

City of Las Vegas

SPECIAL CITY COUNCIL MEETING AGENDA (NEVADA LOCAL GOVERNMENT SUMMIT)

HENDERSON CONVENTION CENTER
200 SOUTH WATER STREET
HENDERSON, NEVADA 89015
Phone 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

October 14, 2009
3:00 PM

All items on this agenda are scheduled for action unless specifically noted otherwise.

NOTE: Cellular phones are to be turned off during the Special City Council meeting.

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact (702) 267-1400 at least 72 hours in advance. Relay Nevada, a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

All Nevada Local Government Elected Officials have been invited to participate in this Summit through open invitation. A quorum of each governing body may be present. No action will be taken during this Summit, no recommendation will come forward, no findings will be made and no direction will be given as a group. Pursuant to NRS 244.085(7) and due to the fact that several county commissions will be participating in a public meeting more than 10 miles from their county seats, no official action (voting) will be taken. ***Denotes that these items may involve an action by the Las Vegas City Council*.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PLEDGE OF ALLEGIANCE](#)
4. [WELCOME BY HOST CITY](#)
5. [ACKNOWLEDGEMENT OF SUMMIT FACILITATOR](#)
6. [ACKNOWLEDGEMENT OF SUMMIT TECHNICAL ADVISORS](#)
7. [** REPORT ON SB-264 Interim study concerning the powers delegated to Local Governments - report provided by the cities of Henderson, North Las Vegas and Reno](#)

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8. [** REPORT ON SCR-37 Review of Nevadas Revenue Structure - report provided by the city of Sparks and Clark County](#)
9. [** REPORT ON AB-494 Report concerning the consolidation or reorganization of certain functions performed by Local Governments - report provided by the city of Las Vegas and Washoe County](#)
10. [** MEETING SUMMARY Individual councils or commissions may take action on their own as they deem appropriate through their respective governing bodies following the Summit](#)
11. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
12. [ADJOURNMENT](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Henderson Convention Center, 200 S. Water Street
Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue