



REDEVELOPMENT AGENCY MEETING AGENDA

CITY HALL, 400 STEWART AVENUE

COUNCIL CHAMBERS – 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENCY MEMBERS: OSCAR B. GOODMAN, CHAIRMAN (At-Large)

GARY REESE, VICE-CHAIRMAN (Ward 3), STEVE WOLFSON (Ward 2)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

June 1, 2011

8:30 AM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Approval of the Final Minutes by reference of the regular Redevelopment Agency meeting of April 20, 2011 and the Special Joint City Council Redevelopment Agency meeting of May 17, 2011
4. Discussion and possible action regarding the First Amendment to First Amended and Restated Owner Participation Agreement between the City of Las Vegas Redevelopment Agency and affiliates of World Market Center, LLC, located at 495 South Grand Central Parkway, concerning retail furniture sales - Ward 5 (Barlow)
5. Report and possible action regarding redevelopment and economic development projects currently under contract or negotiation, other projects proposed or under construction within or near the Redevelopment Area, and to provide an overview of programs and initiatives - Wards 1, 3 and 5 (Tarkanian, Reese and Barlow)
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. AGENCY MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL AGENCY MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

Facilities are provided throughout City Hall for the convenience of disabled persons. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

AGENDA SUMMARY PAGE
REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

SUBJECT:
CALL TO ORDER



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SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE
REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

Approval of the Final Minutes by reference of the regular Redevelopment Agency meeting of April 20, 2011 and the Special Joint City Council Redevelopment Agency meeting of May 17, 2011



AGENDA SUMMARY PAGE

REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

DEPARTMENT: ECONOMIC AND URBAN DEVELOPMENT

DIRECTOR: WILLIAM ARENT

SUBJECT:

Discussion and possible action regarding the First Amendment to First Amended and Restated Owner Participation Agreement between the City of Las Vegas Redevelopment Agency and affiliates of World Market Center, LLC, located at 495 South Grand Central Parkway, concerning retail furniture sales - Ward 5 (Barlow)

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The Redevelopment Agency and City Council approved an Owner Participation Agreement on September 18, 2002, and a First Amended and Restated Agreement on July 7, 2004. This new Amendment will allow the property owner to sell furniture to the general public one month prior to each furniture show and for two weeks immediately following a furniture show in order to compete with other furniture marts nationally and internationally.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

1. First Amendment to First Amended and Restated Owner Participation Agreement
2. Notice of Change of Majority Ownership
3. Disclosure of Principals
4. Site Map

FIRST AMENDMENT TO FIRST AMENDED AND RESTATED
OWNER PARTICIPATION AGREEMENT

THIS FIRST AMENDMENT TO FIRST AMENDED AND RESTATED OWNER PARTICIPATION AGREEMENT (the "Amendment") is entered into as of the ____ day of _____, 2011, by and between the CITY OF LAS VEGAS REDEVELOPMENT AGENCY (the "Agency") and the following affiliates of World Market Center, LLC, a Delaware limited liability company: WMCV Phase 1, LLC, a Delaware limited liability company, WMCV Phase 2, LLC, a Delaware limited liability company ("WM2") and WMCV Phase 3, LLC, a Delaware limited liability company ("WM3") (individually or collectively the "Developer"). The City and Developer are individually and collectively referred to herein as "*Party(ies)*".

RECITALS

WHEREAS:

A. The Parties entered into that certain First amended and Restated Owner Participation Agreement dated July 4, 2004 (the "OPA").

B. WM2 and WM3 have obtained their interest in the OPA as assignees of WMC 1 Associates, LLC, a Delaware limited liability company, and WMC II Associates, LLC, a Delaware limited liability company.

C. The Parties mutually desire to enter into this Amendment to amend §118(c) of the OPA.

NOW, THEREFORE, in consideration of the foregoing and of the covenants and conditions contained herein, for good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, the Parties, intending legally to be bound hereunder, hereby agree as follows:

1. Definitions. Any capitalized terms in this Amendment that are not otherwise defined in this Amendment shall have the same meaning as set forth in the OPA.

2. Clearance Sales. The Parties agree that §118(c) of the OPA is hereby deleted in its entirety and the following substituted in lieu thereof:

(c) As used herein, the term "Trade Show(s)" means a trade event held at the Project for the exhibition of furniture, fixtures, furnishings and related items at which members of the home, hospitality or office furnishings and design industries and professions will be able to sell and purchase furniture, fixtures, furnishings and related items on a wholesale basis and at which, pursuant to a written, published policy and rules customary for such shows, only members of the home, hospitality or office furnishings and design industries and professions will be able to sell and purchase furniture, fixtures, furnishings and related items. Notwithstanding anything to the contrary contained herein including paragraph (b) immediately above, Developer shall have the right to permit the conduct of clearance sales to the general public from a Phase on a Phase wide basis only

whereby the various operators within the Project shall be permitted to conduct for a period beginning thirty (30) calendar days prior to, and continuing through and including fourteen (14) days following a Trade Show, clearance sales of furniture, fixtures, furnishings and related items to the general public, provided that (i) such clearance sales shall be held only in connection with Trade Shows, (ii) only goods brought by operators within the Project for purposes of displaying at the Trade Show are permitted to be sold and no other goods may be sold, (iii) such clearance sales shall be held no more than six times a year and (iv) all operators within the Project taking part in such clearance sales to the general public secure appropriate State and Municipal permits and licenses to conduct such sales and pay all taxes related thereto. With respect to any Note for a Phase, the provisions concerning Trade Shows contained in this paragraph (c) shall continue after the expiration of the Retail Restriction Period for the outstanding term of such Note for such phase.

3. Effect. Except as expressly set forth in this Amendment, the OPA remains in full force and effect in all respects. In the event of any conflict between the terms of this waiver and the OPA, this Amendment shall govern and control.

4. Miscellaneous.

(a) Severability. Whenever possible, each provision of this Amendment shall be interpreted in such a manner as to be valid under applicable law, but if any provision shall be invalidated, it shall be deemed to be severed from this Amendment and the remaining provisions shall remain in full force and effect.

(b) Governing Law. The interpretation and enforcement of this Amendment shall be governed in all respects by the laws of the State of Nevada.

(c) Captions. The captions contained in this Amendment are for the convenience of the Parties and shall not be construed so as to alter the meaning of the provisions of the Amendment.

(d) Counterparts. Each counterpart of this Amendment shall be deemed to be an original and all of which together shall be deemed to be one and the same Amendment. Delivery of this Amendment may be accomplished by facsimile transmission of this Amendment. In such event, the Parties hereto shall promptly thereafter deliver to each other executed counterpart originals of this Amendment.

SIGNATURES ON NEXT PAGE

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date first above written.

AGENCY

DEVELOPER

CITY OF LAS VEGAS REDEVELOPMENT
AGENCY

WMCV PHASE 1, LLC

By: _____
Robert J. Maricich, President & CEO

By: _____
Oscar B. Goodman, Chairman

WMCV PHASE 2, LLC

By: _____
Robert J. Maricich, President & CEO

ATTEST:

Beverly K. Bridges, MMC
Secretary

WMCV PHASE 3, LLC

By: _____
Robert J. Maricich, President & CEO

APPROVED AS TO FORM:

J. Pontreels *5/16/11*
Date



WORLD
MARKET
CENTER
LAS VEGAS

495 S. Grand Central Parkway, Suite 2203 P 702.599.9621 | 888.962.7469
Las Vegas, NV 89106 F 702.599.9622

www.LasVegasMarket.com

April 28, 2011

City of Las Vegas Redevelopment Agency
Attn: Mr. Bill Arent
Business Development Director
400 Stewart Ave.
Las Vegas, NV 89101

**Re: First Amended and Restated Owner Participation Agreement Dated
July 7, 2004**

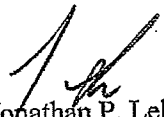
Notice of Change of Majority Ownership

Dear Mr. Arent:

Pursuant to §107 of the First Amended and Restated Owner Participation Agreement dated July 7, 2004 ("OPA"), this correspondence shall constitute Developers' notice of change of majority ownership. Capitalized terms not defined herein shall have the meanings ascribed to them in the OPA.

Please be advised that as of Friday April 29, 2011 majority ownership of Developer will change from its current structure to International Market Centers, LP, as detailed in the organizational chart attached hereto.

Contact information for the majority owner is included on the organizational chart attached hereto. Please let me know if you have any questions or concerns.


Jonathan P. Leleu
In-House Counsel for
World Market Center Las Vegas



WORLD
MARKET
CENTER
LAS VEGAS

495 S. Grand Central Parkway, Suite 2203 P 702.599.9621 | 888.416.8600
Las Vegas, NV 89106 F 702.599.9622

www.LasVegasMarket.com

We ask that the Agency acknowledge and consent to the change of majority ownership by executing this correspondence where indicated and returning it to Jonathan P. Leleu, 495 S. Grand Central Pkwy., Suite 2203, Las Vegas, Nevada, 89106, as soon as possible.

DEVELOPERS

By: _____
Name: _____

AGENCY

By: Elizabeth N. Fretwell
Name: Elizabeth N. Fretwell

By: _____
Name: _____

Approved as to form

John S. Ridilla 4/28/11
John S. Ridilla Date
Deputy City Attorney

**CERTIFICATE –
DISCLOSURE OF OWNERSHIP/PRINCIPALS**

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1 Contracting Entity	Block 2 Description
Name WMCV Phase 1, LLC	Subject Matter of Contract/Agreement
Address 495 S. Grand Central Pkwy Suite 2203	FIRST AMENDMENT TO THE FIRST AMENDED AND RESTATED OWNER PARTICIPATION AGREEMENT
Telephone 702- 599-9621	
EIN or DUNS	

Block 3 Type of Business
☐ Individual ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Trust ☐ Other:

**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)**

Block 4 Disclosure of Ownership and Principals

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE
1.	See Attached	See Attached	See Attached
2.			
3.			
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The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Ownership/Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____

Block 5 Disclosure of Ownership and Principals – Alternate

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

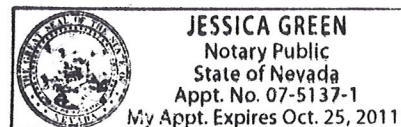
Date of Attached Document: _____ Number of Pages: _____

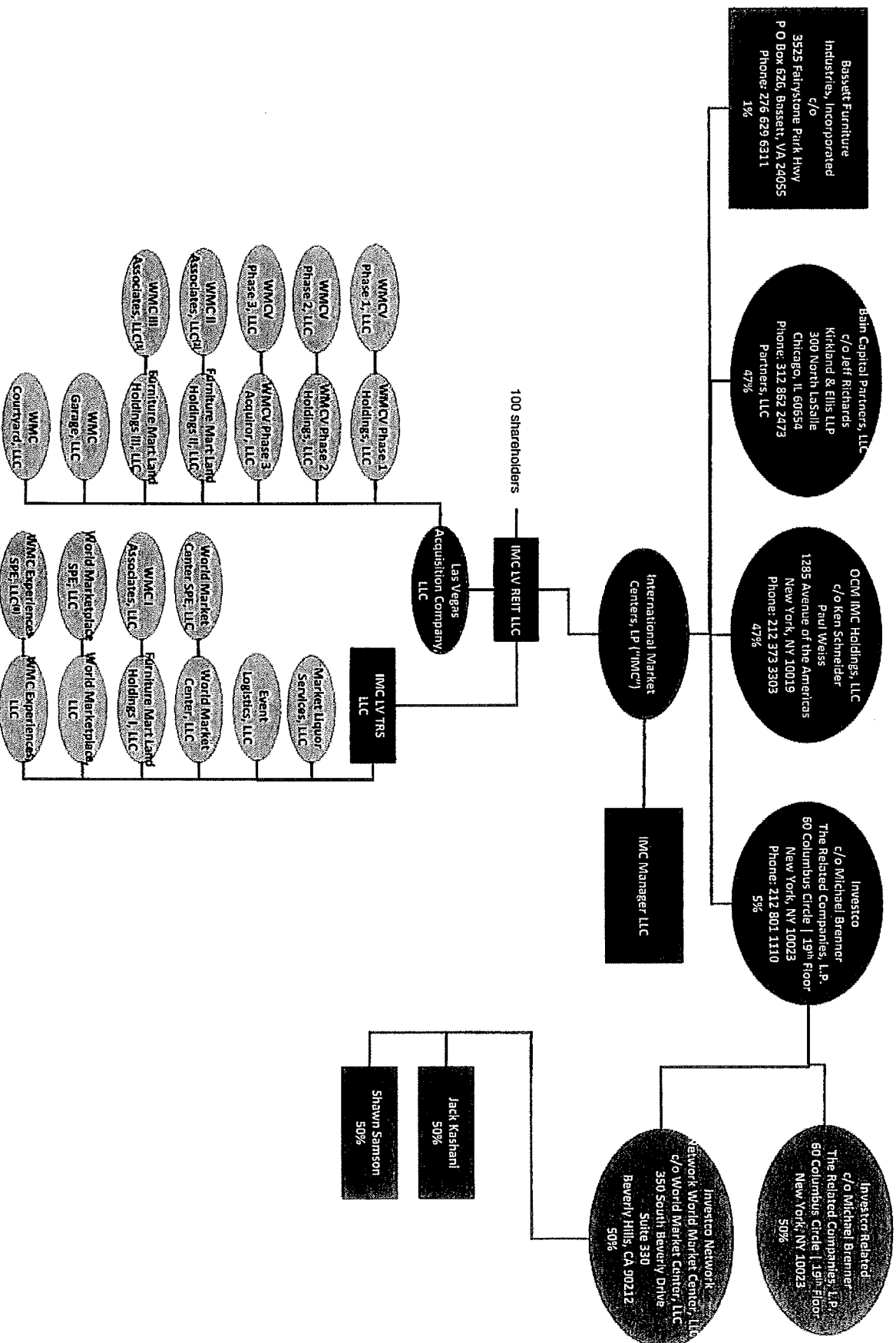
I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

Katherine E. Venezia
Name
4/28/11
Date

Subscribed and sworn to before me this 28 day of

April, 2011
Jessica Green
Notary Public





(June 29, 2007)



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Name WMCV Phase 2, LLC	Subject Matter of Contract/Agreement
Address 495 S. Grand Central Pkwy Suite 2203	FIRST AMENDMENT TO THE FIRST AMENDED AND RESTATED OWNER PARTICIPATION AGREEMENT
Telephone 702- 599-9621	
EIN or DUNS	

Block 3 Type of Business
☐ Individual ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Trust ☐ Other:

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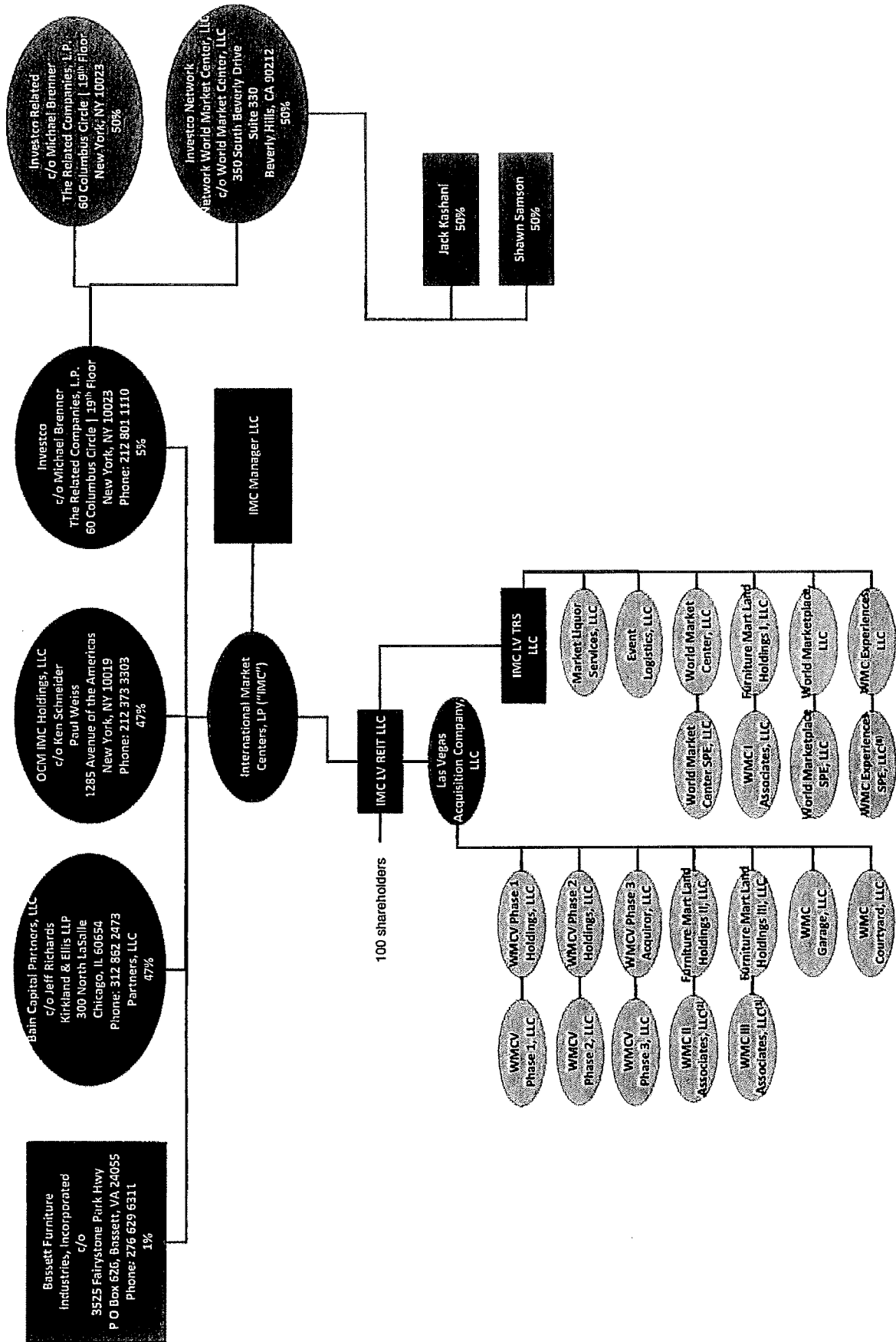
Date of Attached Document: _____ Number of Pages: _____

I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate.
I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

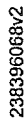
Katherine E. Verneya
Name
4/28/11
Date

Subscribed and sworn to before me this 28 day of

April, 2011
Green
Notary Public



(June 29, 2007)



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EIN or DUNS	

Block 3 Type of Business
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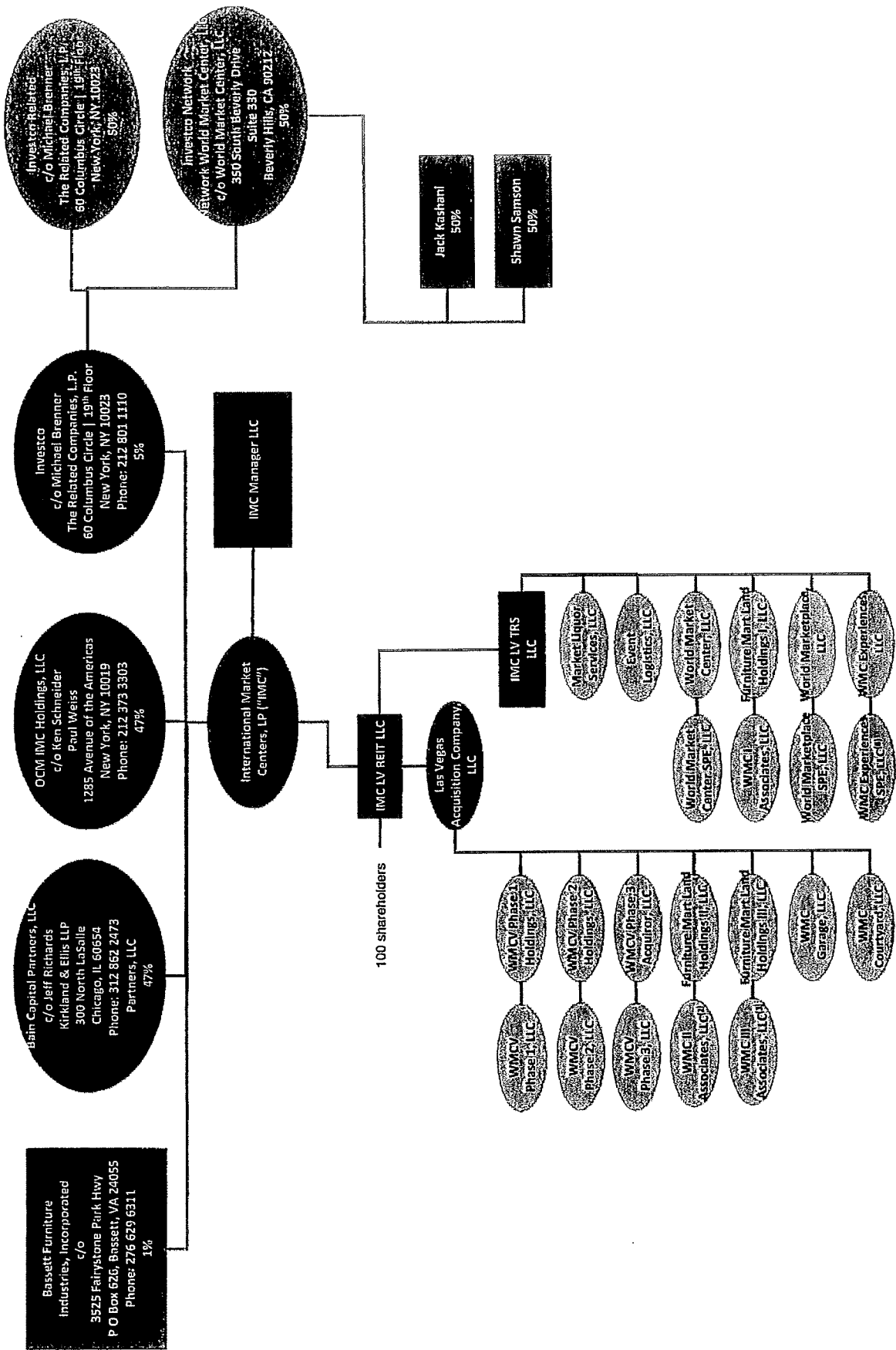
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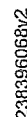
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[Signature]
Notary Public



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**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
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If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

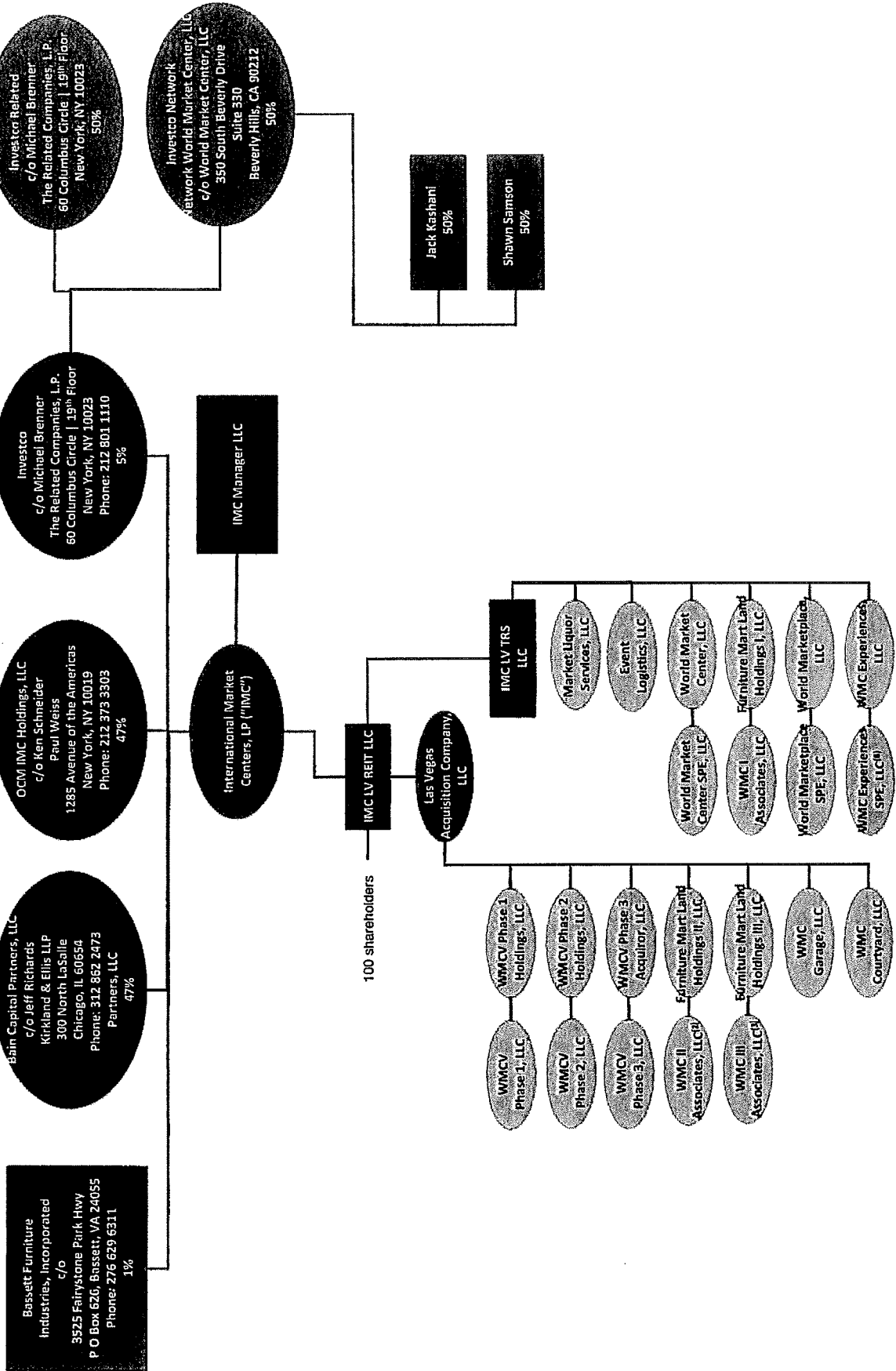
Date of Attached Document: _____ Number of Pages: _____

I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

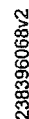
Katherine E. Veneza
Name
4/28/11
Date

Subscribed and sworn to before me this 28 day of

April, 2011
Green
Notary Public



(June 29, 2007)



**CERTIFICATE –
DISCLOSURE OF OWNERSHIP/PRINCIPALS**

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1 Contracting Entity	Block 2 Description
Name WMC III Associates, LLC	Subject Matter of Contract/Agreement
Address 495 S. Grand Central Pkwy Suite 2203	FIRST AMENDMENT TO THE FIRST AMENDED AND RESTATED OWNER PARTICIPATION AGREEMENT
Telephone 702- 599-9621	
EIN or DUNS	

Block 3 Type of Business
☐ Individual ☐ Partnership ☐ Limited Liability Company ☐ Corporation ☐ Trust ☐ Other:

**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)**

Block 4 Disclosure of Ownership and Principals

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE
1.	See Attached	See Attached	See Attached
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Ownership/Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____

Block 5 Disclosure of Ownership and Principals – Alternate

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

Date of Attached Document: _____ Number of Pages: _____

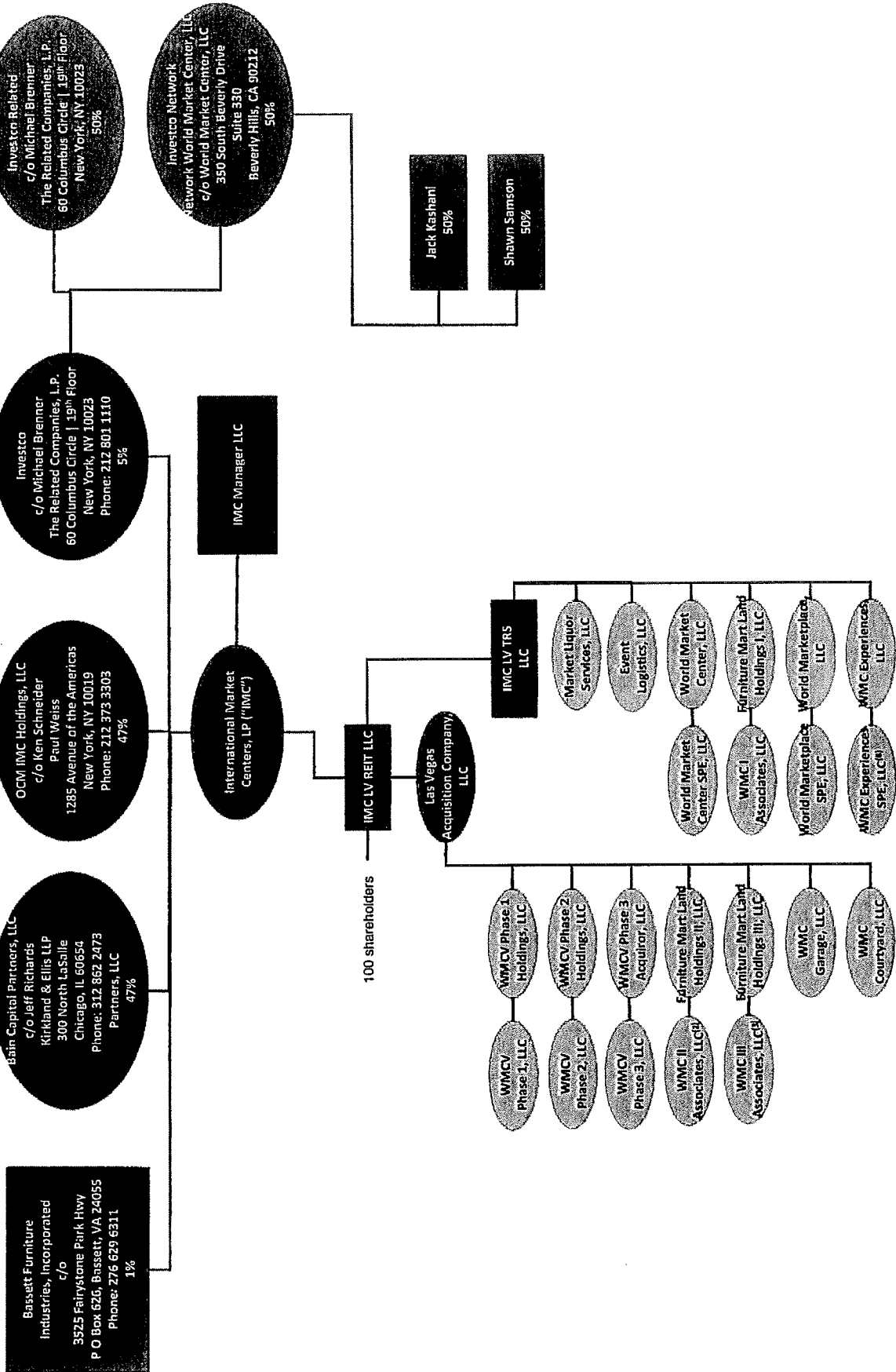
I certify under penalty of perjury, that all the information provided in this Certificate is current, complete and accurate.
I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

Katherine E. Verney
Name
4/20/11
Date

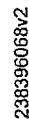
Subscribed and sworn to before me this 20 day of

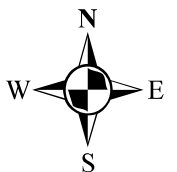
April 2011

Notary Public



(June 29, 2007)





AGENDA SUMMARY PAGE

REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

DEPARTMENT: ECONOMIC AND URBAN DEVELOPMENT

DIRECTOR: WILLIAM ARENT

SUBJECT:

Report and possible action regarding redevelopment and economic development projects currently under contract or negotiation, other projects proposed or under construction within or near the Redevelopment Area, and to provide an overview of programs and initiatives - Wards 1, 3 and 5 (Tarkanian, Reese and Barlow)

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

To update the Redevelopment Agency (RDA) Board on projects currently under contract or in negotiation with owners, developers and consultants; to present development projects proposed or under construction within or near the Redevelopment Area; to provide an overview of programs and initiatives; and to receive input from the RDA Board on the status of projects, programs and initiatives as warranted.

RECOMMENDATION:

Accept report and direct staff as appropriate.

BACKUP DOCUMENTATION:

None

AGENDA SUMMARY PAGE
REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE
REDEVELOPMENT AGENCY MEETING OF: JUNE 1, 2011

SUBJECT:

AGENCY MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL AGENCY MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

