



SPECIAL JOINT CITY COUNCIL AND PLANNING COMMISSION MEETING AGENDA

**5TH STREET SCHOOL 401 SOUTH 4TH STREET
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**September 20, 2010
1:00 PM**

All items on this agenda are scheduled for action unless specifically noted otherwise.

Duplicate CD/DVDs may be available at a cost of \$5.00 per CD/DVD through the City Clerks office.

NOTE: Cellular phones are to be turned off during this meeting.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PLEDGE OF ALLEGIANCE](#)
4. [Presentation and update on the implementation of the Development Review Process Report developed by Kirchhoff & Associates](#)
5. [Presentation and update on the status of the Form-Based Code project which incorporates Title 19 into Title 18 of the Las Vegas Municipal Code](#)
6. [Presentation and update of Walkable Community Plans and the Meadows and Sahara West Walkable Community plan areas](#)
7. [Presentation and update on the Citizens Academy of Planning](#)
8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL AND PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL AND PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
9. [ADJOURNMENT](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

5th Street School, 401 South 4th Street
Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue