

# City of Las Vegas

## SPECIAL CITY COUNCIL MEETING AGENDA

THE RESORT ON MT. CHARLESTON  
ASPEN ROOM  
2275 KYLE CANYON ROAD  
LAS VEGAS, NEVADA 89124  
Phone 702-872-5500

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

December 12, 2011  
8:00 AM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

NOTE: Cellular phones are to be turned off during the Special City Council meeting.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PLEDGE OF ALLEGIANCE](#)
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. [FOR POSSIBLE ACTION REPORTS AND DISCUSSION REGARDING CITY OF LAS VEGAS PRIORITIES\\*](#)  
\*This item includes discussion and possible action regarding a possible update or replacement of the City of Las Vegas Mission Statement, Values and Priorities. The afternoon portion of the agenda will involve breaking the City Council into three work groups with no more than three Council members in each work group. City staff and the City Attorneys office will be represented at each work group. The work groups will be in the same room as the Council Retreat and are all open to the public. It is anticipated that Council members may move from work group to work group as part of this portion of the agenda. No action will be taken in the work group sessions - All Wards
6. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
7. [ADJOURNMENT](#)

# City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Resort on Mt. Charleston (Aspen Room), 2275 Kyle Canyon Road  
Clerks Bulletin Board, 400 Stewart Avenue, 2<sup>nd</sup> Floor Skybridge  
City Hall Plaza, 400 Stewart Avenue, Vending Area  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue