

APN: 139-34-303-002

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

CITY OF LAS VEGAS REDEVELOPMENT AGENCY, (GRANTOR), for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY, a Nevada corporation (GRANTEE)**, its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer and switch installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Southwest Quarter (SW1/4) of Section 34, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0634-07rbt WO# 70846 (Clark/LVBS Conversion)
Reference Document: 970910:01477

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings, signage and covered facilities without the written consent of Nevada Power Company.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20050324 AS DOCUMENT NO. 00828 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

CITY OF LAS VEGAS REDEVELOPMENT AGENCY

BY:
TITLE:

BY:
TITLE:

Approved as to form

John S. Ridilla 6/14/10
John S. Ridilla Date
Deputy City Attorney

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:
RW# 0634-07rbt

EXHIBIT A

That portion of the Southwest Quarter (SW1/4) of Section 34, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the most southerly corner of that certain parcel of land described by Deed to the City of Las Vegas, Recorded September 10, 1997 in Book 19970910 as Instrument Number 01477, Official Records, thence along the southeasterly line thereof North 27°45'00" East 16.00 feet to the POINT OF BEGINNING;

Thence continuing along said southeasterly line thereof North 27°45'00" East 24.00 feet;

Thence departing said southeasterly line North 62°15'00" West 18.00 feet;

Thence South 27°45'00" West 24.00 feet;

Thence South 62°15'00" East 18.00 feet to the Point of Beginning.

SAID LAND IS ALSO KNOWN AS:

Parcel One:

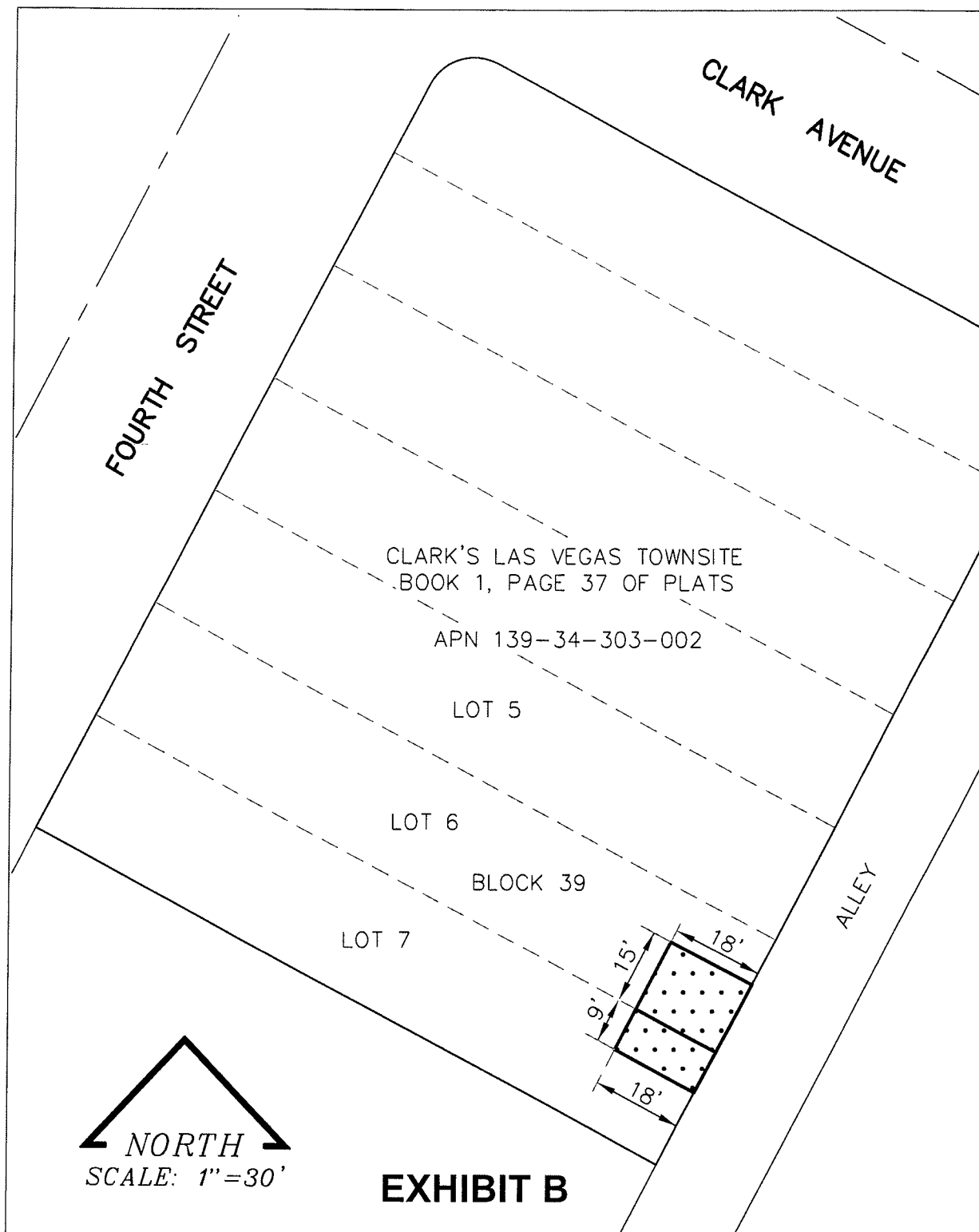
The southeasterly 18.00 feet of the southwesterly 15.00 feet of Lot Six (6) in Block Thirty-nine (39) of Clark's Las Vegas Townsite as shown on map filed in Book 1 of Plats, Page 37 in the Official Records of Clark County, Nevada.

Parcel Two:

The southeasterly 18.00 feet of the northeasterly 9.00 feet of Lot Seven (7) in Block Thirty-nine (39) of Clark's Las Vegas Townsite as shown on map filed in Book 1 of Plats, Page 37 in the Official Records of Clark County, Nevada.

BASIS OF BEARINGS:

RW# 0634-07rbt WO# 70846 (Clark/LVBS Conversion)



 NEVADA POWER.	NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000		
TITLE: CSA-BSA UTILITIES RELOCATION IMPROVEMENTS	DESCRIPTION: EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION	SEC:34 T:20 S R:61 E SURVEYOR: NS/AA DRAWN BY: RH CHECKED BY: JE	DATE: 8-20-07 PROJECT ID: 70846