible or best bidder - Department of Field Operations \(\\$3,100,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)

23. [Approval of Contract No. 070341-DC, Partnering Facilitation Services for the Centennial Hills Park Phase 3 Project - Department of Public Works - Award recommended to: SMITH CULP CONSULTING \(\\$73,970 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
24. [Approval of Contract No. 0619715, Las Vegas Boulevard Corridor Study - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$69,628 - Road and Flood Capital Projects Fund\) - Ward 5 \(Williams\)](#)
25. [Approval of Purchase Order for Waukesha Engine Dresser, Inc. OEM Parts and Controls - Department of Public Works - Award recommended to: STEWART & STEVENSON POWER, INC. \(Not-to-Exceed \\$800,000 - Sanitation Enterprise Fund\)](#)

FIRE & RESCUE - CONSENT

26. [Approval of a Memorandum of Agreement between the city of Las Vegas and Clark County Fire Department for members of Las Vegas Fire & Rescue to join the National Urban Search and Rescue \(US & R\) Task Force - All Wards](#)

PUBLIC WORKS - CONSENT

27. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Riley 4, LLC, owner \(southeast corner of Stange Avenue and Riley Street, APN 138-05-601-013\) - County \(near Ward 4 - Brown\)](#)
28. [Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Wright Engineers on behalf of Mike and Cathy Landgren 2000 Trust, owner \(west of Conquistador Street, between Solar Avenue and Severance Lane, APN 125-18-401-028\) - County \(near Ward 6 - Ross\)](#)
29. [Approval of an Encroachment Request from L. R. Nelson Consulting Engineers, Incorporated, on behalf of Nevada H.A.N.D., Incorporated, owner \(southwest corner of Stewart Avenue and 13th Street\) - Ward 5 \(Williams\)](#)
30. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northwest Quarter of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, for right-of-way on Hualapai Way and Gilcrease Avenue, APN 125-18-201-017 - Ward 6 \(Ross\)](#)
31. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northeast Quarter of Section 21, Township 19 South, Range 60 East, Mount Diablo Meridian for right-of-way on Buffalo Drive, south of the Wittig alignment, APN 125-21-601-008 - Ward 6 \(Ross\)](#)
32. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Southeast Quarter of Section 24, Township 19 South, Range 60 East, Mount Diablo Meridian for a Drainage Easement located south of Deer Springs Way, west of Decatur Boulevard, APN 125-24-701-040 - Ward 6 \(Ross\)](#)
33. [Approval of Amendment Number 2 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated Special Improvement District hardship applications \(\\$35 an hour/estimated \\$1,000 a year - Revolving Special Improvement District Fund\) - All Wards](#)
34. [Approval of a Cooperative Agreement between the Nevada Department of Transportation \(NDOT\) and the City of Las Vegas regarding use of NDOT's right-of-way for Bonanza Trail and maintenance of the Trail by the City \(\\$87,000 - General Fund\) - Wards 1 and 5 \(Tarkanian and Williams\)](#)
35. [Approval of the temporary closure of an alley located east of Casino Center Boulevard, west of Las Vegas Boulevard, north of Wyoming Avenue and south of Utah Avenue, for a portion of APN 162-03-299-001 - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

36. [Report from the City Manager on Emerging Issues](#)
37. [Discussion and possible action concerning the status of 2007 legislative issues - All Wards](#)
38. [Discussion and possible action to accept the business plan for a proposed regional public safety complex proposed in the vicinity of I-215 & Hualapai Way and authorize the City Manager to present the project to the Southern Nevada Regional Planning Coalition - Ward 6 \(Ross\)](#)
39. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and Palmer City -Core Union Park Hotel, LLC, to undertake due diligence for the feasibility of developing a boutique hotel on Parcel G in Union Park, located on a portion of the undeveloped lot which is North of Bonneville Avenue, East of Grand Central Parkway, South of the Ogden Avenue underpass, and West of the Union Pacific Railroad \(a portion of APN 139-34-110-004\) - Ward 5 \(Williams\)](#)
40. [Discussion and possible action regarding a Third Amendment to the Project Management and Consulting Agreement by and among City Parkway V, Inc., the City of Las Vegas, and Newland Communities, LLC, for the project management of Union Park, located North of Bonneville Avenue, East of Grand Central Parkway, South of the Ogden Avenue underpass, and West of the Union Pacific Railroad Line \(APNs 139-34-110-004 and 139-33-611-001\) - Ward 5 \(Williams\)](#)

CITY ATTORNEY - DISCUSSION

41. [Discussion and possible action on Appeal of Work Card Denial: Victor Zachary Arinwine, 1804 Hermitage Drive, Las Vegas, Nevada 89108](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

42. [Discussion and possible action on the Fiscal Year 2008 funding of capital projects](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

43. [ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 \(Brown\)](#)
44. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Russell Emde, dba Tranquil Gardens Massage, 3900 North Rancho Drive, Suite 107, Russell J. Emde, Owner, 100% - Ward 6 \(Ross\)](#)
45. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fab Fred, LLC, dba Fabulous Freddy's Car Wash, 7155 Grand Montecito Parkway, Fred L. Smith, Mgr, Mmbr 100% - Ward 6 \(Ross\)](#)
46. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 7 slots subject to the provisions of the planning and fire codes and Health Dept. regulations, Fab Fred, LLC, dba Fabulous Freddy's Car Wash, 7155 Grand Montecito Parkway, Fred L. Smith, Mgr, Mmbr 100% - Ward 6 \(Ross\)](#)
47. [Discussion and possible action regarding a Sixty Day Review for a Non Profit Club License, V. F. W. Post #10057, dba V. F. W. Post 10057, 1905 H Street, Albert Young, Canteen Mgr - Ward 5 \(Williams\)](#)
48. [Discussion and possible action regarding a Six Month Review of a Temporary Package License and Wine/Beer/Cordial/Liqueur Tasting License, Wineaux, Inc., dba Vino 100, 7220 Azure Drive, Suite 120, Natalie E. Buster, Dir, Pres, Secy, 50% and Teresa J. Berry, Dir, Treas, 50% - Ward 6 \(Ross\)](#)

49. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Verona Garden, LLC, dba Verona Garden Salon & Spa, 7331 West Lake Mead Boulevard, Suite 103, Haksung Kim, Pres - Ward 5 \(Williams\)](#)

LEISURE SERVICES - DISCUSSION

50. [Discussion and possible action to re-name Floyd Lamb State Park located at 9200 Tule Springs Road - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

51. [Discussion and possible action regarding the Disposition and Development Agreement \(DDA\) between the city of Las Vegas and Nevada H.A.N.D. Inc., for the construction of two hundred and forty \(240\) affordable assisted and independent living multi-family units for seniors located north and east of the intersection of Deer Springs Way and Decatur Boulevard - Ward 6 \(Ross\)](#)

RESOLUTIONS - DISCUSSION

52. [R-30-2007 - Discussion and possible action regarding a Resolution Amending the Lone Mountain Master Development Plan and Design Standards Ward 4 \(Brown\)](#)
53. [R-31-2007 - Discussion and possible action regarding a Resolution Amending the Lone Mountain West Master Development Plan and Design Standards Ward 4 \(Brown\)](#)

BOARDS & COMMISSIONS - DISCUSSION

54. [LOCAL LAW ENFORCEMENT ADVISORY COMMITTEE Councilman Lawrence Weekly, Term Expiration Until Replaced](#)
55. [BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Barry Duncan, Term Expires 5-17-2008 \(Resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. [Bill No. 2007-19 Authorizes the issuance of a local improvement district bond, Series 2007, for an amount not to exceed \\$1,724,000 for Special Improvement District No. 1506 Fremont Street Pedestrian Improvements \(Las Vegas Boulevard to 8th Street\). Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
57. [Bill No. 2007-20 Annexation No. ANX-19561 Property location: On the south side of Deer Springs Way, approximately 330 feet west of Grand Canyon Drive; Petitioned by: Dark, LLC; Acreage: 5.1 acres; Zoned: R-E \(County zoning\), U \(RNP\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. [Bill No. 2007-14 Prohibits unruly gatherings and establishes regulations and penalties with respect thereto. Sponsored by: Councilwoman Lois Tarkanian and Councilman Gary Reese](#)
59. [Bill No. 2007-15 Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2008\) Sponsored by: Step Requirement](#)

60. [Bill No. 2007-16 Annexation No. ANX-10156 Property location: Within the area bounded by Clark County Highway 215 on the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 245 acres; Zoned: R-U \(County zoning\), U \(PF-CC\), U \(PCD\) and U \(ROW\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)
61. [Bill No. 2007-17 Amends the Town Center Development Standards Manual to allow consignment sales in the GC-TC and SC -TC Zoning Districts, by means of special use permit, as a limited type of secondhand dealer. Sponsored by: Councilman Steven D. Ross](#)
62. [Bill No. 2007-18 Requires in certain buildings a minimum level of support for radio coverage for emergency service personnel. Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

63. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

64. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 5412 Longridge Avenue. PROPERTY OWNER: FLODELIZA P. CANLAS \(\\$6,835 General Fund\) - Ward 1 \(Tarkanian\)](#)
65. [Public Hearing to consider the report of expenses to recover costs for partial mitigation abatement of vacant or abandoned building and assess civil penalties located at 804 Sunny Place. PROPERTY OWNER: THOMAS & THERESA M. ALBANESE \(\\$14,544.50 General Fund\) - Ward 5 \(Williams\)](#)
66. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 6608 Hartman Street. PROPERTY OWNER: JACKIE M. AGUILAR & MARIA C. BRADY \(\\$3,220 General Fund\) - Ward 6 \(Ross\)](#)
67. [Hearing to consider the appeal regarding Ten \(10\) Day Vacate Nuisance Notice and Order to Comply located at 7132 Lakehurst Court. PROPERTY OWNER: LEON D. WILLIAMS III Ward 1 \(Tarkanian\)](#)
68. [Hearing to consider the appeal regarding Ten \(10\) Day Vacate Nuisance Notice and Order to Comply located at 2228 Valley Drive. PROPERTY OWNER: KIM C. GOUSSE Ward 5 \(Williams\)](#)
69. [Hearing to consider the appeal regarding Nuisance Notice and Order to Comply located at 2232 Valley Drive. PROPERTY OWNER: KIM C. GOUSSE Ward 5 \(Williams\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - DISCUSSION

70. [RESCIND PREVIOUS ACTION - EOT-18956 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved Rezoning \(ZON-5488\) FROM: U \(UNDEVELOPED\) \[PCD \(PLANNED COMMUNITY DEVELOPMENT\) GENERAL PLAN DESIGNATION\] TO: PD \(PLANNED DEVELOPMENT\) on 5.00 acres adjacent to the northeast corner of Farm Road and Jensen Street \(APN 125-18-201-008\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

71. EOT-18956 - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of an approved Rezoning (ZON-5488) FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 5.00 acres adjacent to the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), Ward 6 (Ross). Staff recommends APPROVAL
72. DIR-20627 - APPLICANT/OWNER: MEYERS FAMILY AGREEMENT OF TRUST - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 42 SQUARE FEET at an existing single family residence on 0.43 acres at 10116 Summit Canyon Drive (APN 137-36-615-026), Ward 2 (Wolfson). Staff recommends APPROVAL
73. VAR-19098 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW 74 PARKING SPACES WHERE 87 SPACES ARE REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
74. VAR-19447 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Variance TO ALLOW A FOUR-STORY HOTEL WHERE TWO STORIES ARE THE MAXIMUM PERMITTED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
75. SUP-19100 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Special Use Permit FOR A HOTEL WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 80 FEET FROM A RESIDENTIAL USE WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
76. SDR-19097 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KRYFAM, LP - Request for a Site Development Plan Review FOR A FOUR-STORY, 50,478 SQUARE FOOT HOTEL WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTH OF 14 FEET FOR A THREE FOOT SECTION WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.83 acres at the southwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
77. ARC-20049 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NIGRO DEVELOPMENT - OWNER: KRYFAM, LP - REQUEST FOR APPROVAL OF A MASTER SIGN PLAN AND WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL FOR A 65' HIGH PYLON SIGN WHERE 24' HIGH IS THE LIMIT, TO ALLOW A PYLON SIGN ADVERTISING ONE TENANT WHERE MULTIPLE TENANTS IS REQUIRED AND FOR A 12' HIGH MONUMENT SIGN WHERE 8' HIGH IS THE LIMIT FOR A COMMERCIAL DEVELOPMENT, SKY POINTE HOTEL LOCATED ON THE SOUTHWEST CORNER OF TENAYA WAY AND SKY POINTE DRIVE (APN 125-27-410-004), TC (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL
78. RENOTIFICATION - DIR-20734 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JOCELYN NIXON - OWNER: ALTA DECATUR, LLC - Appeal of the Planning and Development Department interpretation of Title 19.16 regarding the discontinuation of a nonconforming tavern use located at 465 South Decatur Boulevard, Ward 5 (Williams). NOTE: THIS APPLICATION IS LOCATED IN WARD 1 (TARKANIAN). Staff recommends DENIAL
79. ZON-18208 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on a one-acre portion of 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL

80. VAR-18210 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Variance TO ALLOW 509 PARKING SPACES WHERE 783 SPACES ARE REQUIRED on 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), R-1 (Single Family Residential) Zone and C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW 507 PARKING SPACES WHERE 783 ARE REQUIRED. The Planning Commission (4-1-1 vote) and staff recommend DENIAL
81. SUP-19129 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Special Use Permit FOR A PROPOSED AUTO PAINT & BODY REPAIR SHOP WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE PUBLIC RIGHT-OF WAY at 400 South Decatur Boulevard (APN 138-36-601-002), C-2 (General Commercial) Zone and R-1 (Single Family Residential) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
82. SDR-18206 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Site Development Plan Review for a 123,669 SQUARE FOOT EXPANSION OF AN EXISTING AUTOMOBILE SERVICE FACILITY WITH WAIVERS OF THE PERIMETER LANDSCAPING REQUIREMENT TO ALLOW NO LANDSCAPING ALONG THE EAST PROPERTY LINE AND ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; TO ALLOW A FIVE FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; TO ALLOW A SIX FOOT WIDE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A ONE FOOT WIDE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED ADJACENT TO A PUBLIC RIGHT OF WAY on 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), R-1 (Single Family Residential) Zone and C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A 12-FOOT WIDE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED ADJACENT TO A PUBLIC RIGHT OF WAY. The Planning Commission (4-1-1 vote) and staff recommend DENIAL
83. RQR-20054 - PUBLIC HEARING - APPLICANT: LAS VEGAS DEVELOPMENT COMPANY - OWNER: CARDAN LINDELL NORTH, L.L.C. - Required Six Month Review of a Variance TO ALLOW A PROPOSED 100-FOOT TALL FLAGPOLE WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 5550 West Sahara Avenue (APN 163-01-404-022), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
84. RQR-19512 - PUBLIC HEARING - APPLICANT/OWNER: NANCY ESTOCADO - Required One Year Review of an approved Special Use Permit (SUP-7299) FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) FOR 33 HORSES on 4.94 acres at 5820 West La Madre Way (APN 125-36-302-008), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends APPROVAL
85. ROC-18260 - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: CITY PARKWAY IV - Request for a Review of Condition Number 1 of an approved Required Review (RQR-13616) TO REMOVE THE CONDITION THAT REQUIRED THE APPLICANT TO OBTAIN BUILDING PERMITS AND CALL FOR A FINAL INSPECTION BY THE BUILDING AND PLANNING DEPARTMENT WITHIN THIRTY (30) DAYS OF APPROVAL BY THE CITY COUNCIL for an existing billboard adjacent to the north side of the Oran K. Gragson Highway (U.S. 95), between Bonanza Road and Grand Central Parkway, 150 feet west of the centerline of the Union Pacific Railroad tracks (APN 139-27-401-031), M (Industrial) Zone, Ward 5 (Williams). Staff recommends DENIAL
86. ROC-20820 - PUBLIC HEARING - APPLICANT: KEEP MEMORY ALIVE FOUNDATION - OWNER: CITY PARKWAY V, INC. - Request for a Review of Condition to remove Condition Number 18 of an approved Site Development Plan Review (SDR-15042) WHICH STATED TO GRANT PEDESTRIAN ACCESS EASEMENTS FOR ALL SIDEWALKS LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY ADJACENT TO THIS SITE PRIOR TO THE ISSUANCE OF ANY PERMITS; COORDINATE WITH THE RIGHT-OF-WAY SECTION OF THE DEPARTMENT OF PUBLIC WORKS FOR ASSISTANCE IN THE PREPARATION OF APPROPRIATE DOCUMENTS on 1.9 acres at 22 South Grand Central Parkway (a portion of APN 139-34-110-003), PD (Planned Development) Zone, Ward 5 (Williams). Staff recommends APPROVAL

SET DATE

87. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

88. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue